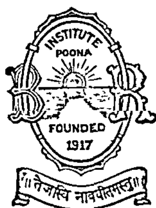
DESCRIPTIVE CATALOGUE OF MANUSCRIPTS

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POONA



Bhandarkar Oriental Research Institute

POONA

1940

Descriptive Catalogue of the Government Collections of Manuscripts

deposited at the

Bhandarkar Oriental Research Institute

COMPILED BY

HIRALAL RASIKDAS KAPADIA, M.A.

Volume XVII:

JAINA LITERATURE AND PHILOSOPHY

Part III: (a) Āgamika Literature

Bhandarkar Oriental Research Institute

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1940

CONTENTS

A. ĀGAMIKA LITERATURE

PART III

VI. 4 Mūlasūtras[1]

The First Mūlasūtra

The Second Mūlasūtra

The Third Mūlasūtra

1-4 The author of the avacūri seems to be different, in each case.

5-6 These avacūrṇis do not seem to have been written by one and the same author.

7-8 These two differ so far as the author is is concerned.

9 This and the following works up to 883 are mostly arranged as on p. 134.

1 Really speaking this ought to have been assigned a place prior to No. 969, and the latter after this.

PREFACE

At the very outset it may be mentioned that since the publication of Part II of Volume XVII of *Descriptive Catalogue of the Government Collections of Manuscripts*, it has been decided that my work on *Jaina* Mss. is to be issued in three Volumes XVII, XVIII and XIX instead of two (XVII and XVIII) as settled in 1930 by Rao Bahadur Dr. S. K. Belvalkar, M.A., Ph.D., the then Hon. Superintendent of the Manuscript Department and the then Hon. Secretary of the Bhandarkar Oriental Research Institute. This is due to the fact that the original idea of publishing in one volume, all the descriptive sheets dealing with the Mss. of both the Āgamika Literature and the Dārśanika Literature could no longer be entertained owing to the material pertaining to the Āgamika Literature alone, requiring practically an entire Volume to be devoted to it. This means a further change viz. that No. XIX originally assigned to a section styled as "Prākrit and Vernacular" henceforth represents Vol. XIX of "Jaina Literature and Philosophy", and that Vol. XX will deal with "Prākrit and Vernacular".[1]

It is a matter of great pleasure to mention that the publication of this Part III enables me to place in the hands of the scholars a further section pertaining to the Āgamika Literature, some of the Mss. of which were described by me as far back as 1930 and of which the press-copy was handed over in 1933. It is thus after about nine years and a half since I commenced the work and seven years after the press-copy of the Āgamika Literature (Ritualism included) was handed over to the press, that this Part III of Volume XVII comprising 530 pages, gets published.

Now a word about the procedure adopted here. As already stated in the Preface (pp. xiii-xiv) of Part I of this Volume XVII, the headings of description, the inter-arrangement of descriptive sheets having a bearing on the same text and the matter to be included in this Volume were decided by Dr. Belvalkar in 1933. I may note that the type for *bhale* (ᳬ) was specially prepared when

1 Vide "Bhandarkar Oriental Research Institute Poona Report of 1935-36" (p. 14).

Part II of Vol. XVII was in press. As I then happened to be in Poona, I could include when required, the corresponding symbols in my galley-proofs by consulting the necessary Ms. But this has not been throughout possible so far as this part is concerned; for, it has been printed during my stay mostly in Bombay and partly in Surat. Hence the discrepancy pertaining to this *bhale* may have remained unattended to, as I had no access to the required Mss. I may therefore crave indulgence of the learned reader in this connection.

As regards the general outlines it may be mentioned that as in the case of Parts I and II, here, too, all textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [ ], while additions and alterations are enclosed within paranthesis ( ). Furthermore, the system of transliteration followed here is identical with that adopted in Parts I and II as will be seen from page xxxiv. There is, however, one change introduced here, and it is in connection with the method of giving a Serial No. for the Ms. in rectangular bracket in the top-line of a page. As already suggested in the Preface (p. xiii) of Part II, the usual method is followed here.

With these remarks about the procedure I may now deal with the contents of this Part III.

To begin with, it may be mentioned that as adumbrated in the Preface of Part II (p. xiv), all the Mūlasūtras, miscellanea, some of the Śvetāmbara works on Ritualism and nine Appendices were to be given in this Part III. But, on finding that it was not possible to include this entire material in this very part and waiting any longer till it is completely printed off, meant exhausting the patience of the persons interested in this work, I proposed to Dr. V. S. Sukthankar, M.A., Ph.D., the then Hon. Secretary of the Bhandarkar O. R. Institute, to publish as much portion as given here. I am glad to say that he kindly agreed to my proposal, and the result is that this Pt. III gets published.

Herein are treated Mss. pertaining to *Uttarādhyayanasūtra* and *Daśavaikālikasūtra* along with those dealing with their exegetical literature in Prākrit, Sanskrit and Gujarātī. Then follows the description of the Mss. of *Ṣaḍāvaśyakasūtra* and its component factors along with that of the Mss. elucidating this literature. It may

be mentioned *en passant* that the main object of separately treating these component factors of *Ṣaḍāvaśyakasūtra* and their explanatory literature has been to give due importance to these factors—the sūtras most of which constitute *Āvaśyakasūtra* as visualized by Haribhadra Sūri, who is well-known as Yākinī-mahattarādharma-sūnu.

Thi *Ṣaḍāvaśyaka* literature is followed by *Piṇḍaniryukti*, *Oghaniryukti* and *Pākṣikasūtra*[1] which are somehow looked upon as *Mūlasūtras*. This completes the treatment of all the *Mūlasūtras* concerned. But before proceeding further, I may say a few words about the number and order of the Mūlasūtras.

As is well-known to the student of *Jaina* literature, the traditional number for the *Mūlasūtras* is either three or four; but, on his going through this Part III, he will find that six works are dealt with under this heading. This is however due to the option an individual has as to which work out of *Piṇḍanijjutti*, *Ohanijjutti* and *Pakkhiyasutta* should be looked upon as the fourth *Mūlasūtra*, the other three works being, of course, *Uttarajjhayaṇasutta*, *Dasaveyāliyasutta* and *Āvassayasutta*.

It may be mentioned in this connection that there seems to be no hard and fast rule laid down regarding the sequence of the *Mūlasūtras*. For, different scholars have indicated different sequences. For instance Prof. A. Weber[2] in his *Verzeichniss der Sanskrit-und Prākrit-handschriften der Königlichen Bibliothek zu Berlin*[3] (Vol. II, pt. II, p. x) has mentioned *Uttarajjhayaṇasutta*, *Āvassayasutta* and *Dasaveyāliya* as the first three *Mūlasutras*.[4] He appears to believe that these are the only works that deserve to be

1 As implied in the Preface (p. xiv) of Part II, this was not to be included as a *Mūlasūtra* and was to be given in "Miscellanea". But, on finding that some look upon this as a *Mūlasūtra*, I thought it desirable to modify the original plan.

2 He has exhaustively discussed in *Indischen Studien* (vol. XVI, p. 211ff. and vol. XVII, p. 1ff.), the scriptures belonging to the canon of the *Śvetāmbara Jainas*. For the English translation of these papers by Dr. H. W. Smyth see "Indian Antiquary" (vols. XVII-XXI).

3 Catalogue of the Sanskrit and Prākrit Mss. in the State Library at Berlin.

4 The list for the arrangement of the canonical scriptures adopted by Prof. Weber was originally drawn up by Dr. Georg Buhler. Vide Prof. Hermann Jacobi's *Kalpasūtra* (p. 14, foot-note).

styled as *Mulasutras*, and that is probably the reason why he has referred to *Ohanijjutti* and *Pakkhiyasutta* under the heading "Anderzum weit Siddhânta gerechnete Texte". Prof. M. Winternitz, too, has followed the same order for the 3 *Mûlasûtras*, but he differs from Prof. Weber, when, in his *Geschichte der Indischen Litteratur* (vol. II, p. 292) he mentions *four Mûlasutras* instead of *three*, *Piṇḍanijjutti* being the fourth.[1] Dr. A. Guérinot agrees with Prof. Winternitz, both regarding the order and the number of the *Mulasûtras*. This will be evident from *La Religion Djaïna* (p. 79) where he has mentioned four *Mûlasûtras* as under :—

L' *Outtaraddjhayana* (*Outtarâdhyayana*), L' *Âvaçyaka-soûtra*, Le *Daça-vaikâlika* and *Piṇḍa-niryoukti*.

In Prof. Arthur Berriedale Keith's *Catalogue of the Sanskrit and Prâkrit Manuscripts in the Library of the India Office* (vol. II, pt. II, pp. 1262-1272), the Mss. of *Uttarajjhayaṇasutta* are given the first place, those of *Saḍâvassayasutta* (*Âvassayasutta*) the second, and those of *Dasaveyâliyasutta*, the third. This is in accordance with Dr. Georg Buhler's list of canonical treatisies given in this Prof. Keith's *Catalogue* on pp. 1274-1275 and designated as "Sarvasûtrâdhyayanoddeśanirṇaya ". Prof. Walther Schubring in his *Die Lehre der Jainas nach der alter Quellen dargestellt* (p. 57) has noted *Uttarajjhâyâ*, *Âvassayanijjutti*, *Dasaveyâliya*, *Pinḍanijjutti* and *Ohanijjutti* as *Mûlasûtras*. Thus it will be seen that the line of procedure adopted by me differs from that followed by one and all of these occidental scholars, in two respects viz. (i) the number[2] of works to be included under *Mûlasûtra* and (ii) their sequence.[3]

I may add that it is possible to reduce the traditional number *four* for the *Mûlasûtras* to *three* by bracketing *Piṇḍanijjutti* with *Dasaveyâliyasutta* and *Ohanijjutti* with *Âvassayasutta* on the ground

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1 Jarl Charpentier in his introduction (p. 10) to *Uttarâdhyayanasûtra* has done the same. He has there given a list of the scriptures as adopted by Prof. Weber and has looked upon it as the most authoritative of all.

2 My number is six and not three, four or five.

3 I have arranged the six works as under :—

(1) *Uttarajjhayaṇasutta*, (2) *Dasaveyâliyasutta*, (3) *Âvassayasutta*, (4) *Piṇḍanijjutti*, (5) *Ohanijjutti* and (6) *Pakkhiyasutta*.

that *Pindanijjutti* is after all a supplement to-an off-shoot of *Dasaveyāliyasuttanijjutti*, and that similar is the case with *Ohanijjutti*. On this understanding I had a desire to deal wihh *Pindanijjutti*-Mss. just after those for *Dasaveyāliyasutta*, and to deal with *Ohanijjutti*-Mss. after those for *Āvassayasutta*; but, as it was considered rather inconvenient to follow this line of arrangement in this Catalogue, I have not acted up to it. The late Muni Caturavijayajī, a disciple of Pravartaka Śrīmat Kāntivijayajī had outlined this plan to some extent as can be seen from p. 25 of Appendix III of his Catalogue of Mss. of the Jaiṇa jñāna-bhaṇḍāra of Līmbdī (" लींबडी जैन ज्ञानभंडारनी हस्तलिखित प्रतिओनुं सूचीपत्र ").

Consideration of space does not permit me to discuss why a particular sequence for the *Mūlasūtras*, is more scientific than the rest. Consequently it thus gets reserved for being dealt with on some other occasion.[1] So I may now say a few words about the contents of Part IV. These will include (1) miscellanea, (2) ritualistic works and (3) appendices. Therein "miscellanea " will consist of works which can be, broadly speaking, divided into two categories as under :—

(i) Appendages of the *Āvassayasutta*.

(ii) Works, though not a part and parcel of any of the six well-known groups[2] of the Āgamas, are more or less closely related to them.

These works will be followed by " ritualistic works ". This title is self-explanatory. Yet it seems necessary to point out that it will not include each and every work of the *Śvetāmbara* School, much less any ritualistic work of the *Digambara* School. The works thus left out here will be separately treated in Vol. XIX, along with those of hymnology, narrative literature etc.

Under the third (last) head " Appendices " there will be given nine Appendices already referred to in the Preface (p. xv) of Part

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1 Some discussion in this connection is carried on by me in my work entitled *A Comprehensive History of the Canonical Literature of the Jainas* (pp. 45-48).

2 They are : (1) *aṅga*, (2) *uvaṅga*, (3) *paiṇṇaga*, (4) *cheya*, (5) *mūla* and (6) *cūliyā*.

II. In this connection I may mention that Dr. Belvalkar had desired that I should give good many Appendices, over and above the three kinds of Appendices given by him in "Vol. I: Vedic Literature. Part I: Saṁhitā and Brahmanas". As, in all other matters of detail I have, here, too, acted up to his desire and have been all along preparing during the course of printing of this Part of Vol. XVII at least six Appendices, in addition to three pratically prepared in 1933. The complete list is as under :—

(I) Index of Authors.[1]

(II) Index of Works.

(III) Classification of Works according to languages.

(IV) List of Works according to the date of their composition.

(V) Correspondence table of Manuscripts.[2]

(VI) Chronological order of dated Mss.

(VII) Names of places where Mss. were written and works composed.

(VIII) Names of scribes, presentees and others.

(IX) Abbreviations occurring in Mss.

Out of these nine Appendices, the first two are features common to almost all catalogues, especially the Descriptive ones, though the method followed here will be found to be differing in details. As for example, Prof. H. D. Velankar, M.A., has treated both these Appendices under one head "Index of Jaina Authors and Works" in his "Descriptive Catalogue of Saṃskṛta and Prākṛta Mss. in the Library of the Bombay Branch of the Royal Asiatic Society". Therein he has only mentioned the titles of works without indicating the names of the authors against nominuous works. Furthermore, against the name of an author, he has indicated his works by the Serial Nos. noted in his Cata-

1 It will not be too much to hope that a similar index of authors when published at the end of each of the Volumes XVIII and XIX, with the necessary information supplemented from other sources will form a pretty "Onomasticon of the Jaina Writers" dealt with, in these Volumes.

2 In Prof. Keith's Catalogue the word "concordance" is used. And I, too would have done the same, had it not been obligatory to maintain uniformity with the other Catalogues published by this Institute.

logue. Thus his method of treatment differs from that of mine and the one employed in Vol. I published in 1916 by the Government of Bombay. For the sake of ready reference, I have followed the very method adopted by the late Prof. Weber in his monumental Catalogue of the State Library at Berlin. I find that Prof. A. B. Keith, too, has done the same.

The third Appendix given thereafter will seem to be the special feature [1] of *Jaina* Mss., if not, of *Jaina* works, dealing with compositions not only in Sanskrit and Prākrit but in several other languages. It is hoped that this Appendix will enable the reader to have at a glance, an idea of the works composed in different languages.

Appendices IV and VI have been then given on account of their historical value. For instance, the fourth Appendix prepares a back-ground for *Jaina* chronology, and the sixth is helpful in fixing the *terminus ad quem* for undated works.

The fifth Appendix is what one generally meets with, in Descriptive Catalogues of Mss. belonging to big libraries like the State Library of Berlin, the Library of the India Office etc. In this connection I may mention that the letters and the numerical figures given in parenthesis after the (old) Ms. No., when needed, do not belong to the original collections, but have been introduced by me in the case of composite codices. When a composite codex contained not more than 26 works, letters of the Roman alphabet have been used, whereas in the case of a composite codex having more than 26 works, numerical figures have been used instead of the Roman alphabet which could not have been of much help without suffixes or dashes—a process which would have unnecessarily become cumbrous, if followed.

It is perhaps needless to add that certain numbers such as 736 (1) of 1875-76 not given under old Ms. No. are not discrepancies as a layman is likely to think. They will be given in due course as they refer to works to be dealt with, in one of the subsequent volumes. [2]

1 I do not remember to have seen any Catalogue where a list of works classified according to languages is separately given.

2 Such a state of affairs is due to the variety of subjects treated in one and the same Ms., and seems to be a special property of at least the *Jaina* Mss.

The seventh Appendix is given there with the hope that it will serve as a geographical index to some extent, useful for identifying old place-names. I may add that I do not remember to have come across any *Catalogue* where such an appendix is separately given.

The eighth Appendix is assigned a separate place by the late Prof. Weber, while Prof. Keith has dealt with it, under a general index wherein he has mentioned names of works and authors as well. Under the heading of this Appendix given there, I have mentioned presentees over and above the patrons of scribes with a view to bring into prominence, the speciality of the *Jaina* code of Ethics.

The ninth and the last Appendix is perhaps a unique feature of this Catalogue inasmuch as it appears to be found nowhere else. In this Appendix abbreviations are recorded for the first time they occur, and not for as many times as they do. For, the main object in giving this Appendix is to facilitate the reading of Mss., and that is why the full form is given against the corresponding abbreviation.

This finishes a rough survey of the contents of Parts III and IV, which when taken into account with the corresponding survey of the contents of Parts I and II, will show that the completion of this Volume XVII will cover up the description of Mss. pertaining to all the six groups under which the Śvetambaras classify their 45 canonical treatises known as the Āgamas.[1] This fact goes to prove the richness of the Government Manuscripts Library deposited at the Bhandarkar Institute, and it, when taken into account with its collection of *Jaina* Mss. of non-canonical treatises, can make any one endorse at least the first part of the following statement made in the Preface (p. xxxvii) of Vol. I, Pt. I :—

"That no library of Oriental Mss. possesses as valuable and numerous a stock of Mss. of Jaina literature as our library has, has been acknowledged by scholars from the very beginning and in fact it could even be said that there is hardly any edition of an

1 The 11 *Aṅgas*, the 12 *Upāṅgas* and the 10 *Prakīrṇakas* along with 18 Supernumerary ones have been treated, together with their exegetical literature in Part I. The six *Chedasūtras* and the two *Cūlikāsūtras* have been similarly dealt with in Part II, and all the *Mūlasūtras*, in this part.

important work brought in any part of the world which had not to use, in some way or other, Mss. of this library."

In this connection I may add that I have already collected by this time data which can give a clue to the nature of the Jaina Mss.[1] at the Institute, regarding their material etc.; but I think it better to reserve this topic till the completion of the printing of Vol. XVII. In the meanwhile I may however draw the kind attention of the authorities concerned to the fact that it will immensely enhance the value of this magnificient library, if an attempt can be made to procure, if available, a Ms. or a transcription of each of the following works and the like forming the Āgamika class:—

(1) *Pañcakappasutta.*
(2) *Mahānisīhasuttacuṇṇi.*
(3) Lakṣmīkallola Gaṇi's commentary on *Āyāraṅgasutta.*
(4) A commentary on *Uttarajjhayaṇasutta,* by Vinayahaṁsa.
(5) Dānaśekhara's commentary on *Bhagavaīsutta.*
(6) Malayagiri Sūri's commentary on *Piṇḍanijjutti.*

Now a word about some of the discrepencies that have crept into this work. They are:—

(i) On p. 154 *Avagāhanādvāra* and *Gatidvāra* are mentioned as separate works but really speaking they form a part and parcel of *Saṁgrahaṇīratna.*

(ii) Nos. 954 and 959 deal with the same work, but even then this Ms. is somehow described twice; so, one of the descriptions is to be discarded.

(iii) No. 969 ought to have been assigned a place after No. 970 as it fits in with the plan of the inter-arrangement of Mss. dealing with the same work laid down by the Institute. A similar remark holds good in the case of Nos. 1099 and 1100. Vide foot-note 1 of p. 460.

(iv) In some cases the subject-matter deserves to be reconsidered, and I may cite as an example the case of works having Serial Nos. 934 to 952; but this cannot be done now as it means rehandling the corresponding Mss. and carrying on a thorough investigation of the entire problem of the constituents of the

1 A general survey of the Jaina Manuscripts with casual references to these Mss. is made by me in my paper on *The Jaina Manuscripts* (pp. 98-127) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938).

Āvaśyakasūtra—a problem not finally solved by any scholar up till now, so far as I know.

As regards the Reviews of this *Jaina Catalogue* (Pts. I and II) that I have seen, I find that on the whole my work is appreciated on all hands so much so that the late Prof. Winternitz did not only not find any fault whatsoever but fully approved of the plan followed there.[1] Prof. H. D. Velankar has however sounded a different note in his review.[2] He seems to suggest that too much attention has been paid to the objective side of the Ms. rather than the subjective one, and thus the question of providing materials "useful for the historical reconstruction of Jaina literature" is not sufficiently attended to. He holds *me* responsible for this attitude but I think this is owing to his not having paid due attention to what I have specifically mentioned in my Prefaces. This is again the reason why he finds fault with *me* so far as the inter-arrangement of Mss. dealing with the same work is concerned. This is neither the place to answer his criticisms nor is it incumbent upon *me* to do so as, after all, I have tried to carry out the instructions of the Institute.

Prof. Walther Schubring has made the following suggestions by way of corrections in his Review published in *Orientalistische Literaturzeitung* 1937 No. 3, pp. 186-187. They are as under :—

Pt. I, p. 373 : *Kavacadāra* = *Ārāhaṇāpaḍāgā*, dāra 30 from v. 26.

398 : *Dīvasāgarapaṇṇattisaṁgahaṇī* to be connected with 199 foll., because the D. S. P. forms a part of *Jīvājīvābhigamasūtra*.

399 : *Pajjantārāhaṇā* printed in Payannāsaṁgrahm Bh. I, Ahmedabad, Saṁvat 1962.

427 : See *Peterson* I, p. 53 and 91, *Weber* II, p. 919 ; a medical treatise appreciated by the Śvetāmbars as well as by the Digambaras ; for, the latter see Puṣpadanta Bhūtabali (as must be read) and Pūjyapāda.

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1 Vide his review published in *Archiv Orientalni* (Prague) VIII, 2, 1936. The pertinent lines are as under :—

"The Catalogue offers every thing that can be desired by the student of Jaina literature, both as regards details about the Mss. described, extracts from them, and references to editions, or accounts of the works in question".

2 This has been published in "Journal of the Bombay Branch of the Royal Asiatic Society" (vol. XII, 1936, pp. 118-120).

428 : Yaśobhadra is not the author of *Vaggacūliyā* (this is the correct name), but Jasabhadda, the man who is introduced as the teller of the story.

246 : Not a commentary to *Jambuddīvapaṇṇatti*, but a treatise dealing with calculations concerning the Jambūdvīpa continent. The true title is *Jambuddvīva-karaṇacuṇṇī* (vide the Berlin Ms.) and some scribes have only been misled to write *J. D.—paṇṇatti* (or *paṇṇattikaraṇa*) *cuṇṇī*. Cf. Str. 3 of the text.

587 : must not be called Pañcakappasuttacuṇṇī, since a P. K. sutta never existed nor have *cūrṇi* and bhāṣya the word *sūtra*. In other cases, though there was a *sutta* or *sūtra*, still the authors did not use that word, e. g. they never wrote *Āyārangasuttacuṇṇī*, *Ācārāngasūtraṭīkā*, but only *Āyāracuṇṇī*, *Ācāraṭīkā*. Similarly *Vuḍḍhakappasutta* seems to be a fiction, since the true name is *Kappa*.

I do not intend to make here any comments on these suggestions. I shall therefore simply mention that on p. 58 we meet with Śrī-Sthānāṅgasūtrārtha.

Now a word about the following entries printed in the *Jaina Catalogue* (pt. II, p. 299):—

(1) In line 10 we have: "composed (?)".

This should be replaced by "completed".

(2) "Author.—Not mentioned. According to the tradition Jinadāsa Gaṇi Mahattara."

The words "Not mentioned. According to the tradition" should be droped; for, the author has mentioned his name in a queer way in the verse noted on p. 299 and has probably[1] given the clue, too. But before we can see it, the first *caraṇa* requires an emendation as under:—

"णिरेणगणत्तमहासद्दाजिणा"

These letters when properly re-arranged can be read as "जिणदासगणिणा महत्तरेण." Thus this supplies us with the author's name.

On p. 449 of this part III, the author is not mentioned, but he is said be Jinadāsa Gaṇi Mahattara.

Before I conclude this Preface, I may mention that I have tried to make this Part III as up to date as possible by making necessary additions while going through the proof-sheets. This will explain why there is anachronism at times.

1 I use this word as the pertinent verse is incorrect.

In the end it remains for me to record gladly and respectfully, my indebtedness to Vidvadvallabha Muni Punyavijayajī, a disciple of the late Munirāja Śrī Caturavijaya and a grand-disciple of Pravartaka Śrīmat Kāntivijaya, who has for the third time quite willingly rendered to me valuable assistance by going through a duplicate copy of the page-proofs of the non-English portions up to 56 pages. I have also to thank Dr. V. S. Sukthankar, for having agreed to insert in this part, a photograph [1] of a fol. of Ms. No. 7123 of 1892-95 (Serial No. 720), on my drawing his kind attention to the fact that this Ms. has been written in very small hand-writing, perhaps the smallest I remember to have seen at the Institute, and that this Ms. was selected for exhibit for that very reason and was very highly appreciated by the late His Excellency the Right Hon'ble Lord Brabourne, G.C.I.E. MC., the former Governor of Bengal when His Excellency paid a visit to the Institute as the Governor of Bombay on 22nd June 1935. Equally indebted I am to Dr. R. N. Dandekar, M.A., Ph.D., the Hon. Secretary for his having complied with my request of inserting in this Part III a photograph [2] of the last fol. of the Ms. No. 286 of A. 1883-84 (Serial No. 1139) on my drawing his kind attention that this is the oldest dated (Saṁvat 1333) paper Ms. in the Institute and perhaps elsewhere, too. [3]

Dr. Sukthankar deserves to be once more thanked for having agreed to publish this part and thus given an early opportunity to the public in general and the *Jaina* community in particular, to know more about the *Jaina* Mss. dealt with in this part.

Sankdi Sheri, Gopipura,
SURAT.
30th May, 1940

Hiralal R. Kapadia

1-2 These face pp. 120 and 510 respectively.

3—The Ms. No. 57 of 1880-81 (Serial No. 1106) is the oldest dated palm-leaf Ms. I know of. Its date is Saṁvat 1138.

REGULATIONS OF

THE MANUSCRIPTS DEPARTMENT

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India, the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of *Sanskrit* Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be signed

by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.—*In the case of scholars residing within the jurisdiction of* a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

A LIST OF
PRINTED CATALOGUES AND REPORTS
ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit and Prākrit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated Catalogue prepared by Mr. S. R. Bhandarkar, M.A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Buhler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78; and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of the Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmabāg collections). Part I prepared under the superintendence of F. Kielhorn; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884, 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84, by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S. R. Bhandarkar.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898; by P. Peterson. Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections :—

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

Descriptive Catalogue of Manuscripts

IN THE

Government Manuscripts Library

VOLUMES PUBLISHED

Vol. I, Part I—*Vedic Literature, Saṁhitās and Brāhmaṇas* pp. xlviii + 420; Size :— 9½ inches × 6 inches. 1916, Compiled by the Professors of Sanskrit, Deccan College, Poona. Price Rs. 4.

Vol. XVII. Part I—*Jaina Literature and Philosophy* (*Āgamika Literature*) pp. xxiv + 390; Size :— 9½ in. × 6 in. 1935. Compiled by Prof. H. R. Kapadia, M.A. Price Rs. 4.

„ „ **Part II**—(*Āgamika Literature* contd.) pp. xxvi + 363 + 24; Size:— 9½ in. × 6 in. 1936. Compiled by Prof. H. R. Kapadia, M.A., Price Rs. 4.

„ „ **Part III**—(*Āgamika Literature* contd.) pp. xxxv + 530; Size :— 9½ in. × 6 in. 1940. Compiled by Prof. H. R. Kapadia, M.A. Price Rs. 5.

Vol. XII—*Alaṁkāra, Saṁgīta and Nāṭya Mss.* pp. xx + 486 Size :— 9½ in. × 6 in. 1936. Compiled by P. K. Gode, M.A., Curator, B. O. R. Institute, Poona. Price Rs. 5.

Vol. XIV—*Nāṭaka Mss.* pp. (xviii + 302); Size:— 9½ in. × 6 in. 1937. Compiled by P. K. Gode, M.A., Curator, B. O. R. Institute, Poona. Price Rs. 4.

Vol. II, Part I—*Grammar Mss* (*Vedic and Pāṇinīya*) pp. xvi. + 348; Size.— 9½ in. × 6 in. 1938. Compiled by S. K. Belvalkar, M.A. Ph.D. Price Rs. 4.

Vol. XVI, Part I—*Vaidyaka Mss.*— pp. xxi + 418. Size.—9½ in. × 6 in. 1939. Compiled by H. D. Sharma, M.A., Ph.D. Price Rs. 4.

Other volumes in preparation.

For copies apply to :— The Secretary, B. O. R. Institute, POONA 4, (INDIA).

SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū

ऋ ṛ ॠ ṝ ऌ ḷ ए e ऐ ai ओ o औ au

क् k ख् kh ग् g घ् gh ङ् ṅ

च् c छ् ch ज् j झ् jh ञ् ñ

ट् ṭ ठ् ṭh ड् ḍ ढ् ḍh ण् ṇ

त् t थ् th द् d ध् dh न् n

प् p फ् ph ब् b भ् bh म् m

य् y र् r ल् l व् v श् ś

ष् ṣ स् s ह् h

visarga ḥ, *anusvāra* ṁ.

JAINA MANUSCRIPTS

JAINA LITERATURE AND PHILOSOPHY

A. ĀGAMIKA LITERATURE

V. 4 MŪLASŪTRAS[1]

THE FIRST MŪLASŪTRA

उत्तराध्ययनसूत्र[2]	Uttarādhyayanasūtra
(उत्तरज्झयणसुत्त)	(Uttarajjhayaṇasutta)
No. 644	159. / 1871-72.

Size.— 12 in. by $4\frac{3}{8}$ in.

Extent.— 73 folios ; 11 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgari characters with occasional पृष्ठमात्राs ; big, fairly legible, uniform and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; numbers for foll. written in the right-hand margin ; foll. 1ᵃ and 73ᵇ blank ; fol. 1ᵇ decorated with a beautiful illustration of a samavasaraṇa with a Tīrthaṁkara in the centre ; unnumbered sides have a square in

1 For the interpretation of this word *mūlasūtra* and the question of the propriety of the word *sūtra* according to Jarl Charpentier see his introduction (p. 32) to his edition of "The Uttaradhyayanasutra ".

2 That the meaning of the word *uttara* occurring in this title cannot mean 'best" though so suggested in the commentary on Nandisūtra, but it should mean "latter", is the opinion expressed by Charpentier in his introduction (p. 33) to Uttarādhyayanasūtra

yellow colour in the centre, the numbered, in each of the two margins, too; all the foll more or less worm-eaten, but, fortunately the body is not affected to the same extent, condition tolerably fair, complete, the entire work is divided into 36 adhyayanas as under –

Adhyayana	I	Verses	1-48	foll	1^b to 3^a
,,	II prose +	,,	1-46	,,	3^a ,, 5^a
,,	III	,,	1-20	,,	5^a ,, 6^a
,,	IV	,,	1-13	,,	6^a ,, 6^b
,,	V	,,	1-32	,,	6^b ,, 7^b
,,	VI	,,	1-18 + prose	,,	7^b ,, 8^b
,,	VII	,,	1-30	,,	8^b ,, 9^b
,,	VIII	,,	1-20	,,	9^b ,, 10^a
,,	IX	,,	1-62	,,	10^b ,, 12^b
,,	X	,,	1-37	,,	12^b ,, 14^a
,,	XI	,,	1-32	,,	14^a ,, 15^a
,,	XII	,,	1-46	,,	15^a ,, 17^a
,,	XIII	,,	1-35	,,	17^a ,, 18^b
,,	XIV	,,	1-53	,,	18^b ,, 21^a
,,	XV	,,	1-16	,,	21^a ,, 21^b
,,	XVI prose +	,,	1-17	,,	21^b ,, 23^b
,,	XVII	,,	1-21	,,	23^b ,, 24^b
,,	XVIII	,,	1-54	,,	24^b ,, 26^b
,,	XIX	,,	1-98	,,	26^b ,, 30^a
,,	XX	,,	1-60	,,	30^a ,, 32^b
,,	XXI	,,	1-24	,,	32^b ,, 33^b
,,	XXII	,,	1-51	,,	33^b ,, 35^b
,,	XXIII	,,	1-89	,,	35^b ,, 39^a
,,	XXIV	,,	1-20	,,	39^a ,, 39^b
,,	XXV	,,	1-44	,,	39^b ,, 41^b
,,	XXVI	,,	1-26	,,	41^b ,, 43^b
,,	XXVII	,,	1-17	,,	43^b ,, 44^a
,,	XXVIII	,,	1-36	,,	44^a ,, 45^a

Adhyayana	XXIX prose+	Verses	1–73	foll.	45^b to 51^b
,,	XXX	,,	1–37	,,	51^b ,, 53^a
,,	XXXI	,,	1–20	,,	53^a ,, 53^b
,,	XXXII	,,	1–111[1]	,,	53^b ,, 59^a
,,	XXXIII	,,	1–25	,,	59^a ,, 60^a
,,	XXXIV	,,	1–62	,,	60^a ,, 62^b
,,	XXXV	,,	1–21	,,	62^b ,, 63^a
,,	XXXVI	,,	1–267	,,	63^a ,, 73^a.

Age.— Saṁvat 1651.

Author.— Various authors are suggested by various persons. For instance some ascribe the authorship to Lord Mahāvīra, some to Bhadrabāhu[2] and some to Kapila and other saints.

Subject.— This Jaina canonical treatise mostly in verses in Prākrit is styled as "mūlasūtra". On the whole, it depicts the life which a Jaina saint ought to lead. The details can be inferred from the significant titles[3] of the 36 adhyayanas which are as under:—

(1) विणयसुय (विनयश्रुत), (2) परीसह (परीषह), (3) चाउरंगिज्ज (चातुरङ्गीय), (4) असंखय (असंस्कृत) or पमायप्पमाय (प्रमादाप्रमाद), (5) अकाममरणिज्ज (अकाममरणीय) or अकाम-मरण, (6) खुड्डागणियंठिज्ज (क्षुल्लकनिर्ग्रन्थीय) or नियंठिज्ज (निर्ग्रन्थीय), (7) एलय (एलक) or उरब्भ (औरभ्रीय), (8) काविलीय (कापिलीय) or कविलिज्ज (कपिलीय), (9) नमिपव्वज्जा (नमिप्रव्रज्या), (10) दुमपत्तय (द्रुमपत्रक), (11) बहुस्सुयपूया (बहुश्रुतपूजा), (12) हरिएसिज्ज (हरिकेशीय) or हरिएस (हरिकेश), (13) चित्तसंभूइज्ज (चित्तसम्भूतीय) or चित्तसंभूय (चित्तसम्भूत), (14) उसुयारिज्ज (इषुकारीय), (15) सभिक्खु (सभिक्षु) or सभिक्खुय (सभिक्षुक), (16) बंभचेरसमाहिट्ठाण (ब्रह्मचर्यसमाधिस्थान) or समाहिट्ठाण (समाधिस्थान), (17) पावसमणिज्ज (पापश्रमणीय), (18) संजइज्ज (सञ्जयीय), (19) मियापुत्तीय (मृगापुत्रीय) or मियचरिया (मृगचर्या), (20) महा-

1 Verses 79 to 87 are wrongly numbered as 49 to 57.

2 See p. 7.

3 For a set of these titles see Nos. 659 and 681.

नियंठिज्ज (महानिर्ग्रन्थीय) or नियंठिज्ज (निर्ग्रन्थीय), (21) समुद्दपालिज्ज or समुद्दपालीय (समुद्रपालीय), (22) रहनेमिज्ज (रथनेमीय), (23) केसिगोयमिज्ज (केशिगौतमीय), (24) समिईओ (समितीः), (25) जइन्नेज्ज or जन्नइज्ज (यज्ञीय), (26) सामायारी (सामाचारी), (27) खलुंकिज्ज (खलुङ्कीय) or खलुंक (खलुङ्क), (28) मोक्खमग्गगइ (मोक्षमार्गगति) or मोक्खगइ (मोक्षगति), (29) संमत्तपरक्कम (सामन्तपराक्रम) or अप्पमाद (अप्रमाद), (30) तवमग्गइज्ज (तपोमार्गीय) or तवमग्ग (तपोमार्ग), (31) चरणविहि (चरणविधि), (32) पमायट्ठाण (प्रमादस्थान) or समाहिट्ठाण[1] (समाधिस्थान), (33) कम्मप्पयडि or कम्मप्पमाडि (कर्मप्रकृति), (34) लेसा (लेश्या), (35) अणगारमग्ग (अनगारमार्ग) or अणगार (अनगार) and (36) जीवाजीवविभत्ति (जीवाजीवविभक्ति).

The names of the 36 adhyayanas mentioned in Samavāyāṅgasūtra (sūtra 36, p. 64) and in the niryukti (v.13-17[2]) to Uttarādhyayanasūtra differ at times from these. In this connection it may be added that the names of the adhyayanas 3, 4, 7, 10 and 26 can be mentioned as examples of a *nāman* (name) by *ādānapada* (one of the ten types) noted in the 130th sūtra of Anuyogadvārasūtra.[3]

The ninth adhyayana of this text can be compared with the Mahābhārata (XII, 178, 2) and the Buddhistic Jātaka No. 539 g. 125 (Fausboll's edn). The 12th adhyayana

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1 This heading is due to a scribal error So says Charpentier in his introduction (p. 36, 2nd foot note) to Uttarādhyayanasūtra

2 These along with English translation are given by Charpentier in his introduction (pp 35-36) to Uttarādhyayanasūtra, and they are given here, too.

3 Cf Maladhārin Hemacandra Suri's following observation in this connection:-

" आवंतीत्याचारस्य पञ्चमाध्ययनं......इत्यादानपदेनैतन्नाम, चाउरंगिज्जं ति एतदुत्तराध्ययनेषु तृतीयमध्ययनम्, तत्र चादौ ' चत्तारि परमंगाणि दुल्लहाणीह जंतुणो ' इत्यादि विद्यते, असंखयं इदमप्युत्तराध्ययनेष्वेव चतुर्थमध्ययनम्, तत्र चादावेव ' असंखय जीविय मा पमायए ' इत्येतत् पदमस्ति, ततस्तेनेदं नाम, एवमन्यान्यपि कानिचिदुत्तराध्ययनान्तर्वर्तीन्यध्ययनानि कानिचित् तु दशवैकालिकसूयगडाद्यध्ययनानि स्वधिया भावनीयानि । "

— Anuyogadvārasūtravṛtti, p. 141b

has its counterpart in the Mātaṅga-Jātaka No. 497, and the 13th can be compared with the Jātaka No. 498 The 14th adhyayana can be compared with the Mahābhārata (XII, 175, repeated XII, 277), Mārkaṇḍeya-Purāṇa (X ff.,) and the Jātaka No. 509.[1]

Begins.— fol. 1ᵇ ॥ ६० ॥ ॐ नम॰ ॥

संजोगा विप्पमुक्कस्स अणगारस्स भिक्खुणो
विणयं प(पा)उकरिस्सामि आणुपुर्व्वि सुणेह मे ॥ १ ॥ etc.

Ends.-- fol. 73ᵃ

इइ पाउकरे बुद्धे नायए परिनिब्बुए ।
छत्तीसं उत्तरज्झाए भवसिद्धी(य) सम्मए ॥

त्ति बेमि २६७

छ जीवाजीवाविभत्ती ॥ छ ३६ उत्तरज्झयणसुयक्खंधो सम्मत्तो ॥ छ ॥१

संवत् १६५१ वर्षे कार्तिकवदि २ रवौ ॥ 'बर्कपल्ली'वास्तव्यश्री'श्रीमाली'-ज्ञातीयमंगलभार्या मंगयलादे[2] तत्सुतसुश्रावकधर्मकारणीयकारकसाह-गोगाकेन ल(लि)वा(खा)पितं । भट्टारकश्रीसंयमरत्नसूरितच्छि(च्छि)ष्य-पंडितश्री (7 times) जयरत्नगणितच्छि(च्छि)ष्यमुनिसिंघविमलस्य पुण्यार्थं ज्ञानवृद्ध्यर्थं दत्तं श्रीरस्तु दीर्घायुः शुभं भवतु[:] ॥

Reference.— Published along with Lakṣmīvallabha's commentary and a Hindī gloss of Vijaya Sādhu in the Āgamasaṁgraha of Rāi Bahādur Dhanapatisiṁha, Calcutta, in Saṁvat 1936. The text together with the commentary of Jayakīrti is published by Paṇḍit Hiralal Haṁsaraj, Jamnagar in A. D. 1909; the text with the niryukti and the commentary of Vādivetāla Śānti Sūri, in the D. L. J. P. F. Series in three parts in A. D. 1916-17; the text with the commentary of Kamalasaṁyama is published in the Yaśovijaya Jaina Granthamālā, Bhavnagar in A. D. 1927; the text along with the commentary of Bhāvavijaya Gaṇi, by the Jaina Ātmānanda Sabhā in Saṁvat 1974 and

1 See "Indian Culture" vol. I, No. 2, pp. 146-147.
2 In the Ms. य is written above मंगलादे.

the text along with Gujarāti translation, by Jaina Dharma Prasāraka Sabhā, Bhavnagar. The text is edited by Jarl Charpentier (Archives d'etudes orientales vol 18), Upasala in A D 1921-22 Herein the introduction[1] contains in short a history of the canonical literature of the Jainas.

The text is translated into English by Hermann Jacobi and is published in the Sacred Books of the East as vol XLV, in A. D. 1895.

For quotations etc. see Weber II (Nos. 1901-1906), pp. 719-730, Indian Antiquary vol. XXI, p. 310 ff , Winternitz, Geschichte (vol. II, pp 292, 300, 312-315, 316, 318, 320-322 and 367) , La Religion Djaina (pp. 27, 49, 79, 80, 86, 91, 92, 96, 211, 218, 238, 249, 263, 269 and 303), A History of Indian Literature (vol. II, pp. 94n., 428n., 429, 431, 442, 446-471, 476n , 534f., 561 and 637) and Die Lehre der Jainas (p. 80).

For comparison of Uttarādhyayanasūtra with Jīvavicāra see A. Guèrinot's " La doctrine des êtres vivants dans la religion jaina " (Revue de l' Histoire des Religions, vol. XLVII, pp. 34-50), Paris, 1903.

See A Barth's "Bulletin des Religions de l' Inde-Jainisme" (ibid.), vol. VII, 1902, H. Oldenburg's "Buddha, sein Leben, seine Lehre, seine Gemeinde", p.309, n.2 Stuttgart-Berlin, 1903; its translation in French by A. Foucher, p. 267, n. 1. Paris, 1903 ; A. Weber's "Ueber die heiligen schriften der Jaina" (Indische Studien, vol. XVI, Leipzig, 1883-1885); Indian Antiquary vol. XVII ; and H. Jacobi's " Ausgewählte Erzählungen in Māhārāshṭrī" (pp. 34-55), Leipzig, 1886, and his article " Ueber den çloka in Pāli und Prākrit " (Kuhn's Zeitschrift fúr vergleichende Sprachforschung (vol. XXIV, pp. 610-614), Berlin, 1879.

1 Based upon the remark made by Weber (Indische Studien vol. XVI *passin*) Charpentier mentions on p. 34 that Uttarādhyayanasūtra is identified with Isibhāsiya in many canonical and other passages. But as he further observes it is not so as Isibhāsiya contains 50 or 54 chapters. Uttarādhyayanasūtra is also identified with Devendatthaya which was probably obsolete already in the time of Haribhadra Sūri (Cf. Weber Ind. Stud XVII, 43).

E. Leumann's "Die Lejende von Citta und Sambūta" (Wiener Zeitschrift fur die Kunde des Morgenlandes, 5f.), Wien and "Weld in Bild und Wort" (Strassburg 1890) may be also consulted.

In Ardha-Māgadhi Reader[1] there are given as extracts from Uttarādhyayana, the 5th chapter on pp. 55-57 and the 13th and the 14th on pp. 63-67 and 67-74. The English translation of these chapters is therein reproduced from S. B. E. on pp. 142-146, 154-158 and 158-166 respectively. On p. LI Banarsi Das Jain remarks that this work "was composed by Bhadrabāhu.". ...."Several of the legends" given here "are common to Brahmanic and Buddhist literatures. Many verses are a mere translation of the *Mahābhārata ślokas and a few others correspond in wording* to those of the Dhammapada and Jātakas".

In the collection of Manuscripts of Sārābhai Nawāb there is an illustrated Ms. of Uttarādhyayanasūtra. It contains 46 illustrations. Out of them 8 are given in Jaina Citrakalpadruma in plates LXXXIV and LXXXV. Each of these plates contains 4 illustrations. The illustrations of the first plate respectively deal with the topics treated in adhyayana XI, verses 16 to 30; XII, 19-30; XIX, and XIX. The second plate has illustrations connected with XX, 19-31; XXI, 4-10; XXII, 33; and XXIII. All these 8 illustrations are preceded by one given from the collection of the late Munirāja Haṁsavijayajī.

For additional Mss. of the text see B. B. R. A. S. vols. III-IV, p. 382, Keith's Catalogue Nos. 7485, 7486[2] and 7491[3] and Līmbdī Catalogue Nos. 275-278, 279 and 286. For a *suvarṇākṣarī* Ms.[4] see the Jaina jñāna bhaṇḍāra of Devaśā pādā, Ahmedabad.

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1 This Reader is published by the "University of the Panjab", Lahore, 1923.

2-3 These contain a fragment in chapters XXX and XXXI and one of chapter XXXVI respectively.

4 This Ms. is referred to on p. 75 (foot-note) of Jaina Citrakalpadruma

उत्तराध्ययनसूत्र Uttarādhyayanasūtra

No. 645 $\frac{3}{1880-81.}$

Size.— $14\frac{3}{8}$ in. by $1\frac{7}{8}$ in.

Extent.— 175 − 10 = 165 leaves, 3 to 5 lines to a leaf, 45 to 55 letters to a line.

Description — Palm-leaf, Jaina Devanāgarī characters with पृष्ठमात्राs; quite bold, big, uniform, legible and very beautiful handwriting, this Ms. presents an appearance of the work having been written into two separate columns; but, really it is not so, since lines of the first column extend to the second, borders of each of the columns ruled in three lines in black ink, numbers for leaves written in different margins but on one and the same side of the leaf; in the right-hand margin, as १, २ etc., as usual in numerical characters, whereas in the left-hand one, in letter-numerals such as स्व/१, स्ति/२, श्री/३, etc.; red chalk used; unnumbered sides decorated with a small disc in red colour in the centre; the numbered, in each of the two margins, too, leaves 73 to 83 partly worm-eaten; the body of the leaves 174 and 175 partly worn out; edges of almost all leaves worn out to a smaller or greater extent; condition on the whole very fair; leaves placed between two wooden boards; the Ms. well-preserved in the card-board box lined with oil cloth: extent 2300 ślokas, leaves 127 to 136 missing; otherwise complete.

Age.— Saṁvat 1332.

Begins.— leaf 1^b ५ ० ॥

संजोगा विप्पमुक्कस्स etc., as in No. 644

Ends.— leaf 175^a

इ(इ)इ(इ) पाउकरे बुद्धे नायए परिनिव्वुए ।
छत्तीसं उत्तरज्झाए भवसिद्धीय संवुडे
त्ति बेमि ॥ २६८

[1]छत्तीसइमं उत्तरज्झयणं सम्मत्तं ॥ ३६ ॥ छ ॥ उत्तरज्झयण-छयस्सुखंधो सम्मतो(त्तो) ॥ छ ॥ ग्रंथतः अन[1] ..नां शतानि त्रयस्त्रिंशत्यंको(ऽ)पि शतानि ॥ ३३०० संवत १३३२ वर्षे वैशाखवदि ९ शनौ.

Reference.— Regarding this Ms. Charpentier says in his introduction (p. 63) to Uttarādhyayanasūtra that this is "well-written but lacks the last ten leaves". F. Kielhorn has described it on pp. 3-4 of his "Report on Ancient palm-leaf Mss. lately acquired for the Government of Bombay.- Bombay, 1881". See Indian Antiquary vol. X, p. 100.-

N. B.— For other particulars see No. 644.

उत्तराध्ययनसूत्र **Uttarādhyayanasūtra**

No. 646 2. / 1880-81.

Size.— $32\frac{3}{4}$ in. by $1\frac{3}{4}$ in.

Extent.— 64 leaves; 4 to 5 lines to a leaf; 125 to 130 letters to a line.

Description.—Palm-leaf durable and brownish; Jaina Devanāgarī characters with पृष्ठमात्रास; big, legible, uniform and good handwriting; this Ms. presents an appearance of the work having been written into three separate columns; but, really speaking, it is not so, since the lines of the first column extend to the remaing ones; borders of each of the columns ruled in three lines in black ink; leaves numbered in both the margins; in the right-hand one as १, २, ३ etc., and in the left-hand one as स्व/१, स्व/२, श्री/३ etc., i. e. to say in letter-numerals; complete; some leaves slightly worm-eaten; condition tolerably good; leaves placed between two

1 Letters are gone.

2 [J. L. P.]

wooden boards; the Ms. well-preserved in a card-board box lined with oil cloth; leaf 1ᵃ blank; so is the leaf 64ᵇ; red chalk used.

Age.— Reported as Saṁvat 1340 (circa), on the ground that this has been written by the same scribe who wrote work No. 663 in Saṁvat 1342.

Begins.— leaf 1ᵇ ॥ ५ठ ॥ ॐ नमः । सर्वज्ञाय ॥

संजोगा विप्पमुक्कस्स etc., as in No. 644.

Ends.— leaf 64ᵃ इति पाउकरे बुद्धे etc. up to भवसिद्धीय संबुडे त्ति बेमि as in No. 644. This is followed by the lines as under:—

छत्तीसं[स]इमं सम्मत्तं ॥ छ ॥ २५७ उत्तरज्झयणसुयक्खंधो सम्मत्तो ॥ छ ॥

जोगविहीए विहिभाए जो लिहइ सुत्त अत्थ ॥ वा

भासेई य भवियजणो सो पावइ णिज्जरा विउला

जम्मो दसाए एकह वि ॥ समग्घंति विग्घरहियस्स ।

सो लक्खिज्जइ भव्वो पुव्वरिसी एव भासंति ॥

छ ॥

Reference.— This Ms. was utilized by Charpentier for editing the text of Uttarādhyayanasūtra. In his introduction (p. 63) to this work he observes:—

"I have made use for the text of the Ms. no. 2 of coll. 1880-81, which is from samv. 1340 (= 1284 A. D.), and written apparently by the same hand which wrote no. 5 *of the same collection mentioned above*. It contains 64 leaves, is quite complete and is very well and clearly written. There are apparently very few mistakes in it, although the orthography is sometimes not quite correct. But this is a fault to be found frequently even in the most excellent manuscripts".

N. B.— For other details see No. 644 and F. Kielhorn's Report for 1880-81, p. 3.

उत्तराध्ययनसूत्र Uttarādhyayanasūtra

No. 647 $\frac{86.}{1872-73.}$

Size.— 10¼ in. by 4⅝ in.

Extent.— 28 folios ; 17 lines to a page ; 66 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास् ; small, legible, uniform and good hand-writing ; borders carefully and neatly ruled in two pairs of lines in black ink ; fol. 1ª has marginal notes written on it ; those in the right-hand margin have slightly faded ; strips of paper are pasted to foll. 2 to 25; and the missing letters written on them ; condition very good ; complete ; yellow pigment rarely used.

Age.— Fairly old.

Subject.— The usual text plus the four verses of its niryukti which point out the importance of this text.

Begins.— fol. 1ª ए ६ ० ॥ ॐ नमः श्रीजि(जि)नाय[:] ॥ श्री ॥
संजोगा विप्पमुक्कस्स etc., as in No. 644.

Ends.— fol. 28ᵇ इइ पाउकरे बुद्धे etc., up to सुयसंघे as in No. 644.
This is followed by the lines as under :—
॥ छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह ॥ १ ॥ छ ॥ श्री ॥ छ ॥ श्री ॥
जे किर भवसिद्धीआ । परित्तसंसारिआ य जे भ(न)व्व(रा)
ते किर पढंति एए । छत्तीसं उत्तरज्झाए । १ ।
This goes up to इत्तरिसी एव मानंति ॥ ४ ॥ (the last line of the 4th verse which is the same as in No. $\frac{160}{1871\text{-}72}$) श्री.

Reference.— This Ms. is referred to by Charpentier in his introduction (p. 63) to Uttarādhyayanasūtra. There, while comparing this Ms. with No. 644 he observes:—
" The first[1] is dated saṃv 1651 (= 1595 A. D.), the other[2] has no date ; the first has been rather ill used

1-2 By the first he means the Ms. here serially numbered as 644, and by the other, this very Ms.

and has numerous worm-holes, the other is well-preserved and clearly written ".

N. B.— For other particulars see No. 644.

उत्तराध्ययनसूत्र Uttarādhyayanasūtra

No. 648 $\frac{733.}{1899\text{–}1915.}$

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 77 − 1 = 76 folios; 12 lines to a page; 40 letters to a line.

Description:— Country paper rough and grey; Jaina Devanāgarī characters; sufficiently big, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; most of the foll. numbered in the right-hand margin only; a piece of paper of the size of a fol. pasted to fol. 77^b; condition very good; fol. 77^b blank, the 1st fol. is missing; otherwise complete, extent 2100 slokas; fol. 1^a seems to have been kept blank; for, fol. 2^a starts with a portion of the 12th verse of the 1st adhyayana, the last two lines seem to be laterly added.

Age.— Not later than Samvat 1686.

Begins.— fol. 2^a

य(प)न मिच्छे पुणो । पुणे(णो)
कसं व दट्ठुमाइन्ने पावगं(गं) परिवज्जइ ॥ १२ etc.

Ends.— fol. 77^a इय पाउकरे बुद्धे etc., up to संमए as in No. 644. This is followed by the lines as under:—

॥ ७० जीवाजीवविभत्ती सम्मत्ता ३६ छत्तीसं उत्तरज्झयणाणि सम्मत्ताणि (।) 'तपा गणे पंडितश्रीवरसिंगणिशिष्यगणिशुभविजय ग्रं० २१०० (।) Then in a later hand we have :—

संवत् १६८६ फागुणशुदि १४ श्री'विक्रम'नगरे आ पराति समारी हैं महं उरजइ । पंडितश्रीकमल(विज)यगणिवाचनार्थे । चुक भूल हुवइ तिहां पंडित समारज्योजी ॥ इति भद्रं । शुभं भवतु ॥

N. B.— For further particulars see No. 644.

उत्तराध्ययनसूत्र — Uttarādhyayanasūtra

No. 649 — 4. / 1880-81.

Size.— $13\frac{1}{4}$ in. by $2\frac{1}{8}$ in.

Extent.— 134 + 1 = 135 leaves; 5 lines to a leaf; 45 to 56 letters to a line.

Description.— Palm-leaf; Jaina Devanāgarī characters with पृष्ठमात्रास; small, quite legible and good hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but, really speaking, it is not so, since the lines of the first column extend to the second; borders of each of the columns ruled in two pairs of lines in black ink; the space between these pairs coloured red; leaf 1ᵃ blank; leaves numbered in both the margins; in the right-hand margin as १, २, etc., and in the left-hand one as श्री १ }, २, ३, र्क, र्ह etc., i. e. to say in letter-numerals; leaf 101 repeated; leaves 47, 63, 75, 79, 83, 120(?) and 121(?) seem to be subsequently added; some portion of leaves 108 to 118 worn out; even the numbering and a part of the text gone; several leaves more or less worm-eaten; the last three leaves are awfully damaged; condition on the whole unsatisfactory; the work is incomplete so far as the 36th adhyayana is concerned; otherwise complete.

Age.— Fairly old.

Begins.— leaf 1ᵇ ६ ० ॥ नमो(मः) सर्वज्ञाय ॥

संजोगा विप्पमुक्कस्स etc. as in No. 644.

Ends.— leaf 134^b [1]देवा चउव्विहा......

[2]वेमाणिया उ जे देवा दुविहा ते.....

Reference.— Charpentier remarks in his introduction (p. 63) to Uttarādhyayanasūtra that this Ms. " has no date and is very incomplete". Kielhorn has described it on p. 4 of his Report for 1880–81.

N. B.— For further particulars see No. 644.

असंस्कृताध्ययन
(असंखयज्झयण)

Asaṁskṛtādhyayana
(Asaṁkhayajjhayaṇa)

No. 650

39 (b).
1877–78.

Extent.— fol. 28^a to fol. 28^b i. e. to say 1 folio.

Description.— Complete so far as it goes. For the title see p. 4. For additional particulars see Mṛgāvatīrāsa No. $\frac{39\ (a).}{1877\text{–}78.}$.

Age.— Saṁvat 1751; this is the date mentioned for No. $\frac{39\ (a).}{1877\text{–}78.}$.

Subject.— This is a work in Prākrit in 13 gāthās and it forms the 4th adhyayana out of the 36 of the Uttarādhyayanasūtra. It advises the aspirants for liberation to shake off carelessness and to see that anger, pride etc., are overcome by them.

Begins.— fol. 28^a

असंखयं जीविय मा पमायए ।
जरोवणीयस्स हु नत्थि ताणं ।
एवं वियाणाहि जणे पमत्ते ।
कन्नुं(न्नु) विहिंसा अजया गिहिंति १ etc.

1-2 These are respectively the 203th and 208th verses of the 36th (last) chapter of Uttarādhyayanasūtra.

Ends.— fol. 28b

जे(ऽ)संखया तुच्छपरप्पवाई ।
ते पिज्जदोसाणुगया परब्भा ।
एय(ए) अहम्मु त्ति दुगंछमाणो ।
कंखे गुणे जाव सरीरभेउ

त्ति बेमि १३

इति असंख्या(स्कृता)ध्ययनं चतुर्थं ।

Reference.— For description of an additional Ms. having this adhyayana see Keith's Catalogue No. 7492.

N. B.— For further particulars see No. 644.

नमिप्रव्रज्याध्ययन
(नमिपव्वज्जज्झयण)

Namipravrajyādhyayana
(Namipavvajjajjhayana)

No. 651

579 (o).
1895-98.

Extent.— fol. 12a.

Description.— Incomplete as it contains 9 verses and a part of the 10th. All of them belong to the ninth adhyayana and are the opening verses of the same. For other details see No. 423 (D. C. J. M. vol. XVII, pt. I, p. 380) where this work is styled as Navaślokī through oversight.

Subject.—The ninth chapter deals with the life of king Nami. Charpentier observes that it belongs to a vast cycle of legends concerning the four pratyekabuddhas, the four kingly saints very famous amongst the Jainas and the Bauddhas, and to some degree known even to the Vaidika Brahmaṇas.[1] He looks upon this chapter as a legendary one.[2]

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1 See p. 44 of his introduction.

2 Chapters XII-XIV, XVIII-XXIII and XXV are placed in the same category by him. Ibid., p. 44.

Begins.— fol. 12ᵃ

चई(इ)ऊण देवलोगा(ओ) उववन्नो माणुसंमि लोयंमि ।
उवसंतमोहणिज्जो सरई पोराणियं जाई ॥ १ ॥ etc.

Ends.— fol. 12ᵃ

'मिहिलाए' चेइए वच्छे(च्छे) सीयछा(च्छा)ए मणोरमे
पत्तपुप्फफलोवेए बहूणं बहुगुणे सया ॥ ९ ॥
वाएण हीरमाणंमि च(चे)इयंमि म ॥ छ ॥ This work ends thus.

N. B.—For other details see No. 644.

मोक्षमार्गगत्यध्ययन
(मोक्खमग्गगइअज्झयण)

Mokṣamārgagatyadhyayana
(Mokkhamaggagaiajjhayaṇa)

No. 652 768 (a). / 1892-95.

Size.— 9¾ in. by 4½ in.

Extent.— 29 folios ; 12 lines to a page ; 38 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; in the centre of the numbered and unnumbered sides as well, there is some space kept blank so that it forms a design ; edges of almost every fol. slightly worn out ; condition tolerably fair ; complete ; this Ms. contains the following additional works :—

(1) आगमिकवस्तुविचारप्रकरण	fol.	2ᵃ	to	6ᵃ.
(2) बन्धशतक	,,	6ᵃ	,,	10ᵇ
(3) भक्तपरिज्ञा (No. 301)[1]	,,	10ᵇ	,,	17ᵇ
(4) संस्तारक (,, 314)[2]	,,	17ᵇ	,,	22ᵃ
(5) द्वादशभावना	,,	22ᵃ	,,	27ᵃ
(6) प्रत्याख्यानभाष्य	,,	27ᵃ	,,	29ᵇ.

1-2 For description see D. C. J. M. vol XVII, pt. I, pp. 283 and 289 respectively.

Age.— Old.

Subject.— This forms the 28th chapter of Uttarādhyayanasūtra, and it deals with Jaina philosophy. This seems to have served as a basis for Tattvārthādhigamaśāstra. For, it deals with dogmatical questions or matters of doctrines and gives us philosophical information as is mostly the case with chapters XXIV, XXVI, XXIX–XXXI, XXXIII, XXXIV and XXXVI and with introductory portions to chapters II and XVI.

Begins.— fol. 1ª ॥

मुक्खमग्गगइं तच्चं सुणेह जिणभासियं ।
चउकारणसंजुत्तं नाणदंसणलक्खणा(णं) ॥ १ ॥ etc.

Ends.— fol. 2ª

खवित्ता पुव्वकम्माइं संजमेण तवेण य ।
सव्वदुक्खप्पहीणत्था पक्कमंति महेसिणो ॥ ३६ ॥
इति मोक्खमग्ग(ग)ई नामज्झयणं सम्मत्तं ॥ छ ॥

N. B. — For other details see No. 644.

उत्तराध्ययनसूत्र सुखबोधासहित

Uttarādhyayanasūtra with Sukhabodhā

No. 653

1058. 1887–91.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 329 folios; 15 lines to a page; 46 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; bold, big, clear, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; numbers for foll. entered in both the margins; some foll. have stuck together probably due to the presence of gum in the ink used; some of them torn though slightly owing to

ignorant and careless attempts made by some one to separate them; condition on the whole very fair; this Ms. contains the text and the commentary (vṛtti) Sukhabodhā by name; both complete, extent of the commentary 14000 ślokas; Sukhabodhā composed in Saṁvat 1129 on the advice of the fellow-disciple, Municandra Sūri; the text is divided into 36 adhyayanas; the extent of each of them together with the corresponding portion of the commentary is as under:—

Adhyayana	I	with com.		foll.	1^b	to	14^a
,,	II	,,	,,	,,	14^a	,,	51^a
,,	III	,,	,,	,,	51^a	,,	71^a
,,	IV	,,	,,	,,	71^a	,,	89^a
,	V	,,	,,	,,	89^a	,,	97^b
	VI	,,	,,	,,	97^b	,,	102^a
,,	VII	,,	,,	,,	102^a	,,	109^h
,,	VIII	,,	,,	,,	109^b	,,	117^a
,,	IX	,,	,,	,,	117^a	,,	136^a
,,	X	,,	,,	,,	136^a	,,	147^a
,,	XI	,,	,,	,,	147^a	,,	151^b
,,	XII	,,	,,	,,	151^b	,,	162^b
,,	XIII	,,	,,	,,	162^b	,,	181^b
,,	XIV	,,	,,	,,	181^b	,,	190^b
,,	XV	,,	,,	,,	190^b	,,	193^b
,,	XVI	,,	,,	,,	193^b	,,	197^b
,,	XVII	,,	,,	,,	197^b	,,	200^a
,,	XVIII	,,	,,	,,	200^a	,,	233^a
,,	XIX	,,	,,	,,	233^a	,,	$2{:}8^b$
,,	XX	,,	,,	,,	238^b	,,	242^a
,,	XXI	,,	,,	,,	242^a	,,	244^b
,,	XXII	,,	,,	,,	244^b	,,	253^a
,,	XXIII	,,	,,	,,	253^a	,,	268^a
,,	XXIV	,,	,,	,,	. 268^a	,,	270^a

Report (1884-86), it follows that Nemicandra Sūri, the author of Sukhāvagamā (Uttaradhyayanavṛtti) is the author of Ākhyayanamanikośaprakarana, Laguvīracarita and Ratnacudacarita[1].

Subject.— The text along with its explanation in Sanskrit. Thus this Sukhabodhā of Devendra Gani differs from Śiṣyahitā, the commentary by Vādivetāla Śānti Sūri, who has explained the niryukti, too , but it agrees with it so far as the narratives are concerned. For, Devendra Gaṇi, too, has given them in Prākrit as was done by Śānti Sūri, his predecessor, just on the lines followed by Haribhadra Sūri. This points out an instance which somewhat contradicts the remarks made by E. Leumann about the evolution of Jaina commentaries in Z. D. M. G. vol XLVI, p. 581ff.

For an account of Sukhabodhā also known as laguvṛtti see Charpentier's introduction (pp. 55-59) to Uttarādhyayanasūtra.

Begins.— (text) fol. 1^b संयो(जो)गा विप्पमुक्कस्स etc. as in No. 644.

„ — (com.) fol. 1^b ॥ ९ ॥ नमः प्रवचनाय ।

प्रणम्य विघ्नसंघातघातिनस्तीर्थनायकान् ।
सिद्धांश्च सर्वसाधूंश्च स्तुत्वा च श्रुतदेवतां ॥ १ ॥
आत्मस्मृतये वक्ष्ये जडमतिसंक्षेपरुचिहितार्थं च ।
एकैकार्थनिबद्धां वृत्तिं सूत्रस्य सुखबोधा(धां) ॥ २ ॥
बह्वर्थाद्वृद्धकृताद्गंभीराद्विवरणात्समुद्धृत्य ।
अध्ययनानामुत्तरपूर्वाणामेकपाठगतं ॥ ३ ॥
अर्थांतराणि पाठांतराणि सूत्रे च वृद्धटीकातः ।
बोद्धव्यानि यतो(ऽ)यं प्रारंभो गमनिकामात्रं ॥ ४ ॥ etc.

Ends.— (text) fol. 328^a इह पाउकरे etc., up to भवसिद्धीय स(सं)मए ॥ ७४ ॥

„ — (com.) fol. 328^b योग उपधानादिव्यापारा(र)स्तदनतिक्रमेण यथायोगमित्युत्तराध्ययनटीकायां सुखबोधायां षट्(ट्)त्रिंशमध्ययनं समाप्तं ॥ छ ॥ ॥

1 This is the same work as Tilakamañjarī-Ratnacūḍakathā noted in Peterson, Reports III, p. 66ff

२ 'उत्तराध्ययनानाम्' इत्यर्थ ।

इत्युत्तराध्ययनटीकायां षड्(ट्)त्रिंशमध्ययनं समाप्तं ॥ ३६ ॥

अस्ति विस्तारवानुर्व्यांमुरुशाखासमन्वितः ।
आसेव्यो भव्यसार्थानां श्री'कोटिक'गणद्रुमः ॥ १ ॥[1]
तदुत्थ'वैर'शाखायामभूदापतिशालिनी ।
विशाला प्रतिशाखेव श्री'चंद्र'कुलसंततिः ॥ २

तस्याश्चोल्वयमानच्छदनिचयसटत्का(क्रा)चकर्णान्वयोत्थ-
श्री'थारापद्र'गच्छप्रसवमरलसद्धर्मकिंजल्कपानात् ।
श्रीशांत्याचार(र्य)भृंगप्रवरमधुसमामुत्तराध्यायवृत्तिं
विद्वल्लोकस्य दत्तममुदमुद(मुद)गिरयां गभीरार्थसारां ॥ ३ ॥

तस्या(:) समुद्धृता वे(चै)षा सूत्रमात्रस्य वृत्तिका ।
एकपाठगता मंदबुद्धीनां हितकाम्यया ॥ ४ ॥
आत्मसंस्मरणार्थाय तथा मंदधिया मया ॥
अतो(ऽ)पराधमेनं मे क्षमंतु श्रुतशालिनः ॥ ५
आसी'च्चंद्र'कुलोद्भूतो विख्यातो जगतीतले ।
अक्षमाराजितोऽप्युच्चैर्यः क्षमाराजितः सदा ॥ ६[2]
धर्मो नु मूर्तिमानेव सौम्यमूर्त्तिः शशांकवत् ।
वर्जितश्चाशुभैर्भावे(वै) रागद्वेषमदादिभिः ॥ ७ ॥
मुनिनिर्मलगुणैर्नित्यप्रशांतैः श्रुता(त)शालिभिः
प्रद्युम्नमानदेवादिसूरिभिः प्रविराजितः । ८
विश्रुतस्य महापीठे 'बृहद्'गच्छस्य मंडनं ।
श्रीमान् विहारुक(:) पू(प्र)टः(ट:) सूरिस(रुद्)द्योच(त)नाभिधः ॥ ९
तस्य शिष्योऽम्रदेवो(ऽ)भूदुपाध्यायः सतां मतः ।
यत्रैकांतगुणापूर्वे दोषैर्लेभे पदं न तु ॥ १० ॥
देवेंद्रगणिश्चेदद्दत्तवान् वृत्तिकां तद्विनेयः ।
गुरुसोदर्यश्रीमन्मुनिचंद्राचार्यवचनेन ॥ (११)
शोधयतु बृहदनुग्रहबुद्धिं मयि विधाय विज्ञजनः ।
तत्र च मिथ्यादु(ष्)कृतमस्तु कृतमसंगतं यदिह ॥ ११ (१२)

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1 This and the following one and a half verses are found in Sisyahita.

2 The substance of this and the verses 8-11 are given in English by Charpentier in his introduction (pp. 56-57) to Uttarādhyayanasūtra.

'अणहिल्ल(ल)पाटक'नगरे दोहट्टिश्रेष्ठिसत्कवसतौ च ।
गंतिष्ठता छनेयं नवकरहर(११२९)वत्सरे चे(चै)त्र ॥ १२ (१३) ॥[1]
पट्टिकामो(तोऽ)लिखच्चेमां सर्वदेवाभिधो गणि ।
आत्मकर्मक्षयायाथ परोपकृतिहेतवे ॥ १३ (१४)॥[2]
दोहाट्टिश्रेष्ठिना चास्या लेखिता प्रथमा प्रति ।
जिनवाक्यानुरक्तेन (भक्तेन) गुणवज्जने ॥ (१५)[3]
अनुष्ट(ष्टु)पां(भां) सहस्राणि गणितप्राक्रिया भवेत् ।
चतुर्दश ग्रंथमानं तु वृत्तेरस्य(स्या) विनिश्चितं ॥ (१६)
श्री ॥ श्रीरस्तु ॥ कल्याणमस्तु ग्रं० १४९१६ (?) शुभं भवतु ॥ छ ॥
छ ॥ श्री ॥

N. B.— For further particulars see No. 644.

Reference.— Sukhabodhā is not published so far as I knows. For extracts etc. from Sukhabodhā see No. 5 (pp. 4-5) of F. Kielhorn's "Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1880-81.- Bombay, 1881". For a notice of Sukhabodhā and extracts from it see pp. 441-442 of R. G. Bhandarkar's "Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84.-Bombay, 1887."

For tales etc. see the appendix to Sthavirāvalī–charitra or Pariśiṣṭaparvan (pp. 1-28) by Hemacandra Sūri edited by H. Jacobi (Bibliotheca Indica), Calcutta, 1891.

See also his article "Ausgewählte Erzählungen in Māhārāṣṭrī"[4] which contains ten of the longest and most interesting stories. This is translated into English by J. J. Meyer in his "Hindu Tales", London, 1909.

Z. D. M. G. vol. LXIV, p. 397ff., vol. LXVI, p. 38ff., and vol. LXVII, p. 668ff., as well as "Paccekabuddhageschichten", Upsala, 1908 may be also referred to as these contributions come from the learned pen of Charpentier.

1-3 These three verses are respectively quoted on pp. 105, 32 and 94 by Muni Puṇyavijayajī in his article "Bhāratīya Jaina Śramaṇa Saṁskṛti ane Lekhanakala" published in Jaina Citrakalpadruma. There he says on these pages that they belong to Laghu vṛtti of Nemicandra. Furthermore, in his quotations, there is mention of Dohaḍi and not of Dohaṭṭi.

4 See p. 6.

R. Fick's "Eine jainistiche Bearbeitung der Sagara-Sage", Kiel, 1888, H. Jacobi's " Die Jaina Legende von den Untergange Dvarāvati's und von dem Tode Krishna's (Z. D. M. G. vol. XLII, p. 493 ff.), Leipzig, 1888, P. E. Pavolini's La novella di Brahmadatta tradotta ed annotata " (Giornale della società asiatica italiana, vol. VI.), Roma, 1882, his article "Vicende del tipo di Mūladeva "(G. S. A. I, vol. IX,), Firenze, 1896, and H. Jacobi's article " Ueber die Entstehung der Cvetāmbara und Digambara Sekten (Z. D. M. G. vol. XXXVIII), Leipzig, 1884 may be also consulted.

For an additional Ms. see Līmbdī Catalogue Nos. 290, and for description of a Ms. having only the ending portion of this Sukhabodhā see Keith's Catalogue No. 7489.

N. B.—Though Devendra Gaṇi and Nemicandra are not different individuals, yet for the sake of convenience, references where Nemicandra Sūri's name is specifically mentioned as the vṛttikāra of Uttarādhyayanasutra, are given in No. 659. The reader is therefore requested to refer for them to the " Reference " of this No. (pp. 30-31).

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sukhabodhā

No. 654

3.
1881-82.

Size.— 33¼ in. by 1¾ in.

Extent.— 425 + 2 + 3 - 20 = 410 leaves; 3 to 5 lines to a leaf; 115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish; Jaina Devanāgarī characters with पृष्ठमात्राs ; sufficiently big; legible, and good hand-writing; the first two leaves written in slightly

smaller hand-writing; this Ms presents an appearance of the work having been written into three separate columns; but, really speaking, it is not so; for, the lines of the first column extend to the remaining ones; borders of each of the columns ruled in four lines in black ink; red chalk used; there are two extra blank leaves; leaves 79, 407 and 423 repeated; the following sets of leaves are numbered together:—

93 + 94 + 95 + 96 + 97 + 98, 342 + 343 + 344 + 345; 355 + 356 + 357 + 358, 370 + 371; 387 + 388; 399 + 400 + 401 + 402 + 403; 409 + 410; and 415-416; both the text and the commentary complete; some leaves appear to be more modern than the rest; leaves mostly numbered in both the margins; in the right-hand one as १, २, ३ etc., and in the left-hand one as स्व / १ }. and then after about 99 as in other cases, in letter-numerals; condition good; leaves placed between two wooden boards; the Ms. well *preserved in a card-board box lined with oil cloth*; the last leaf 425th wrongly strung together; extent 14200 ślokas.

Age.— Fairly old.

Begins.— (text) leaf 1^b

संजोगा विप्पमुक्कस्स etc., as in No. 644.

" — (com.) ए ० ॥ leaf 1^b ॐ नमो जिनशासनाय प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— (text) fol. 425^a इति पाउकरे etc., up to as in No. 653.

" — (com.) fol. 425^a योग उपधानादिव्यापार etc., up to वृत्तेरस्य विनिश्चितं as in No. 653 followed by ॥ १६ ॥ छ ॥ ग्रंथाग्रं १४२०० छ ॥

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sukhabodhā

No. 655

87.
1872-73.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 272 - 1 = 271 folios, 15 lines to a page; 55 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgarī characters with पृष्ठमात्राs; small, quite legible and elegant hand-writing; only in the case of foll. 81 to 85; borders are ruled in three lines and edges in one, in red ink; in the case ot the rest ot the foll. they are unruled; red chalk and yellow pigment used; this Ms. contains the text as well as the commentary styled as Sukhabodhā; foll. are numbered twice as usual; fol. 112 appears to be missing; but really speaking foll. 112 and 113 are numbered together; (see the 54 gāthā of the 9th adhyayana); fol. 182 appears to be wrongly numbered as 183; if so, fol. 183 should be looked upon as repeated; practically edges of the first fol. slightly worn out; a small portion of fol. 272 gone; condition on the whole good; complete; lacking in colophon; extent 14000 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1ᵇ

संजोगा विप्पमुक्कस्स etc. as in No. 644.

,, — (com.) fol. 1ᵇ ए ६ ० ॥ ओ(ॐ) नमः श्रीगुरुभ्यो नमः ॥ श्रीवीतरागाय नमः । श्रीसारदाइ(यै) नमः ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— (text) fol. 272ᵇ इइ पाउकरे etc., up to बेमि as in No. 644.

,, — (com.) ,, ,, जे किर etc. उ(प)ग्रनादिश्यापारस्तद्त(न)तिक्रमेण etc., up to सुखबोधायां षट्त्रिंशमध्ययनं समाप्तं as in No. 653.

This is followed by the lines as under :—

यदि अइरसर(दि?)सि यं पं स्वरतरांगनवर्तिनं
तव गर्व सम(स्व)मो देवि प्रसादः परोक्ष(प्र)ोदि

छ ॥ श्री॰ ग्रंथाग्र १४००० संपूर्णं ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ श्रीरस्तु [:] ॥ ... ॥ ॥ शुभं भवतु] ॥ श्रीरस्तु [:] ॥ छ ॥

N. B. — For additional information see No. 653

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sukhabodhā

No. 656

260.
1853-54.

Size.— 10½ in. by 4½ in.

Extent.— 262 + 2 = 264 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin, tough and white; Jaina Devanāgarī characters; small, legible and elegant hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; numbers for foll. entered twice as usual, a piece of paper of the size of a fol. pasted to fol. 1a; strips of paper pasted to the edges of fol. 262b; condition on the whole very good; fol. 1a blank; foll. 51 and 78 repeated; this Ms. contains the text as well as the commentary Sukhabodhā; both complete except that the latter is lacking in colophon; extent 14000 ślokas.

Age.— Fairly old.

Begins.— (text) fol. 1b

संजोगा विप्पमुक्कस्स etc. as in No. 644.

" — (com.) fol. 1b ५६० ॥ नमः श्रीप्रवचनाय ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— (text) fol. 262[b] इइ पाउकरे etc., up to भवसिद्धीय संमए ॥ ७४ ॥

„ — (com.) fol. 262[b] योग उपधानादि etc., up to सुप(ख)बोधायां षद्(ट्)त्रिंशमध्ययनं समाप्तं as in No. 655.

N. B.— For other details see No. 653.

उत्तराध्ययनसूत्र सुखबोधासहित

Uttarādhyayanasūtra with Sukhabodhā

No. 657

1186. / 1886-92.

Size.— $11\frac{5}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 256 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; small, quite legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment profusely used; a part of fol. 1[b] kept blank probably with a view to decorate it with an illustration of a Tīrthaṁkara; fol. 1[a] blank; a piece of paper of the size of a fol. pasted to fol. 1[a]; margins of some of the foll. slightly worn out; condition tolerably good; this Ms. contains the text as well as the commentary; both complete but the latter is lacking in the colophon to be found in No. 653.

Age.— Pretty old.

Begins.— (text) fol. 1[b]

संजोगे(गा) [संयोगा] विप्पमुक्कस्स etc. as in No. 653.

„ (com.) fol. 1[b] ए द ए ॥ ॐ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— (text) fol. 256[b] इति पाउकरे etc., up to बेमि as in No. 655.

Ends.— (com.) fol. 256^b योग उपधानादि etc., up to टीकायां as in No. 653 followed by देवेंद्रगणिविरचितायां षट्(ड)त्रिंशमध्ययनं समाप्तं ॥ छ ॥ ३६ ॥ Then in a different hand we have :—
'राजलक्ष्मीगा(ग)णि[1] श्री'खरतर'गच्छे श्रीदजिनचंद्रसूरिविजयराज्यप्र°-राजलक्ष्मीगणिन्या शिष्यण्या प्र°पुण्यशोभागणिन्या श्रीउत्तराध्ययनका पुण्यार्थे प्रदत्ता पूनाईपठनार्थं

N. B.— For additional information see No. 653.

उत्तराध्ययनसूत्र सुखबोधासहित | Uttarādhyayanasūtra with Sukhabodhā

No. 658 | 164. / 1871-72.

Size.—$10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 285 - 5 = 280 folios; 15 lines to a page; 55 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रास; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; numbers for foll. entered twice as usual; red chalk used; this Ms. contains the text as well as the commentary; foll. 265 to 270 missing; otherwise both complete.; of course, there is no colophon; extent 14452 ślokas; fol. 1^a blank; a few foll. slightly worm-eaten; the last fol. (285th) partly worn out; condition very fair; in the left-hand margins, the title is written as श्रीउत्त° ल° वृत्ति and उत्तल° वृ°.

Age.— Old.

Begins.— (text) fol. 1^b

संजोगा विप्पमुक्कस्स etc. as in No. 644.

,, — (com.) fol. 1^b ए र्द ० ॥ प्रवचनाय नमः ॥
प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— (text) fol. 285^b इइ पाउकरे etc., up to बेमि as in No. 655 followed by ६५

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1 This name seems to be added even later than the other lines.

Ends.— (com.) fol. 285[b] योग उपधानादि etc., up to सुखबोधायां षट्-
त्रिंशमध्ययनं समाप्तं as in No. 653 followed by छ ॥ छ ॥ समाप्तो-
(? प्तो ऽ)यं ग्रंथाग्रं० १४४५२ ॥ श्रीरस्तु [:] ॥ छ ॥ शुभं भवतु छ ॥ : ॥ १

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sūkhabodhā[1]

No. 659

88.
1872–73.

Size.— 13½ in. by 5⅛ in.

Extent.— 214+1+2=217 folios; 15 lines to a page; 70 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters; sufficiently big, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured yellow; numbers for foll. entered only once; unnumbered sides have so to say a square in the centre only and the numbered, in each of the two margins, too; this Ms. contains the text as well as the commentary; both complete; names of the 36 adhyayanas along with the Nos. of the foll. where each ends, are given on fol. 214[b]; red chalk used; a piece of paper of the size of a fol. pasted to fol. 1[a]; fol. 1[a] blank; fol. 82 repeated; fol 86 repeated twice; almost all foll. more or less worm-eaten; condition very fair.

Age.— Pretty old.

Author of the commentary.—Nemicandra Sūri[alias Devendra Gaṇi.

Subject.— The text in Prākrit along with its explanation in Sanskrit.

Begins.— (text) fol. 1[b]
संजोगा विप्पमुक्कस्स etc. as in No. 644

„ — (com.) fol. 1[b] ए ६ ० ॥ नमः सर्व्वज्ञाय ॥
प्रणम्य विघ्नसंघात etc.

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1 This is styled as laghuvṛtti, too. See No. 661, p. 33.

Ends.-- (text) fol. 214ª इति पाउकरे वुद्धे etc. , up to भवासिद्धीय संवुडे as in No. 645.

,, — (com.) fol. 214ª योग उपधानादि etc., up to पदं न तु ॥ ६ ॥ This is, however, No 10 according to No. 653 ; for, here the fifth verse is numbered as 1) This is followed by the lines as under :—

श्रीनेमिचंद्रसूरिरुद्धृतवान् वृत्तिकां तद्विनेय·
एरुसो(सौ)दर्यश्रीमन्मुनिचंद्रा(चा)र्यवचनेन । ७
शोधयतु बृहदनुग्रहबुद्धिं मयि संविध्या(धा)य विज्ञजनः ।
तत्र च मिथ्यादुःकृतमस्तु कृतमसंगतं यदिह ॥ ८ ।

श्रीउत्तराध्ययनवृत्ति(त्ति)पुस्तिकं लिखितं । छ ॥ परिपूर्णमिति ॥ छ ॥ शुभं भवतु ॥ छ ॥ कल्याणं(ण)मस्तु ॥ ॥ छ । श्री ॥ ॥ ३ ॥ श्री ॥ छ ॥

This is followed by the following lines written in a different hand :—

१ विनयाध्ययनं	पत्र	१	१९ मृगापुत्रं ॥	पत्र	१५०
२ परीषहाध्ययन	(,,)	३१	२० महानिग्रं(र्ग्रं)थं	(,,)	१५३
३ चतुरिंगिया	पत्र	४४	२१ समुद्रपा·	(,,)	१५५
४ असंखयं	पत्र	५६	२२ रहनेमि	(,,)	१६०
५ अकाममरणं	(,,)	६१	२३ केशिगोतमं	(,,)	१७०
६ क्षुल्लकनिग्रं(र्ग्रं)थं	(,,)	६४	२४ प्रवचनमाता	(,,)	१७२
७ उरभी(भ्री)याध्य	(,,)	६९	२५ विजयघोषं	(,,)	१७४
८ कपिलीयं	(,,)	७३	२६ सामाचारी	(,,)	१७७
९ नमिराजप्रत्येक	(,,)	८६	२७ पु(ख)लं(लुं)कीयाध्य	(,,)	१७९
·१० गौतमचरित्रं	(,,)	९३	२८ मोक्षमार्गं	(,,)	१८२
११ बहुश्रुतं(?)	(,,)	९७	२९ सम्यक्त्वप०		१८९
१२ हरिकेसियं	पत्र	१०३	३० तपोमार्गो ।	(,,)	१९२
१३ चित्रसंभूति	(,,)	११५	३१ चरणविधि	(,,)	१९६
१४ इषु(पु)कारं	पत्र	१२०	३२ अप्रमाद	(,,)	२०२
१५ सिट्ठु(?)अध्ययनं	(,,)	१२२	३३ कर्मप्रकृति	(,,)	२०३
१६ ब्रह्मचर्यं	पत्र	१२४	३४ लेशा(श्या)	(,,)	२०५
१७ पापश्रमणं ।	(,,)	१२६	३५ अनगारगुणं	(,,)	२०७
१८ संयतराज ।	(,,)	१४६	३६ जीवाजीवं	(,,)	२१४

Reference.— For description of an additional Ms. having both the text and Sukhabodha see B, B. R. A. S. vols. III-IV ,

p. 383. Here it is said that the author "may be Nemicandra". Moreover, there is a query as under.—

"Is it an Avacūri extracted from Śānti Sūri's Śisyahitā ?"

For description of a Ms. having the text and laghuvrtti by Nemicandra Sūri, see Keith's Catalogue No. 7488.

For description of a palm-leaf Ms. at Cambay, which contains the text and Subodhā (this commentary) see Peterson, Reports III, p. 71 On pp. 71-72 extracts are given.

For an additional Ms. having the text and laghuvrtti corrected by Tejorāja in Saṁvat 1550 see Līmbdi Catalogue No. 288.

N. B.— For other details see No. 653 (p.).

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sukhabodhā

No. 660

690.
1899-1915.

Size.— $9\frac{7}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 345 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgarī characters; big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; a part of the first fol. torn; several foll. more or less worm-eaten; condition unsatisfactory; this Ms. contains the text and the commentary; both complete.

Age.— Fairly old.

Begins.— (text) fol. 1b

संजोगा विप्पमुक्कस्स etc. as in No. 644.

" — (com.) fol. 1b श्रीसरस्वत्यै नमः ॥
प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— (text) fol. 345^a इति पाउकरे etc., up to बेमि as in No. 644. This is followed by ॥ २६५ ॥ The माहात्म्य pointed out in verses by the niryuktikāra is also given here.

,, — (com.) fol. 345^a योग उपधानादि etc., up to यदिह as in No. 659 The number of the last verse is mentiond as 12. Then we find the following lines .—

अनुष्टुभ्यां(भां) सहस्राणि गणित(प्र)क्रियाभवन(त्)
द्वादश ग्रंथमानं तु । वृत्तेरस्या विनिश्चितं ॥ १२ ॥

इति श्रीउत्तराध्ययनवृत्ति(:) समाप्त.(प्ता) । श्री । etc. ख्यात-ज्ञानकीर्त्तिभरा . .[1] मणिनिधिभिः सकलवाचकोत्तमै श्री.....[2] चित्कोशे प्रतिरियं मुक्ता ॥ २ ॥ इति श्रेय ॥

N. B.— For other details see No. 659

उत्तराध्ययनसूत्र सुखबोधासहित — Uttarādhyayanasūtra with Sukhabodhā

No. 661 — 635. / 1892-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{5}{8}$ in.

Extent.— 360–2+1 = 359 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; small, clear and very fair handwriting; borders ruled in two to three lines in black ink; red chalk and yellow pigment used; numbers for foll. entered only once; fol. 58 repeated; foll. 1^a and 360^b blank; foll. 110 and 111 numbered as 1010 and 1011; foll. 136 to 359 also numbered as 1, 2 etc. in the same (right-hand) margin; a piece of paper of the size of a fol. pasted to fol. 360^b; edges of the first fol. slightly worn out; several foll. more or less worm-eaten; some even very badly; condition very fair; this Ms. contains the text and the commentary as well; both almost complete; for, only foll. 49 and 241 missing; extent 14427 ślokas.

Age.— Saṁvat 1479.

1-2 These letters are illegible owing to their being blurred out

Begins.— (text) fol. 1b

संजोगा विप्पमुक्कस्स etc. as in No. 644.

„ — (com.) fol. 1b ॥ ए ० ॥ उ (?ॐ) नमो वीतरागाय नमः ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— (text) fol. 359a इति पाउकरे up to संबुद्धे as in No. 644.

„ — (com.) fol. 359b योग उपधानादि etc., practically up to यदिह ॥ ८ ॥ as in No. 653. This is followed by the lines as under :—

सं(स)माप्ता ॥ संवत् १४७९ वर्षे ज्येष्ठशुदि षष्ट्यां रवौ श्रीश्री 'उपकेश'-गच्छे श्रीसिद्धाचार्यसंताने

कः पूज्यो विबुधो बुधैः किमपरं धे(ध्ये)यं समां(भा)संमतं

कः सर्वत्र गति[र्य]जिने यद् परं कस्माच्च तत्त्वं भुवि ?

कस्मिन् शासति जायते गतभया पृथ्वी प्रकामोन्वता

विश्वं कस्तिमिरैः करोति रहितं श्रीभूपतेः केन वा ? ॥ १ ॥

एतेषां किल शब्दानामाद्यंताक्षरलोपनात्

संजायते(ऽ)भिधा यस्य सा(सो)ऽयं सूरिः श्रिये(ऽ)स्तु वः ॥ २ ॥

प्रकाश(प्र)भावं प्रचंडप्रतापं

प्रशस्तं प्रणौमि प्रभातप्रवेशे

प्रभुं तं प्रकृष्टं प्रसिद्धं प्रधानं

प्ररूढप्रहपुण्यप्ररोहं प्रसूरिं ॥ ३ ॥

एवंविधगुणोपेतभट्टारकश्रीश्रीदेवगुप्तसूरीणामादेशेन शिष्याणुरू(रु)पाध्याय-श्रीविनयप्रभेण आत्मपठनार्थं श्रीनेमिचंद्रसूरिविरचिता श्रीउत्तराध्ययन लघुवृत्ति(र्नि)निजसंच(?)पुस्तके निजयशांशया लिपापिता लेपकेन लिखिता श्रीउत्तराध्ययनवृत्ति(:) संपूर्णा ॥ ग्रंथाग्र १४२२७ etc.

Reference.— This Ms. appears to be the same as numbered 135 of 1892-95 and referred to by Charpentier in his introduction (p. 64) to Uttarādhyayanasūtra ; for, in the Government Collections there is no Ms. numbered as 135 of coll. 1892-95 containing Sukhabodhā.

N. B.— For additional information see No. 653.

सुखबोधा Sukhabodhā
(उत्तराध्ययनसूत्रवृत्ति) (Uttarādhyayanasūtravṛtti)

No. 662 $\frac{4.}{1881-82.}$

Size.— 26 in. by $1\frac{3}{4}$ in.

Extent.— 345 − 1 = 344 leaves; 3 to 5 lines to a leaf; 115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish, Jaina Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really it is not so; for, the lines of the first column are continued to the rest; borders of each of the columns mostly ruled in two lines in black ink; leaves numbered in both the margins: in the right-hand one as १, २ etc., and in the left-hand one mostly in letter-numerals e. g. the 1st as श्री, the 2nd as २, the 3rd as ३, the 4th as र्क etc., leaves 128 and 129 bracketted; this Ms. contains प्रतीकs of the text; complete; condition good, well-preserved in a card-board box lined with oil cloth; leaves placed between two wooden boards; leaves 218, 269 and 345 have artistic designs; leaves 1^a and 345^b blank.

Age.— Saṁvat 1164 i. e. to say 35 years after its composition.

Author.— Devendra Gaṇi.

Subject.— Uttarādhyayanasūtra explained in Sanskrit.

Begins.— leaf 1^b ए नमः प्रवचनाय ।

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— leaf 34^b योग उपधानादि etc., up to विनिश्चितं as in No. 653
· This is followed by the lines as under :—

संवत् ११६४ मार्गशुदि १० बुधदिने अश्विनीनक्षत्रे परिघयोगे 'आमलेश्वर'ग्रामावस्थितेन पंडितमाधवेन उत्तराध्ययनवृत्तिपुस्तकं लिखितमिति ॥ छ ॥

अक्षरमात्रपदस्वरहीनं व्यंजनसंधिविवर्जितरेफं ।
साधुभि[1]...म क्षमितव्यं को(ऽ)त्र न मुह्यति शास्त्रसमुद्रे ॥ १

छ ॥ मंगलं महाश्री ॥ छ ॥

Reference.— Amongst the 6 Mss. written on palm-leaf and 23 on paper regarding Uttarādhyayanasūtra and its commentaries seen by Charpentier, he looks upon this as the best. See his introduction (p. 62) to Uttarādhyayanasūtra. See also Z. D. M. G. vol. LXVII, p. 665ff., where it has been described by him. A facsimile is also given there. According to Jacobi, the date given at the end here corresponds to Wednesday, November 27, 1107 A. D.

N. B.— For other details see Nos. 644 and 653.

सुखबोधा Sukhabodhā

No. 663 | 5. / 1880-81.

Size.— $32\frac{3}{4}$ in. by $2\frac{1}{4}$ in.

Extent.— 393 + 1 + 1 - 2 = 393 leaves; 3 to 6 lines to a leaf; 125 to 130 letters to a line.

Description.— Palm leaf durable and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written into three separate columns; but, really it is not so, since the lines of the first column extend to the remaining ones; borders of each of the columns mostly ruled in three lines in black ink ; leaf 1^a blank ; an extra

1 Letters are gone. They ought to be रेणम्.

leaf at the end practically blank; leaves numbered in both the margins; in the right-hand one as १, २, ३ etc., and in the left-hand one as श्री १, श्री २, श्री ३, पर्क, etc.; condition good, well-preserved[1] in a card-board box lined with oil cloth; leaves placed between two wooden boards, leaf 109 repeated; leaves 197, 198 and 199 numbered together, that is to say leaf 197 also numbered as 198 and 199; this Ms. contains प्रतीकs of the text; it is lacking in praśasti; otherwise complete[2]; bought in Saṁvat 1401 and presented to a Jaina saint Jinalabdhi by name; extent 12000 ślokas.

Age.— Saṁvat 1342.

Begins.— fol. 1ᵇ ए ० ॥ ॐ नमः सर्वज्ञाय ।

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— fol. 393ᵇ जो(यो)ग उपधानादि etc., up to सुखबोधायां षट्त्रिंशदध्ययनं समाप्तं and then from अनुष्टुभां सहस्राणि up to विनिश्चितं ॥ as in No. 653. This is followed by the lines as under :—

ग्रंथाग्र १२००० ॥ छ ॥

सदनति..........[3]उत्तराध्ययनटीकायां सुखबोधायां etc. up to विनिश्चितं as above repeated followed by ग्रंथाग्रं १२००० छ संवत् १३४२ का वर्षे वैशाषवदि ७ मै(?) दिने उत्तराध्ययनपुस्त ....[4] लिखितं । ....[5]छ

Then we have on an additional leaf the following lines which are on the whole written in a different hand :—

संवत् १४०१ वर्षे माघमासे शुक्लत्रयोदशीदिने सा० घांधासुतसा० मोहणसुश्रावकेण स्वमातृधांधलदेविसुश्राविकापुण्यार्थं श्रीउत्तराध्ययनसूत्रवृत्तिपुस्तकं मूल्येन गृहीत्वा श्री'खरतर'गच्छे श्रीजिनपद्मसूरिपट्टालंकारश्रीजिनलब्धिसूरिसुगुरुभ्यः प्रादायि । प्रतिदिनं च वाच्यमानं मुनिभिश्चिरं नंदतात् ॥

गोत्रा(?त्रे) 'कांकरिका'भिधे भुवि बभूवोद्दाभिधानः शु(सु)धीः

श्राद्धं(द्धः) शुद्धनयस्तदीयतनयो घंघाभिधः श्रीलयः

1-2 Charpentier says the same thing in his introduction (p. 63) to Uttarādhyayanasūtra.

3—5 Letters are gone.

कांता घांधलदेविका(ऽ)स्य तद्भजारतत्का जयंति त्रयः
पुण्यामोहणकृद्गकांक्षण इति ख्याताः सुता सुक्तिका ॥ २ ॥
मोहणेन निजमातृसुपुण्यश्रीनिमित्तमिदसुत्तमपुस्तं
श्र(?)च्युत्तराध्ययनसूत्रसूत्र्योः संप्रगृह्य धनमूल्यपणेन ॥
श्रीजिनलब्धियतीश्वरगुरवे प्रादायि वाचना(र्थं) विधाय ।
यावज्जिनमतमेतन्नंदतु मुनिवाच्यमानमिह ॥ ३ शुभं ॥ छ ॥

N. B.— For other details see No. 662.

उत्तराध्ययनसूत्र अवचूरिसहित — Uttarādhyayanasūtra with avacūri

No. 664 — 633. / 1892-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 50 folios; 16 lines to a page; 46 letters to a line.
" —(com.) " " ; 34[1] " " " " ; 14[2] " " " "
" ".

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; this is a पञ्चपाठी Ms., the text written in a bigger hand as compared with that of avacūri; small, legible and good hand-writing; ink faded at times; the central portion as well the margins decorated with nice small pictures; borders ruled; numbers for foll. entered only once, and that too, in the right-hand margin; edges of the foll. slightly worn out; this Ms. contains both the text and the commentary; fol. 1^b decorated with maṅgalas like svastika, nandyāvarta, etc., condition very fair; complete.

Age.— Saṁvat 1485.

Author of the avacūri.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a अर्हं ॥
संजोगा विप्पमुक्कस्स etc.

1-2 These numbers refer to a column.

Begins.— (com.) fol. 1ª अर्हं नमः ।

संयोगान्मात्रादि कषायादि बाह्याभ्यंतरभेदात् विविधि:(? धैः) प्रकारैः ज्ञानभावनादिभिः अनगारस्येति विशेषणं etc.

Ends.— (text) fol. 50ᵇ इइ पाउकरे etc., up to बेमि as in No 644. This is followed by ॥ ६७ ॥ जीवाजीवविभत्ती अज्झयणं संमत्तं ॥ छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह । जे किर etc, up to पुत्तरिमी एव भासंति (४) ॥ as in No. 675. Then we have: --

सं० १४८५ वर्षे आसा लिखितं

,, — (com.) fol. 50ᵇ इइ० इत्येतान्... प्रादुःकृत्य कांश्चिदर्थान् etc. This portion is not sufficiently legible.

Reference.— *For a Ms. having this text and notes see the* " Catalogue of newly discovered, rare and old Mss. in the Lahore Division ", Lahore, 1881.

उत्तराध्ययनसूत्र वृत्तिसहित | Uttarādhyayanasūtra with vṛtti

No. 665 | 1187. / 1886-92.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 284 folios; 13 lines to a page; 40 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgarī characters with पृष्ठमात्राs; big, clear and good hand-writing; borders ruled in four lines in black ink: yellow pigment used; numbers for foll. entered only once; fol. 1ª blank except that the title of this work is written on it; this Ms. contains the text and the commentary as well; both complete; condition excellent; extent 8260 ślokas; the commentary composed in Saṁvat 1525.

Age.— Not later than Saṁvat 1710.

Author of the commentary.—Kīrtivallabha Gaṇi, pupil of Jayakeśarin Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1ᵇ नमः श्रीसर्वज्ञाय नमः ॥

संजोगा विप्पमुक्कस्स etc.

,, — (com.) fol. 1ᵇ अहं भिक्षोर्विनयं प्रादुःकरिष्यामि प्रकटीकरिष्यामि आनुपूर्व्या क्रमेण मे मम etc.

Ends.— (text) fol. 284ᵃ इति पाउकरे etc., up to बेमि as in No 646.

,, — (com) ,, ,, समंतात् इष्टान् भवसिद्धिकसंमतान् ॥ २७२ इति (:) समाप्तौ ब्रवीमि सुधर्मस्वामी जंबूस्वामिनं प्रति आह ॥ इति उ॰ षट्त्रिंशाध्ययनं जीवाजीवविभक्त्याख्यं ॥ ३६ इति श्रीउत्तराध्ययन वृत्तिः संपूर्णा ॥

आसीत् श्रीवीरपट्टे प्रवरगणधर(:) श्रीसुधर्माभिधान-

स्तत्पट्टे स्वामिजंबूप्रभवमुखमहासूरिराजो बभूवुः ।

सर्वेषा....स्फुटपदुपदवीभारधर्त्ता महेंद्रः

सूरींद्राणामशेषक्षितितलविदितो मेरुतुंगो मुनींद्रः ॥ १

तत्पट्टांबुजराजहंससद(दृ)शो विद्यावतामीश्वरः

श्रीमत्श्रीजयकीर्तिसूरिप्रभुगुरुस्तत्पट्टचूडामणिः ।

सूरिश्रीजयकेसरिप्रभु (?छ)गुरुस्तत्पट्टपत्ने(?)श्वरः

सिद्धांतानुगसागरो विजयते सूरीश्वरः सांप्रतं ॥ २

तच्छिष्यो ननु कीर्तिवल्लभगणिर्मुग्धाग्रमी(? णी)र्मोहतो

वृद्धव्याकरणोक्तिसूक्तिमलिख(ख)न्मुग्धप्रबोधप्रदां

पूर्वैर्निर्मितदीपिकादिकमहाग्रंथानुसारात्स्वक-

प्रज्ञावेदनतश्च सौख्यगुरुप्रौढप्रसक्तेः पुनः ॥ ३

संवत् पंचदशे द्विपंच(१५२५)गणित(ते) वर्षे च हर्षप्रदे

शुभी'अह्नदवाद'नाम्नि नगरे दीपोत्सवे निर्मिता

यावच्छ्रीजिनशासनं विजयते सर्वोत्सवैः सर्वत-

स्तावन्नंदतु वृत्तिरा कविजनैर्वाच्यमाना सदा ॥ ४

कार्यांतरव्यग्रतया मया पुनरियं संशोधिता नास्ति भो

विद्वद्भिस्तु परोपकारनिरतैः शोध्या विशु(शु)द्धाग्मभिः ।

युद्धेनुस्यूततया यदत्र किमपि न्यूनं तथा वा(ऽ)धिकं

तत्सर्वं क्षमितव्यमुत्तमताम(तमै)र्यद्वं विरुद्धं च यत् ॥ ५ ॥

अष्टौ सहस्रा द्विशती च षष्टिः
श्लोकास्ततश्चोपरि पंच वर्णाः।
प्रत्येकवर्णं परिमाणमेतद्
ग्रंथस्य विज्ञेयममेयशोभैः ॥ ६ ॥
ग्रंथाग्रं ८२६० ॥ इति श्रीउत्तराध्ययनवृत्तिः संपूर्णा etc.

उत्तराध्ययनसूत्र
अक्षरार्थसहित

Uttarādhyayanasūtra
with akṣarārtha

No. 666

1171.
1884-1887.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 111 folios; 12 to 19 lines to a page; 70 letters to a line.

" — (com.) 111 folios; 21[1] lines to a page; 19[2] letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्राs; this is a पञ्चपाटी Ms.; the text written in the centre in a sufficiently big hand-writing; legible, uniform and very good hand-writing; borders ruled in four lines and edges in one, in black ink; red chalk used; white pigment, too; unnumbered sides have in red colour a disc in the centre only; the numbered, in each of the two margins, too; this Ms. contains the text and its commentary as well; fol. 1^a blank; numbers for foll. entered only once in the right-hand margin; corners of some of the last foll. slightly worn out; edges of the fol. 111th partly gone; condition on the whole very good; complete.

Age.— Saṁvat 1701.

Author of the akṣarārtha.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit containing narratives.

1-2 These numbers refer to a column.

Begins.— (text) fol. 1^b ए

संजोगा विप्पमुक्कस्स etc.

,, — (com.) fol. 1^b ॐ नमो वीतरागाय ॥

अर्हत्सिद्धाचार्योपाध्यायमुनीन् प्रणम्य विवृणोमि
स्पष्टत्यर्थमुत्तराध्ययनानां गाथाक्षरार्थं(र्थे) कथं ॥ १ ॥

संजो० संयोगान्मात्रादि बाह्याभ्यंतरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिः । अविद्यमानं द्रव्यभावभेदभिन्नमऽगारमस्येत्यऽनगारस्तस्य । etc.

कूलवालकश्रमणवत् दृष्टांतो । यथा ॥ एकस्याचार्यस्य दुर्विनीतः शिष्यः etc.

Ends.— (text) fol. 111^a इअ पाउकरे etc., up to बेमि as in No. 644.
This is followed by the lines as under :—

जीवाजीवविभत्तिनाम अज्झयणं ३६ उत्तरज्झयणसुयक्खंधो सम्मत्तो निर्युक्तिकारमाहात्म्य जे किर etc., up to पुच्छरिसी एव भासंति ॥ ७१ ॥ शुभं भवतु ॥ ३६ ॥ इति श्रीउत्तराध्यया(यना)नि लिखापितानि 'हींसावाल'ज्ञातीयसं०गोइंदभार्यासुतसं०जोगाकेन भार्याभ्रातृभोगादिकुटुंबयुगेन पंडितप्रकांडपं० मेरुराजगणिशिष्यविबुधमंडलीस्पृहणीयशीलपं०-ज्ञानशीलगणिवाचनार्थे संवत् १५२७ वर्षे ॥ ॥ छ ॥ etc. संवत् १७०१० (?) वर्षे श्री'कृष्णगढ'नगरे प्रतिलाभिता प्रतिरियं भ०श्रीविजयदेवसूरिशिष्यपं०कपूरविजयगणीनां ॥ सं० श्रीरायचंद्रकेन श्रीरूपसिंघजी-राज्ये

,, — (com.) fol. 111^b गुरुप्रसादाद् गुरुचित्तप्रसन्नतारूपाद्ध्येताः । अधीयेत पठेन्न तु प्रमादं कुर्यादिति भावः ॥ गुरुप्रसादादिति अध्ययनार्थिनाऽवश्यं गुरवस्तोष्यास्तदधीनत्वात्तस्येति ॥ ३ । ४ । ५ । शिवमस्तु नः ॥ छ ॥
followed by the following lines in a very big hand:—

लिपीतं पं०श्रीपं०जयाविजयगणिदि(दी)पावेजे(ज)यगणीनि(नी) आ परत छे 'देवसु(सू)रे'गच्छे

उत्तराध्ययनसूत्र
अक्षरार्थलवलेशसहित

Uttarādhyayanasūtra
with akṣarārthalavaleśa

No. 667

261.
1883-84

Size.— 10¼ in. by 4⅞ in.

Extent.— 143 folios, 16 lines to a page, 41 letters to a line.

Description — Country paper thin, rough and white, Jaina Deva nāgarī characters; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used; numbers for foll. entered only once; fol. 1ᵃ blank; a bit of paper pasted to fol. 4ᵇ; condition very good; this Ms. contains the text as well as its explanation in Sanskrit which is further elucidated in Gujarātī; complete; extent 6598 ślokas

Age.— Saṁvat 1592.

Author of the akṣarāthalavales'a.— Not mentioned.

Subject.— The text along with a commentary in Sanskrit and its explanation in Gujarātī.

Begins.— (text) fol. 1ᵇ ॐ नमः श्रीवर्द्धमानाय स्वाहा ॥
संजोगा विप्पमुक्कस्स etc.

„ — (com.) fol. 1ᵇ अर्थः । भिक्षोर्विनयं प्रादुःकरिष्यामि । आनुपूर्व्या मे मम कथयत । शृणुत । आनुपूर्वी अनुक्रमइं कहितां सांभलि etc.

Ends.— (text) fol. 143ᵇ इय (पाउ)करे बुद्धे etc., up to बेमि as in *No. 666. This is followed by* ॥ ८२ ॥

„ — (com.) fol. 143ᵇ इति एतान् षट्त्रिंशत् उत्तराध्येन येन उत्तराध्ययनानि प्रादुस्कृत्य कांश्चित् अर्थतः । सूत्रतः प्रकाश्य बुद्धकेवली ज्ञातपो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्वृत (:) निर्वाणं प्राप्तः । किंविशिष्टान् उत्तराध्यायान् भवसिद्धिका भव्यजीवास्तेषां संमतान् इष्टान् ॥ ८२ इति षड्(ट्)त्रिंशन(त्) श्रीउत्तराध्ययनाक्षरार्थलवलेश(:) समाप्तः॥ संवत्१५९२-वर्षे आसौजमासे शुक्लपक्षे द्वादश्यां तिथौ शुक्रवासरे । श्री'चैत्र'गच्छे गच्छ-नायकश्रीहर्षराजसूरीस्व(श्व)राणां । तच्छ(च्छि)ष्यश(शि)ष्यानुश(शि)ष्य-

हानिमुनिरत्नेन लिर्हिलिपितं ॥ श्रीरस्तु ॥ राणाश्रीविक्रमादित्यराज्ये
'कठाड'ग्राममध्ये लिपिता etc.

कला यस्यैकैव त्रिभुवनगुरोर्मंडनमभूत्
सुधा सर्व्वे यस्य त्रिदशवरवृन्दान्यतिथयः।
कृतो(ऽ)सौ येनेंदुः सकलजनवस्त्रांचलदशा
[सो यं] प्रतिग्राही कालः सकलनहि किं किं न कुरुते' ॥ १

ग्रंथाग्रं ६५९८

उत्तराध्ययनसूत्र
अक्षरार्थलवलेशसहित

Uttarādhyayanasūtra
with akṣarārthalavaleśa

No. 668

1320.
1891–95.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{8}$ in.

Extent.— 138 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper rough and greyish; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; small discs in red colour to be found in the centre and the margins as well, both in the case of the numbered and unnumbered sides; this Ms. contains the text as well as the commentary; a piece of paper of the size of a fol. pasted to foll. 1^a and 138^b; each of them decorated with designs in red colour; this Ms. seems to be exposed to rain; perhaps that is why a few foll. in the beginning are not quite legible; red chalk and yellow pigment used; some of the foll. somewhat torn; strips of paper pasted to fol. 138^b; condition very fair; both the text and the commentaries complete except that the Gujarātī commentary does not seem to go up to the end.

Age.— Samvat 1621.

Author of the akṣarārthalavaleśa.— Not mentioned.

Subject.— A Jaina āgama with its explanation in Sanskrit and Gujarātī as well.

Begins.— (text) fol. 1[b] ॐ नमः सर्वज्ञाय ॥

संजोगा विप्पमुक्कस्स etc.

,, — (com.) fol. 1[b] भिक्षोः विनयं प्रादुःकरिष्यामि । आनुपूर्व्या मे मम कथयतः शृणुत ।

,, — (Guj. com.) fol. 1[b] भिक्षु महात्म्यनइ विनयमार्ग प्रकट करिसु आनु-पूर्व्या अनुक्रमिइं सुजनइ कहतां etc.

Ends.— (text) fol. 137[b] इति पाउकरे etc., up to बेमि ॥ as in No. 646.

,, — (com.) ,, ,, इति एतान् षट्त्रिंशतं उत्तराध्यायान् etc. संमतान् इष्टान् । २७० । इति जीवाजीवविभक्तिनामा षट्त्रिंशद् उत्तराध्ययना-क्षरार्थलवलेशः ।

जे किर भवसिद्धिया etc., up to गुरुप्पसाया अहिज्जिज्जा । २ ।

Then we have as under :—

संवत् १६२१ वर्षे वैशाषशुदि १५ रवौ श्री'अंचल'गच्छे श्रीश्रीमेरु-तुंगसूरिशा(?)ष्येय(?)शिष्यउपाध्यायश्री२धर्म्मनंदनतत्स(च्छि)ष्यपं०श्री-धर्म्मवर्धनगणितत्स(च्छि)ष्यपं०श्रीविनयशीलगणितत्स(च्छि)ष्यि-(ष्य)पं०श्रीविद्याशीलगणिश(शि)ष्यमुनिविवेकमेरुश(शि)ष्यसहिजा स्वयमेव वाच्यमानार्थं लिषापितं ।

यादृशं etc.

,, — (Guj. com.) fol. 84[b] केशकुमार गौतम प्रतिइ बोलिउं पाश केहा कह्या etc.

उत्तराध्ययनसूत्र
अक्षरार्थलवलेशसहित

Uttarādhyayanasūtra
with akṣarārthalavaleśa

No. 669

847.
1895–1902.

Size.— $11\frac{3}{4}$ in. by $4\frac{7}{8}$ in.

Extent.— 132 folios; 15 lines to a page; 54 letters to a line.

Description.—Country paper thin, rough and greyish; Jaina Devanāgarī characters with पृष्ठमात्रास; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre only; the numbered, in each of the two margins, too; fol. 1^a blank; each of the foll. 1^b and 2^a has an illustration of a Jina in various colours; edges of of the first two foll. slightly damaged; several foll. more or less worm-eaten; some very badly; a strip of paper pasted to fol. 132^b; condition on the whole fair; both the text and the commentaries complete.

Age.— Pretty old.

Author of the akṣarārthalavaleśa.— Not mentioned.

Subject.— The text in Prākrit together with its elucidation in Sanskrit and Gujarātī as well.

Begins.— (text) fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥

संजोगा विप्पमुक्कस्स etc., as in No. 644.

„ — (com.) fol. 1^b भिक्षोः विनयं प्रादुःकरिष्यामि etc.

„ — (Guj. com.) fol. 1^b भिक्षु महात्मानइं etc.

Ends.— (text) fol. 132^b इति पाउकरे etc., up to बेमि as in No. 668.

„ — (com.) „ „ इति एतान् षट्त्रिंशतं up to संमतान् इष्टान ॥ ६१ etc., practically as in No. 667 followed by the lines as under :—

इति षट्त्रिंशदउत्तराध्ययनाक्षरार्थलवलेशः ॥ छ ॥ जे किर भव-

सिद्धि(द्धी)या etc., गुरुप्पसाया अहिज्जिज्जा ॥ २ ॥ as in No. 668.
Then we have :—

इति शुभं भवतु लेषकवाचकश्च । कल्याणमस्तु श्रीश्रमणसंघाय भद्रं ॥ ॥
Then some letters are not legible owing to the paper being pasted over them. देवगणित (letters scratched) व्यपं°वाचक(?)-मंदिरमति लेषयिता ॥ शुभं भवतु ॥

,, -- (Guj. com) fol. 113ª सचिहुं कर्म तणुं प्रदेशाग्र प(पु)द्गल परमाणु प्रमाण अनंत कहिउं etc. This is just about the end of the 33rd chapter.

उत्तराध्ययनसूत्र वृत्तिसहित — Uttarādhyayanasūtra with vṛtti

No. 670 — 1097. / 1887–91.

Size.— $10\frac{1}{2}$ in. by $4\frac{3}{4}$ in.

Extent.— 346 – 1 + 1 - 14 = 332 folios ; 17 lines to a page ; 42 letters to a line.

Description. — Country paper tough and white ; Jaina Devanāgarī characters ; small, quite legible and good hand-writing ; borders ruled in three lines and edges in one, in red ink ; the 1st fol. lacking ; foll. 2 to 20 more modern than the rest ; fol. 297 repeated ; red chalk and yellow pigment used ; numbers for only foll. 1 to 20 entered twice as usual ; these foll. are followed by older foll. starting with the 15th number : so that foll. 1 to 14 missing ; condition very good ; the text and the commentary almost complete ; the latter composed in Saṁvat 1689 ; extent of the text 2000 ślokas, that of the vṛtti 14255 and that of both 16255.

Age.— Not modern.

Author of the commentary.— Upādhyāya Bhavavijaya Gani, pupil of Mahopādhyāya Munivimala Gani of the Tapā gaccha.

Subject.— The text in Prākrit together with its elucidation in Sanskrit.

Begins.— (text) fol. 2^a

आणाणी(नि)दे(हे)सयरे गुरूणमुववायकारए

इंगिआगारसंपन्ने से विणीए त्ति वुच्चइ[1]

„ — (com.) fol. 2^a सकाशात् शृणुत श्रवणं प्रति सावधाना भवंतु अनेन वाक्येन धर्ममभिधातुकामेन धीधनेन पूर्वं श्रोताऽभिमुखः कर्तव्य इति सूचितं etc.

„ — (com.) fol. 154^b श्रीविमलहर्षगणिमहोपाध्यायश्रीमुनिविमल[हर्ष]-गणिशिष्योपाध्यायश्रीभावविजयगणि etc.

„ — (text) fol. 345^a इइ पाउकरे बुद्धे etc., up to बेमि as in No. 644.

„ — (com.) fol. 345^b उत्तराः प्रधाना अध्याया अध्ययनानि उत्तराध्यायास्तान् भवसिद्धिकानां भव्यानां संमतानभिप्रेतान् इतिः परिसमाप्तौ ब्रवीमीति प्राग्वदिति सूत्रार्थः ॥ २६६ ॥

इति श्री' तपा 'गच्छीयमहोपाध्यायश्रीविमलहर्षगणिमहोपाध्याय-श्रीमुनिविमलगणिशिष्याश्रवो(?)पाध्यायश्रीभावविजयगणिसमर्थितायां श्रीउत्तराध्ययनसूत्रवृत्तौ षट्त्रिंशमध्ययनं संपूर्णम् ॥ ३६ ॥ धर्मकल्पद्रुमस्कंधस्यास्य श्रुतस्कंधस्य निर्युक्तिकारो(ऽ)प्येवं माहात्म्यमाह जे किर भवसिद्धीआ etc.

इति संपूर्णा श्रीउत्तराध्ययनसूत्रवृत्तिः ॥ छ ॥ अर्हं ॥

अनंतकल्याणनिकेतनं तं
नमामि शंखेश्वरपार्श्वनाथं ।
यस्य प्रभावाद्वरसिद्धिसौध-
मध्यास्त निर्विघ्नमसौ प्रयत्नः ॥ १ ॥
श्रिया जयंति द्युतमैंदवीं द्राग्
मुदा(ऽ)भिवंदे श्रुतदेवतां तां ।
प्रमादमासाद्य यदीयमेषा
वृत्तिर्मया मंदधिया(ऽ)पि तेने ॥ २ ॥
सत्कीर्तिलक्ष्मीपरिवर्द्धमानं
श्रीवर्द्धमानं जिनराजमीडे ।

1 This is the second verse.

पुनाति लोकं सुरसार्थशाली
यदागमो 'गांग' इव प्रवाहः ॥ ३ ॥
तच्छि(च्छि)ष्यमुख्यः सकलर्द्धिपात्रं
श्रीगौतमो मे|ऽशिवतातिरस्तु ।
गणी सुधर्मा च सतां सुधर्मा·
वहो(ऽ)स्तु वीरप्रभुदत्तपट्टः ॥ ४ ॥
'जंबू'द्वीपे 'सुरगिरि'रिव 'चंद्र'कुलं विभाति तद्वंशे ।
'मेरौ' 'नंदन'वनमिव तस्मिन्नंदति 'तपा'गच्छः ॥ ५ ॥
तत्र मनोरमसुमनोराजिविराजी रराज सुनिराजः ॥
श्रीआणंदविमलगुरुरमरतरु'नंदन' इवोच्चैः ॥ ६ ॥
शुध्दां क्रियां दधौ यः सुधाव्रतव्रततिमिव मरुद्वृक्षः।
कल्पतरोः सौरभमिव यस्य यशो व्यानशे विश्वं ॥ ७ ॥
तत्पट्टगगनदिनमणिरजानिष्ट जनेष्टदानदेवमणिः ।
श्रीविजयदानमुनिमणिरनणुगुणाधरितरजनिमणिः ॥ ८ ॥
श्रीमान् जगद्गुरुरिति प्रथितस्तदीय·
पट्टे स हीरविजयाह्वयसूरिरासीत् ।
योऽष्टग(ष्टा?)पि सिद्धिललनाः समसालिलिंग
तस्य(? त्स्य)र्द्धयेव दिगिभांश्च यदीयकीर्तिः ॥ ९ ॥
श्रीमान(ऽ)कब्बरनृपांबुधरो(ऽ)धिगम्य
श्रीसूरिनिर्जरपतेरिह यस्य वाचं ।
जंतुव्रजानभयदानजलैरतल्पै-
रप्रीणयद् पटहवादनगर्ज्जि पूर्वं ॥ १० ॥
तत्पट्टभूषणमणिर्गणिलक्ष्मिकांतः
सूरिर्बभौ विजयसेन इति प्रतीतः
योऽकबरादिपसभेद्विजपैर्यदीय-
गोभिर्जितैर्गुरुरपि श्रुतिमानमानि ॥ ११ ॥
विजयतिलकः सूरिः पट्टं तदीयमदीदिपद्
दिनकर इव व्योमस्तोमहरंस्तमसां क्षणात् ।
प्रसृमरमहाः पद्मोल्लासावहो जडतापहो
विदलितमहादोषः क्ष्मोदयः सुदिनश्रियां ॥ १२ ॥
धिषणधिषणादेदयाप्रेक्षा गिरः श्रवसो(:) सुधा
अधरितधरं धैर्यं यस्य क्षमा(ऽ)ऽप्युक्तक्षमा ।

जगति महिमा हेमक्षोणीधरद्वयसो यशः
शशिजयकरं नाभूत्कस्याद्रु(द्भु)ताय मुनिप्रभोः ॥ १३ ॥
तदीये पट्टे सद्‌गुणगणमणिश्रेणिनिधयः
क्षमापीयूषांभो[धी]निधय उचिताचारविधयः।
स्वभक्तेच्छापूर्त्तौत्रिदशतरवो बुद्धिगुरवो
जयंति श्रीमंतो विजयिविजयाणंदगुरवः ॥ १४ ॥
तेषां 'तपा'गणपयोनिधिशीतभासां
विश्वत्रयीजनमनोरमकीर्त्तिभासां
वाग्वैभवापरितसाधुसुधासवानां
राज्ये चिरं विजयिनि व्रतिवासवानां ॥ १५ ॥
इतश्च।
शिष्याः श्रीविजयादिदानसुगुरोः सिद्धांतपारानिधेः
श्रीकांताः परतीर्थिकव्रजरजःपुंजैकपाथोधराः।
पूर्वे श्रीविमलादिहर्षगुरवः श्रीवाचका जज्ञिरे
यैर्वैराग्यरतिं वितीर्य विरतिं चक्रे ममोपक्रिया ॥ १६ ॥
विनेयास्तेषां च प्रसृमरयशःपूरितदिशः
श्रुतं दत्त्वा माद्दग्जडजनमहानुग्रहकृतः।
महोपाध्यायश्रीमुनिविमलपादाः समभवन्
भवोदन्वन्मज्जज्जननिवहबोहित्थसद्दशः ॥ १७ ॥
वैरंगिकाणामुपकारकाणां
यशस्विनां कीर्तिमतां कवीनां।
अध्यापकानां सुधियां च मध्ये
दधुः सदा ये प्रथमत्वमेव ॥ १८ ॥
तेषां शिष्याणुरिमां भावविजयवाचको(कः)लिखद् वृत्तिं
स्वपरावबोधविधये स्वल्पधियामपि सुखावगमां ॥ १९ ॥
निधिवसुरसवसुधा १६८९ मिते(त)वर्षे श्री'रोहिणी'महापुर्यां।
सोऽस्याः प्रथमादर्शं स्वयमेव प्रापयत्सिद्धिं ॥ २० ॥
गुणगणसुरतरुसुरगिरिकल्पैस्तस्याग्रजैः सतीर्थ्यैश्च।
श्रीविजयहर्षकृतिभिर्विदधे साहाय्यमिह सम्यक् ॥ २१ ॥
अनुसृत्य पूर्ववृत्ति(त्ती)र्लिखितायामपि यदत्र दुष्टं स्यात्।
तच्छोध्यं मयि कृत्वा कृपां कृतींद्रैः प्रकृतिसरलैः ॥ २२ ॥
श्रीशंखेश्वरपार्श्वप्रभुप्रभावात्प्रभूतशुभभावात्।
आचंद्रार्के(र्कं) नंदतु वृत्तिरसौ मोदयंती ज्ञान ॥ २३ ॥

शांतिं तुष्टिं पुष्टिं श्रेयःसंतानसाख्यकमलाश्च ।
व्याख्यातृश्रोतॄणां वृत्तिरसौ दिशतु मंगलैकगृहं ॥ २४ ॥

प्रशास्तिः ॥

स्सूत्रायामिह श्लोकसंख्या संख्याय निर्मिता
पंचपंचाशे शते द्वे सहस्राणि च षोडश ॥ २५ ॥

श्रीसूत्रग्रंथाग्रं २००० ॥ वृत्तिग्रंथाग्रं १४२५५ ॥ उभयं १६२५५ ॥ श्रीरस्तु etc.

पंडितश्रीश्रीश्रीभाक्तिचंद्रगणी तत्‌शि(च्छि)ष्यपंडितश्रीमयाचंद्रगणी तताशि(च्छि)ष्यपं० रंगचंद्रगणिलि० आत्मार्थं स्ववाचन ॥

Reference.-- Charpentier makes the following remark regarding this Ms. in his introduction to Uttarādhyayanasūtra (p. 64):--

" one of the best written Mss. I ever saw. "

For description of additional Mss. having both the text and this commentary see B. B. R. A. S. vols. III-IV, p. 383 (Nos. 1414-1415). From the first four introductary verses given here we learn that this commentary is styled as vyakhyā by Bhāvavijaya, and there were several commentaries composed prior to this.

उत्तराध्ययनसूत्र
दीपिकासहित

Uttarādhyayanasūtra
with dīpikā

No. 671

1095.
1887-91.

Size.— $10\frac{7}{8}$ in. by 5 in.

Extent. — 389+2+101+1-1=492 folios; 13 lines to a page; 44 letters to a line.

Description.— Country paper rough, tough and white; Jaina Devanāgarī characters; big, quite legible and very good hand-writing; borders ruled in two lines and edges in one, in red ink; numbers for foll. 1 to 247 entered twice as usual; the rest numbered only once; foll. 228 and 282 repeated;

separate foliation for adhyayanas 30 to 36; fol. 38th repeated; fol. 72 missing; fol. 46th wrongly numbered as 45; red chalk used; this Ms. contains the text as well as its commentary; practically complete, condition excellent; a portion not required blurred out with black ink (vide fol. 58^a); yellow pigment used at times (see fol. 251^a); foll. 368 to 389 also numbered as 1, 2 etc., foll. 1^a and 389^b blank.

Age.— Saṁvat 1907.

Author of the commentary. — Lakṣmīvallabha Gaṇi, pupil of Upādhyāya Lakṣmīkīrti Gani.

Subject. — The text along with its explanation in Sanskrit.

Begins.— (text) fol. 1^b

संयो(जो)गा विप्पमुक्कस्स etc.

,, —(com.) fol. 1^b श्रीगुरुभ्यौ(भ्यो) नमः ॥

अर्हंतो ज्ञानभाज· सुरवरमहिताः सिद्धिसौधस्थसिद्धाः
पंचाचारप्रवीणाः प्रगुणगणधराः पाठकाश्वागमानां
लोके लोकेशवंद्याः सकलयतिवराः साधुधर्माभिलीनाः
पंचाप्येते सदा(ऽऽ)प्ताः विदधतु कुशलं विघ्ननाशं विधाय १
श्रीवीरं क्षीरसिंधूदकाविमलगुणं मन्मथारिप्रघातं
श्रीपार्श्वं विघ्नवल्लीवनदलनाविधौ विस्फुरत्कांतिधारं
सानंदं चेंद्रभूत्याहतवचनरसं दत्तदृक्कर्णबोधं
वंदे(ऽ)हं भूरिभक्त्या त्रिभुवनमहितं वाङ्मनःकाययोगैः २
उत्तराध्ययनसूत्रवृत्तयः
संति यद्यपि जगत्यनेकशः
मुग्धहृत्सदनबोधदीपिकां
दीपिकामिव तनोम्यहं पुनः ३
प्राप्तचारुविभवो गिरां गिरः
श्रीगुरोश्च विशदप्रभावतः
वक्ति लक्ष्म्युपपदस्तु वल्लभः
सज्जना मयि भवंतु सादराः ४
युग्मं etc.

श्रीसुधर्मा(म)स्वामी जंबूस्वामिनं वक्ति etc.

Ends — (text) fol. 100^b इइ पाउकरे etc., up to वेमि as in No. 644.

,, — (com.) ,, ,, भाग्यवत' पुरुपस्यैत(व) निर्विघ्नं पते भध्याया संपूर्णो भवंति यतः ' श्रेयांसि वहुविघ्नानि भवंति महतामपि इत्युक्तेः ४

इति श्रीमदुत्तराध्ययनसूत्रार्थदीपिकायां उपाध्यायश्रीलक्ष्मीकीर्त्तिगणिशिष्यलक्ष्मीवल्लभगणिविरचितायां जीवाजीवविभक्तिनाम षट्त्रिंशमध्ययनं संपूर्णं ॥ सं. १९०७ वर्षे ॥

Reference.— Charpentier says on p. 64 of his introduction to Uttarādhyayanasūtra that " this is very recent Ms. dated saṁv. 1907 (= 1851 A. D). but very well written ".

For a notice of the Ms. having the text and this dīpikā see No. 1534 of Rajendralala Mitra's " A Catalogue of Sanskrit Mss. in the library of His Highness the Mahārāja of Bikaner ", Calcutta, 1880. P. E. Pavolini's Appunti di novellistica indiana (G. S. A. I. vol. XII), Firenze, may be also consulted.

उत्तराध्ययनसूत्रदीपिका Uttarādhyayanasūtradīpikā

No. 672 89. / 1872-73.

Size.— $10\frac{5}{8}$ in. by $3\frac{3}{4}$ in.

Extent.— 190 folios ; 14 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. written twice, but in one and the same margin ; unnumbered sides have a disc in red colour, in the centre ; the numbered, in each of the two margins, too ; strips of paper pasted to the corners of foll. 126 to 174 ; some of the last foll. seem to be new ; some of the foll. slightly worm-eaten ; condition good; complete ; this Ms. contains only the प्रतीकs of the Uttarādhyayanasūtra.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyayanasūtra, containing kathas.

Begins.— fol. 1ᵃ ॐ ॥ अर्हं ॥

श्रीउत्तराध्ययनस्य किंचिदर्थः कथाश्च लिख्यन्ते । इह 'उत्तराध्ययन'-शब्दार्थः । उत्तराणि प्रधानानि पूर्वं श्रीशय्यंभवं यावच्चतुर्दशपूवि(र्वि)-कालो(ले) आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन श्रेष्ठानि अध्ययनानि उत्तराध्ययनानि । etc.

Ends.— fol. 190ᵇ श्रुतजिनादिभिः प्रज्ञप्तान् प्ररूपितान् अनंतैग(र्गं)मैरर्थभेदैः पर्यैवैः शब्दार्थपर्याये(यै): संयुक्तान् अध्यायान् यथायोग(गं) उपधानाद्युचिताक्रिया तदनतिक्रमेण उत्तराध्यायान् गुरुभ्यां प्रसादा(त्)ध्यायेत उत्तराध्ययनयोग्यतायां पाठदः(?) प्रसत्तः । एतदध्ययनार्थिनाऽवश्यं गुरवः प्रसाद्या इत्यर्थः ॥ छ ॥ इति समाप्ता श्रीउत्तराध्ययनदीपिका समाप्तमितिः etc.

उत्तराध्ययनसूत्रदीपिका Uttarādhyayanasūtradīpikā

No. 673 634. / 1892–95.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 266 folios; 13 lines to a page; 40 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्राs; big, quite legible and good hand-writing; borders ruled in four lines in black ink; foll. 1 to 152 numbered only once; most of the rest twice as usual; fol. 104 to 114 also numbered as 1, 2 etc.; fol. 1ᵃ blank; edges of the first and the last foll. slightly worn out; yellow pigment used; complete; extent 8600 ślokas; condition good.

Age.— Saṁvat 1683.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyayanasūtra.

Begins.— fol. 1^b ऊँ अहन(अर्हम)

श्रीउत्तराध्ययनस्य किंचिदर्थ(ः) कथाश्च लिख्यंते (।) इह 'उत्तराध्ययन'शब्दार्थ उत्तराणि प्रधानानि पूर्वं श्रीशय्यंभवं यावच्चतुर्दशपूर्विकाले आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन श्रेष्ठानि अध्ययनानि उत्तराध्ययना(नि) निर्वाणकाले etc

Ends.— fol. 266^a यथायोगं योग उपधानाद्युचितक्रिया तदनतिक्रमेण उत्तराध्ययान् गुरूणां प्रसादादधीयेत(त) उत्तराध्ययनयोग्यतायां पठेदप्रमत्तो येनार्थिना(ऽ)-वश्यं गुरव(.) प्रसाद्या इत्यर्थः । इति समाप्ता श्रीउत्तराध्ययनदीपिका ॥ छ ॥ जोगविहीए etc. and जस्सा दट्ठता etc., up to एवं भासंति.
This is followed by the lines as under .—

२ श्रीरस्तु ।

संशयांधतमसो(ऽ)पहारिणी
सत्प्रकाशपरमोपकारिणी
उ(त्त)राध्ययनदीपिका चिरं
प्रथ्यतां मुनिजनैनि(? श्चि)रं ॥ १ ।
गच्छाधिपश्रीजयकीर्त्तिसूरी-
श्वरोपदेशश्रवणेन दू(दृ)ष्टाः
सद्भावसाराः परमार्थहेतु-
मलीलिखद् पुस्तकरत्नमेतद् २
षडशीति शतान्या(न्य)त्रानुष्टुपां सप्ततिस्तथा
प्रत्यक्षरं निरीक्ष्यैवं ग्रंथमानं विनिश्चितं ॥ ३

ग्रंथाग्रं ८६७० ॥ श्री संवत १६८२ वर्षे भाद्रपदवदि ४ दिने बुधे ॥ श्रीरस्तु etc.

उत्तराध्ययनसूत्र
बालावबोधसहित

Uttarādhyayanasūtra
with bālāvabodha

No. 674

259.
1883-84.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Reference.— For Mss. having the text and anonymous bālāvabodhas see Limbdi Catalogue Nos. 276, 280 and 281. No. 280 records only one Ms., and that is dated as Saṁvat 1792, where as No. 281, three, out of which two are dated as 1594 and 1765 respectively.

उत्तराध्ययनसूत्र
टब्बासहित

Uttarādhyayanasūtra
with ṭabbā

No. 675

160.
1871-72.

Size.— 10 in. by 4 in.

Extent.— (text) 263 folios; 4 to 17 lines to a page; 30 letters to a line.

„ — (ṭabbā) 263 folios; 6 lines to a page; 59 letters to a line.

Description.— Country paper sufficiently thick and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; bold, clear, and elegant hand-writing; this Ms. contains both the text and its explanation in Gujarātī; four lines of the text written on each side in big hand; over each line, there is the corresponding explanation written comparatively in much smaller hand-writing; there is only text on foll. 6 to 65; the space left blank for the corresponding explanation; borders ruled in three lines in red ink; foll. 1ᵃ and 263ᵇ blank; from the 66th fol. onwards the hand-writing for the text is still bigger than before and the paper grey; numbers for foll. entered in two different margins on one and the same side; over and the above the text, this Ms. contains 4 verses of the निर्युक्ति wherein the importance of this work is pointed out; condition very good; both the text and the explanation complete.

Age.— Saṁvat 1695.

Author.— A pupil of Pārśvacandra and a devotee of Ajitacandra.

Subject.— The text along with its explanation in Gujarātī.

Begins.— (text) fol. 1ᵇ ऐं नमः

संजोगा विप्पमुक्कस्स etc., as in No. 644.

„ — (com.) fol. 1ᵇ

वर्द्धमानं जिनं नत्वा पार्श्वचंद्रं च सद्गुरुं
अजितचंद्रमुनींदं च टबार्थो लिख्यते मया १

पूर्व संयोग मातादिकनो पश्चात् संयोग स्व(श्व)सुरादिकनो अथवा बाह्य संयोग द्रव्यादिकनो अभ्यंतर संयोग विषयादिकनो etc.

Ends.— (text) fol. 262ᵃ

इइ पाउकरे बुद्धे नायए परिनिव्वुए
छत्तीसं उत्तरज्झाए भवसिद्धीय स(सं)मए

त्ति बेमि २७०

३६ इति जीवाजीवविभत्तिअज्झयणं ३६ अथ निर्युक्तिकार एतद्ग्रंथ-माहात्म्यमाह

जे किर भवसिद्धीया परित्तसंसारिया य जे भव्वा
ति(ते) किर पढंति एए छत्तीसं उत्तरज्झाए १
तम्हा जिणपण्णत्ते अणंतगमपज्जवेहिं संज(जु)त्ते
अज्झाए जह(हा)जोगं गुरुप्पसाया अहिज्जिज्जा २
जोगविहीइ व(?वि)हित्ताए एहिं जो लहइ सुत्ते(त्तं) अत्थं वा
भासेइ भवियजणो सो पावइ निज्जरं विउलं ३
जस्साढत्ता एए कहा वि समप्पंति विघे(ग्घ)रहियस्स
सो लक्खिज्जइ भव्वो पुव्वरिसी एव भासंति.४[1]

चूलिया सम्मत्ता इति श्रीउत्तराध्ययन ३६ समाप्तं

विणयपरीसहचउरंगिज्झं संखअकामखुडुनिग्गंथं,
उरब्भी कावलियं नमिपवज्जा दुमपत्तं १
बहुस्सुयहरिएसिज्जं चित्तसंभूइज्झ(ज्झ)यणं उसुयारं
सभिक्खू बंभगुत्ती पावसमणिज्ज संज्जइज्जं २
मियापुत्तं नियंठं समुद्दपालीयं नाम रहनेमी
केसीगोयमपवयणसायर जंनइज्जा समायारी ३

1. See pp. 10 and 11

[J. L. P.]

खलुकियं सिवमंगंगइसम्मत्तपरक्कमं
सुगमं तं(त)वमग्गं चरणविही पमायठाणं च कम्मयपट्ठी ४
लेसाणगारमग्गं जीवाजीवाविभत्ति छत्तीसं ।

जिणगहहरसुणिवुत्ते उत्तरज्झयणे पणिवयामि ५ ॥
छ ॥ संवत् १६९५ वर्षे माग्रसेरमासे कृष्णपक्षे ११ दिने लषितं.

Ends.—(com.) fol. 262^a छत्रीस उत्तर प्रधान विनयश्रुतादिक अध्ययन भव्य जीव जेह छइ तेहनइ एह ३६ उत्तराध्ययन समत वाल्हा हुइ एह वचन मत्य जाणिछउ एहवउ सुधर्मस्वामी जंबू प्रतिइ कहइ ३७० जीवाजीवविभत्ती अध्ययन अथ कह्यउ छइ मिइ लेशमात्र थकी etc., up to एह उत्तराध्ययननी चूलिकानउ अर्थ कह्यउं मिइं इति श्रीउत्तराध्ययनसूत्रटबार्थ ३६ समाप्तः । छ । ग्रंथा० सर्वतो(s)पि ९००० शुभं भवतु.

Reference.— For Mss. having the text and an anonymous ṭabbā see Limbdī Catalogue No. 291. Its Nos. 292, 293 and 283 refer to Mss. having the text and the ṭabbās by Megharāja Vācaka, Ājicandra Sūri and Dharmamandira Upādhyāya respectively. The ṭabbā in the last case is styled as Makaranda.

उत्तराध्ययनसूत्र
टब्बा तथा कथा सहित

Uttarādhyayanasūtra
with ṭabbā and kathās

No. 676

161.
1871–72.

Size.— 9¼ in. by 4 in.

Extent.— 316 + 1 = 317 folios; 14 lines to a page; 38 letters to a line.

,, — (ṭabbā) 317 folios; 17 lines to a page; 48 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; the text written in a bigger hand as compared with the ṭabbā; legible and good

hand-writing; borders ruled in three lines and edges in one, in red ink; numbers for foll. entered twice as usual; fol. 6th repeated; fol. 1ᵃ blank; so is the fol. 316ᵇ; yellow pigment used; condition very good; both the text and the ṭabbā complete; extent of the text 2000 ślokas, that of the ṭabbā 7000, that of the kathās 5000 and total extent 14000 ślokas.

Age.— Saṁvat 1761.

Author of the ṭabbā.— Pāsacanda (Sk. Pārśvacandra).

,, ,, ,, kathās.— Padmasāgara.

Subject.— The text together with its explanation in Gujarātī and stories in Sanskrit.

Begins.— (text) fol. 1ᵇ

संजोगा विप्पमुक्कस्स etc.

,, — (ṭabbā) fol. 1ᵇ ऊँ नत्वा श्री अर्हं नमः ॥

प्रथम श्रीउत्तराध्ययन ग्रंथनुं शब्दार्थः कहीइ छि ॥ श्रीमहावीरिनि ठा(?) प्रथम श्रीआचारांग भणीनिं पछि। उत्तराध्ययन भणता etc.

संजोगउ विप्रमुक्त जे साधु ते संयोग विहुं प्रकारे एक धन धान्यादिक बीजु रागादिक कषायादिक etc.

,, — (kathās) fol. 2ᵃ श्रीसद्गुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं नम्रास्खंडलमंडलं ।
आरभ्यंते कथाः कर्तुमुत्तराध्ययनास्थिता(:) ॥ १ ॥
उत्तराध्ययनट(ष्ट)द(दृ)त्तिगताः कथा(:) संस्कृताः कर्तुमारभ्यंते ॥ etc.

Ends.— (text) fol. 315ᵇ इइ पाउकरे etc., up to बेमि as in No. 644. This is followed by जीवाजीवविभत्ति अज्झयण सम्मत्तं ॥ ३६ ॥ छ इति श्रीउत्तराध्ययनश्रुतस्कंध संपूर्ण ॥ छ ॥

यादृशं etc.

संवत् १७६१ वर्षे कार्तिक वदि १४ भोमे लषितं ॥ लेखकपाठकयोः शुभं भवतु ॥ ग्रंथाग्र ग्रंथ २००० ॥ छ ॥ etc.

,, — (kathās) fol. 224ᵇ पंचविंशाध्ययने विजयघोषचरितं लेशतो लिख्यते। 'वाणारस्यां' नगर्यां द्वौ विप्रौ भ्रातरौ जयघोषविजयघोषौ

अध्वतां etc. पंचविंशाध्ययने कथा १८ समाप्ताः ॥ एतावता उत्तराध्ययनबृहद्वृत्तिगताः प्राकृतकथाः सर्वा (अ)पि संस्कृता(:) कृताः पंडितश्रीपद्मसागरगणिना कृताः ॥

" — (tabba) fol. 316ᵃ एतली जीवाजीवविभक्ति नामा अध्ययन छत्रीसमानुं टबु इति श्रीअर्थविवरण संपूर्ण हवइ ३६ ॥ इति श्रीउत्तराध्ययनश्रुतस्कंधः समाप्तः ॥ सूत्रसख्यागाथासंख्या श्लोक २००० पासचंदसूरिकृत टबु तेन(नी) श्लोकसंख्या ७००० कथा पद्मसागरी श्लोक ५००० एवं मिलिने(ते) सर्वश्लोकसंख्या १४००० जेहनुं पुस्तक etc.

संवत १७६१ वर्षे शाके १६२६ प्रवर्त्तमाने मार्गशिर मासे शुक्लपक्षे चतुर्थी ४ रविवासरे लिपीकृतं । लघनारानि भणनारानि सांभलनारानि श्रेय कल्याण हयो ॥ ज्ञानसागरजीनी परति छे सही ३

उत्तराध्ययनसूत्र अक्षरार्थलवलेशसहित — Uttarādhyayanasūtra with akṣarārthalavaleśa

No. 677 — 1096. / 1877-91.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 192 folios ; 12 lines to a page ; 34 letters to a line.

Description.— Country paper thin, smooth and white : Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, big, clear, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; foll. 1ᵃ and 192ᵇ blank ; every fol. numbered twice, on one and the same side but in different margins ; this Ms. contains both the text and its explanation mostly in Gujarātī ; complete ; a small strip of paper pasted to the first fol. ; condition very good.

Age.— Not very old.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text along with its explanation styled here as bālāvabodha, too.

Begins.— (text) fol. 1b

संजोगा विप्पमुक्कस्स etc., as in No. 644.

„ — (bālāvabodha) fol. 1b भिक्षोरहं विनयं प्रादुःकरिष्यामि । आनुपूर्व्या-मेव मे म(म) कथयतः शृणुत भिक्षु महात्मानइ विनयमा मार्ग प्रगट करिसुः आनुपूर्वी अनुक्रमि मझनइ कहितां हूंतां सांभलु etc.

Ends.—(text) fol. 192a

इति(इ) (पा)उकरे बुधे(द्धे) णायए परिनिव्वुडे(ए)

छत्तीसं उत्तरज्झाए । भवसिद्धि(द्धी)य संबु(वु)डे

त्ति ८२ (२८२) बेमि ॥

„ — (bālā°) fol. 192a इति एतान् षट्त्रिंशत् उत्तराध्यायान् । उत्तराध्यायनानि प्रादुरकः(ष्कृ)त्य कांश्चित् अर्थतः कांश्चित् सूत्रतः प्रकाश्य बुधः केवली ज्ञातजो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्वृतः निर्वाणं प्राप्तः॥किंविशिष्टान् उत्तराध्यायान् भविसिद्धिका भव्यजीवास्तेषां संमतान् इष्टान् ॥ ८२ ॥ इति षट्त्रिंशत । श्रीउत्तराध्ययनाक्षरार्थ(र्थं)लवलेशः ॥ छ ॥ इति श्रीउत्तराध्ययनबालाविबोध संपूर्णः ॥ छ ॥

यादृशं पुस्तके etc.

This is followed by two verses, one in Gujarati and one in Sanskrit as under :—

रे प्रांणी हणि चप्पडा । जिम नारीनूं ध्यांन ।
तिम करि परमेस्वर तणूं । जिम लाभइ स्वर्गविमान ॥ १ ॥

कल्याणमस्तुः ॥

गीतशास्त्रविनोदेन । कालो गछ(च्छ)ति धीमता(म्) ।
विसन्नेनेह मूर्षाणां । नी(नि)द्राया कुलहेनि च ॥ २ ॥

छ ॥ श्रीः ॥ श्रु ॥ छ ॥

उत्तराध्ययनसूत्र
बालावबोध तथा कथा सहित

Uttarādhyayanasūtra
with bālāvabodha and kathās

No. 678

8.
1869-70.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 254-3=251 folios; 15 lines to a page; 31 to 50 letters to a line.

Description. — Country paper rough, white and not very thin Jaina Devanāgarī characters; bold, big, uniform, legible and elegant hand-writing; borders ruled in four lines in red ink, and edges, in two; this Ms. contains the text, its explanation in Gujarātī and narrations in Sanskrit illustrating the prescribed rules; this Ms. seems to be incomplete; for, the text contains only 22 adhyayanas and the illustrations up to the 23rd; the 24th adhyayana requires no illustrations and the 25th has only one small illustration needed; later on, no stories are to be found so far as the remaining adhyayanas are concerned; that may be the reason why this work ends here; numbers for foll. written in two different margins on one and the same side; foll. 113 to 115 missing; fol. 127^b kept blank; fol. 6 slightly torn; fol. 245 torn; condition fair.

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyayanasūtra along with a Gujarātī explanation of these gāthās.

Begins.— (text) fol. 2^a ॐ नमो वीतरागाय नमः ॥

संजोगा विप्पमुक्कस्स as in No. 644.

„ — (bālāvabodha) fol. 1^b श्रीगुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं etc., as in No. 684. This first verse is followed by the lines as under :—

उत्तराध्ययन कहतां स्यो अर्थ श्रीमहावीरतणं वारइ ॥ आचारंग भणिनइ पछइ उत्तराध्ययन भणता etc.

Begins— (kathās) fol. 2^b त्रीजी गाथायां कूलवालककथा ॥ १ ॥ यथा
एकस्य आचार्यस्य क्षुल्लकोऽविनीतः । तस्य आचार्यः शिक्षार्थे ताडयति etc.

Ends.— (text) fol. 249^b

एवं करंति संबुद्धा । पंडिया पविपक्खणा ॥
विणि(य)ट्टंति भोगेसु ॥ जहा से(सो) पुरिसोत्तमो
ति(त्ति) बेमि ॥ ५१ ॥
रहनेमिज्झं समत्तं ॥

„ — (bālāvabodha) fol. 249^b इति श्रीरहनेमिनामाध्ययन बावीसमानो अर्थ टवा मात्र ग्रंथप्रकारिं इहां लिख्यो संपूर्ण २२

„ — fol. 254^b (kathās)
शक्रादिभिस्तत्रैव हित इति । एवं प्रसंगतः । श्रीपार्श्वचारित्रव(?म)भिधाय-तत्प्राशिष्यश्रीकेसिचरित्रसंबद्धमिदमध्ययनमिति । त्रयोविंशतितमध्ययनकथा समाप्ताः ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र
(अध्ययन १८–२१)
टब्बासहित

Uttarādhyayanasūtra
(Adhyayanas XVIII–XXI)
with ṭabbā

No. 679 — 463. / 1882-83.

Size.— $10\frac{1}{2}$ in. by $4\frac{1}{2}$ in.

Extent.— (text) 15 folios ; 6 lines to a page ; 48 letters to a line.
„ —(ṭabbā) „ „ ; 13 to 16 lines to a page ; 65 to 70 letters to a line.

Description.— Country paper thick, rough and white , Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; the text written in a bigger hand as compared with the ṭabbā which is written in a very small hand ; legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; this Ms. contains the text of chapters 18 to 21 and the corresponding ṭabbā ; foll. numbered in the left-hand margin only ; red chalk used ; both the text and

उत्तराध्ययनसूत्र
बालावबोध तथा कथा सहित

Uttarādhyayanasūtra
with bālāvabodha and kathās

No. 678

8.
1869-70.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 254-3=251 folios; 15 lines to a page; 31 to 50 letters to a line.

Description. — Country paper rough, white and not very thin Jaina Devanāgarī characters; bold, big, uniform, legible and elegant hand-writing; borders ruled in four lines in red ink, and edges, in two; this Ms. contains the text, its explanation in Gujarātī and narrations in Sanskrit illustrating the prescribed rules; this Ms. seems to be incomplete; for, the text contains only 22 adhyayanas and the illustrations up to the 23rd; the 24th adhyāyana requires no illustrations and the 25th has only one small illustration needed; later on, no stories are to be found so far as the remaining adhyayanas are concerned; that may be the reason why this work ends here; numbers for foll. written in two different margins on one and the same side; foll. 113 to 115 missing; fol. 127^b kept blank; fol. 6 slightly torn; fol. 245 torn; condition fair.

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyayanasūtra along with a Gujarātī explanation of these gāthās.

Begins.— (text) fol. 2^a ॐ नमो वीतरागाय नमः ॥
संजोगा विप्पमुक्कस्स as in No. 644.

„ — (bālāvabodha) fol. 1^b श्रीगुरुभ्यो नमः ॥
प्रणम्य श्रीमहावीरं etc., as in No. 684. This first verse is followed by the lines as under :—

उत्तराध्ययन कहतां स्यो अर्थ श्रीमहावीरनई वारइ ॥ आचारंग भणनिइ पछइ उत्तराध्ययन भणता etc.

Begins— (kathās) fol. 2^b त्रीजी गाथायां कूलवालककथा ॥ १ ॥ यथा एकस्य आचार्यस्य क्षुल्लकोऽविनीतः । तस्य आचार्यः शिक्षार्थं ताडयति etc.

Ends.— (text) fol. 249^b

एवं करंति संबुद्धा । पंडिया पविपक्खणा ॥
विणि(य)ट्टंति भोगेसु ॥ जहा से(सो) पुरिसोत्तमो
ति(त्ति) बेमि ॥ ५१ ॥
रहनेमिज्झं समत्तं ॥

,, — (bālāvabodha) fol. 249^b इति श्रीरहनेमिनामाध्ययन बावीसमानो अर्थ टबा मात्र ग्रंथप्रकारिं इहां लिख्यो संपूर्ण २२

,, — fol. 254^b (kathās)

शक्रादिभिस्तत्रैव हित इति । एवं प्रसंगतः । श्रीपार्श्वचरित्रव(?म)भिधाय- तत्प्रशिष्यश्रीकेसिचरित्रसंबद्धमिदमध्ययनमिति । त्रयोविंशतितमध्ययनकथा समाप्ताः ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र
(अध्ययन १८–२१)
टब्बासहित

Uttarādhyayanasūtra
(Adhyayanas XVIII–XXI)
with ṭabbā

No. 679 — $\frac{463.}{1882\text{-}83.}$

Size.— $10\frac{1}{2}$ in. by $4\frac{1}{2}$ in.

Extent.— (text) 15 folios; 6 lines to a page; 48 letters to a line.

,, —(ṭabbā) ,, ,, ; 13 to 16 lines to a page; 65 to 70 letters to a line.

Description.— Country paper thick, rough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; the text written in a bigger hand as compared with the ṭabbā which is written in a very small hand; legible and good hand-writing; borders ruled in two lines and edges in one, in red ink; this Ms. contains the text of chapters 18 to 21 and the corresponding ṭabbā; foll. numbered in the left-hand margin only; red chalk used; both the text and

the ṭabbā complete so far as 18 to 21 adhyayanas are concerned ; condition very good.

Age.— Old.

Author of the ṭabbā.— Not mentioned.

Subject.— The text along with its explanation in Gujarātī. The former deals with the life of Saṃjaya, that of Mṛgāputra, characteristics of a true saint and the life of Samudrapāla. Each of these topics occupies one adhyayana.

Begins.— (text) fol. 1ª ॥

'कंपिल्ले' नयरे राया उदिन्नबलवाहणे
नामेण संजए नाम मिगवं उवनिग्गए १ etc.

" —(ṭabbā) fol. 1ª 'कंपिल्य'नामा नगरनइ विषइ राजा देसाधिपति उदय आव्यउ बल चतुरग सैन्य अथवा शरीरनउ बल वाहन etc.

Ends.— (text) fol. 15ª

दुविह(हं) खवेऊण य पुन्नपावं
निरंगणे सव्वओ विप्पमुक्के ।
तरित्ता समुद्दं च महाभवोहं
समुद्दपाले अपुणागमं गइ(?ए) ॥

त्ति बेमि २४
इति श्रीसमुद्दपालियज्झयणं समत्तं २१

" —(ṭabbā) fol. 15ᵇ एहवुं हुं कहुं सुधर्मस्वामि जंबू प्रतइं इम कहइ २४॥ इति श्रीसमुद्रपालीयं अध्ययननउ अर्थ लेशमात्र थकी जाणिवउ संपूर्ण कह्यउं २१ ॥

Reference.— See No. 644.

महानिर्ग्रन्थीयाध्ययनं
(महानियंठिज्जज्झयण)
टब्बासहित

Mahānirgranthīyādhyayana
(Mahāniyaṇṭhijjajjhayaṇa)
with ṭabbā

No. 680

676.
1899-1915.

Size.— 10¼ in. by 4⅛ in.

Extent.— 9 folios ; 5 lines to a page ; 32 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; edges of the first fol. slightly damaged ; condition tolerably good ; yellow pigment used ; fol. 9^b blank , this Ms. contains the text and its explanation in Gujarātī known as ṭabbā ; both complete.

Age.— Saṁvat 1761.

Author of the ṭabbā.—Not mentioned.

Subject.— This twentieth chapter of Uttarādhyayanasūtra along with its explanation in Gujarātī deals with the life of Anāthi muni, with whom Śrenika discussed why he had renounced the world. This chapter throws much light on the rules and regulations meant for a Jaina saint. So it is named as Mahāniyanṭhijja (Mahānirgranthīya).

Begins.— (text) fol. 1^b

सिद्धाणं नमो किच्चा संजयाणं च भावओ ।
अत्थधम्मगइ(इं) तच्चं अणुसट्ठि(ट्ठिं) सुणेह मे । १ ॥ etc.

,, — (tabbā) fol. 1^b सिय अरिहंत । सिद्धनइं न० नमस्कार कि० करीनइं सं० संयती आचार्य उपाध्याय सर्व साधुनइं भावथी etc.

Ends.— (text) fol. 9^a

इयरो वि गुणसमिद्धो तिगुत्तिगुत्तो तिदंडविरओ य ।
विहग इव विप्पमुक्को विहरइ वसुहं विगयमोहो ।
त्ति बेमि ॥ ६० ॥

इति श्रीअनाथि० । सं० १७६१ पोष शु० ५ बुधे पं०श्रीज्ञानविजय-तच्छिष्यपं०श्रीवृद्धिविजयगणि०महिमाविजयभ्राता देवेंद्रविजय लिपीकृता ।

उत्तराध्ययनसूत्रनिर्युक्ति[1] Uttarādhyayanasūtraniryukti
(उत्तरज्झयणसुत्तनिज्जुत्ति) (Uttarajjhayanasuttanijjutti)

No. 681 $\frac{1094.}{1887\text{–}91.}$

Size.— $10\frac{1}{2}$ in. by $4\frac{1}{2}$ in.

Extent.— 13 folios ; 17 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters ; small, legible and fair hand-writing ; borders ruled in two lines ; yellow pigment and red chalk used ; numbers for foll. entered only once, and that, too, in the right-hand margin ; some of the foll. slightly worm-eaten ; condition good ; complete ; 600+4=604 verses in all.

Age.— Pretty old.

Author.— Bhadrabāhusvāmin according to the vṛtti on Dharmaghoṣa's Ṛṣimaṇḍalastotra etc. Jarl Charpentier does not endorse this opinion especially because he says that in v. 110 Sthūlabhadra, the successor of Bhadrabāhusvāmin is styled as bhagavam-Thūlabhaddo[2] and such a thing cannot have been said by his far older predecessor Bhadrabāhusvāmin. For other objections raised by him see pp. 48 and 49 of the introduction to Uttarādhyayanasūtra.

Subject.— A commentary in verses in Prākrit, elucidating Uttarādhyayanasūtra. From the two verses[3] of Āvaśyakasūtraniryukti we learn that this is the 3rd niryukti out of ten.

1 For the meaning of the word 'nijjutti' see my article "The Jaina Commentaries" (pp. 295-296) published in the "Annals of the Bhandarkar Oriental Research Institute" (vol XVI, pts. III-IV).

2 See p. 67.

3 They are as under :—

"आवस्सयस्स दसकालियस्स तह उत्तरज्झमायारे ।
सूयगडे निज्जुत्तिं वोच्छामि तहा दसाणं च ॥ ८२ ॥
कप्पस्स य निज्जुत्तिं ववहारस्सेव परमनिउणस्स ।
सूरियपण्णत्तीए वोच्छं इसिभासियाणं च ॥ ८३ ॥"

Begins.— fol. 1[a] ॐ नमः

कयपयणप्पणामो वो(वो)च्छं धम्माणुओगसंगहिअं ।
उत्तरज्झयणाणुओगं गुरूवएसाणुसारेणं ॥ १ । etc.
विणयसुअं च परीसह । चउरंगिज्जं असंखयं चेव ।
अकाममरणं णिअंठिज्जं । उरब्भं काविलिज्जं च । १५ ।
णमिपव्वज्जा दुमपत्तयं च । बहुसुअबु(?पु)ज्जं तहेव हरिएसं ।
चित्तसंभूइ उसुआरिज्जं सभिक्खु समाहिठाणं च । १६ ।
पावसमणिज्ज तह संजइज्ज । मिअचारिआ निअंठिज्जं ।
समुद्दपालिअज्जं रहनेमियं । केसिगोअमिज्जं च । १७ ।
समिईओ जन्नइज्जं सामायारी तहा खलुंकिज्जं ।
मोक्खगइ(ई) अप्पमाओ तव चरण पमायठाणं च । १८ ।
कम्मप्पयडी लेसा बोध(द्ध)व्वे खलु अणगारमग्गे अ ।
जीवाजीवविहत्ती । छत्तीसं उत्तरज्झयणा । १९ ।[1]

„ — fol. 1[a]

भगवं पि थूलभद्दो तिक्खं च कम्मिऊण पुण छिन्नो
अग्गिसिहाए वुत्थो चाउम्मासे न पुण दड्ढो(ड्ढो) । १२ etc.

Ends.— fol. 13[b]

भावंमि विभत्ती खलु णायव्वा छव्विहंमि भावंमि ।
अहिगारो एत्थं पुण दव्वविभत्तीए अज्झयणे । १(६०१) ॥
जीवाजीवाविभत्तीनिज्जुत्ती सम्मत्ता ॥ ३६ ॥ etc.
तम्हा जिणपन्नत्ते अणंतगमपज्जवेहिं संजुत्ते ।
अज्झाय जहाजोगं गुरुप्पसाया अहिज्जिज्जा ॥ ४ ॥[1]
इति श्रीउत्तराध्ययनानिर्युक्तिः संपूर्णा ॥

Reference.— For a survey of the niryukti see Jarl Charpentier's introduction to the Uttarādhyanasūtra (p. 48) and the following.

In connection with this Ms. there it is said on p. 63 by him that "the hand-writing reminds me slightly of that in the Berlin Ms. No. 1341.

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1 See p. 57.

उत्तराध्ययनसूत्र-
(अध्ययन ३)-
निर्युक्ति
टीकासहित

Uttarādhyayanasūtra-
(Adhyayana III)-
niryukti
with ṭīkā

No. 682

1337.
1891-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 29 - 1 = 28 folios, 11 lines to a page, 34 to 40 letters to a line.

Description.— Country paper thin, rough and greyish, Jaina Devanāgari characters with occasional पृष्ठमात्राs; sufficiently big, clear and good hand-writing, borders ruled in four lines in black ink; red chalk used, fol. 29[b] blank; a strip of paper pasted to fol. 29[b]; condition on the whole good; fol. 19th missing; otherwise complete.

Age.— Old.

Subject.— Ten typical narratives in verses in Sanskrit pointing out the difficulty of attaining birth as a human being. These are based upon the 160th gāthā or the 19th of the 3rd adhyayana of Uttarādhyayanasūtra.

Begins.— (text) fol. 1[a] ए

चुल्लग १ पासग २ धन्ने ३ जुए ४ रयणे य ५ सुमिण ६ चक्के य ७
चम्म ८ जुगे ९ परिमाणु १० दस दिट्ठंता मणुयलंभे ॥ १ [1]

तत्र चुल्लगशब्देन देशभाषया भोजनमुच्यते ॥ तत्र दृष्टांते श्रीब्रह्मदत्तचक्रि-
कथा ॥ तथाहि ।

साकेतस्वामिचंद्रावतंसस्य तनयो व्रतं ।
पुरा ऽ)दान्मुनिचंद्राख्यो मुनेः सागरचंद्रतः ॥ १ etc.

" — (com.) fol. 14[b]

अपि नाम स जीवेत कदाचिदपरैर्नरै ।
मनुष्यकात्परिभ्रष्टो मानुष्यं लभते ननु ॥ ८६

1 For this verse with variants see D. C. J. M., vol. XVII, pt. I, p. 102 (No. 108).

इति पाशकदृष्टांतः ॥ छ ॥

अधुना धान्यदृष्टांतः ॥ etc.

Begins -- fol. 15ª राज्यं लभेत मानुष्यं न मानुषभवच्युतः ॥

इति द्यूतदृष्टांतः ॥ छ ॥

अथ रत्नदृष्टांतः ॥ etc.

रत्नानि न पुनः प्रापुः । प्राप्नुवंत्यपि तानितो
देवतादिप्रसादेन मानुष्यं तु सुद(दु)र्लभं ॥ ७ ॥
छ ॥ ॥

अथ स्वप्नदृष्टांतः ॥ etc.

,, — fol. 25ª

कदापि प्रेक्षते स्वप्नं सोऽपि दैवनियोगतः ।
न तु जंतुर्मनुष्यत्वभ्रष्टो मानुष्यकं पुनः ॥ ५०

इति स्वप्नदृष्टांतः ॥ छ ॥ ॥

अथ चक्रदृष्टांतः ॥ etc.

,, — fol. 28ᵇ

यथा सुदुर्विधं चक्राष्टकंठव्र(?)सु दुर्लभं ।
नृजन्मनि च्य(?)तेप्यायमपरं नु न लभ्यते ॥ १८०

इति चक्रदृष्टांत ॥ छ ॥

,, — fol. 29ª

प्रचंडवातवीचिभिः प्रेरिता सा कथं पुनः
युगेन लभते योगं जंतुर्न तु जनु नृणां ॥ २ ॥ छ

अथ परि(र)माण(णु)दृष्टांतः ॥ etc.

Ends.—(com.) fol. 29ª

दुष्कर्मवशतो भ्रष्टस्तथा मानुषजन्मनः ।
निस्तुषं मानुषं जन्म जन्मी न लभते पुनः ॥ ५
इति मनुष्यभवस्य दुरापता
बहुनिदर्शनदर्शनतः कृताः ।
समधिगम्य च सम्यगिदं बुधाः
सफलताकलितं कलयंतु तं ॥ ६

इति मनुष्यभवस्य दस(श)दृष्टांतकथानकं संपूर्णं समाप्तः ॥ छ ॥

शिष्यहिता
(उत्तराध्ययनसूत्र-
बृहद्वृत्ति)

Śiṣyahitā
(Uttarādhyayanasūtra-
bṛhadvṛtti)

No. 683

258.
1883-84.

Size.— 11⅛ in. by 4⅞ in.

Extent.— 392 + 3 − 3 = 392 folios 15 lines to a page, 53 letters to a line.

Description.— Country paper thin, rough and greyish, Jaina Devanāgarī characters with पृष्ठमात्राs; sufficiently big, quite legible and elegant hand-writing; borders ruled in four lines in black ink, red chalk used; numbers for foll. entered only once, and that, too in the right-hand margin; foll. 1 to 8 numbered twice in the right-hand margin; foll. 18, 26 and 29 repeated; foll. 53 to 56 bracketed together; a piece of paper of the size of a fol. pasted to fol. 1^a; fol. 1^a blank; fol. 392^b equally so, except that the title उत्तराध्यय(न)सूत्रबृहद्वृत्तिः and its extent written on it; edges of the first and the last foll. slightly worn out, condition on the whole very good; almost half the portion of fol. 1^b blank; it appears that the scribe wanted to decorate it with an illustration propably of a Tīrthaṁkara; complete; extent 18000 ślokas; the entire work is divided into 36 sections.

Age.— Saṁvat 1667.

Author.— Śānti Sūri, pupil of Sarvadeva of the Thārapadra gaccha. For his life see Prabhāvakacaritra (pp. 216-224)[1] As stated therein (pp. 236-237)[2] he revised Tilakamañjarī. He attained svarga in Saṁvat 1096. See C. M. Duff's "The Chronology of India" (p. 120), Westminster, 1899.

Subject.— A very big commentary explaining Uttarādhyayanasūtra and its niryukti. The nihnava-vāda is very beautifully treated here. Its treatment seems to surpass even the exposition given in the Viśeṣāvaśyaka-bhāṣya. Prior to the

1 See the introduction (pp. 79-81) of the Gujarātī translation of Prabhāvakacaritra.

2 See Prabhāvakacaritra (p.) v. 201-202.

composition of this Śiṣyahitā also known as Pāiya ṭīkā[1] there was already exegetical literature consisting of cūrṇi and several vṛttis.[2] The colophon given at the end of Śiṣyahitā is summarized by Charpentier in his introduction (pp. 53-54) to Uttarādhyayanasūtra.

Begins.— fol. 1ᵇ

नमोऽर्हते ॥
शिवदाः संतु तीर्थेशा विघ्नसंघातघातिनः ।
भवकूपोद्धृतौ येषां वाक् वरत्रायते नृणां ॥ १ etc.

अध्ययनानामेषां यद्यपि कृताश्चूर्णिवृत्तयः कृतिभिः ।
तदपि प्रवचनभक्तिस्त्वरयति मामत्र वृत्तिविधौ ॥ ५ ॥

इह खलु सकलकल्याणनिबंधनं जिनागममवाप्य विवेकिनैवं विवेचनीयं etc.

Ends.—fol. 391ᵇ गुरुप्रसादादिति चाभिधानमध्ययनार्थिनाऽवश्यं गुरवः प्रसादनी-यास्तदर्धानत्वात्तस्येति ऐयापनार्थमिति गाथार्थः ॥ छ ॥ इति (:) परिसमाप्तौ ब्रवीमीति पूर्ववत् । उक्तो(ऽ)नुगमः संप्रति नयास्ते(ऽ)पि प्राग्वदेव ॥ छ ॥ इत्यु-त्तराध्ययनटीकायां शिष्यहितायां जीवाजीवविभक्तिनामकं षट्त्रिंश-मध्ययनं समाप्तमिति ॥ छ ॥ etc.

आस्ति विस्तारवानुर्व्यां गुरुशाखासमन्वितः ॥
असेव्यं(व्यो) भव्यसार्थानां श्री'कौटिक'गणद्रुमः ॥ १
तदुत्थ' वैर 'शाखायामभूदायातिशालिनी ।
विशाला प्रतिशाखेव श्री'चंद्र'कुलसंततिः ॥ २ ॥
तस्यांश्चोत्पद्यमानच्छदनिव(च)यसद्वृक्ष्कवा(? का)थकर्णो(र्णो)न्वयोत्थ-
श्री'थारापद्र'गच्छप्रसवत(?भ)रलसद्धर्म्मकिंजल्कपानात् ।
श्रीशांत्याचार्यभृंगो यदिदमुदगिरन्सन्मधु श्रोत्रपेयं
तद्भो भव्याखिदोषप्रशमकरमतो गृह्यतां लिह्यतां च ॥ ३ ॥
श्री'भिल्लमाल'कुलशेखरशांत्यमात्य-
निर्मापिता'(ऽ)णहिलपाटक'चैत्यगेहे ।
भ्रातृव्यमूपरमहत्तमकारितोरु-
सौवर्म(? र्ण)रम्यकलशान्वयमूर्तकीर्तौ ॥ ५ ॥
श्रीशांतिसूरिरकरोद् गुणसेनसूरि-
याचोत्तराध्ययनशासनवृत्तिमेनां
प्रख्यापिता तदनु तद्गुणसर्वदेव
....गुणगणेऽस्तुशिष्यवर्गः ॥ ६

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1 See Peterson III, p. 63.

2 See this very page v. 5 and p. 72 (v. 7).

सिद्धांतस्वाध्यायव्यसनतया(ऽ)न्यासु वृत्तिषु सतीषु ।
यद्विरचितेयमपरा तत्सद्भिर्मर्षणीयं मे ॥ ७

यस्याभूद् गुरुरागमे गुणनिधिः श्रीसर्वदेवाह्वया
सूरीशो(ऽ)भयदेवसूरिरचितख्यातप्रमाणो(ऽ)पि च
तस्येयं सुगुरुद्वयादधिगत(? ता)दल्पात्मविद्यागुण-
प्रत्याख्याय चिरं भुवि प्रचु(च)रतु श्रीशांतिसूरेः कृतिः ॥ ८ ॥

श्री ॥ etc.

संवत १६६७ वर्षे महावदि १४ दिने 'तपा'गच्छालंकारभट्टारकपुरंदर-'सवाईजगद्गुरु'विरुदधारकश्रीविजयसेनसूरि(री)श्वरतात्सि(च्छि)ष्यमहोपाध्यायश्रीनयविजयगणितत्सि(च्छि)ष्यपंडितश्रीकीर्त्तिविजयगणिभिः श्री-'अकब्बरपुरे' ॥

Reference.— Published. See No. 644. For description of additional Mss. see Weber II, pp. 126-157, 311-466 (Nos. 1907-1910). On p. 440 of R. G. Bhandarkar's " Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84, Bombay, 1887, " an extract of the praśasti is given, whereas on p. 129 its substance is given. See also his Report for 1884-85, p. 277. Consult E. Leumann's " Die alten Berichte von den Schismen der Jaina " (Indische Studien vol. XVII, pp. 44 and 97, Leipzig, 1885. J. Kirste's Haṁsākhyāyikā (W. Z. K. M. vol. XVIII, pp. 130-131), Wien, 1904 may be consulted for ascertaining its bearing on this commentary.

उत्तराध्ययनसूत्र-
बृहद्वृत्तिगतकथा-
प्रतिसंस्कृत

Uttarādhyayanasūtra-
bṛhadvṛttigatakathā-
pratisaṁskṛta

No. 684

245.
A. 1882-83.

Size.— 9⅜ in. by 4¼ in.

Extent.— 73 folios; 18 lines to a page; 57 letters to a line.

Description.— Country paper somewhat thin and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; hand-writing neither too big nor too small, clear, uniform and good; ink faded at times; borders ruled in two lines in red ink;

red chalk and yellow pigment used; foll. numbered twice on one and the same side but in different margins; a piece of paper of the same size as the fol. pasted to the first fol.; same is the case with the last fol.; small bits of paper pasted to fol. 15[a]; the original 19th fol. missing; another in different hand and on a white paper is substituted in its place; condition good, complete; composed in Saṁvat 1657.

Age.— Saṁvat 1799.

Author.— Padmasāgara Gaṇi, pupil of Vimalasāgara Gaṇi.

Subject.— Sanskrit rendering of the narratives given in Prākrit in Śiṣyahitā, the bṛhadvṛtti on Uttarādhyayanasūtra. Thus this work simply deals with stories required to illustrate some of the gāthās of the different adhyayanas. After the 25th adhyayana, there is nothing which requires illustrations by way of narratives.

Begins.— fol. 1[b] श्रीजिनाय नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं
आरभ्यंते त(क)था(:) कर्त्तुमुत्तराध्ययनस्थिताः १

उत्तराध्ययनबृहद्वृत्तिगताः कथाः संस्कृता(:) कर्तुमारभ्यंते आणाऽनिद्देसकरे २ गाथायां कूलवालककथा १ यथा एकस्य आचार्यस्य क्षुल्लकोऽविनीतः etc.

Ends.— fol. 73[a] इति चिंतयन्नेव प्रतिबुद्धः 'गंगा'मुत्तीर्य साधुसमीपे प्रव्रजितः अग्रगः संबंधः सूत्र एव प्रोक्तो(ऽ)स्तीति पंचविंशाध्ययने कथा समाप्ता ॥ एतावता उत्तराध्ययनबृहद्वृत्तिगताः प्राकृतकथा(:) सर्वा (अ)पि संस्कृता(:) कृता- 'तपा'गच्छे भट्टारकचक्रवर्ती(र्त्ति)श्रीविजयसेनसूरिराज्ये संवत् १६५७ वर्षे 'पींपाडपुरे' पंडितप्रकांडश्रीविमलसागरगणिशिष्यपण्डितपद्मसागरगणिना प्रवरप्रेमसागरवाक्येन

कथा (:) कृताः पण्डितपद्मसागरैः
स्वशिष्यवाक्यप्रणयेन संस्कृताः
'पींपाडि'पुर्यां जिनपार्श्वनायक-
प्रसादतः सत्कुस(श)लाय संत्विमाः १
शोधयंतु सज्जना स्वरूपस्तु सज्जनेभ्यो
येषां हृदयानि दर्प्पणानिमानि
दुर्वचनभस्मसंगाद-
धिकतरं निर्मलानि स्युः ॥ २ ॥

ग्रंथाग्रंथ ४५०० लिखितं श्री' मेडता'नगरे ॥ संवत् १७९९ वर्षे चैत्र-वदि त्रयोदश्यां तिथौ। शुभं भूयात्। श्रीरस्तु. This is followed by a line as under in a different hand :—

गुमानाबाई वेलसकरमेदीनी छे परत उत्तराधेनही.

Reference.— See pp. 240-241 of Rājendralala Mitra's "Notices of Sanskrit Mss. published under orders of the Government of Bengal" *vol.* VIII, *Calcutta, 1885. Here 25 legends* are given For an additional Ms. see Limbdi Catalogue No. 285. For a narrative of Harikeśi-bala in Gujarātī and some verses connected with the life of Jayaghoṣa and Vijayaghoṣa see "Prasthana" Vol. XV, No. 2, pp. 121-123.

उत्तराध्ययनसूत्र
वृहद्वृत्तिपर्याय

Uttarādhyayanasūtra-
bṛhadvṛttiparyāya

No. 685

$\frac{736\ (23).}{1875\text{–}76.}$

Extent.— fol. 28ª to fol. 30ª.

Description.— Complete. For other details see Pañcavastuka-paryāya No. $\frac{736\ (1).}{1875\text{–}76.}$

Author.— Not mentioned.

Subject.— Explanation in Sanskrit regarding some difficult words *etc. occurring in the bṛhadvṛtti of Uttarādhyayanasūtra.*

Begins.— fol. 28ª नमोऽर्हते

ऊर्ध्वरथिका इति इमऊनेनमिति जिनागमानिधि तद्वाप्ताविति। etc.

Ends.— fol. 30ª अध्ययहारिका नित्यं नित्यं निगोदा एव। उदाहरणामिति क्षीरिया-दीनां। उत्तराध्ययनवृहद्वृत्तिपर्यायाः समाप्ताः।

उत्तराध्ययनसूत्र-
बृहद्वृत्तिपर्याय

Uttarādhyayanasūtra-
bṛhadvṛttiparyāya

No. 686

789 (23).
1895–1902.

Exrent.— fol. 45ᵇ to fol. 49ᵃ.

Description.— Complete. For other details see Pañcavastuka-paryāya No. 789 (1). / 1895-1902.

Begins.— fol. 45ᵇ नमो(ऽ)र्हते ॥ ऊर्ध्वरथिका इति etc., as in No. 685.

Ends.— fol. 49ᵃ अव्यवहारिका etc., as in No. 685.

N. B.-- For other details see No. 685.

उत्तराध्ययनसूत्र-
बृहद्वृत्तिपर्याय

Uttarādhyayanasūtra-
bṛhadvṛttiparyāya

No. 687

332 (6).
A. 1882–83.

Extent.-- fol. 29ᵃ to fol. 34ᵃ.

Description.-- Complete. For other details see Nandisūtraviṣama-padaparyāya No. 623.

Begins.— fol. 29ᵃ

यावत्त्रैलोक्यशालः कमठपतिवपुर्मूलजालप्रतिष्ठा
नागेंद्रस्कंधबंधस्त्रिदशपतिनदीपल्लव'श्रेष्ठ'गच्छः ।
आशास्वामशाखाशिवसदनशिलासत्फलोधिल्यपुष्पौ
मातामेषो(ऽ)पि तावद्गलितकालिमलः पुस्तक(:) पठ्यमानः ॥ छ ॥
नमो अर्हते ।
उर्द्ध्वरथेका इति etc., as in No. 685.

Ends.— fol. 33ᵇ अव्यवहारिका निर्त्यं etc.

N. B.-- For other details see No. 685.

उत्तराध्ययनसूत्रावचूर्णि Uttarādhyayanasūtrāvacūrṇi

No. 688 284. / A. 1883-84.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 45 folios; 23 lines to a page; 8 letters to a line.

Description.— Country paper thin and greyish, Jaina Devanāgarī characters with पृष्ठमात्राs, very small, quite legible and good hand-writing, borders ruled in four lines in black ink; red chalk and yellow pigment used; diagrams about उग्म-प्रदेशप्रतरवृत्त etc. given on fol. 2ᵃ, condition very good; complete; extent 5250 ślokas; composed in Saṁvat 1441.

Age.— Fairly old.

Author.— Jñānasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.— A small commentary in Sanskrit elucidating Uttarādhyayanasūtra and its niryukti as well. This is based upon the bṛhadvṛtti of Śānti Sūri.

Begins.— fol. 1ᵃ नमः श्रीप्रवचनाय ॥

कय० ॥ एषा पूर्वाचार्यगाथा ॥ प्रकृतो(ऽ)यमुत्तराध्ययनानुयोगोऽस्य च नामनिक्षेपे उत्तराध्ययनश्रुतस्कंध इति नाम etc.

Ends.— fol. 45ᵇ अनंताश्च ते गमाश्चाऽर्थपरिच्छित्तिप्रकाराः पर्यवाश्च शब्दपर्यवा अर्थपर्यवरूपास्तैः संयुक्तान अध्यायान प्रक्रमादुत्तराध्यायान् योग उपधानादि-रु(र)चितव्यापारस्तदनतिक्रमेणे(ण) यथायोगं ॥ १२ जीचाजीवाविभक्तिः ॥ छ॥ इति श्रीउत्तराध्ययन अवचूरिः[1] समाप्ता :] ॥ छ ॥ शुभं भवतु ॥ छ ॥

श्रीमत्'तपा'गणनभोगणभास्करात् श्री-

(?मद्)देवसुंदरसुगोत्तमपादुकानां ।

शिष्यैर्जिनागमसुधांबुधिलीनचित्तैः

श्रीज्ञानसागरगुरूत्तमनामधेयैः ॥ १

भूवार्धिमनु १४४१ मितेऽब्दे कृतोत्तराध्ययनगा(ऽ)वचूर्णिरियं ।

श्रीशांत्याचार्यसुवरवृत्तेः स्वपरहितकृताय ॥ २ ॥

ग्रंथाग्रं ५२५० अनुमिताः ॥ छ ॥ etc.

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1 It is probably on this basis that Charpentier styled this commentary as avacūri in his introduction (p. 64) to Uttarādhyayanasūtra.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with पृष्ठमात्रास; exceedingly small, legible, uniform and good hand-writing; borders ruled in three lines in red ink; red chalk used; this Ms. contains only the प्रतीकs of the text; foll. numbered in the right-hand margin only; a few foll. slightly worm-eaten, condition tolerably good; complete.

Age.— Saṁvat 15102 (? 1512).

Author.— Not mentioned.

Subject.— A small Sanskrit commentary on Uttarādhyayanasūtra.

Begins.— fol. १ª श्रीपंचज्ञानेभ्यो नमः ॥

संयोगान्मात्रादि कषायादि बाह्याभ्यंतरभेदात् विविधैः प्रकारैर्ज्ञानभावना दिभिर्विनयमूलत्वाद्धर्मस्यादावध्ययनं etc.

Ends.— fol. 36ᵇ अध्ययान् प्रक्रमादुत्तराध्यायान् योग उपधानादिराचितव्यापारः तदनतिक्रमेण यथायोगं ॥ छ ॥ षट्त्रिंशदप्युत्तराध्ययनानि किंचिद् विवृतानि ॥ छ ॥ etc. संपूर्णानि ॥ छ ॥ etc

संवत् १५१०२(?) वर्षे ज्येष्ठवदि १२ भौमे लिखितं ॥ छ ॥ श्रीसर्वज्ञाय नमः ॥ छ ॥ श्रीः ॥ etc.

उत्तराध्ययनसूत्रावचूरि Uttarādhyayanasūtrāvacūri

No. 691 1158. / 1887-91.

Size.— 10¼ in. by 4⅜ in.

Extent.— 23 folios; 23 lines to a page; 96 letters to a line.

Description.— Country paper very thin and white; Jaina Devanāgarī characters; very small, quite legible and fair handwriting; borders ruled in three lines in black ink; red chalk used; numbers for foll. entered in the right-hand margin only; this Ms. contains the प्रतीकs of the text; complete; edges of some of the foll. slightly worn out; condition on the whole very good.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— *A small commentary in Sanskrit to Uttarādhyayanasūtra.*

Begins. — fol. 1^a श्रीजिनागमाय नमः ॥

संजोगा० संयोगान्मात्रादि कषायादि बाह्याभ्यंतरभेदात् द्विविधैः etc.

Ends.— fol. 23^b इह० इत्येतान् सूत्रार्थावादु‍कृत्य कांश्चिद्दर्शतः कांश्चित्सूत्रतो-(ऽ)पि । बुद्ध केवली ज्ञातक श्रीवीरः । उत्तरा प्रधाना अध्याया अध्ययनानि भवसिद्धिकानां संमता अभिप्रेतास्तान् ॥ २६७ जीवाजीवविभक्तिः ॥ ३६ ॥ छ ॥

चित्रसम्भूतीयाध्ययन (चित्तसंभूइज्जज्झयण)-व्याख्या

Citrasambhūtīyādhyayana (Cittasambhūijjajjhayaṇa)-vyākhyā

No. 692 — 162. / 1871–72.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 16 folios; 12 lines to a page; 43 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with पृष्ठमात्राs; big, legible and good hand-writing, *borders ruled in three lines in black ink*; yellow pigment used; numbers for foll. entered only once, and that, too, in the right-hand margin as usual; some of the foll. slightly worm-eaten; condition good; complete so far as it goes; the entire work is mostly in Prākrit.

Age.— Pretty old.

Author.— Not mentioned. He does not seem to be Śānti Sūri; for, the opening lines etc. do not tally with Śiṣyahitā.

Subject.— A narrative of Citra and Sambhūta. For a reference see p. 7.

Begins.— fol. 1^a ॐ नमः ।

व्याख्यातं द्वादशमध्ययनं अधुना त्रयोदशमारभ्यते । तेऽस्य चायमभिसंबंध इहानंतराध्ययने तपसि यत्नो विधेय इत्युक्त्या(च्य)ते तच्च कुर्वता निदानं परिहर्तव्यं ॥ इति दर्शयितु यथा तन्महापापहेतुस्तथा चित्रसंभूतोदाहरणेन निर्दिश्यते etc.

चित्रसंभूतवक्तव्यता तावदुच्यते । सा चेयं 'सागेए' नगरे चंडवडिंसस्स रण्णो पुत्तो मुणिवं(च)द्दा नाम आसि सो य निव्विणकामभोगो सागरचंदस्स अंतिए पव्वतिउ etc.

Ends.— fol. 16^b

एयस्स सिलोगस्स पच्छिमद्धं पूरेइ तस्स राया नियपरज्ज सअद्धं देअत्ति । एवं च पतिदिणं पयत्तमा घोमणं लंविउ वहुसु पएसेसु पाउ । अत्रावसरे पूर्वभविकश्चित्राभिधानस्तत्सहोदरजीवः 'पुरिमताल'न ॥ समाप्तः श्रीरस्तु ॥ लक्षितं ठकर वलराजसुतसर्पीदासः ॥ शुभं भवतु ॥

Reference.— This Ms. is referred to by Jarl Charpentier in his introduction (p. 64) to Uttarādhyayanasūtra.

उत्तराध्ययनसूत्रकथा Uttarādhyayanasūtrakathā

No. 693 $\frac{1295.}{1887\text{-}91.}$

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 20 folios ; 17 lines to a page ; 60 letters to a line.

Description.— Country paper rough and greyish ; Jaina Devanāgari characters with very rare पृष्ठमात्रा ; small, legible and very fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered only once ; edges of some of the foll. slightly worm-eaten ; condition good ; complete so far as it goes.

Age.— Saṁvat 1520.

Author.— A Jaina sādhu, a devotee of Munisundara Sūri.

Subject.—Narratives in Sanskrit pertaining to laghuvṛtti[1] of Uttarādhyayanasūtra.

Begins.— fol. 1^b अर्हं[2] ॥

अर्हं(र्हं)तः सर्वसिद्धाश्चा(चा)र्योपाध्यायसाधवः ।
भवंतु वरदा मह्यं सुश्र(श्रु)तारंभसिद्धये ॥
श्रीउत्तराध्ययनानां लघुवृत्तिगया(?ताः) स्वयं
प्रायः कैश्चिन्न बुध्यंते याः काश्चित्प्राकृताः कथाः ॥ २ ॥
मुनिसुंदरसूरींद्रान् सर्वागमविदो गुरून् ।
पृष्ट्वा पृष्ट्वा स्वबोधाय लिख्यंते संस्कृतेन ताः ॥ ३ ॥

प्रथमं विनयाध्ययने । आणानिद्देसकरे० अत्र कूलवालकथा ॥ तदाह etc.

Ends.— fol. 20^b विविक्तचर्यां धृतिमताः कर्तुं शक्याऽत उत्पन्नविश्रोतकेनापि रथा-(?)नमिव चरणे धृतिः कार्या ॥ २२ ॥ शुभं भवतु लेखकपाठकयोः ॥ छ ॥ संवत् १५२० वर्षे भाद्रपदशुदि १२ दिने गुरुवारे श्री'मंडपदुर्गे' श्री-'तपा'गच्छे पं०ज्ञानहर्षगणिना लिखापितं ॥ छ ॥ श्रीः ॥ This is followed by the following lines in a bigger hand-writing :—

संवत् १५२० श्रावण शुदि ३ दिने 'तपा'गच्छनायकश्रीलक्ष्मीसागरसूरिशिष्यपं०ज्ञानहर्षगणीनां सा सा० सोनाभा०सूडीप्रमुखकुटुंबयुतेन श्रीसिद्धांताराधनाय निजन्यायोपार्जितवित्तव्ययेन श्रीउत्तराध्ययनकथा लिखापिता ॥ छ ॥ श्रीः ॥

उत्तराध्ययनसूत्रकथा | Uttarādhyayanasūtrakathā

No. 694 | 1319. / 1891-95

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 37 - 2 = 35 folios; 14 lines to a page; 48 letters to a line.

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1 Perhaps this is Nemicandra Sūri's composition.

2 This word "अर्हम्" forms the very first sūtra of Siddhahaima. It is defined as under :—

"'अर्हम्' इति सानुनासिक मार्न्त वाङ्मयं सकलागमरहस्यभूतं योगिजनाङ्गीकृतं महाप्रभावकं मन्त्राक्षरमिति ।"

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; a piece of paper of the size of a fol. pasted to fol. 1ᵃ ; same is the case with fol. 37ᵇ ; foll. 1ᵃ and 37ᵇ blank ; corners of some of the foll. torn ; a strip of paper pasted to fol. 15ᵃ ; condition on the whole very fair ; foll. 29 and 34 missing ; otherwise complete.

Age.— Saṁvat 1552.

Author.— Not mentioned.

Subject.— Narratives in Sanskrit pertaining to the laghuvṛtti of Uttarādhyayanasūtra.

Begins.— fol. 1ᵇ ॐ नमो वीतरागाय नमः ॥

श्रीउत्तराध्ययनलघुवृत्ति etc., up to सिद्धये as in No. 695. This is followed by प्रथमे विनयाध्ययने आणानिद्देसऽकरगुरूणम-ऽणुव० ऽत्र कूलवालककथा यथा एकस्य गुरोः etc.

Ends.— fol. 37ᵃ श्रीधर्मपति प्रतिक्रमेण सुखं रा(रा ?)ज्यं च प्राप्तं । पुण्याकरस्य सर्वप्राज्ञा जाता बहूनि पुण्यकर्मण्यानि कृतानि ॥ छ ॥ श्रीउत्तराध्ययनाक्षर-श्रवणमहिमाकथने पुण्याकरकथानकं श्रीउत्तराध्ययनप्रारंभनकममर्थनं ॥ छ ॥ देवाधिदेवश्री

औत्सुक्याद्विपरीतार्थकथन्या(?)स्पदविस्मृतेः
यत्पापं मे(ऽ)स्तु तन्मिथ्या श्रुतोक्तो संघसाक्षिकं । ४ (?) ।
बह्वर्थमलिग(? गं)भीरं सभीरं पापपादपे ।
जिनोक्तं सूक्ष्मधीगम्यमुत्तराध्ययनश्रुतं ॥

छ ॥

वाचितं पुण्यलाभाय दुष्टकर्मक्षयाय च ।
बोधाय सुधये दुःखप्रणाशाय जयाय च ॥ २
श्रीमद्गुरो(:) प्रसादात् श्रीसंघसांनिध्यतस्तथा ।
बालो(ऽ)पि विज्ञमान्य स्थानयो(?)त्र वाचयति श्रुतं ॥

छ ॥ etc.

संवत् १५५२ वर्षे महोपाध्याय¹......श्रीलब्धि(ब्धि)समुद्रगणिशिष्य-पूज्यप० संव(वे)गे(गि)हेमगणिना लघार्पिता । लेषक etc.

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1 Letters are illegible, for, yellow pigment is applied here.

उत्तराध्ययनसूत्र-
कथासङ्क्षेप

Uttarādhyayanasūtra-
kathāsaṁkṣepa

No. 695

163.
1871-72.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 29 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; for 1ª blank ; almost all the foll. slightly worm-eaten ; condition very fair ; complete ; composed not earlier than the date of Hemacandra Sūri ; for, his work त्रिषष्टिशलाकापुरुषचरित्र is quoted on fol. 29ª.

Age.— Not modern.

Author.— Not mentioned.

Subject.— Narratives illustrating some of the gāthās of Uttarādhyayanasūtra, the 1st story being that of Kūlavālaka.

Begins.— fol. 1ᵇ श्रीउत्तराध्ययनलघुवृत्तिकथा लिख्यंते ।

अर्हंतः सर्वसिद्धाश्चाचार्या(र्यो)पाध्यायसाधवः
भवंतु वरदा मह्यं सुश्रुतारंभसिद्धये ।
अंगप्पभवा जिणभासिया य पत्तेयबुद्धसंवाया ।
बंधे मुक्खे य कया छत्तीसं उत्तरज्झयणा ॥ २ ॥
अंगप्रभवं यथा । परीषहाध्ययनं वक्ष्यति हि
कम्मपवायपुव्वे सत्तरसे पाहुडंमि जं सुत्तं
तं इह सोदाहरणं बद्धं तु परीसहज्झयणे ॥ ३ ॥ etc.

„ — fol. 29ª 'सिंधुसौवीर'देशेशश्रीउदायनराजर्षिकथा त्रिषष्टीयश्रीवीरचरिता(त) ज्ञेया etc.

Ends.— fol. 29ᵇ जयघोषविजयघोषौ यमलभ्रातरौ । जयघोषः स्नातुं 'गंगां' गतः । पेच्छइ सप्पेण मंडुक्को गसिज्जइ सप्प(प्प)ो वि मज्जा(ज्जा)रेणऽक्कंतो । तहावि स(स)प्पो मंडुक्कं चिच्चियंतं खाइ । मज्जारो वि सप्पं तडप्फडंतं खाइ तं अण्णमण्णघायं पासित्ता अहो संसारस्स असारया जो जस्स पभवइ सो तमिस्थ

गसइ ! कमंतो पुण सव्वस्स पभयइ त्ति सव्वं गसइ । सो धम्मो चेवेत्थ ताणं
विचिंतिय 'गंग'हुत्तरिय मा(सा)हुपासे पव्वइउ त्ति ॥ शेषं सूत्रे ॥
इति श्रीश्रीउत्तराध्ययनंकथासंक्षेपः समाप्तमिति [:] etc,

उत्तराध्ययनसूत्र-
कथासङ्क्षेप

Uttarādhyayanasūtra-
kathāsaṁkṣepa

No. 686

1321.
1891-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 54 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin and greyish, Jaina Devanāgarī characters with occasional पृष्ठमात्राs, big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; fol. 1^a blank; fol. 54^b is practically so; for, the title viz. उत्तराध्ययनकथा etc. written on it; red chalk used; yellow pigment, too; complete; condition very good.

Age.— Pretty old.

Begins.— fol. 1^b श्रीउत्तराध्ययनलघुवृत्ति etc., as in No. 695.

Ends.— fol. 53^b जयघोषविजयघोषौ यमलभ्रातरौ etc., practically up to the end as in No. 695.

N. B.— For further particulars see No. 695.

उत्तराध्ययनसूत्र
(अध्ययन १-९)
कथासहित

Uttarādhyayanasūtra
(Adhyayanas I–IX)
with kathās

No. 697

1324.
1887–91.

Size.— $10\frac{1}{4}$ in. by $4\frac{5}{8}$ in.

Extent.— $77 - 1 = 76$ folios ; 16 lines to a page ; 42 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; small, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used; the 1st fol. lacking ; this Ms. contains some portion of the text (chapters I-IX) as well as its commentary mostly in Sanskrit ; condition very good.

Age.— Old.

Author of the kathās etc.— Not mentioned.

Subject.— This Ms. starts with the kathā of Kūlavālaka and ends with those of the 4 Pratyekabuddhas (kingly saints). At times there is given a portion in Gujarātī.

Begins.— (text) fol. 2ᵇ

जहा सुणी पइकण्णी निक्कासिज्जइ सव्वसो
एवं दुस्सीलपडिणीए मुहरी निक्कासिज्जइ ॥ ४ ॥

" — (com.) fol. 2ᵃ शापोऽस्मै क्षुल्लकाय दत्तः हे दुरात्मन् त्वं स्त्रीतो विनि-(न)क्ष्यसि अथ स क्षुल्लको आचार्यो(ऽ)यं मिथ्यावादी भवतु इति विचिन्त्य पृथग्भूततापसाश्रमे गत्वा तिष्ठति । etc.

" — fol. 2ᵃ

समणे जह कूलवालए मागहिअं गणिअं रमिस्सए ।
गयाय असोगचन्दए 'वे(वे)सालिं' नगरिं गाहिस्सए ॥ १ ॥ etc.

" —(com.) fol. 77ᵇ एवं चत्वारोऽपि परस्परं संबद्धाः सत्यवादिनः सर्वथा संयम-मागधकाः केवलज्ञानमासाद्य शिवं जग्मुः । इति प्रत्येकबुद्धचतुष्ककथाः समाप्ताः । नवमाध्ययनकथा समाप्ता । अथ नवमाध्ययनसूत्र प्रारंभः ।

Ends.— (text) fol 77^b

चइऊण देवलोगाओ उववणो माणुसंमी लोए(गं)मि ।
उवसंतमोहणिज्जो सरति य पोराणियं जातिं । १ ॥[1]

,, — (com.) fol. 77^b नमिराजा देवलोकात् च्युत्वा मनुष्यलोके उत्पन्न पौराणिकीयां जाति(तिं) स्मरति नमि राजा देवलोकथी चवी मनुष्यलोकिं उत्पन्न भणीये ऊ रनो पोराणिकीयां जाति भणइ गत जन्मांतर जाति स्मरै किंविशिष्टो नमिराजा उपशांतमोहनीयः

प्रत्येकबुद्धचतुष्टय-
चरित्र

Pratyekabuddhacatuṣṭaya-
carita

No. 698

293
A. 1883–84.

Size.—$9\frac{7}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 18 folios; 15 lines to a page; 33 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; big, legible but poor hand-writing; borders ruled in red ink; foll. numbered as usual; foll. 1^a and 18^b blank; every side is decorated with three small discs in red colour, one in the centre and two in the margins, complete; yellow pigment used; condition good.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— Narratives about 4 Pratyekabuddhas. For comparison etc. see Charpentier's introduction (p. 44) to Uttarādhyayana-sūtra.

Begins.— fol. 1^b उक्तमष्टममध्ययनं सांप्रतिं नामिरकत्यताबद्धं नामिप्रव्रज्याख्यं नवममारभ्य या(था)यमभिसंबंधानंतराध्ययने निर्वे(?)भित्यमुक्तमिह तु तदुचित इह देवेंद्रादि प्रजापत इति दर्श्यते etc.

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1 This is the first verse of the ninth chapter known as Namipavvajjā (Namipravrajyā).

Ends.—fol. 18ª इमामनुशास्ति करकंडुकृतां प्रतिपन्नाः कालेन च चत्वारोऽपि मोक्षं गता इति । संप्रति सूत्रमनुश्रियते ।

,, —(text) fol. 18ª

चइऊण देवलोगा उववणो माणुसंमि लोगंमि ।
उवसंतमोहणिज्जो सरइ पोराणेयं जायइं
च्युत्वो(?)द्दे
इति प्रत्येकबुद्धचतुष्टयं ॥ समाप्तं ॥ छ ॥ etc.

Reference.— See " *Sulla leggenda die quattro Pratyekabuddha* " by P. E. Pavolini published in " Actes du XIIe congre's international des Orientalistes", vol. I, pp. 129–137, Firenze, 1901.

प्रत्येकबुद्धचतुष्टय-
चरित्र

Pratyekabuddhacatuṣṭaya-
caritra

No. 699 — 296. / A. 1882-83.

Size.— $9\frac{7}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 23 - 1 = 22 folios ; 11 lines to a page ; 31 letters to a line.

Description.— Country paper rough and white , Jaina Devanāgarī characters; bold, big, legible and fair hand-writing; borders ruled indifferently ; yellow pigment used ; foll. numbered in the right-hand margin ; the 1st fol. lacking ; practically incomplete ; fol. 5ª blank ; but the matter is continuous ; condition good.

Age.— Not modern.

Author.—Not mentioned.

Subject.— This Ms. starts with Karakaṇḍūkathā which ends on fol. 4ᵇ.

Begins.— (abruptly) fol. 2^a

या इदं ।
राज्ञा गृहीता दक्षेण तस्यौ राज्ञी तथैव हि ॥ ७ ।
किंकर्तव्यतया मूढ. सशोकोऽगा गृहं नृपः ।
निर्मासु(नु)षां(षा)टवीं नीता तेनेमेन नृपप्रिया ॥ ८ ॥ etc.
'पंचाल'देसअहिवो दुपमयुप च इंदं केउरस ।
दट्ठुं विरत्तकामो पव्वइओ दोमुहनरिंदो ॥ ६६ ॥

Ends.— (text) fol. 23^b

पुप्प(प्फ)त्तराउ चवणं पव्वज्जा तहय तेसि समकालं ।
पत्तेयबुद्धकेवलि सिद्धिगया एगसमय(ये)णं । ६९ ।

" — (com.) -- fol. 4^b

एतयोर्गाथयोरक्षरार्थ उक्त(:) कथानकांशादेवावसेयः नवरं अकारिंसुमि त्ति अकार्षुः । तथा प्रव्रज्या तेषां समकालं युगपदेव प्रत्येकबुद्धत्वं च गताः प्राप्ता एकेन समयेन परमनिकृष्टकालेनेति गाथार्थः । इति श्रीनिगत्तिन्यं(?) चतुःप्रत्येकबुद्धचरित्रं ।

यादृशं etc.

पंडितश्रीसंजमविशालपठ(नार्थं) ॥

Reference.—See No. 698.

मनुष्यभवदुर्लभता-
सूचकदशदृष्टान्त

Manuṣyabhavadurlabhatā-
sūcakadaśadṛṣṭānta

No. 700

794.
1895–1902.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 13 folios ; 19 lines to a page ; 56 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters with occasional पृष्ठमात्रा s ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numberd in the right-hand margin ; a corner of almost each of the foll. slightly worn out ; this seems to be a part of some other Ms. as its first fol. is numbered as 13 ; complete ; condition tolerably good.

Age.— Saṁvat 1501.

Author.— Not mentioned.

Subject.— Ten typical illustrations[1] narrated in Sanskrit pointing out the difficulty of attaining birth as a human being.

Begins.— fol. 1ª ॥ ६० ॥ ॐ श्रीसर्वज्ञाय नमः ।

संसारे चतसृषु गतिषु मानवगतिरेव श्लाघ्या । यतः ।

सुरनारयाण दुन्न वि तिरियाण गई य हुंति चत्तारि ।

मणुयाणं पंच तथा तेणं च्चिय उत्तमा मणुया ॥ १ ॥ etc.

Ends.— fol. 25ᵇ अथ पारि(र)माणुदृष्टांतो यथा । तथाहि कश्चित्त्रिदश आराशनदूषणमयं स्तंभमुत्पाट्य वर्ष(?)द्दष्टिनिक्षेपनिभं चूर्णं कृतवान् । तच्चूर्णं समादाय 'मेरु'पर्वतं गत्वा etc. पुनः परि(र)माणुमेलनात् स्तंभपुनर्नवीकरणाय चिंतितं । मेलयति परमाणून् यावत्तावन्न मिलंति ते । वाताहतास्ते परमाणवो गिरिनदीसमुद्रेषु निपातिताः । स देवोऽपि न पुन स्तंभं चकार । तथा मानवं जन्म निरर्थकं गतं पुनः प्राप्तुं न शक्यते जीवेन । इति परमाणुदृष्टांतो दशमः । १० ॥ छ ॥ etc.

संवत्(त्) १५०१ शाक्ये १३६६ समय प्रवर्तमाने वैशाषशुदि १५ तिथौ स(श)निवासरे लिपिता दश दिष्टांत श्री'योगिनीपुरे' 'ढिलिका'यां । श्रीमहंमदसाहिराज्ये । लि० मेघचंद काइस्थ कौलसीसुतः ॥ शुभं etc.

मनुष्यभवदुर्लभता-सूचकदशदृष्टान्त

Manuṣyabhavadurlabhatā-sūcakadaśadṛṣṭānta

No. 701

1307.
1887-91.

Size.— 10¼ in. by 4¼ in.

Extent.— 19 folios; 15 lines to a page; 53 letters to a line.

Description.— Country paper very thin and white; Jaina Devanāgarī characters; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space

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1 For a brief exposition of these narratives see my explanatory notes (pp. 12-15) on Vairāgyarasamañjarī.

between these pairs coloured red; red chalk and yellow pigment used; unnumbered sides decorated with a small disc in red colour in the centre only, whereas the numbered, in each of the two margins, too, the 19th fol. partly torn, edges of several foll. partially worn out, condition very fair; complete.

Age.— Samvat 1558.

Begins.— fol. 1^a संसारे चतसृसु गतिसु etc., as in No. 700.

Ends.— fol. 19^b अथ परि(र)माणुदृष्टांतो यथा etc., practically as in No. 700 up to इति परमाणुदृष्टांतो दशम' १० । . This is followed by the lines as under :—

संवत् १५५८ आश्व(श्वि)नि(न)शुदि ८ सोमवासरे सु०मेरुसुंदरेणा· लेखि । शुभं भूयात । etc.

N. B.— For further particulars see No. 700.

THE SECOND MŪLASŪTRA

दशवैकालिकसूत्र
(दसवेयालियसुत्त)
(अध्ययन १-४)

Daśavaikālikasūtra
(Dasaveyāliyasutta)
(Adhyayanas I-IV)

No. 702

723.
1899-1915.

Size.— $9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 7 folios; 11 lines to a page; 28 letters to a line.

Description.— Country paper thin, rough and whitish; Jaina Devanāgarī characters with frequent पृष्ठमात्राs; big, quite clear, uniform and good hand-writing; borders ruled in two lines in red ink; the space between these pairs coloured yellowish; black ink and red ink as well used for writing the text; foll. numbered in the right-hand margin only; fol. 7[b] blank; yellow pigment rarely used; complete so far as the first four adhyayanas are concerned; condition very good.

Age.— Old.

Author.— Sejjambhava (Śayyambhava) Suri. For details see No. 704.

Subject.— This forms a part of the second mulasutra which contains 10 adhyayanas. For detailed information see No. 704.

Begins.— fol. 1[a] श्रीगुरुभ्यो नमः ॥

धम्मो मंगलमुक्किट्ठं etc. as in No. 704.

Ends.— fol. 7[a]

इच्चेयं छज्जीवणियं । सम्मद्दिट्ठी सया जए ।
दुलहं लहिउ सामन्नं । कम्मणा न विराहिज्जासि

त्ति बेमि ॥ २९

छज्जीवणिया नाम चउत्थमज्झयणं समत्तं लिखितं(तं) हर्षचंद्रे-
(ण) श्राविकाजइतूपठनार्थं

Reference.— Published. See No. 704. For additional Mss. having only four adhyayanas of this text see Limbdi Catalogue Nos. 1151 and 1152. The latter contains ṭabbā, too.

Gujarātī anuvādana is published by Mahāvīrasāhitya-prakāśanamandira, Sābarmatī, Gujarat in A. D. 1935.

दशवैकालिकसूत्र (अध्ययन १) — Daśavaikālikasūtra (Adhyayana I)

No. 703 — $\frac{1372\text{ (b).}}{1891\text{–}95.}$

Extent.— fol. 7^a to fol. 7^b.

Description.— Only the five gathās of the first chapter of Daśavaikālikasūtra are given here. For other details see Tīrthamālā No. $\frac{1372\text{ (a).}}{1891\text{–}95.}$.

Age.—*Samvat 1717.*

Begins.— fol. 7^a धम्मो मंगलमुक्कट्ठं etc.

Ends.— fol. 7^b

वी(?व)यं च वित्तं लभा(म्भा)मो । न य कोइ स(?उ)वहम(म्म)ई
अहागडेसु रीयंते पुष्फे(प्फे)सु भमरा जहा ॥ ४ ॥
महुकारसमा बुद्धा जे भवंति अणुसया ॥
नाणापंडरया दंता तेण वुच्चंति साहूणो
त्ति बेमि ॥ ५ ॥

इति श्रीपुष्की(प्पी)याअध्ययनं सपूर्णः ॥ संवत् १७१७ वर्षे कार्तीमासे शुक्लपक्षे दशमीदिने शुक्र(क्र)वारे लिखितं मु०श्रीवैराग्यसागरेण ॥ श्री-'अकबराबाद'वास्तव्य ॥ साहपन्नजीभार्याश्राविकाजेठूपठनार्थं ॥

Reference.— For Mss. having only one adhyayana see Limbdi Catalogue No. 1156. No. 1155 of this Catalogue refers to a Ms. having the first 17 gāthas. For additional particulars see No. 704.

The द्रुमपुष्पीय is mentioned in the svopajña laghuvṛtti (p. 25) of Siddhahaima (V-2-25) as under :—

धारयन् आचाराङ्गम्, अधीयन् द्रुमपुष्पीयम् । "

N. B.— For 'author' and 'subject' see Nos. 702 and 704.

दशवैकालिकसूत्र	Daśavaikālikasūtra
तथा	and
चूलिकायुगल	Cūlikyāugula
(चूलियाजुयल)	(Cūliyājuyala)
No. 704	36 / 1869-70.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 19 folios ; 15 lines to a page ; 44 letters to a line.

Description.—Country paper thick, durable and greyish; Jaina Devanāgarī characters ; clear, uniform and good hand-writing ; borders ruled in three lines in red ink, whereas edges, in two ; fol. 1^a blank ; numbers for gāthās etc., written in red ink ; yellow pigment used ; numbers for foll. circumscribed by different figures ; complete ; ink faded ; condition very good.

Age.— Saṁvat 1785, Śāka 1650.

Author of the text (Daśvaikālikasutra).—Śayyambhava Suri, father of Managa (Manaka) for whom he composed this work. He is praised by Muniratna Suri in his Amamasvāmicaritra as under:—

" शय्यम्भवोऽस्तु यो सूत्यै चक्रे सर्वाङ्गमुत्तिधृत ।
येनादुं प्रसभात्वार्यकालिकं दशकालिकम ॥ १४ ॥"

For other details see Indian Antiquary vol. XI, p. 246 and Peterson Reports IV, p. CXVIII, and V, pp. 4, 121 and 130.

Author of the two Cūlikās.— Sīmandharasvāmin according to the Jaina tradition. See p. 96 as well as Haribhadra Sūri's commentary (p. 279) on Daśavaikālikasutra.

Subject.— The text which is styled as Dasakāliya and Dasaveyāliya [1] as well, has ten chapters. Their significant titles are as under:—

(1) द्रुमपुष्पिका, (2) श्रामण्यपूर्वक, (3) क्षुल्लकाचारकथा, (4) षड्जीवनिका, (5) पिण्डैषणा, (6) महाचारकथा, (7) वाक्यशुद्धि, (8) आचारप्रणिधि, (9 विनयसमाधि and (10) सभिक्षु.

Eulogy of dharma, firm faith in it, the code of discipline, ahiṁsā, rules and regulations pertaining to bhikṣā, rules of conduct in details, purity of speech, advertedness, discipline and the qualities of a good saint respectively form the main topics of these chapters.

For a summary of the contents of these ten chapters in Sanskrit see Keith's Catalogue No. 7503 which deals with a Ms. styled as" दशवैकालिकस्य विषयः ".

In a Gujarātī article published in " Jaina prakāśa " (vol. XXII, No. 14, dated 17-2-35), we find the following information :—

In the first chapter there is a detailed exposition of the twelve upamās given to a Jaina ascetic in Anuyogadvāra. The second chapter resembles the 22nd chapter of Uttarādhyayanasūtra, and that some of the gāthās are also common to both. The third chapter seems to be based upon Niśītha etc. The fourth agrees with the 24th chapter of Ācārānga. The fifth appears to be a paraphrase of Piṇḍaiṣaṇā, the 1st chapter of the 2nd part of Ācārānga. The sixth deals with the 18 śikṣās referred to in Samavāya (XVIII). The seventh is an exposition of bhāṣā dealt with in the 13th chapter of the 2nd part of Ācārāṅga. The eighth has several topics in common with the eighth chapter of Sthānāṅga. The ninth can be compared with the

1 Some interpret this as " ten chapters preached at the time of evening". Compare " The Daśavaikālikasūtra, a study " (p 9!) Patwardhan, 1933.

first chapter of Uttarādhyayanasūtra. The tenth resembles the 15th chapter of Uttarādhyayanasūtra and has some gāthās in common with it.

The 1st Cūlikā deals with the problem of the stability of a Jaina saint shaken in faith while the second, with the question of secluded residence. Thus on the whole the entire work deals with the life a Jaina saint is expected to lead.

Begins.— (text) fol. 1ᵇ श्रीवीतरागाय नमः ॥

धम्मो मंगलमुक्क(क्कि)ट्ठं ॥ अहिंसा संजमो तवो ॥

देवा वि तं नमंसंति ॥ जस्स धम्मे सया मणो ॥ १ ॥ etc.

" — (1st Cūlikā) fol. 18ᵇ इह खलु भो पव्वइएणं ॥ उप्पन्नदुक्खेणं ॥ संजमे अरइसमावन्नचित्तेणं etc.

"—(2nd Cūlikā) fol. 19ᵃ

चूलियं तु पवक्खामि । सुयं केवलिभासियं ।

जं सुणेत्तु स(सु)पुन्नाणं धम्मे उप्पजई मई ॥ १ ॥

Ends.— (text) fol. 18ᵇ

तं देहवासं असुई असासयं

सया चए ॥ निच्चहियट्ठियप्पा ॥

छिंदित्तु जाई मरणस्स बंध(णं) ॥

उवेइ भिक्खू अपुणागमं गए(इं)

त्ति बेमि ॥ २१ ॥

सभिक्खुअज्झयणं दसमं समत्तं ॥ १० ॥

"—(1st Cūlikā)—fol. 19ᵃ

इच्चेव संपस्सिअ बुद्धिमं नरो ॥

आयं उवायं विविहं वियाणिया ॥

काएण वाय(या) अदुमाणसेणं ॥

तिगुत्तिगुत्तो जिणवयणमहिट्ठिज्जासि

त्ते(त्ति) बेमि ॥ छ: ।

रइवक्का संमत्ता ॥

Ends.-- (2nd Cūlikā) fol. 19[b] अप्पा [हु] खलु समयं रक्खियव्वो ॥ सव्विंदि-
एहिं सुसमाहिएहिं ॥ अरक्खिउज्जा(ओ जा)इपहं उवेइ ॥ सुरक्खिउ(ओ)
सव्वदुहाण मुच्चइ त्ति बेमि ॥ दसवेयालियसुयक्खंधो सम्मत्तो ॥

मणगं पडुच्च सेज्जंभवेण निज्जूहिया दसज्झयणा ॥
वेयालियाइ ठविया तम्हा वेयालियं नाम ॥ १ ॥ [1]
सिज्जंभवं गणहरं ॥ जिणपडिमादंसणेण पडिबुद्धं
म[न]णगपियरं दसकालियस्स ॥ निज्जूहगं वंदे ॥ २ ॥ [2]
एयाओ दो चूलाउ ॥ आणीय जक्खिणाइ अज्जाए ॥
सीमंधरपासाए ॥ भवियाणं बोहणत्थाए ॥ ३ ॥

इति श्रीदशवैकालिकसूत्रं समाप्तं ॥ संवत् १७८५ वर्षे शाके १६५० प्रवर्त्तमाने ॥ कार्त्तिवदि २ दिने बुधवारे श्री. The subsequent letters are illegible as ink is applied here. Then we have— लिषितं...पठनार्थं ॥

Reference.— Edited with Bhadrabāhusvāmin's niryukti in Z. D. M. G. (vol. 46, pp. 581-663) by E. Leumann, with introduction dealing with the different strata of Jaina commentary-literature in general and the stories connected with the text, in special.[3] The text along with two Cūlikās, this niryukti and Haribhadra Sūri's commentary is published in the D. L. J. P. F. Series in A. D. 1918 and that with Samayasundara Gaṇi's commentary by Hīrālāl Haṁsarāj, Jamanagar, in A. D. 1915.

Daśavaikālikasūtra along with two Cūlikas, their śabdāratha and bhāvārtha, too, is published in Saṁvat 1987, by Jaina-mahilā-mandala, Śāntinātha Upāśraya, Bombay.

Banārasī Dās Jaina has given in his Ardha-Māgadhī-Reader the 8th chapter of the text on pp. 74-78, along with its English translation on pp. 167 172.

The text together with the Culikās has been edited and translated into English by K. V. Abhyankar. He has made

1-2 These are respectively the 15th and the 14th gāthās of Daśavaikālikasūtra-niryukti.

3 With the help of this edition Jivrāj Ghelābhāi Dosī has published an edition in Devanāgarī characters.

certain allegations against the Jainas and Jainism.[1]

W. Schubring, too, has edited the text with the two Cūlikās and has given the English translation of the same. This edition of his is published by Sheth Ānandji Kalyāṇji Pedhi. In this edition he has referred to the question of flesh-eating[2].

For description of a Ms. having the bare text see Keith's Catalogue No. 7498 and for other Mss. see Limbdi Catalogue Nos. 1150-1152, 1154-1157 and 1160-1168.

For description of additional Mss. see B. B. R. A. S. vols. III-IV, p. 382 and G. O. Series vol. XXI, p. 25.

For contents etc. see Weber II, pp. 807-813, Indische Studien vol. XVII, pp. 77-80, Indian Antiquary vol. XXI, pp. 339ff., Winternitz, Geschichte (vol. II, p. 315), La Religion Djaïna (pp. 43, 79 & 81). A History of Indian Literature (vol. II, pp. 429, 433n., 470 f., 474, 476n., 481, 484 and 509) and Die Lehre der Jainas (p. 80).

See also G. Bühler's "Two lists of Sanskrit Mss. together with some remarks on my connexion with the search for Sanskrit Mss." (Z. D. M. G. vol. XLII, p. 553). See also Mitra, Notices vol. VIII, pp. 119-120.

दशवैकालिकसूत्र
चूलिकायुगलसहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 705

613 (b).
1884-86.

Extent.— fol. 5ᵃ to fol. 21ᵇ.

Description — Both the text and the two Cūlikās complete. For other details see Pākṣikasutra No. 613 (a). / 1884-86.

Begins.— fol. 5ᵃ धम्मो मंगलमुक्कट्ठं etc., as in No. 703.

fol. 5ᵃ सामन्नपुव्वियं नामज्झयणं सम्मत्तं ॥ छ ॥

fol. 8ᵇ छज्जीवणिया सम्मत्ता ॥ छ ॥

fol. 11ᵃ पिंडेसणाए पढमो उद्देसो सम्मत्तो ॥ छ ॥

fol. 12ᵃ पिंडेसणा(ए) बीओ उद्देसओ सम्मत्तो ॥ छ ॥

fol. 13ᵇ धम्मत्थकामज्झयणं(णं) छट्ठं सम्मत्तं ॥ छ ॥

fol. 15ᵃ वक्कसु(द्धि)अज्झयणं सत्तमं सम्मत्तं ॥ छ ॥

fol. 16ᵇ विणयसमाहीए पढमउ उद्देसउ ॥ छ ॥

fol. 17ᵃ आयारपणि(हि) अट्ठमं अज्झयणं सम्मत्तं ॥ छ ॥

fol. 17ᵇ विणयसमाहीए पढमउ उद्देसउ ॥ छ ॥

fol. 18ᵃ विणयसमाहीए बीउ उद्देसउ ॥ छ ॥

fol. 18ᵇ विणयसमाहीए तईउ उद्देसउ ॥ छ ॥

fol. 19ᵃ विणयसमाहीए नवमज्झयणं सम्मत्तं ॥ छ ॥

fol. 19ᵇ सभिक्खुअज्झयणं समं सम्मत्तं ॥ छ ॥

fol. 20ᵇ रइवक्का सम्मत्ता ॥ छ ॥

Ends.— fol. 21ᵃ

मणगं पडुच्च सिज्जंभवेण निज्जूहिया दसज्झयणा ।[1]
वेयालियायट्ठविया तम्हा दसकालियं नाम ॥ १२ ॥[2]
चूलिया सम्मत्ता दसवेयालियसुयक्खंधो सम्मतो ॥ छ ॥

N. B.—For other details see No. 704.

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1 Just as this work is composed by Śayyambhava Sūri for his son so it is said Dharmadāsa Gaṇi has composed Upadeśamālāprakaraṇa for his son Raṇasiṁha, See Rāmavijaya's vivaraṇa on this prakaraṇa.

2 According to the printed edition this is the 15th gāthā of the Daśavaikālikasūtraniryukti.

दशवैकालिकसूत्र चूलिकायुगलसहित — Daśavaikālikasūtra with Cūlikāyugala

No. 706 — 434 (a). 1882-83.

Size.— $11\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent.— 14 folios; 15 lines to a page; 56 letters to a line.

Description.—Country paper thin and grey; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; bold, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; unnumbered sides have one small disc in red ink in the centre; the numbered have two more such discs, one in each of the two margins; a piece of paper of almost the same size as the fol. pasted to the first fol.; edges of some of the foll. worn out; condition very fair; red chalk used; at times letters have been made illegible by applying red and black ink, instead of applying the yellow pigment; this Ms. contains the Daśavaikālikasūtra and the two Cūlikās as well; all complete; extent 700 ślokas; this Ms. has an additional work viz. Pākṣikasūtra beginning and ending on fol. 14^b thus having 7 complete verses plus a part of the 8th.

Age.— Pretty old.

Begins.— (Daśavaikālika) fol. 1^b अर्हं ॥

धम्मो मंगलमुक्कट्ठं etc., as in No. 704.

,, — (1st Cūlikā) fol. 13^b इह खलु भो etc., as in No. 704.

,, — (2nd ,,) fol. 14^a चूलियं तु पच(व)क्खामि etc., as in No. 704.

Ends.— (Daśavaikālika) fol. 13^b उवेइ भिक्खू अपुणागमं गइ त्ति बेमि ॥ २१ सभिक्खुअज्झयणं दसमं सम्मत्तं ॥ छ ॥

,, — (1st Cūlikā) fol. 14^a जिणवयणमहिट्ठिज्जासि त्ति बेमि ॥ १८ रई(इ)वक्का पढमा चूला सम्मत्ता ॥ छ ॥

,, — (2nd ,,) fol. 14^b सव्वदुहाण मुच्चइ त्ति ॥ बेमि ॥ १६ बीआ चूला सम्मत्ता ॥ छ ॥

सिज्जंभवं गणहरं जिणपडिमादंसणेण पडिबु(पु)द्धं ।
मणगपियरं दसकालियस्य निज्जूहगं वंदे ॥ १
(This is the 14th gatha of दशवैकालिकनिर्युक्ति)
मणगं पडुच सिज्जंभवेण निज्जूहिय(या) दसज्झयणा ।
वेयालियाय ठविया तम्हा दसकालियं नाम ॥ २
(This is the 15th gatha of दश०निर्युक्ति)
छम्मासेण अहि(ही)यं अज्झयणमिणं तु अज्जमणगेण (।)
छम्मासा परियाओ अह कालगओ समाहीए ॥ ३
(This is the 370th gatha of दश० निर्युक्ति)
आणंदयंसुपायं काही सेज्जंभवा तहि थेरा ।
जसभद्दस्स य पुच्छा कहणा य वियालणा संघे ॥ ४
(This is the 371th gatha of दश०निर्युक्ति)
त(?तु)म्हा सि(स)रिसा वि मुणिवर मोहपिसाएण जइ छलिज्जंति ।
ता माहु तुमं चिय धीरमाकं समाहीयओ ॥ ५
दसअज्झयणसमेयं सिज्जंभवसूरिविरइयं एयं ।
लहुपाओयं पनाउं अहाए मणगसीसस्स ॥ ६
पया उ दो चूला आणीया जक्खिणीइ अज्जाए ।
सीमंधरपासाओ भवियणजणविबोहणट्ठाए ॥ ७
खुल्लो सणदीहंम्मी अहियं काराविओ य अज्जा ।
रयणीए कालगओ अज्जा संवेगमावन्ना ॥ ८
कहमेयं संजायं रिसिहच्चा पाविया मए पावे ।
तो देवयाविनीया सीमंधरसामिणो पासे ॥ ९
सीमंधरेण भणिया अज्जे खुल्लो गओ महाकप्पो ।
मा झूरसु अप्पाणं धम्मंमि य निच्चला होसु ॥ १०
इति दशवैकालिकं समाप्तमिति ॥छ॥ ग्रंथाग्रं ७०० शुभं भवतु श्रीसंघस्य ॥ १

N. B.— For additional particulars see No. 704.

दशवैकालिकसूत्र
चूलिकायुगलसहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 707

1269 (e).
1887-91

Extent.— fol. 12^a to fol. 24^a.

Description.— Both the text and the two Cūlikās complete. For other details see No. $\frac{1269\ (a).}{1889\text{-}91.}$

Begins.— (Daśavaikālika) fol. 12^a अर्हं नमः ॥
धम्मो मंगलमुक्कट्ठं etc. as in No. 704.

,, — (1st Cūlikā) fol. 23^a इह खलु etc. as in No. 704.

,, — (2nd ,,) ,, 23^b चूलियं तु etc., as in No. 704.

Ends.— (Daśavaikālika) fol. 22^a उवेइ etc. as in No. 704.

,, — (1st Cūlikā) fol. 23^b जिणवयणमहिट्ठिज्जास(सि) त्ति बेमि १८ ॥
रइवक्काचूला सम्मत्ता ॥

,, — (2nd ,,) fol. 23^b सव्वदुहाण मुच्चई त्ति बेमि । १६ चूलिया अज्झयणं सम्मत्तं ॥ छ ॥ श्रीः ॥ This is followed by 10 verses beginning with सिज्जंभवं गणहरं and ending with the line धम्मंमि य निचला होह ॥ १० as in No. 706. Then we have.—
इति श्रीदशवैकालिकं परमागमं समाप्तमिति ॥ छ ॥

N. B.— For further particulars see No. 704.

दशवैकालिकसूत्र
(अध्ययन २-१०)
चूलिकायुगलसहित

Daśavaikālikasūtra
(Adhyayanas II–X)
with Cūlikāyugala

No. 708

1171 (a).
1887-91.

Size.— $5\frac{5}{8}$ in. by $3\frac{1}{8}$ in.

Extent.— 46-1 = 45 folios; 10 lines to a page; 44 letters to a line.

Description.— Country paper thick, smooth and grey; Devanāgarī characters with पृष्ठमात्रा; quite bold, legible, uniform and very beautiful hand-writing, borders ruled in two pairs of lines in black ink, unnumbered sides have one circular disc in the centre; the numbered have two more, one in each of the two margins; red chalk used, numbers for foll. twice entered on one and the same side in one and the same left-hand margin and also once in the right-hand margin as स्ति, श्री, र्क्ष, र्तृ etc.; the 46th numbered as स } ; condition very good; the 1st fol missing so this Ms. commences with the last word of the 6th gatha of the 2nd adhyayana (see pp. 95-96 D. L. J. P. F. Series, No. 47); otherwise complete. This Ms. contains two additional works as under :—

(i) पाक्षिकसूत्र foll. 30ᵃ to 42ᵇ

(ii) श्रमणसूत्र ,, 42ᵇ ,, 46ᵇ.

Age.— Old.

Begins.— (Daśavaikālika) fol. 2ᵃ

गंधणे ॥ ६

धिरत्थु ते जसोकामी जो तं जीवियकारणा ।

वंतं इच्छसि आवेउं सेयं ते मरणं भवे ॥ ७ etc.

,, — (1st Cūlikā) fol. 27ᵇ इह खलु भो etc., as in No. 704.

,, — (2nd ,,) ,, 29ᵃ चूलियं तु पच(व)क्खामि etc., as in No. 703

Ends.— (Daśavaikālika) fol. 27ᵇ अपुणागमं गइ त्ति बेमि ॥ २१ ॥ छ ॥ सभिक्खुअज्झयणं दसमं सम्मत्तं ॥ छ ॥

,, — (1st Cūlikā) fol. 29ᵃ जिणवयणमहिट्ठिज्जासि त्ति बेमि ॥ १८ रय(इ)वक्का नाम पढमा चूला सम्मत्ता ॥ छ ॥

,, — (2nd ,,) fol. 30ᵃ सव्वदुहाण मु[illegible] बेमि (१६) [illegible] दसवेयालियसुयक्खंधो सम्मत्तो ॥ छ ॥ [illegible] llowed b[illegible] one verse commencing with [illegible] going ठविया तम्हा वेयालियं नाम ॥ छ ॥

N. B.— For further [illegible] see No

दशवैकालिकसूत्र,
चूलिकायुगल,
निर्युक्ति (निज्जुत्ति)
तथा टीका

Daśavaikālikasūtra,
Cūlikāyugala,
niryukti (nijjutti)
and ṭīkā

No. 709

721.
1875-76.

Size.— $9\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.— 160 + 1 = 161 folios; 15 lines to a page, 49 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्रास; bold, legible, uniform and elegant hand-writing; borders ruled in three lines in red ink, this Ms. contains Daśavaikālikasūtra, the Cūlikās, the niryukti and the commentary; edges of the first fol. somewhat worn out; all the same condition on the whole very good; fol. 36th repeated; complete.

Age.— Pretty old.

Author of the niryukti.-Bhadrabāhusvāmin, twin pupil with Sambhūtivijaya of Yaśobhadra Sūri. He is looked upon as the author of ten niryuktis. The texts corresponding to these ten niryuktis are as under :—

(1) Āvaśyakasūtra, (2) Daśavaikālikasutra, (3) Uttarādhyayanasūtra[1], (4) Ācārāṅgasūtra[2], (5) Sūtrakṛtāṅgasūtra[3], (6) Daśāśrutaskandhasūtra[4], (7) Kalpasūtra, (8) Vyavahārasūtra, (9) Sūryaprajñapti and (10) Ṛṣibhāṣita.[5]

Muniratna Sūri in his Amamasvāmicaritra (v. 15) compares these niryuktis with the ten maṇḍalas of the Ṛg-Veda.[6]

1-4 For a niryukti for each of these works see Nos. 681-682, 6-8, 48-50 and 485-487.

5 See Peterson I, App. p. 15.

6 Vide Peterson III, App. p. 90.

Devacandra mentions Bhadrabāhusvamin as the author of Vasudevacariya, in 125,000 ślokas [1]

Bhadrabāhu is referred to as one of the five śrutapāragas [2] and is looked upon as yugapradhāna, too. [3]

Peterson in his Report IV, p. LXXXIV mentions Śatruñjayakalpa as one of his works with a cross-reference to 3, App. p. 306.

Malayagiri refers to him as the author of Piṇḍaniryukti.[4]

Kṣemakīrti praises him as the uddhāraka of Bṛhatkalpasūtra.[5]

Oghaniryukti has been composed by this Bhadrabāhusvāmin to whom the authorship of Upasargaharastotra is ascribed.

For other details about Bhadrabāhusvāmin see Klatt, Indian Antiquary vol. XI, p. 246, Weber II, p. 999 and my Sanskrit introduction to Priyaṁkaranṛpakathā.

Author of the commentary.— Haribhadra Sūri. He has named about 63 gāthās as bhāṣyakṛd-gāthās which are usually included in the niryukti of Daśavaikālika.

As regards this Haribhadra Suri A. M. Ghatage in his article[6] " Daśavaikālika Niryukti " observes :—

" The commentator is clearly far-fetched and twisting in interpreting udāharaṇas as the dṛṣtantas of the logical syllogisms. (p. 637) .... Haribhadra's opinion that a vauliya is a reference to the school of the Nastikas is not very accurate (p. 638)."

This Haribhadra Sūri has composed a number of works, out of which the following are noted by Peterson in his Report IV, pp. CXXXVII-CXXXIX :—

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1 See Peterson V, App. p. 73.

2-5 Vide Peterson III, App p. 266 and 308 and V, p. 31 and V, p 102 respectively.

6 This is published in " The Indian Historical Quarterly " vol. XI, No 4, pp. 627-637.

(1) Anekāntajayapatākā (III, App. p. 191), (2) Āvaṣyakaṭīkā called Śiṣyahitā (III, App. p. 202), (3) Upadeśapada (I, App. p. 34 ; III, App. p. 46), (4) Caityavandanavṛtti called Lalitavistarā (III, App. p. 148), (5) Jambudvīpasangrahanī (I, App. p. 49, III, App. pp. 213, 253 and 276), (6) Jñānapañcakavivaraṇa (III, App. p. 285), (7) Darśanasaptatikā (III, App. p. 13), (8) Daśavaikālikaniryuktiṭikā, (9)[1] Dharmabindu (I, App. p. 44 ; III, App. p. 53), (10) Nānācitrika (I, App. p. 48), (11) Pañcāśaka (I, App. p. 11), (12) Munipaticaritra, (13) Lagnakundalikā (I, App. p. 88), (14) Vedabāhyatānirākaraṇa, (15) Śrāvakadharmavidhiprakarana (I, App. p. 16), (16) Samarādityacaritra (III, App. p. 118), (17) Yogabinduprakaranavṛtti (III, App. p. 327) and (18) Pañcasūtravṛtti (IV, 104).

In his Report V, p. LXXXIV, he mentions the following additional works:—

(1) Lokatattvanirnaya, (2) Yogadṛṣṭisamuccaya and its commentary.

For a detailed discussion about Haribhadra Suri's life, date, works etc., see my introduction to Anekāntajayapatāka, which is being edited with its svopajña commentary and Municandra Suri's vivarana and which will be hereafter published in Gaekwad's Oriental Series.

Subject.— The text as usual. It is accompanied by a Prakrit commentary known as niryukti several gāthās of which are found in Mūlācāra, a Digambara work. This niryukti is explained in the Sanskrit commentary which follows it. As stated in Ganadharasārdhaśataka (Weber II, p. 987) Haribhadra composed a bṛhadvṛtti and a laghuvṛtti to Daśavaikālikasūtra. The commentary given here is a laghuvṛtti, it being an epitome of the bṛhadvṛtti.

The niryukti above referred to is a metrical composition in Prākrit, and it consists of 447 verses (gāthās) or so[2] Out of them 62 gāthās are styled by Haribhadra as

1 Dikṣāvidhipañcāśaka is here excluded by me, for, it forms only a part of Pañcāśaka.

2 See p. 108.

bhāṣyakṛt-gāthās. They mostly occur in the niryukti of the fourth adhyayana and seem to supplement the original niyurkti-gāthās. Haribhadra has noted one gāthā as भिन्न-कर्तृकी. See the printed edition (p. 84ª).

The niryukti explains the titles of the adhyayanas and some words from the body of the text It deals with the subject-matter from various view-points wherein (1) nikṣepa, (2) nirukta, (3) ekārtha, (4) linga and (5) pañcāvayava hold a prominent place Out of them nikṣepa is given full scope in verses 8, 9 and 178[1]. Some of the words of which nikṣepa is given are दुम, धम्म, समण, काम, पय, आयार, जीव, काय, मयार, भिक्खु वक्क, सुद्धि, and पणिहि.

Nirukta is noticed in connection with ajjhayana, ajjhīṇa, aya, kāma, jhavanā etc., and ekārtha for vakka in v. 270.[2]

Begins.— (Daśavaikālika) fol. 2ᵇ धम्मो etc., as in No. 704.

,, — (niryukti) fol. 1ᵇ सिद्धिगइमुवगयाणं etc., as in No. 710.

,, — (com.) fol. 1ᵇ ऊँ नमः श्रुतदेवतायै

जयति विजि(जि)तान्य etc., up to practically महार्थगोचरस्य व्याख्या प्रस्तूयते (see No. 716). This is followed by तत्र प्रस्तुतार्थप्रत्निकटयिपयेष्टदेवतानमस्कारद्वारेण शेषविघ्नविनायकापोहसमर्थां परममंगलालयामिमां गाथामाह निर्युक्तिकारः etc.

व्याख्या सिद्धिगतिमुपगतेभ्यो etc.

Ends.— (Daśavaikālika) fol. 159ª अप्पा खलु etc.

,, — (niryukti) fol. 160ᵇ सव्वेसिं पि नयाणं etc., up to साहू ॥

,, — (com.) fol. 160ᵇ शास्त्रमुपम(स)हर(न्न) उपदेशसर्वस्वमाह अप्प त्ति सूत्रं व्या । आत्मा यत्विति खलुशब्दो विशेषणार्थ(:) शक्ता(क्तो) मत्यां परोपि etc.

निशम्य श्रुत्वा सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरण(गुण)स्थितः साधु(:) यस्मात्सर्वनया एव भावनिक्षेपमिच्छतीति गाथार्थः followed by the following lines written perhaps by some one else :—

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1 These numbers refer to D. L. J. P. F. Series No. 47.

2 For details see Ghatage's article (above referred to) p. 635 and ff. Here he has remarked that in many cases the interpretation " is clearly wrong and much of it is based upon the mere similarity of sound or the possibility of a secondary sense ".

नमो वर्द्धमानभगवते व्याख्यातं चूडाध्ययनं तद्व्याख्यानाच्च समाप्ता दशवैकालिकटीका याकिनीधर्मसूनुश्रीहरिभद्राचार्यकृता

दशवैकालिकटीकां विधाय यत् पुण्यमर्जितं तेन।
मात्सर्यदुक्खव(दुःख)विरहाद् गुणानुरागी भवतु लोकः॥

Reference.— For a fragment of the ending portion of Haribhadra's ṭīkā see Keith's Catalogue No. 7499. For a Ms. having the text and an anonymous commentary in Sanskrit see the same Catalogue No. 7501. No. 7502 of this Catalogue records a Ms. having an extract of the text with a Sanskrit commentary, on truth and falsity in the use of a language taken from Haribhadra's ṭīkā. In " A History of Indian Literature " vol. II, p. 479 n., Daśavaikālika-niryukti-ṭika is mentioned.

N. B.— For other details see No. 704.

दशवैकालिकसूत्रनिर्युक्ति (दसवेयालियसुत्तनिज्जुत्ति)

Daśavaikālikasūtraniryukti (Dasaveyāliyasuttanijjutti)

No. 710 — 1261. / 1886–92.

Size.— $10\frac{5}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 10 folios; 17 lines to a page; 56 letters to a line.

Description.— Country paper thin, durable and greyish; Devanāgarī characters with पृष्ठमात्राs; quite bold, perfectly legible, singularly uniform and very beautiful hand-writing, borders ruled in four lines in black ink; unnumbered sides have one circular disc in red ink, in the centre; the numbered have, over and above this, two more such discs, one in each of the two margins; red chalk used; foll. doubly numbered as 1 to 10 and also as 29 to 38, most probably this is done with a view to mark out a different work and at the same time not to disturb the continuity of the fol ation of the Ms.; at least the few foll. prior to the 29th must be dealing with ओघनिर्युक्ति as can be seen from the last

lines written on this fol. complete, this Ms. does not contain Daśavaikālikasutra condition very good.

Age — Saṁvat 1492.

Begins.— (Oghaniryukti) fol. 1ᵃ (or 29ᵃ)

पणियमाउत्तो ।

मरणाराहणजुत्तो चंदगविज्झ समाणेइ ॥ ६०

This is continued up to एसा अणुग्गहट्ठा which goes up to

संगहिया ॥ ११६४. Then we have —

श्रीओघनिर्युक्तिसूत्रं नवमपूर्वे तृतीयसामाचारीविंशतितमप्राभृतानि(न्नि)र्यूढं

श्रीभद्रबाहुस्वामिना ॥ छ ॥

Begins.—fol. 1ᵇ ॐ नमो वीतरागाय ॥

सिद्धिगइमुवगयाणं कम्मविसुद्धाण सव्वसिद्धाणं ।

नमिऊणं दसकालियनिज्जुत्तिं कित्तइस्सामि ॥ १ ॥ etc.

Ends.— fol. 10ᵇ

दव्वे सरीरभविओ भावेण य संजओ इहं तस्स ।

उग्गहिया पग्गहिया विहारचरिया मुणेयव्वा ॥ ४३ (४४३)

अनिएयं पइरिक्कं अन्नायं सामुदाणियं उंछं ।

अप्पोवही अकलहो विहारचरिआ इसिपसत्था ॥ ४४ (४४४)

छहिं मासेहिं अहि(ही)यं अज्झयणमिणं etc. as in No. 711.

आणंदअंसुपायं कासी सिज्जंभवा etc. as in No. 711.

नायंमि गिण्हियव्वे अगिण्हियव्वंमि चेव अत्थंमि ।

जइयव्वमेव इइ जो उवएसो सो नओ नामं ॥ ४७ (४४७)

(See 285th page of D. L. J. P. F. Series, No. 47).

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।

तं सव्वनयविसुद्धं जं चरणगुणट्ठि(ट्ठि)ओ साहू ॥ ४८ (४४८)

दशवैकालिकनिज्जुत्ती सम्मत्ता ॥

(See ibid., p. 286).

॥ छ ॥ ॥ छ ॥ ॥ छ ॥ एवं ग्रन्थाग्रं गाथा ४४८ श्लोक ५५८ छ ॥

संवत् १४९२ वर्षे अ(आ) श्व(श्वि)नमासे कृष्णपक्षे एकादश्यां तिथौ पं०

देवरत्नगणिभिः दशवैकालिकानिर्युक्तिः

Reference.— Published. See No. 704. In Peterson's Report for 1882-83 (p. 97), this niryukti is mentioned.

As regards the question of the date of this niryukti see Vidyābhuṣaṇa's "History of Indian Logic" II and A. M. Ghatage's article "The Daśavaikālika-Niryukti" (p. 631). Both of them agree in assigning to it a date nearer the 4th century A. D.

दशवैकालिकसूत्रनिर्युक्ति Daśavaikālikasūtraniryukti

No. 711 76 (1). / 1880-81.

Size.— $14\frac{1}{4}$ in. by 2 in.

Extent.— 190 + a few leaves; 3 to 6 lines to a leaf; 40 to 45 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Devanāgarī characters with पृष्ठमात्राs; this Ms. presents an appearance as if the work is divided into two separate columns, but, really it is not so; for, the lines of first column extend to the second; borders of each of the columns ruled in four *lines in black ink; leaves numbered in both the margins;* in the left-hand one as स्ति, श्री, र्क etc.; several leaves worm-
२ ३
eaten; some very badly; leaf 153 and the following have a part worn out and leaves 191 etc., are in fragments, condition on the whole pretty fair; the 1st leaf missing; otherwise complete; extent 550 ślokas; this work ends on leaf 42^b; two extra blank leaves at the end; ink spread out on leaves 49^a and 91^b; red chalk used; there is one small leaf on which the table of contents is written. This Ms. contains the following additional works :—

(1) नवतत्त्वविचारसारोद्धार (?)
वृत्तिसहित leaves 42^b to 55^b
(2) परिग्रहप्र(? परि)माण „ 56^a „ 58^b
(3) महावीरकलश „ 58^b „ 61^a
(4) परिग्रहप्रमाण (श्रीसिद्धार्थ०) „ 61^a „ 66^b
(5) जन्माभिषेक „ 66^b „ 68^b
(6) गुरुस्तुति „ 68^b „ 70^b
(7) यतिस्तुति „ 70^b „ 71^b
(8) पौषधविधि „ 71^b „ 73^b
(9) मन्ह जिणाणं सज्झाय (स्वाध्याय) „ 73^b „ 74^a
(10) प्रश्नोत्तररत्नमालिका „ 74^a „ 76^b
(11) धर्मलक्षण „ 77^a „ 78^b
(12) चतुःशरण „ 78^b „ 79^b
(13) अष्टादशपापस्थान „ 79^b „ 80^b
(14) साकारप्रत्याख्यान „ 80^b „ 81^a
(15) जिनभवनादि „ 81^a „ 82^a
(16) राजप्रश्नीयसूत्रावतरण „ 82^a „ 83^a
(17) योगशास्त्र „ 83^a „ 122^b
(18) वीतरागस्तोत्र „ 122^b „ 139^a
(19) भक्तामरस्तोत्र (44 verses) „ 139^b „ 145^b
(20) प्रशमरसपद्य leaf. 145^b
(21) भयहर(नमिऊण)स्तोत्र (23 verses)
leaves 145^b „ 148^a
(22) वर्धमानस्तव 148^a „ 150^a
(23) त्रिषष्टिस्थानकस्थानककुलक „ 150^b „ 154^b
(24) भयहरस्तोत्र (14 verres) „ 154^b „ 156^b
(25) चतुस्त्रिंशदद्भुतातिशयस्तोत्र „ 156^b „ 158^a
(26) अजितशान्तिस्तव
(40 verses) „ 158^a „ 164^b
(27) क्षेत्रसमास „ 164^b „ 174^a
(28) एकविंशतिस्थानक
(चवर्णविमाला) „ 174^a „ 181^a(?)

(29) गौतमपृच्छा	leaves	181ᵃ(?) ,, 186ᵇ
(30) अरिहतविनति	,,	186ᵇ ,, 189ᵇ
(31) केवलनाणसहाण	,,	189ᵇ ,, 191(?)
(32) मिच्छत्तकुलय	leaf	191(?)

Begins.—leaf 2ᵃ

(काल)ओ य णिद्देसो ।
दसकालियस्सयखधं अज्झयणुद्देस णिक्खिविउं ॥ ७ ॥
णामं ठवणा दविए माउगपयसंगहेक्कए चेव ।
पज्जवभाव अ तः(?हा) मच्चे(त्ते)ए एक्कगा होंति ॥ ८ ॥

Ends.—leaf 42ᵃ

छहि मासेहिं अहीयं अज्झयणमिणं तु अज्जमणएण ।
छम्मासा परियाओ अह कालगओ समाहीए ॥
आणदअंसुपाय कासी सेज्जंभवा तहि थेरा ।
जसभद्दस्स य पुत्था(च्छा) कहणा य वियालणा सघे ॥

छ । वि(बि)ति(ती)यचूलाणिज्जुत्ती सम्मत्ता ॥ दसवेयालियणिज्जुत्ती सम्मत्ता ॥ छ ॥ श्लोकानां शतानि पंचपंचाशत्यधिकानि ॥ अंको(?कतः) श्लोक ५५० ॥ छ ॥ मंगलमस्तु ॥ छ ॥ छ ॥ श्रीः ७४ ॥
छ ॥

N. B.— For other details see No. 710.

दशवैकालिकसूत्रादि-
बृहद्वृत्त्यवचूरि

Daśavaikālikasūtrādi-
bṛhadvṛttyavacūri

No. 712

1169.
1887-91.

Size.— 10⅜ in. by 4⅜ in.

Extent.— 17 - 3 = 14 folios ; 21 lines to a page ; 76 letters to a line.

Description.— Country paper very thin, smooth and grey. Devanāgarī characters with पृष्ठमात्राः; clear though somewhat small, uniform and good hand-writing; borders ruled in three lines in black ink; red chalk used, yellow pigment also used, but very rarely; fol. 13 to 15 missing, otherwise the work is complete; some foll. slightly worm-eaten, condition tolerably good.

Age.— Saṁvat 1510.

Author.—Not mentioned.

Subject.— Explanatory notes to Haribhadra Suri's commentary on Daśavaikālikasūtra and two Cūlikās.

Begins.— fol. 1ª सर्वज्ञाय नमः।

इहार्थतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिकस्य व्याख्या ॥ शास्त्राण्यादिमध्यांतमंगलभांजि भवंति । इह चादिमंगलं द्रुमपुष्पिकाध्ययनादि धर्मप्रशंसाप्रतिपादकत्वात् । तत्स्वरूपादित्यर्थः । मध्यमंगलं तु धर्मार्थकामाध्ययनादि प्रपंचाचारकथाद्यभिधायिकत्वात् । चरममंगलं तु सभिक्ष्वध्ययनादि भिक्षुगुणाद्यालंबनत्वात् । इत्येवमध्ययनविभागतो मंगलत्रयविभाग उक्तः । अधुना सूत्रविभागतो दर्श्यते etc.

Ends.—fol. 17ᵇ कथितं नात्र भवतां दोषः गुरुपरिस्थापनं वा विचारणा संघे इति। शय्यंभवेन अल्पायुषमेनमवेत्य मयेदं शास्त्रं निर्यूढं । किं(कि)मत्र युक्तमिति निवेदितो विचारणा संघे कालह्रासदोषात् । प्रभूतसत्त्वानामिदमेवोपकारकमतस्तिष्ठत्वेतादित्येवंभूता स्थापना चेति गाथार्थः ॥२० ॥ श्रीहरिभद्रसूरिकृतबृहद्वृत्तेरवचूरिरियं कृतेति । छ ॥ ॥ १ ॥ संवत् १५१० वर्षे 'पत्तन'-नगरे लिखितं त्रि° विनायकेन भट्टारकप्रभुश्रीमुनिसुंदरसूरिवचनात् ॥

दशवैकालिकसूत्र-
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-
bṛhadvṛttiparyāya

No. 713

736 (19).
1875-76.

Extent.— fol. 24ª to 25ª.

Description.— Complete. For other details see Pañcavastuka-paryāya No. 736 (1). / 1875-76.

Author.— Not mentioned.

Subject.— Difficult words etc., occurring in the bṛhadvṛtti of Daśavaikālikasūtra explained in Sanskrit.

Begins.— fol. 24ª दशवैकालिकबृहद्वृत्तेः पर्यायाः । बांदीति तनुः गुणसत्यांतर-ज्ञानादिति गुणाः सत्त्वरजस्तमाख्याः । etc.

Ends.—fol. 25ª अनुल्वणयुक्तेति अबहुद्रव्यं । अरिष्टमिति तक्रं । परिसंस्थापनेति साधुनामसंतोषनिवारणं । स्थापना । दशवैकालिकपर्यायाः समाप्ता ।

दशवैकालिकसूत्र-
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-
bṛhadvṛttiparyāya

No. 714

789 (19).
1895-1902.

Extent.— fol. 38ª to fol. 40ª.

Description.— Complete. For other details see Pañcavastuka-paryāya No. 789 (1). / 1895-1902.

Begins.— fol. 38ª दशवैकालिकबृहद्वृत्तेः पर्यायाः । । etc. as in No. 713.

Ends.— fol. 40ª अनुल्वणयुक्तेति etc. as in No. 713.

N. B. — For additional particulars see No. 713.

दशवैकालिकसूत्र-
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-
bṛhadvṛttiparyāya

No. 715

332 (2).
A. 1882-83.

Extent.— fol. (?) to fol. 22ᵇ.

Description — Since the folios have stuck together, it is not possible to mention where it begins. This work appears to be the same as Nos. 713 and 714. For other details see Nandīsūtra-viṣamapadaparyāya No. 623.

Ends.— अनुल्वणयुक्तेति etc. as in No. 713.

N. B.— For further particulars see No. 713.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा टीका

Daśavaikālikasūtra
Cūlikāyugala
and ṭīkā

No. 716

104.
1872-73.

Size.— $9\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.—(text) 62 folios ; 6 lines to a page ; 53 letters to a line.

„ —(com.) „ „ ; 9 „ „ „ „ ; 69 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; this is a त्रिपाठ Ms. ; so the text containing Daśavaikālikasūtra and Cūlikāyugala is written as usual in the centre and the commentary above and below it ; legible, bold, uniform and beautiful hand-writing ; borders ruled in four lines in black ink , fol. 1ᵃ blank ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their small commentary ; all complete ; red chalk and yellow pigment used ; condition very good.

Age.— Saṁvat 1745.

Author of the commentary.— Sumati Sūri, pupil of Bodhaka.

Subject.— The text along with the two Cūlikās and their explanation in Sanskrit.

Begins.— (text) fol. 1^b ॐ श्रीवीतरागाय नमः ।

धम्मो मंगलमुक्किट्ठं etc. as in No. 704

" — (1st Cūlikā) fol. 55^b इह खलु भो etc. " " " "

" — (2nd ") fol. 59^a चूलियं तु पव(व)क्खामि etc. as in No. 704.

" — (com.) fol. 1^b ॐ नमो जिनपतिभ्यः

जयति विजितान्यतेजाः सुरासुराधीशसेवितः श्रीमान् ।
विमलस्त्रासविरहितस्त्रिलोकचिन्तामणिर्वीरः १

(See p. 106. Cf. the 28th verse of Sakalārhat)

इहार्थतस्तत्प्रणीतस्य सूत्रतो गणधरोपनिबद्धपूर्वगतोद्धृतस्य शारीरमानसातिकटुकदुःखसंतापविनाशहेतोर्दशवैकालिकाभिधानस्य शास्त्रस्यातिसूक्ष्ममहार्थगोचरस्य व्याख्या प्रस्तु(स्तू)यते । तत्र etc.

Ends.— (text) fol. 55^b उवेइ भिक्खू अपुणागमं गइ त्ति बेमि २१
सभिक्खूनामज्झयणं सम्मत्तं १०

" —(1st Cūlikā) fol. 59^a जिणवयणमहिट्ठिज्जासि त्ति बेमि १८
रइवक्का पढमा चूला सम्मत्ता

" —(2nd Cūlikā) fol. 62^a सव्वदुहाण मु(मु)च्च(च्च)इ त्ति बेमि १६

विवक्कचरिया बीया चूला सम्मत्ता दसवेयालिय सु अंधी (?) समत्तो. This is followed by the 4 verses which begin with सिज्जंभव and which are found in No. 706. Then we have एग उ दो चूला etc. as the 5th verse and thereafter the lines as under :—

इति निर्युक्ती गाथापंचकमौनेन समग्रमीदशवैकालिकसूत्रं । संवत् १७४५ वर्षे शाके १६१० प्रवर्त्तमाने भाद्रपदशुदि ५ सोमवासरे श्री'पत्तन'-नगरे मि(इ)दं पुस्तकं लिखितं इति मंगलं.

Ends.— (*com.*) *fol.* 62[a] द्विविधमनेकैः प्रकारैरपुनर्ग्रहणपरमस्वास्थ्या(स्थ्या)प(पा)-
द्रा(द)नलक्षणैर्विमुच्यते इति ब्रवीमीति पूर्ववत् समाप्ता दशवैकालिकटीका
इति छ

महत्तराया जा(या)किन्या धर्मपुत्रेण चिंतिता
आचार्यहरिभद्रेण टीकेयं शिष्यबोधिनी १
दशवैकालिक(क)टीकां विधाय यत्पुण्यमार्जितं
तेन मात्सर्यदु(:)खविरहाद् गुणानुरागी भवतु लोक: २
दशवैकालिकानुयोगात्सूत्रव्याख्यां पृथक् कृता
हरिभद्राचार्यकृतान्मोहाद्वत्या(ऽ)थवा मया ३
श्रीमद्बोधकशिष्येण श्रीमत्सुमतिसूरिणा
विद्वद्भिस्तत्र नो द्वेषो मयि कार्यो मनागपि ४
यस्माद्व्याख्यो क्रमः प्रोक्तः सूरिणा भद्रबाहुना
आवश्यकस्य निर्युक्तौ व्याख्याक्रमविपश्चिता ५
सूत्रार्थः प्रथमो ज्ञेयो निर्युक्त्या मिश्रितस्ततः
सर्वैर्व्याख्याक्रमैर्युक्तो भणितव्यस्तृतीयकः ६
प्रमोदकार्यविक्षेप(?)चेतसा तदायं मया
क्रियाया अवबोधार्थं साधूनां तु पृथक्कृतः ७
लब्ध्वा मानुष्यकं जन्म ज्ञात्वा सर्वविदां मतं
प्रमोदमोहसंमूढा वैफल्य येन यांति हि ८
जन्ममृत्युजराव्याधिरोगशोकाद्युपद्रुते
संसारसागरे रौद्रे ते भ्रमंति विडंबिताः ९
येन पुनर्ज्ञानसम्यक्त्वचारित्रविहितादराः
भवांबुधिं समुल्लंघ्य ते यांति पदमव्ययं १०

इति प्रशस्तिः ग्रंथाग्रं २६५० श्रीरस्तु संवत १७४५ वर्षे भाद्रपदशुदि
५ भौमदिने सि(इ)दं पुस्तक लिखितं शुभं.

Reference.— For another Ms. see G. O. Series vol. XXI, p. 18. For information as regards Sumati Sūri's commentary see *ibid.*, p. 22.

दशवैकालिकासूत्र, चूलिकायुगल तथा टीका

Daśavaikālikasūtra, Cūlikāyugala and ṭīkā

No. 717

198. / 1871-72.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 71 - 1 = 70 folios; 14 lines to a page, 56 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; this is a त्रिपाटी Ms.; but there is very little difference so far as the sizes of hand-writing for the text and the commentary are concerned; bold, less legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; there is some space between these pairs; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their commentary which is the same as in No. 716; fol. 1^a blank; red chalk used; fol. 12th missing hence the corresponding matter missing; fol. 11th ends where the 3rd sūtra of the 4th adhyayana terminates, and fol. 13th commences practically with the beginning of the 8th sūtra of the same adhyayana; condition very good.

Age.— Petty old.

Begins.— (Daśavaikālika) fol. 1^b अर्हं ॥

धम्मो मंगलमुक्किट्ठं अहिंसा संजमो etc. as in No. 704.

,, — (1st Cūlikā) fol. 64^a इह खलु भो ,, ,, ,, ,, ,,

,, — (2nd ,,) ,, 68^b चूलियं तु पवक्खामि ,, ,, ,, ,, ,,

,, — (com.) fol. 1^b ऐं नमः ।

जयति विजितान्य॰ etc. as in No. 716.

Ends.— (Daśavaikālika) fol. 64^a उवेइ भिक्खू अपुणागमणं गइ त्ति बेमि २१ सभिक्खू नामज्झयणं सम्मत्तं ॥ छ ॥

,, — (1st Cūlikā) fol. 68^a जिण(वयण)महिट्ठिज्जासि त्ति बेमि १८ रइवक्का चूलियं ॥ छ ॥

Ends.-- (2nd Cūlikā) fol. 71ª सव्वदुहाण मुच्चइ त्ति(त्ति) बेमि १६.
This is followed by सिज्जभवं गणहण(रं) जिण etc. up to वियालणा सचे i. e. to say the first four verses as in No. 706, which are here numbered as 17 to 20. Then we have the following lines —

इति श्रीदसवेयालिसयक्खंध सम्मत्ते त्तो (?) छ ॥ ग्रथाग्र २००० मानं शुभं भवतु ॥ छ ॥ छ ॥ छ ॥

„ — (com.) fol. 71ª त्रिविधमनेकै etc , up to यांति पदमव्ययं, the last (the 10th) verse as in No. 716. This is followed by an additional portion as under :—

ये भव्या प्रतिच्छाधा जनवचने स्याद्वादसत्नपि
न ते वाणीश्रित वतसो विदधि २ सतवमार्गयोग्या न
स्तद साधुना विधिमानावसूरिपदवामारापयद्यान्नेर-
श्रा(श्री)मजि(ज्जि)नद(दे)वसूरिचरणा रक्षतु संघं सदा ॥ ११ ॥

समाप्ता ॥ छ दशवैकालिकटीका।मिति छ ग्रंथाग्रसाधना। ३००० व(?च) उद्दश(स ?) ॥ छ ॥

N. B.— For further particulars see No. 716.

दशवैकालिकसूत्रटीका Daśavaikālikasūtraṭikā

No. 718 | 1373. / 1891-95.

Size.— $11\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent.— 50 folios; 16 lines to a page; 48 letters to a line.

Description. — Country paper rough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; small, clear and very fair hand-writing ; borders ruled in four lines in black ink; this Ms. contains the प्रतीकs of the text ; foll. numbered in the right-hand margin only ; yellow pigment used ; a margin of fol. 6th partly gone ; condition tolerably good ; the last two foll. seem to have been added to this Ms. by way of replacing the old ones.

Age.— Fairly old.

Author.— Sumati Sūri.

Subject.—A commentary in Sanskrit, explaining Daśavaikālikasutra.

Begins.— fol. 1ª ॐ अर्हं

जयति विजितान्यतेजाः etc., as in No. 716.

Ends.— fol. 49ᵇ विविधमनेकैः etc. up to पद्मत्रयं १० as in No. 716. This is followed by शुभं भवतु ॥

Reference.— See No. 716.

दशवैकालिकसूत्रटीका Daśavaikālikasūtraṭīkā

No. 719 710. / 1892-95.

Size.— 10¼ in. by 4¼ in.

Extent.— 65 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; small, legible and tolerably good hand-writing ; borders ruled in three lines in red ink ; fol. 1ª blank ; numbers for foll. entered in the right-hand margin only ; yellow pigment used ; red chalk, too ; complete ; extent 2800 ślokas ; condition very good.

Age.— Saṁvat 1663.

Begins.— fol. 1ᵇ ॐ नमः

जयति etc. as in No. 716.

Ends.— fol. 65ª विविधमनेकैः etc. up to पद्मत्रयं ॥ १० ॥ as in No. 716.

This is followed by ग्रंथाग्रं २८०० ॥ छ ॥ इति श्रीदशवैकालिकटीका समाप्ता ॥ संवति १६६३ वैशाख वदि ७ दिने श्री'बृहत्खरतर'गच्छे श्रीसागरचंद्रसूरिशाखायां श्रीवाचनाचार्यराजचंद्रगणिवरगणां शिष्यवा॰ जयनिधानगणिभिर्लेखि ॥ 'सादीपान'ग्रामांतः । शुभमस्तु ॥

N. B.— For others details see No. 718.

दशवैकालिकसूत्र, चूलिकायुगल तथा अवचूरि

Daśavaikālikasūtra, Cūlikāyugala and avacūri

No. 720

713.
1892-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.—(text) 16 folios ; 8 lines to a page ; 58 letters to a line.

,, —(com.) ,, ,, 16 ,, ,, ,, ,, ; 92[1] ,, ,, ,, ,,

Description.— Country paper thin and white ; Jaina Devanāgarı characters ; this is a पञ्चपाठी Ms. ; it contains the text, two Cūlikās and avacūri as well, the last in an extremely small hand ; uniform, legible and elegant hand-writing ; borders ruled in red ink ; foll. numbered in the right-hand margin only ; mostly, unnumbered sides have a small disc in the centre and the numbered, in the margins, too ; the text, the two Cūlikās and the commentary complete ; condition very good ; red chalk and yellow pigment used.

Age.— Saṁvat 1515.

Author of the avacūri.-- Not mentioned.

Subject.— A Jaina āgama with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a नमः श्रीसुधर्मस्वामिने ॥

धम्मो मगल etc.

,, — (1st Cūlikā) fol. 15^b इह खलु भो etc.

,, — (2nd ,,) ,, 16^b चूलियं तु etc.

,, — (com.) fol. 1^a इहार्थतः श्रीमहावीरप्रणीतस्य सूत्रतो गणधरोपनिब-(ब)द्धपूर्वगतोद्धृतस्य शारीरमानसानेककटुकटुःखसंतापविनाशहेतोः etc.

Ends.— (text) fol. 15^b तं देहवासं etc. up to दशमं as in No. 704. This is followed by समाप्त ॥

,, — (1st Cūlikā) fol. 16^a इच्चेव etc up to रइवक्का as in No. 704. This is followed by चूलिका पढमा ॥ श्रीसीमंधरस्वामिना तीर्थंकरेण गदिता ॥ छ ॥

1 This refers to a horizontal line.

Ends.— (2nd Cūlikā) fol. 16ᵇ अप्पा हु खलु etc. up to संघे ॥ ४ ॥ as in No. 706. This is followed by गाथाचतुष्कं निर्युक्तिगता ॥ इति श्रीदशवैकालिकश्रुतस्कंधसूत्रं समाप्तं ॥ गाथासंख्या ॥ ७०० ॥ श्लोकसंख्या ॥ छ ॥

,, — (com.) fol. 16ᵇ तत्र तस्मिन्काले स्थविराः यशोभद्रस्य च पृच्छा कथना च विचारणा संघे ॥ ४ ॥ इति निर्युक्तिगतगाथावचूरिः ॥ छ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचूरिः ॥ छ ॥ ग्रंथाग्रं २१४३ ॥ शुभं भवतु । संवतु १५१५ शके १३८ (?) 'बहुधान्य' संवत्सरे श्रावणशुद्ध ७ सोमदिने लिखितं ॥ छ ॥



दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचूरि

No. 721

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

435.
1882-83

Size.— 10¼ in. by 4⅛ in.

Extent.— (text) 24 folios ; 6 lines to a page ; 48 letters to a line.

,, — (com.) ,, ,, ; 14 ,, ,, ,, ,, . 70 ,, ,, ,, ,,

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्राs ; this is a त्रिपाटी Ms. containing the text, the two Cūlikās and a commentary ; hand-writing on the whole small, legible and good ; borders ruled thickly in red ink ; foll. numbered in both the margins ; unnumbered sides have a small square in the centre, only ; the numbered, in the margins, too ; each of the foll. 1ᵃ and 24ᵇ decorated with the same design in red and blue colours ; both complete ; condition very good.

Age.— Pretty old.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Ends.— (2nd Cūlikā) fol. 16^b अप्पा हु खलु etc. up to संघे ॥ ४ ॥ as in No. 706. This is followed by गाथाचतुष्कं निर्युक्तिगता ॥ इति श्री-दशवैकालिकश्रुतस्कंधसूत्रं समाप्तं ॥ गाथासंख्या ॥ ७०० ॥ श्लोकसंख्या ॥ छ ॥

,, — (com.) fol. 16^b तत्र तस्मिन्काले स्थविराः यशोभद्रस्य च पृच्छा कथना च विचारणा संघे ॥ ४ ॥ इति निर्युक्तिगतगाथावचूरिः ॥ छ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचूरिः ॥ छ ॥ ग्रंथाग्रं २१४३ ॥ शुभं भवतु । संवतु १५१५ शके १३८ (?) 'बहुधान्य' संवत्सरे श्रावणशुद्ध ७ सोमदिने लिखितं ॥ छ ॥

दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचूरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 721

435.
1882-83

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{8}$ in.

Extent.— (text) 24 folios ; 6 lines to a page ; 48 letters to a line.

,, — (com.) ,, ,, ; 14 ,, ,, ,, ,, . 70 ,, ,, ,, ,,

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्राs ; this is a त्रिपाटी Ms. containing the text, the two Cūlikās and a commentary ; hand-writing on the whole small, legible and good ; borders ruled thickly in red ink ; foll. numbered in both the margins ; unnumbered sides have a small square in the centre, only ; the numbered, in the margins, too ; each of the foll. 1^a and 24^b decorated with the same design in red and blue colours ; both complete ; condition very good.

Age.— Pretty old.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Begins.— (text) fol. 1^b अर्हं । श्रीगौतमस्वामिने नमः ॥

धम्मो मंगल etc.

,, — (1st Cūlikā) fol. 21^b इह खलु भो etc.

,, — (2nd ,,) fol. 23^a चूलियं तु etc.

,, — (com.) fol. 1^a धर्मो मंगलमुत्कृष्टमित्यनेन(न) मंगलमुक्तं etc.

Ends.— (text) fol. 21^b तं देहवासं etc. up to अज्झयणं as in No. 704.

,, — (1st Cūlikā) fol. 23^a इच्चेव etc. up to बेमि ॥ १८ ॥ as in No. 704.

,, — (2nd ,,) fol. 23^b अप्पा खलु etc. up to मंघे ॥ ४ ॥ as in No. 706. This is followed by इति श्रीदशवैकालिकं संपूर्णं लिखितं 'विद्रुर'महानगरे । छ ॥

,, — (com.) fol. 24^b एतावतैव एति तेन श्रुतेन मा (?) युगप्रधानधरो भविष्यति ततो(ऽ)स्मादेव कारणाद्युष्माद्वचनाच्च शिष्यप्रशिष्यैः पच(ठ्य)मानमिदं सुमंगलाय भूयान्(त्) श्रीसंघाय ॥ ४ ॥ इति श्रीदशवैकालिकावचूरिः ॥ ॥ छ ॥

Reference.— For a Ms. having the text and an anonymous avacūri see Keith's Catalogue No. 7500.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचूरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 722

1170.
1887–91.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 37 folios ; 12 lines to a page ; 32 letters to a line.

Description.— Country paper thick, smooth and grey ; Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, clear, uniform and elegant hand-writing ; borders of the text and those of the two Cūlikās ruled in four lines in black ink, whereas those of the commentary, in two lines ; this is a पञ्चपाटी Ms ; so the text is in the middle and

the commentary on all its four sides, and that the commentary is written in a smaller hand than the text; complete; foll. 1ª and 37ᵇ blank; corners of some of the foll. worn out; condition very fair; the text, the two Cūlikās and the commentary complete.

Age.— Saṁvat 1653.

Author of the avacūri.— Not mentioned.

Subject.—The text along with two Cūlikās and a small commentary in Sanskrit.

Begins.— (text) fol. 1ᵇ धम्मो मंगलमुक्क(क्कि)ट्ठं etc. as in No. 704.

,, — (com.) ,, ,, जयति विजितान्य etc. as in No. 716. This is followed by धम्मो मंगलमित्यादि । अहिंसासंयमतपोरूपो धर्म्म उत्कृष्टं मंगलं ॥ etc.

,, — (1st Cūlikā) fol. 34ª इह खलु भो etc. as in No. 704.

,, — (2nd ,,) ,, 34ᵇ चूलियं तु etc as in No. 704.

Ends-- (text) fol. 34ª तं देहवासं etc. up to सभिक्खूअज्झयणं as in No. 704.

,, — (1st Cūlikā) fol. 35ᵇ इच्चेव संपास्सिअ etc. त्ति बेमि as in No. 704. This is followed by १८ रइवक्का नामं पढमं चूलज्झयणं १९.

,, — (2nd Cūlikā) fol. 36ᵇ अप्पा खलु etc., up to सुयक्खंधो सम्मत्तो as in No. 704. Then follows the couple of verses सिज्जंभवं etc. and मणगं पडुच्च etc. as in No. 706. This is followed by the lines as under:—

इमे निर्युक्तिगाथे प्रथमाध्ययनगते. Then we have: छर्हि मासेर्हि etc. and आणंदअंसु etc., the two verses as in No. 706. Then run the lines as under:—

इमे निर्युक्तिगाथे अत्रत्ये ४ संवत् १६५३ वर्षे अश्वयुजमासे प्रथमपक्षे-(ऽ)ष्टम्यां तिथौ मार्तंडवासरे श्री'वीरमपुर'मध्ये 'पल्लीवाल'गच्छे उपाध्याय-श्रीकनकशेखराणां शिष्यलेशेन सुमतिशे(ख)रेणालेखि प्रतिरियं सावचूरिः स्वशिष्यावलिभिर्वाच्यमाना चिरं नंद्यात् ॥

,, — (com.) fol. 37ª विचारणा चिरकालविजयभावि ॥ २० ॥ इति विविक्त-चर्यानामद्वितीयचूडा(?ला)ऽवचूरिः ॥ छ ॥ इति श्रीदशवैकालिकावचूरिः समाप्ता[:] ॥ छ ॥ श्रीः

Reference.— See No. 704.

दशवैकालिकसूत्र, चूलिकायुगल तथा अवचूरि	Daśavaikālikasūtra, Cūlikāyugala and avacūri
No. 723	274. A. 1882-83.

Size.— $11\frac{5}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 18 folios; 21 lines to a page; 74 letters to a line.

Description.— Country paper very thin, brittle and grey; Jaina Devanāgarī characters with पृष्ठमात्राs; small but clear, uniform and tolerably good hand-writing; borders ruled in four lines in black ink; edges of some of the foll. worn out; condition very fair; this Ms. contains the text along with the two Cūlikās and the commentary; but on that account, it is neither a त्रिपाठी nor पञ्चपाठी Ms.; red chalk and yellow pigment as well, used; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— (text) fol. 1^a धम्मो मंगलमुक्क(कि)ट्ठं etc. as in No. 704.

„ — (1st Cūlikā) fol. 16^b इह खलु भो etc., as in No. 704.

„ — (2nd Cūlikā) fol. 18^a चूलियं तु etc. as in No. 704.

„ — „ (com.) धर्म्म उत्कृष्टं मंगलं ।......अहिंसा संयमस्तपः। तत्र अहिंसा जीवदया etc.

Ends.— (text) fol. 16^b तं देहवासं etc., as in No. 704.

„ — (1st Cūlikā) fol. 17^b इच्चेव संपस्सिअ etc., up to त्ति बेमि as in No. 704.

„ — (2nd Culikā) fol. 18^b अप्पा खलु सययं etc., up to त्ति बेमि as in No. 704.

Ends.— (com.) fol. 18ᵇ शिवपदं उपैति त्ति बेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥
इति द्वितीया चूला समाप्ता ॥ इति श्रीदशवैकालिकावचूरिः ॥ छ ॥ छ ॥
शुभं भवतु ॥ छं ॥
यादृशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र, चूलिकायुगल तथा टब्बा	Daśavaikālikasūtra, Cūlikāyugala and ṭabbā
No. 724	197. / 1871-72.

Size.— $9\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.
„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्राs ; this is a त्रिपाटी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1ᵃ blank ; so is the fol. 44ᵇ ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī ; all complete.

Age.— Saṁvat 1666.

Author of the ṭabbā— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyāratna Gaṇi.

Subject.— The text and the Cūlikās as before. The explanation is almost throught in Gujarātī ; only at times it is in Sanskrit; for such cases, see " begins " and " ends ".

Begins.— (Daśavaikālikasūtra) fol. 1ᵇ श्रीजिनाय नमः ॥
धम्मो मंगलमुक्किट्ठं etc., as in No. 704.

„ — (1st Culikā) इह खलु भो etc., as in No. 704.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचूरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 723

274.
A. 1882-83.

Size.— $11\frac{5}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 18 folios; 21 lines to a page; 74 letters to a line.

Description.— Country paper very thin, brittle and grey; Jaina Devanāgarī characters with पृष्ठमात्रास; small but clear, uniform and tolerably good hand-writing; borders ruled in four lines in black ink; edges of some of the foll. worn out; condition very fair; this Ms. contains the text along with the two Cūlikās and the commentary; but on that account, it is neither a त्रिपाठी nor पञ्चपाठी Ms.; red chalk and yellow pigment as well, used; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— (text) fol. 1ª धम्मो मंगलमुक्क(कि)ट्ठं etc. as in No. 704.

,, — (1st Cūlikā) fol. 16ᵇ इहं खलु भो etc., as in No. 704.

,, — (2nd Cūlikā) fol. 18ª चूलियं तु etc. as in No. 704.

,, — ,, (com.) धर्म्म उत्कृष्टं मंगलं ।...:::अहिंसा संयमस्तपः । तत्र अहिंसा जीवदया etc.

Ends.— (text) fol. 16ᵇ तं देहवासं etc., as in No. 704.

,, — (1st Cūlikā) fol. 17ᵇ इच्चेव संपासिअ etc., up to त्ति बेमि as in No. 704.

,, — (2nd Cūlikā) fol. 18ᵇ अप्पा खलु सयय etc., up to त्ति बेमि as in No. 704.

Ends.-- (com.) fol. 18ᵇ शिवपदं उपैति त्ति बेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥
इति द्वितीया चूला समाप्ता ॥ इति श्रीदशवैकालिकावचूरिं ॥ छं ॥ छ ॥
शुभं भवतु ॥ छं ॥
यादृशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र, चूलिकायुगल तथा टब्बा

Daśavaikālikasūtra, Cūlikāyugala and ṭabbā

No. 724 — 197. / 1871-72.

Size.— $9\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.
,, —(com.) ,, ,, ; 12 ,, 13 ,, ,, ,, ,, ; 57 ,, ,, ,, ,,

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्राs ; this is a त्रिपाटी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1ᵃ blank ; so is the fol. 44ᵇ ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī ; all complete.

Age.— Saṁvat 1666.

Author of the ṭabbā— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyāratna Gaṇi.

Subject.— The text and the Cūlikās as before. The explanation is almost throught in Gujarātī ; only at times it is in Sanskrit; for such cases, see " begins " and " ends ".

Begins.— (Daśavaikālikasūtra) fol. 1ᵇ श्रीजिनाय नमः ॥
धम्मो मंगलमुक्किट्ठं etc., as in No. 704.

,, — (1st Cūlikā) इह खलु भो etc., as in No. 704.

दशवैकालिकसूत्र, चूलिकायुगल तथा अवचूरि

Daśavaikālikasūtra, Cūlikāyugala and avacūri

No. 723

274.
A. 1882-83.

Size.— $11\frac{5}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 18 folios; 21 lines to a page; 74 letters to a line.

Description.— Country paper very thin, brittle and grey; Jaina Devanāgarī characters with पृष्ठमात्राs; small but clear, uniform and tolerably good hand-writing; borders ruled in four lines in black ink; edges of some of the foll. worn out; condition very fair; this Ms. contains the text along with the two Cūlikās and the commentary; but on that account, it is neither a त्रिपाठी nor पञ्चपाठी Ms.; red chalk and yellow pigment as well, used; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— (text) fol. 1^a धम्मो मंगलमुक्क(कि)ट्ठं etc. as in No. 704.

,, — (1st Cūlikā) fol. 16^b इह खलु भो etc., as in No. 704.

,, — (2nd Cūlikā) fol. 18^a चूलियं तु etc. as in No. 704.

,, — ,, (com.) धर्म्मं उत्कृष्टं मंगलं ।...:::अहिंसा संयमस्तपः। तत्र अहिंसा जीवदया etc.

Ends.— (text) fol. 16^b तं देहवासं etc., as in No. 704.

,, — (1st Cūlikā) fol. 17^b इच्चेव संपासिअ etc., up to त्ति बेमि as in No. 704.

,, — (2nd Cūlikā) fol. 18^b अप्पा खलु सययं etc., up to त्ति बेमि as in No. 704.

Ends.— (com.) fol. 18[b] शिवपदं उपैति त्ति बेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥ इति द्वितीया चूला समाप्ता ॥ इति श्रीदशवैकालिकावचूरिं ॥ छ ॥ छ ॥ शुभं भवतु ॥ छ ॥
याद्दशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र, चूलिकायुगल तथा टब्बा	Daśavaikālikasūtra, Cūlikāyugala and ṭabbā
No. 724	197. / 1871-72.

Size.— $9\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्राs ; this is a त्रिपाठी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1[a] blank ; so is the fol. 44[b] ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains Daśavaikālikasutra, the two Cūlikās and their explanation in Gujarātī ; all complete.

Age.— Saṁvat 1666.

Author of the ṭabbā— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyāratna Gani.

Subject.— The text and the Cūlikās as before. The explanation is almost throught in Gujarātī ; only at times it is in Sanskrit; for such cases, see " begins " and " ends ".

Begins.— (Daśavaikālikasūtra) fol. 1[b] श्रीजिनाय नमः ॥
धम्मो मंगलमुक्किट्ठं etc., as in No. 704.

„ — (1st Culikā) इह खलु भो etc., as in No. 704.

Begins.— (2nd Cūlikā) चूलियं तु पच(व)क्खामि etc., as in No. 704.

,, — (tabbā) fol. 1[b]

प्रणम्य श्रीमहावीरं । सुरासुरनमस्कृतं ।
दशवैकालिकस्यार्थं । करोमि स्तबुकोपमं ॥ १

प्रथम मंगलाचरणगाथा धर्मो मंगलमुत्कृष्टं ॥ धर्म ते उत्कृष्ट मंगल जाणिवुं । ते धर्मना त्रिणि भेद छइ ॥ ते किम जीवदया संयम ते इंद्रीलुं गोपविवुं सप्तदशधा etc.

,, — (tabbā) fol. 40[a] चूलाद्वयमारभ्यते । भिक्षुः कदाचित् कर्म्मवशात् सीदेत् । (अ)स्यतस्थिरीकरणं कर्तव्यं इत्याह । etc.

,, — (tabbā) fol. 42[b] अनंतराध्ययने उत्प्रव्रजितस्य स्थिरीकरणमुक्तं । अधुना विचि(वि)त्त(क्त)चर्योच्यते । etc.

Ends.— fol. 40[a] उवेइ भिक्खू अपुणागमं गइ त्ति बेमि ॥ छ ॥ सु(स)भिक्खू-अध्ययनं

,, — (1st Cūlikā) fol. 42[a] जिणवयणमहिट्ठिज्जासि त्ति बेति(मि) (१८) इति वाकया नाम प्रथमचूलिका ।

,, (2nd Cūlikā) fol. 44[a] सव्वदुहाण मुच्चइ त्ति बेमि ॥ १६ ॥ विव(वि)-क्तचर्या नाम द्वितीया चूला सम्मत्ता ॥

,, — (tabbā) fol. 44[a] विशेषइं व्यक्त प्रकट यतीनी चर्या चालवारूप द्वितीया बीजी चूला समाप्ता संपूर्णा जाता ग्रं. ८२ अ १२ सर्व ग्रंथाग्र टब्बालुं १५०० श्लोक अ. १२ एवं सूत्र टब्बु मीलने ग्रं. २२०० अ. १२. श्रीवीर-जिनस्य पट्टाभरणश्रीगोतमगणपति तत्सहतीर्थी श्रीसुधर्म्मस्वामिन तदंतेवासी श्रीजंबूपट्टे प्रभवस्वामी तदनुक्रमेण वज्रस्वामी तदंतेवासी श्रीचंद्रसूरि । तदनुक्रमेण 'चैत्र'गच्छाह्वगच्छे श्रीधनेश्वरसूरि येन श्रीशि(श)व(त्रुं)जय-म(मा)हात्म(त्म्यं) कृतं । तत्पट्टे भुवनेंदुसूरिरभवत् । तत्पट्टे श्रीदेवभद्र-सूरि सुगुरु(ः)येन 'तपा'बिरुदं कृतं । तथाहि ।

जिणदत्ताए 'खरयर' । 'पुण्णिम' मुणिचंदसूरिणो जाया ।
'पल्लवीया' खाद्दायरिए । 'तवो'मयं देवभद्दाउ ॥ २ ॥

इति वचनात् । तत्पट्टांबरभास्कर' वृध(द्ध)तपे 'तिख्यात' श्रीविजय-चंद्रसूरि(री)श्व(श्व)रोऽभवत् । तत्पट्टे श्रीक्षेमकीर्तिगणपः । येन कृता श्री-वृ(बृ)हत्कल्पवृत्ति(त्तिः) अष्टचत्वारिंशत्सहस्रमिता श्लोकसंख्या । यः श्री-

क्षेमकीर्तिसूरिणा आवज्जीव षट् विगयस्य त्याग(:) कृतः । तदनुक्रमेण श्रीरत्नसिंहसूरिः येना(ऽ)ह्मदपातस्याह प्रतिबोधितः ॥ तस्यान्वये सांप्रतवर्त्तमाने श्रीदेवरत्नसूरीस्व(श्व)रपट्टे श्रीजयरत्नसूरिविजयराज्ये महोपाध्यायस्यान्वये उपाध्यायश्रीविद्यारत्नगणिविनयैः उपाध्यायश्रीकनकसुंदरगणिभिः कृतो(ऽ)यं स्तबुकः संवत् विक्रमात्कांत् रसरसरसेंदु(१६६६) वामगतिगणनात् ज्ञेयः तत्संवत्सरे पोषमाससिते पक्षे अष्टमी रविवारे अस्व(श्वि)नीनक्षत्रे संपूर्णेय स्तबुकः श्रीदशवैकालिकलघुवर्त्ति(त्ति)विलोकनात् । किंचित् गुरुपरंपरया कृतो(ऽ)यं स्तबुकः । यदशुद्धकूट अक्षरार्थं स्यात् । तद्विबुधैः शोधनीयो । शं(सं)शोध्य शुद्धो क्रियतां ॥ सूत्रग्रंथ ७०० ॥ शुभं भवतुः ॥ : ॥

Reference.— See No. 704.

धर्मोपदेश	Dharmopadeśa
(दशवैकालिकसूत्र ?)	(Daśavaikālikasūtra ?)
व्याख्यासहित	with vyākhyā

No. 725 — $\frac{1269.}{1886\text{–}92.}$

Size.— $8\frac{1}{8}$ in. by $4\frac{7}{8}$ in.

Extent.— 25 folios ; 17 lines to a page ; 32 letters to a line.

Description.— Foreign paper with water-marks Vigo etc., thin, rough and white ; Jaina Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; yellow pigment, too, but rarely ; fol. 25^b blank ; complete ; condition very good.

Age.— Not quite modern.

Author of the vyākhyā.— Not mentioned.

Subject.— This Ms. starts with the first verse of Daśavaikālika and goes on elaborately explaining it. Several types of pūjā too, are described. The various types of dāna are discussed.

Some stories are also narrated herein. But it is difficult to say exactly what this work is.

Begins.— fol. 1ᵃ (text)

॥ प्रथम काव्यमंत्र ॥ ॐ ह्रीँ ह्रीँ हूँ श्रीँ ॐ ह्रीँ क्ष्मी क्लू श्रीं ॐ ह्रीँ नमः ।

अथ द्वितीयकाव्यमंत्र- ॐ ह्रीँ क्लीँ ह्रीँ नम- कुमतिनिवारणं २

धम्मो मंगलमुक्किट्ठं अहिंसा संजमो तवो ।

देवा वि तं नमंसंति जस्स धम्मे सया मणो ॥ १ ॥

,, — (com.) fol. 1ᵃ धम्मो मंगलमित्याद्यपदं व्याख्यायते । इह जगति सर्वकार्यप्रसाधकं महामंगलं श्रीजिनधर्मो भवति etc.

fol. 24ᵇ सदनुष्ठाने विशिष्टतरक्रियाकलापे यो(ऽ)नुरागः परमा प्रीतिः स धर्म्मरागः इति गाथार्थः भावार्थस्त्वारोग्यद्विजनिदर्शनादवसेयः तच्चेदं etc.

Ends.— *fol.* 25ᵃ निआसिकणं चरियं इमस्स आउगाविप्पस्स

दढव्वयस्स ठिहवं धम्मेरु इमायरेह जहा धुवं सिद्धसिरिं वरेह ३६

इति **धम्मोपदेश** ॥ पं **मनसुपेन** स्ववाचनार्थं ॥

वशवैकालिकसूत्र-
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-
Cūlikāyugalāvacūrṇi

No. 726

711.
1892-95.

Size.— 10¼ in. by 4⅜ in.

Extent.— 12 *folios*; 26 *lines to a page*; 80 *letters to a line*.

Description.— Country paper very thin and greyish; Jaina Devanāgarī characters; very small, legible and good handwriting; borders ruled in three lines in red ink; red chalk used; only the प्रतीकs of the text and those of the two Cūlikās are given; complete; condition very good.

Age.— Saṁvat 1492.

Author.— Not mentioned.

Subject.— A small commentary explaining Daśavaikālikasūtra, the two Cūlikās and a few gāthās of the corresponding niryukti.

Begins.— fol. 1ᵃ ॐ नमः श्रीप्रवचनाय।
इहार्थतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिक॰
व्याख्या। तत्र शास्त्राण्यादिमध्यांतममंगलभांजि भवंति। etc.

Ends.—fol. 12ᵇ किमत्र युक्तमिति निवेदिते विचारणा संघे कालन्हासदोषात्प्रभृत-सत्त्वानामिदमेवोपकारकं। अतस्तित्थत्वेवं स्थापना।२०[1]॥ इति दशवैकालिकावचूर्णिः। सं. १४१२. Then in a different hand we have: १७०० ग्रं॰

दशवैकालिकसूत्र-
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-
Cūlikāyugalāvacūrṇi

No. 727

1262.
1883-92.

Size.— 10¼ in. by 4¼ in.

Extent.— 21 folios; 19 lines to a page; 56 letters to a line.

Description.— Country paper thin, smooth and grey; Jaina Devanāgarī characters with पृष्ठमात्राs, bold, clear and good handwriting; borders ruled in three lines in red ink; every side at least in the begining decorated with three small discs, one in the centre and one in each of the two margins; complete; condition very good except that the edges of the first and the last foll. are slightly damaged.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the original text and the two Cūlikās.

Begins.— fol. 1ᵃ धम्मो॰ धर्म उत्कृष्टं मंगलं भवति। स च अहं(हिं)सासंयमतपोरूपः। तत्र अहिंसा जीवदया etc.

Ends.— fol. 21ᵃ विचारणा चिरकालविजयभावि। इदमध्ययनमिति ॥४॥ अत्र श्रीशय्यंभवसूरिकथानकं ज्ञेयं ॥ छ ॥ इति श्रीदशवैकालिकावचूर्णि-रक्षरार्थगमनिका ॥ छ ॥ शुभं भवतु ॥ छ ॥

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1 The second Cūlikā consists of 16 gāthās. The gāthās of the niryukti herein explained are numbered in continuation, hence we find this number here.

दशवैकालिकसूत्र-
चूलिकायुगलावचूरि

Daśavaikālikasūtra-
Cūlikāyugalāvacūri

No. 728

1182 (a).
1884-87.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 22 folios ; 20 lines to a page ; 65 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters ; very small, clear, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; foll. at times numbered in the right-hand margin ; this Ms. contains the प्रतीकs of the text and those of Cūlikāyugala ; complete ; condition on the whole tolerably good ; for, only the right-hand corners and the edges of several foll. are worn out ; this Ms. contains additional works as under :—

(1) पाक्षिकसूत्रावचूर्णि foll. 14ᵇ(?) to 22ᵃ
(2) क्षामणकावचूर्णि ,, 22ᵃ ,, 22ᵇ.

Author.— Yaśobhadra Sūri, pupil of Śrīcandra seems to be the author. For, he has composed the last work mentioned here.

Subject.— A small commentary in Sanskrit on Daśavaikālikasūtra and its two Cūlikās.

Begins— fol. 1ᵃ ॐ नमः सर्वविदे ॥

जयति विजितान्यतेजाः etc. up to चूडामणिर्वीरः ॥ १ ॥
Then we have : संहितादिषड्विधा व्याख्या । दुर्गतौ प्रपतंतमात्मानं धारयतीति धर्मः etc.

Ends.— fol. 14ᵇ इति शय्यंभवेनाल्पायुमेनमवेत्य मयेदं शास्त्रं निर्यूढं किमत्र युक्तमिति निवेदिते विचारणा संघो दुःख(प)माक(का)ल(द्र्)न्हासदों(?दो)षा(त्) प्रभूतसत्त्वानां(ना)मिदमेवोपकारकमतस्तिष्ठत्वेतदिति ॥ १३ ॥ इति श्रीदशवैकालिकावचूरिः समाप्ता ॥

दशवैकालिकसूत्र-
चूलिकायुगलावचूरि

Daśavaikālikasūtra-
Cūlikāyugalāvacūri

No. 729

712.
1892-95.

Size.— $11\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 31 folios; 15 lines to a page, 56 letters to a line.

Description.— Country paper thin and whitish; Jaina Devanāgarī characters with पृष्ठमात्राs; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; red chalk used; this Ms. gives the प्रतीकs of the text and those of the two Cūlikās; the commentary complete; condition very good; for, only the last fol. is slightly worm-eaten.

Age. – Pretty old.

Subject.— Daśavaikālika surta, the two Cūlikās and the 4 gāthās of the niryukti commented upon, in Sanskrit.

Begins— fol. 1ᵃ धम्मो मंगलमुक्कट्ठं धम्मं उत्कृष्टं मंगलं । अहिंसा संजमो तवो अहिंसा संयमस्तपः ॥ तत्र अहिंसा जीवदया etc.

Ends.— fol. 31ᵇ किमत्र युक्तमित्युक्ते विचारणा संघे दुष्प्रयोगो(?)मायां प्रभूतसत्त्वाना-मिदमेवोपकारकं । अति(त)रितष्टत्वेवंभूता स्थापना ॥ २० ॥ इति श्रीदश-वैकालिकावचूरि ॥ छ ॥ etc.

THE THIRD MŪLASŪTRA

षडावश्यकसूत्र[1]
(सडावस्सयसुत्त)

Ṣaḍāvaśyakasūtra
(Saḍāvassayasutta)

No. 730

1174 (a).
1887-91.

Size.— 9⅝ in by 4 in.

Extent.— *8 folios ; 14 lines to a page , 46 letters to a line.*

Description.— Country paper thin, tough and greyish ; Jaina Devanāgarī characters ; small, legible and elegant hand-writing ; borders ruled in three lines mostly in red ink ; edges, in one ; fol. 1ᵃ blank except that a table of measurements etc. is written on it in Gujarātī ; red chalk used ; complete so far as it goes ; condition good.

This Ms. contains the following additional works :—

(1)	दीक्षाकुलक	foll.	4ᵇ to 5ᵇ
(2)	जयतिहुयणस्तोत्र	,,	5ᵇ ,, 7ᵇ
(3)	राइसंथारगाथा	,,	7ᵇ ,, 8ᵃ
(4)	ज्ञानपञ्चमीस्तुति	fol.	8ᵃ
(5)	अष्टमीतपस्तुति	,,	,,
(6)	चतुर्विंशतिजिनस्तुति (incomplete)	,,	8ᵃ ,, 8ᵇ
(7)	पाक्षिकक्षामणक	,,	8ᵇ.

Age.— Old.

Author.— A Ganadhara according to some. Sukhlal does not hold this view. He has explained his view in Hindī introduction to his edition of " Pañcapratikramana " and its Hindī translation published by Ātmānanda Jaina Pustaka-Pracāraka Maṇḍala, Agra in A. D. 1921. This view is challenged by Rāmavijaya (now styled as Rāmacandra Sūri) in his Gujarātī work " सनातन सत्यनो साक्षात्कार " (pp. 1-67).

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1 This is a title as recorded in some Mss. and works.

The view that Gaṇadhara is the author of the Āvaśyakasūtra is expressed in Gujarātī in the introduction to "श्रीविशेषावश्यकभाषान्तर" pt. I. This view is refuted by Sukhlal in a book-let "नवकारमंत्र या पंचपरमेष्ठी अने आवश्यक के प्रतिक्रमणनुं रहस्य (सुघोषानी भेट प्रथम वर्ष)" published by Śrī Jaina yuvaka sevāsamāja, Ahmedabad. in Saṁvat 1983.

Ānandasāgara Sūri, in his introduction to his edition of Avaśyakasūtraniryukti and Malayagiri Sūri's commentary says that Ganadhara is the author of the Āvaśykasūtra.

Subject.— This is a mūlasūtra as stated in Keith's Catalogue. It deals with several sūtras which are associated with six āvaśyakas [1]. So Ṣaḍāvaśyakasūtra may be roughly defined as a collection of the sūtras to be daily uttered twice, once in the morning and once in the evening, while performing the six essential duties (āvaśyakas) viz. (1) sāmāyika, (2) caturviṁśatistava, (3) (guru)vandana, (4) pratikramaṇa, (5) kāyotsarga and (6) pratyākhyāna.[2] The propriety of this order is discussed in Siddhacakra (vol. IV, No. 9, pp. 201-202.) In this issue, it is explained why pratikramaṇa is used as a synonym for a collection of the six āvaśyakas.

Ṣaḍāvaśyakasūtra given in this Ms. consists of a number of sūtras. They are as under :—

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1 As regards the synonyms of Āvaśyaka, its importance, its six divisions, and their explanation etc. in Gujarātī see my "Arhatadarsanadīpikā" pp. 822-829.

2 H. D. Velankar strikes a different note in his work "A Descriptive Catalogue of Sanskṛta and Prākṛta Mss. in the library of B. B. R. A. S." (vols. III-IV). For, there (p. 397), he mentions as one of the six āvaśyakas, caityavandana instead of caturviṁśatistava. Moreover he mentions the six āvaśyakas in the following order:—

Caityavandana, Kāyotsarga, Guruvandana, Sāmāyika, Pratikramaṇa and Pratyākhyāna.

He supports this statement on p. 397 by saying : "This is the order in which they are given in the Mss." Furthermore, on p. 397 he identifies Vandittusutra with Pratikramaṇasutra.

(1) नवकारमंत्र (नमस्कारमन्त्र × or नमस्कारसूत्र*)
(2) जगचिंतामणि (प्रबोधचैत्यवन्दन*)
(3) जंकिंचि (तीर्थवन्दनसूत्र*)
(4) नमुत्थुणं (शक्रस्तव or प्रणिपातदण्डक [1])
(5) जावंति चेइयाइं (सर्वचैत्यवन्दन*).
(6) जावंत के वि साहू (सर्वसाधुवन्दन*).
(7) उवसग्गहरथोत्त (उपसर्गहरस्तोत्र × or पार्श्वनाथस्तव*).
(8) जय वीयराय (प्रणिधानसूत्र*).
(9) इरियावहिय (ईर्यापथिकीसूत्र × or ऐर्यापथिकीसूत्र [2]).
(10) तस्स उत्तरी (उत्तरीकरणसूत्र*).
(11) अन्नत्थ (कायोत्सर्गसूत्र*).
(12) लोगस्स (नामस्तव or चतुर्विंशतिस्तव).
(13) सव्वलोए अरिहंतचेइयाणं (चैत्यस्तव).
(14) पुक्खरवर (श्रुतस्तव).
(15) सिद्धाणं बुद्धाणं (सिद्धस्तव).
(16) संसारदावानलस्तुति (वीरस्तुतिसूत्र*).
(17) सुगुरुवंदनसूत्र (द्वादशावर्तवन्दनकसूत्र* or वन्दनकसूत्र).
(18) देवसिअ आलोउं (दैवसिकालोचनासूत्र).
(19) संथारा ओट्टिणकी if same as रात्रिकातिचार*.
(20) अब्भुट्ठिओ (गुरुक्षामणासूत्र* or क्षामणासूत्र).
(21) करेमि भंते (सामायिकसूत्र).
(22) जय महायस.
(23) आयरिय उवज्झाए (आचार्यादिकक्षामणक*).
(24) श्रुतदेवतास्तुति.
(25) क्षेत्रदेवतास्तुति.
(26) सिरिथंभणयपासनाहथुइ.
(27) सामायिकपोषधपारणगाथा[3].

× This cross indicates a Sanskrit name (equivalent) for the corresponding Prākrit one.

* This name as well as all other names marked with an asterisk, have been given from the edition of "साधुसाध्वीदैवसिकरात्रिकपाक्षिकचातुर्मासिकसांवत्सरिकप्रतिक्रमणानि प्रकीर्णकविधिसंयुतानि षडावश्यकसूत्राणि". These names have been used by the editor whose name though not mentioned, is Ānandasāgara Sūri as can be surmised. This edition has been published by Śreṣṭhi Ṛṣabhadevaji Keśarimalaji Jaina Śvetāmbara Saṁsthā, in Saṁvat 1992.

1 This name is taken from Lalitavistara. It is mentioned by Hemacandra Sūri, too, in his commentary (p. 216ᵃ) on Yogaśāstra (III, v. 124).

2 This name is given in the svopajña vṛtti (p. 213ᵃ) of Yogaśāstra (III, v. 124).
In the anukramaṇikā of this work we have this very name (कायोत्सर्गसूत्र).

3 Each of these 27 sutras except the 19th is separately treated, while describing certain Mss. See *infra*.

All these 27 sūtras[1] are not be found in the Avasyakasūtra (Āvassayasutta). Furthermore, some of the sutras occurring in the Āvaśyakasūtra are not given here In order that this remark may be properly grasped, I give below a list of the sutras which appear to constitute the Avaśyakasūtra–the sūtras as noted by Haribhadra Sūri in his Śiṣyahitā, a commentary on Avaśyakasūtra and its niryukti :—

(1) करेमिभंते p. 454.
(2) लोगस्स pp. 494^a, 501^b, 507^b and 510^a.
(3) वन्दनकसूत्र p. 546^a and 546^b.
(4) चत्तारि मंगलं सूत्र p. 569^b.
(5) चत्तारिलोगुत्तमासूत्र p. 570^a.
(6) चत्तारिसरणंसूत्र p. 571^a.
(7) इच्छामि पडिक्कमिउं जो मे देवसिओ॰ (प्रतिक्रमणसूत्र) p. 571^a.
(8) इरियावहियसूत्र (गमनातिचारप्रतिक्रमण) p. 573^a.
(9) इच्छामि पडिक्कमिउं पगाम॰ (श्रमणसूत्र) pp. 574^a, 575^a, 576^b, 577^a, 579^a, 611^b, 615^b, 644^b, 655^a, 725^a, 728^a, 731^a, 760^a, 761^a, 761^b, 762^a, 762^b and 763^a.
(10) इच्छामि ठाइउं काउस्सग्गं जो मे देवसिओ अइआरो कओ॰ p. 778^b.
(11) तस्स उत्तरी p. 779^a.
(12) अन्नत्थ p. 779^a.
(13) सव्वलोए अरिहंतचेइआणं p. 786^b.
(14) पुक्खरवर p. 788^a.
(15) सिद्धाणं बुद्धाणं p. 789^b.
(16) इच्छामि खमासमणो ! उवट्ठिओमि अब्भिंतर पक्खिअं खामेउं पनरस दिवसाणं॰ p. 792^a.
(17) पाक्षिकक्षामणासूत्र[2] p. 793^a and 793^b.
(18) सम्यक्त्वालापक सातिचार p. 811^a.

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1 These sūtras constitute what are known as "Pratikramanasūtras." For their name, style, source etc see my article "प्रतिक्रमणसूत्रोनुं पर्यालोचन" published in an issue of the "Jain" dated 23rd February 1936

2 This sūtra is counted as four sūtras which are respectively referred to as बितियखामणासुत्त, तिइयखामणासुत्त, चउत्थखामणासुत्त and पंचमखामणासुत्त as the previous sūtra here numbered as 16 is there looked upon as पढमखामणासुत्त.

(19) प्रथम व्रत (स्थूलप्राणातिपातविरमण) सातिचार p. 818^a and 818^b.

(20) द्वितीय ,, (स्थूलमृषावादविरमण) ,, p. 820^b.

(21) तृतीय ,, (स्थूलादत्तादानविरमण) ,, p. 822.*

(22) चतुर्थ ,, (स्थूलाब्रह्मविरमण) ,, p. 823^a and 823^b.

(23) पञ्चम ,, (स्थूलपरिग्रहपरिमाण) ,, p. 825^b.

(24) षष्ठ ,, (दिक्परिमाण) ,, p. 827^a.

(25) सप्तम ,, (भोगोपभोगपरिमाण) ,, p. 828^a.

(a) उपभोगादिपरिमाण सातिचार p. 829^a.

(b) कर्मादान p. 829^a.

(26) अष्टम व्रत (अनर्थदण्डविरमण) सातिचार p. 830^a.

(27) नवम ,, (सामायिकव्रत) ,, p. 831^b.

(28) दशम ,, (देशावकाशिक) ,, p. 834^b.

(29) एकादश,, (पौषधोपवास) ,, p. 835^b.

(30) द्वादश ,, (अतिथिसंविभाग) ,, p. 837^a.

(31) संलेखनाविचार pp. 838^b and 839^a.

(32) नमस्कारसहित प्रत्याख्यान p. 849^b.

(33) पौरुषीप्रत्याख्यान p. 852^b.

(34) एकाशनप्रत्याख्यान p. 853^a.

(35) निर्विकृतिकप्रत्याख्यान p. 854^b[1].

Out of these Nos. 2, 14 and 15 are metrical compositions containing 7, 4 and 5 verses respectively. Nos. 9 and 27 have 2 and 3 verses respectively ; the remaining portion is in prose.

It may be mentioned *en passant* that the 35 sūtras noted above do not belong to one and the same adhyayana

of Āvaśyakasūtra[1]. That is to say (1) belongs to Sāmāyikādhyayana, (2) to Caturviṁśatistavādhyayana, (3) to Vandanādhyayana, (4) to (9) to Pratikramanādhyayana, (10) to (18) to Kāyotsargādhyayana and (19) to (35) to Pratyākhyānādhyayana.

Vācaka Umāsvāti in his bhāṣya (p. 90) on Tattvārthādhigamasūtra (I. 20) has noted (1) Sāmāyika, (2) Caturviṁśatistava, (3) Vandana, (4) Pratikramaṇa, (5) Kāyavyutsarga and (6) Pratyākhyāna as some of the varieties of angabāhyaśrutajñāna.

Begins.— fol. 1b नमो अरिहंताणं etc. up to हवइ मंगलं. Then we have :—

८ सं. ८५९ गुरु ७ लघु ६१ एवं ६८

जयउ सामी रिसह 'संजुंजि' etc.

Ends.— fol. 4b

यासां क्षेत्रगताः संतः साधवः श्रावकादय

जिनाज्ञां साधयंतस्ता रक्षंतु क्षेत्रदेवताः

सिरि'थंभणय'ट्टी(ट्ठि)यपाससामिणो सेसतित्थसामीण

तित्थसु(स)म(मु)न्नय(इ)कारणं सुरासुराणं च सव्वेसिं १

Then we have the 2nd verse[2]. Then again we have five verses, the last (5th) being as under :—

सामाइयपोसहसंठियस्स जीवस्स जाइ जउ(जो) कालो।

सो सफलो बोधव्वो सेसो संसारफलहेऊ ५ [3]

Reference.— आवश्यक is mentioned in Hemacandra Suri's *laghuvṛtti* (p. 51) on his own work *Siddhahaima* (II. 1. 33) as under :—

" उद्दिष्टमेतदध्ययनमथो एनदनुजानीत, एतकं साधुमावश्यकमध्यापय अथो एनमेव सूत्राणि ।"

It is also mentioned in this *laghuvṛtti* (p. 73) on *Siddhahaima* (II. 2. 43) in the following line :—

" मासेन मासाभ्यां मासैर्वा आवश्यकमधीतम ।"

1

r

I do not know if there is any printed work which contains nothing else but the sūtras given in this Ms. No. 730. Almost all the sūtras given here are printed with some more along with their explanation in Gujarātī in the edition of Śrī-Pratikarmanasūtra published by Śrāvaka Bhīmasiṁha Mānaka in A. D. 1888. This edition contains additional matter such as नवस्मरणs and देववन्दनादिभाष्यत्रय.

Practically all the sūtras given in this Ms. are also printed in the edition named as पञ्चप्रतिक्रमणादिसूत्राणि and published by Śrī Jaina Śreyaskara Maṇḍala, Mhesana, in Saṁvat 1971. This edition contains chāyā, śabdārtha, Gujarātī translation etc.

Sukhlal's edition noted on p. 132 may be also consulted.

The 27 sūtras noted on p. 134 are mostly to be found in several other editions containing only two Pratikramaṇa-sūtras. They occur in Saḍāvaśyakasūtrāṇi noted on p. 134. Some of the sūtras occur in Hemacandra Sūri's commentary on his own work Yogaśāstra, in Vardhamāna Sūri's Ācāradinakara, in Mānavijaya's svopajña commentary on Dharmasaṁgraha, in the edition containing Lalitavistarā and in the edition containing Vandāruvṛtti.

Out of these, the sūtras commented upon in Lalitavistarā and Vandāruvṛtti are noted in the description of these very works which are included in this Part III. So, here I shall first of all mention the 23 sūtras commented upon in Yogaśāstra and 29 in Dharmasaṁgraha, the two works included in Vol. XVIII under "Dārśanika literature", and then 31 noted and explained in Ācāradinakara.

The commentary on *Yogaśāstra* (*Prakāśa III*) contains the following works :— Page-No[1].

(1)	ऐर्यापथिकीसूत्र*	with vyākhyā	213ª	to 214ª
(2)	तस्स उत्तरी	" "	214ª	" 214ᵇ
(3)	अन्नत्थ*	" "	214ᵇ	" 215ᵇ

1 The page-number given here belongs to the edition of Yogaśāstra and its svopajña commentary, published by Srī Jaina dharma prasāraka Sabhā, Bahvnagar.

* This sign is here used to point out that the sutra under question is split up into parts, while being commented upon.

		Page-No.		
(4)	नमुत्थु णं	146^b	to	153^b
(5)	अरिहंतचेइयाणं	153^b	,,	154^b
(6)	चतुर्विंशतिस्तव	155^a	,,	158^a
(7)	श्रुतस्तव	158^b	,,	160^a
(8)	सिद्धस्तव	160^a	,,	163^a
(9)	वैयावृत्यकरसूत्र	163^a		
(10)	जय वीयराय	163^a	,,	164^a
(11)	सुगुरुवन्दनसूत्र	174^b	,,	180^b
(12)	सव्वस्स वि	181^a		
(13)	गुरुक्षामणासूत्र	181^a	,,	182^a
(14)	नमस्कारसहितप्रत्याख्यान (नवकारसी)	184^b		
(15)	पौरुषीप्रत्याख्यान	186^a		
(16)	पूर्वार्द्धप्रत्याख्यान	187^a	,,	187^b
(17)	एकाशनप्रत्याख्यान	187^b		
(18)	आचामाम्लप्रत्याख्यान	188^a	,,	188^b
(19)	अभक्तार्थप्रत्याख्यान	188^b		
(20)	पानकाकारसूत्र[1]	189^a		
(21)	दिवसचरमभवचरमप्रत्याख्यान	189^a	,,	189^b
(22)	विकृतिप्रत्याख्यान	189^b		
(23)	वंदित्तुसूत्र	223^a	,,	234^b
(24)	आयरिय उवज्झाए	234^b	,,	235^a
(25)	श्रुतदेवतास्तुति[2]	235^a		
(26)	क्षेत्रदेवतास्तुति[3]	235^a		

1 This is as under:—
"पाणस्स लेवाडेण वा अलेवाडेण वा अच्छेण वा बहुलेण वा ससित्थेण वा असित्थेण वा वोसिरइ."

2 It runs as under :—
"सुयदेवया भगवई, नाणावरणीयकम्मसंघायं
तेसिं खवेउ सययं, जेसिं सुअसायरे भत्ती ॥ १ ॥"

3 This is as follows :—
"जीसे खित्ते साहू, दंसणनाणेहिं चरणसहिएहिं ।
साहंति मुक्खमग्गं, सा देवी हरउ दुरिआइं ॥ १ ॥"

		Page-No
(27)	वर्धमानस्तुति[1]	235^a to 235^b
(28)	विशाललोचन	235^b
(29)	वरकनक	235^b ,, 236^a

In the 38th udaya (chapter) of Ācāradinakara we have Avaśyakavidhi. This chapter begins with the enumeration of the six types of āvaśyaka and the explanation of sāmāyika. The following 31 sūtras along with their Sanskrit explanation are given in this work :—

				Page-No.[2]		
(1)	सर्वविरतिसामायिकसूत्र[3]			261^b		
(2)	देशविरतिसामायिकसूत्र[4]			,,		
(3)	नवकारमंत्र[5]			264^a		
(4)	शक्रस्तव	with	com.	265^a	,,	267^a
(5)	चतुर्विंशतिस्तव*	,,	,,	267^a	,,	268^a
(6)	अर्हच्चैत्यस्तव*	,,	,,	268^a	,,	268^b
(7)	श्रुतस्तव*	,,	,,	268^b	,,	269^b
(8)	सिद्धस्तव*	,,	,,	269^b	,,	271^a
(9)	वैयावृत्त्यकरसूत्र	,,	,,	271^a		
(10)	जावंति चेइयाइं[6]	,,	,,	,,		
(11)	जावंति के वि साहू[7]	,,	,,	,,		271^b
(12)	जय वीयराय[8]	,,	,,	271^b		
(13)	सुगुरुवन्दनसूत्र[9]	,,	,,	275^b	,,	277^a
(14)	ऐर्यापथिकीसूत्र*	,,	,,	277^a	,,	278^a

1 This is the name given by the author. It is otherwise known as " नमोऽस्तु वर्धमानाय ", the words with which it begins.

2 This page-number is given from the printed edition published by Pandit K O. Khamgamwala, Bombay, in A. D. 1923.

3 This sūtra is styled here as Dandaka and is explained on pp. 262^b-263^a

4 This is explained on p. 263^a. It is styled as श्राद्धसामायिकदण्डक on p 305^b

5 This sūtra is explained on pp 264^a and 265^a This very sūtra is again given on p 375^a.

* See the corresponding foot-note on p 138.

6-9 These are respectively styled as Caityasmarana, Sādhusmarana, Bhagavatprārthanā and Vandanasūtra.

			Page-No.		
(15) तस्स उत्तरी	with	com.	278^a		
(16) अतीचारालोचन[1]	,,	,,	,,	to	279^b
(17) यतिरात्रिकातिचार	,,	,,	279^b		
(18) सयणासयण्ण[2]	,,	,,	,,	,,	280^a
(19) अतिचाराष्टक*	,,	,,	280^a	,,	281^b
(20) गुरुक्षामणा[3]	,,	,,	281^b		
(21) आयरिय उवज्झाये[4]	,,	,,	,,	,,	282^a
(22) पाक्षिकादिक्षामण	,,	,,	282^a	,,	282^b
(23) श्रमणसूत्र[5] *	,,	,,	283^b	,,	294^a
(24) पाक्षिकसूत्र*	,,	,,	294^a	,,	305^b
(25) वंदित्तुसूत्र[6] *	,,	,,	305^b	,,	311^a
(26) अन्नत्थ	,,	,,	311^a	,,	311^b
(27) दशविधाद्धाप्रत्याख्यान	,,	,,	313^a	,,	317^b
(28) भयवं दसण्णभद्दो (7[7] verses+a line in prose)	,,	,,	319^b		
(29) वरकनक	,,	,,	324^a		
(30) अतीचारगाथाष्टक	,,	,,	325^b	,,	326^a
(31) दशविधप्रत्याख्यान	,,	,,	331^a	,,	331^b

The three sūtras viz. *Logassa*, *Suguruvandanasūtra* and Karemi bhante are printed in Roman characters along with the German translation in "Übersicht über die Āvaśyaka-Literatur"[8] published by Walther Schubring in A. D. 1934.

For Mss. styled as Ṣaḍāvasyaka see Limbdi Catalogue Nos. 2660–2663 and 2666–2671. Out of them, Nos. 2661–

2663 contain anonymous bālāvabodha, too. Nos. 2666-2671 contain ṭabbā. Therein No. 2667 has a ṭabbā by Samaracandra and No. 2669, a ṭabbā by Jinavijaya.

For description of Mss. styled as Ṣaḍāvaśyakasūtra see B. B. R. A. S. vols. *III-IV, pp. 397-399'. In this Catalogue* Nos. 1535 and 1536 given on p. 400 contain over and above Ṣaḍāvaśyakasūtra, Merusundara's bālāvabodha *and an earlier but anonymous bālāvabodha respectively.*

In Keith's Catalogue, No. 7495 gives the description of a Ms. styled as Ṣaḍāvaśyakasūtra and a bālāvabodha in bhāṣā (Gujarāti).

For other details see Weber II, p. 739fn., Indische Studien vol. XVII, pp. 50-76, Indian Antiquary vol. XXI, p. 329ff, Leumann's " Ueber die ÁvaÇyaka-Literature " (Actes du X[e] Congress international des Orientalistes II[e] c, parte section I, p. 125, Leide, 1895, E. Leumann's " Die Āvaśyaka-Erzählungen", *Leipzig*, 1897, "*Essai de Bibliographie* Jaina " Nos. 58 and 374, G. O. Series vol. XXI, p. 24, Winternitz, Geschichte Vol. II (p. 315), A History of Indian Literature vol. II, pp. 429, 470, 476n., 481, 485, 489n., 536, 575 and 589, Z. D. M. G. vol. XXXIV (Jacobi's article on Kālakācarya-kathā) and vol. XXXVII (Leumann's article on Kālikācarya-kathā) and *Die* Lehre der Jainas (p. 81).

षडावश्यकसूत्र Ṣaḍāvaśyakasūtra

No. 731 1131. / 1891-95.

Size.— $7\frac{7}{8}$ in. by $6\frac{1}{2}$ in.

Extent.— 17 folios ; 13 lines to a page ; 17 letters to a line.

Description — Foreign paper with an elephant-brand as the water-mark ; Jaina Devanāgarı characters, quite bold, big, legible and good hand-writing, borders ruled in three lines in red ink, whereas edges singly ; numbers for foll. entered twice as usual ; foll 1^a and 17^b blank ; complete ; the ending portion includes Snātasyāstuti, too, which is also treated as a separate work in some Mss.; condition very good.

Age.— Saṁvat 1946.

Author.— More than one Jaina saint. For instance, it is said that Snātasyāstuti is a composition of Bālacandra, a pupil of Kalikālasarvajña Hemacandra Sūri.

Subject.— This work mostly in Prakrit consists of sūtras some of which are not to be found in the previous work[1], and thus it differs from it.

Begins.— fol. 1^b ॐ नमः । श्रीगोडिपार्श्वजिनाय नमः ।

नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं ।
नमो लोए सव्वसाहूणं ।
एसो पंचनमुक्कारौं(रो) सव्वपावप्पणासणौं(णो) ।
मंगलाणं च सव्वेसं(सिं) पढमं हवई(इ) मंगलं ॥
ई(इ)छा(च्छा)मि खमासमणो[2] etc.

Ends.—fol. 16^a

इच्चाय(? इ) महासईओ जयंतु अकलंकसीलकलिआओ ।
अज्ज वि वज्जर(इ) जासिं जस पढ(ड)ओ(हो) तिऊ(हु)अणे सयले ।
इति श्रीस्वाध्याय(:) ।

स्नातस्याप्रतिमस्य 'मेरु'शिखरे शच्या(च्या) विभो(:) शैशवे ।
रूपालोकनविस्मयाहृतरसभ्रांत्या भ्रमच्चक्षुषा ।
उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।
वक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः ॥ १ ॥
हसांशा(सा)हतपद्मरेणुकपिशक्षीरार्णवांभोभृतैः ।
कुंभैरप्सरसां पयोधरभरप्रस्पर्द्धिभिः कांचनैः ।
येषां 'मंदर'रत्नशैलशिखरे जन्माभिषेकः कृतः ।
सर्वैः सर्वसुरासुरेश्वरगणैस्तेषां त(न)तोऽहं क्रमान् ॥ २ ॥
अर्हद्वक्त्रप्रसूतं गणधररचितं द्वादशांगं विशालं ।
चित्रं बह्वर्थयुक्तं मुनिगणवृषभैर्द्धारितं बुद्धिमद्भिः ।
मोक्षाग्रद्वारभूतं व्रतचरणफलं ज्ञेयभावप्रदीपं ।
भक्त्या नित्यं प्रपद्ये श्रुतमहमखिलं सर्वलोकैकसारं ॥ ३ ॥
निष्पंकव्योमनि(नी)ल(द्युति)मलसदृशं बालचंद्राभदंष्ट्रं ।
मत्तं घंटारवेण प्रसृतमदजलं पूरयंतं समंतात् ।
आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।
यक्ष(क्षः) सर्वानुभूति(ति)र्दि(र्दि)शतु मम सदा सर्वकार्येषु सिद्धिं ॥ ४ ॥

इति श्रीषडावश्यकं संपूर्णं । संवत् १९४६ सुंदरलालजी ।

Reference — All the sutras given here seem to be published in one or the other editions of Pañcapratikramanasutras mentioned in No 730.

षडावश्यकसूत्र — Ṣaḍāvaśyakasūtra

No 732 — 871. / 1892-95.

Size — 8 in. by $4\frac{1}{2}$ in

Extent — 27 folios; 7 lines to a page; 20 letters to a line.

Description — Country paper somewhat thick, rough and white; Jaina Devanāgarī characters; quite bold, very big, perfectly

legible and elegant hand-writing: borders ruled in two lines in crimson ink, whereas edges, in one line; fol. 1ª marked with diagrams; white paste used instead of the yellow pigment; complete so far as it goes; condition very good.

Age.— Saṁvat 183 (1835 ?).

Begins.— fol. 1ᵇ ॐ नमः ॥ श्रीगोडिपार्श्वजिनाय नमः ।

नमो अरिहंताणं etc. as in No. 731.

Ends.— 26ª इच्चाइ महासईओ etc., up to संपूर्ण ॥ as in No. 731. This is followed by a line as under :—

सं. १८३(?) ब्रर्षे आसी वद ८ दिने लिपि(पी)कृतं ।

N. B.— For further particulars see Nos. 730 and 731.

षडावश्यकसूत्र **Ṣaḍāvaśyakasūtra**

No. 733 242. / 1871-72.

Size.— $9\frac{5}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 6 folios; 12 lines to a page; 31 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्रास; bold, big, quite clear and good hand-writing; foll. 1ª and 6ᵇ blank; borders as well as the edges ruled in two lines in red ink; red chalk used; edges of the last two foll. slightly damaged; condition good; complete so far as it goes.

Age.— Pretty old.

Author.—Not mentioned.

Subject.— A collection of sūtras connected with the six āvaśyakas.

Begins.— fol. 1ᵇ णमो अरिहंताणं etc. as in No. 731.

Ends.— fol. 6ᵃ सिरि 'थंभण' ट्ठियपाससामिणो । सेसतित्थसामीणं ।
तित्थसमुन्नइकारणं सुरासुराणं च सव्वेसिं ॥ १ ॥
एसमहं सरणत्थं काउसग्गं करेमि सत्तीए ।
भत्तीए गुणस(सु)ट्ठिय(स्स) संघस्य सहुन्नइनिमित्तं ॥ २ ॥[1]
करेमि काउसग्गं
इति श्रीषडावश्यकसूत्रं ।

Reference.— See No. 730–732.

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1 These two verses are given on p. 11 (Appendix) of the edition of "Pañcapratikramaṇa" published with Hindi translation from Āgra, in A. D. 1921.

नमस्कारमन्त्र
(नवकारमंत्र)

Namaskāramantra
(Navakāramantra)

No. 734

1270 (1).
1887-91.

Size.— $9\frac{1}{4}$ in. by $3\frac{3}{8}$ in.

Extent.— 43-2-1-1-1-2=36 folios; 9 lines to a page, 35 letters to a line.

Description.— Country paper somewhat thick, rough and greyish; Jaina Devanāgari characters; big, fairly legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right-hand margin just in a corner; each and every fol. worm-eaten in several places; so, in a few cases, the numbering is gone; condition fair; red chalk used; there is some space kept blank in the centre of the numbered and the unnumbered sides as well; yellow pigment used while making corrections; fol. 1^a blank; complete; this work ends on fol. 1^b; this Ms. contains in addition the following works:—

(1) जयउ सामिउ[1]	fol. 1^b
(2) जं किंचि	" "
(3) वरकनक	" 2^a
(4) नमुत्थु णं (शक्रस्तव)	" 2^a to 2^b
(5) जावंति चेइयाइं	" 2^b
(6) जावंत के वि साहू	" 2^b
(7) नमोऽर्हत् (परमेष्ठिनमस्कार[2])	" 2^b
(8) उवसग्गहरथोत्त	foll. 2^b to 3^a
(9) जय वीयराय	fol. 3^a
(10) प्रणिपातसूत्र	" 3^b
(11) ईर्यापथिकीसूत्र	" 3^a to 3^b
(12) तस्स उत्तरी	" 3^b
(13) अन्नत्थ	" 3^b

1 This is practically same as जगचिंतामणि without the first gathā.

2 This is the name given by Sukhlal in his edition of Pañcapratikramaṇa referred to on p. 132.

(14) लोगस्स (नामस्तव)	foll. 3^{b} to 4^{a}
(15) चैत्यस्तव	fol. 4^{a}
(16) अन्नत्थ	„ 4^{a} to 4^{b}
(17) पुक्खरवर (श्रुतस्तव)	„ 4^{b}
(18) सुयस्स भगवओ	„ 4^{b}
(19) चैत्यस्तव	„ 4^{b}
(20) सिद्धाणं बुद्धाणं (सिद्धस्तव)	foll. 4^{b} to 5^{a}
(21) वेयावच्चगराणं (वैयावृत्त्यकरसूत्र)	fol. 5^{a}
(22) अन्नत्थ	„ 5^{a}
(23) पार्श्वस्तुति	„ 5^{a} to 5^{b}
(24) पञ्चदेवस्तुति (कल्लाणकंदस्तुति)	„ 5^{b}
(25) आदिनाथस्तुति	foll. 5^{b} to 6^{a}
(26) नेमिनाथस्तुति	fol. 6^{a}
(27) संसारदावानलस्तुति	„ 6^{a} to 6^{b}
(28) सुगुरुवन्दनसूत्र	foll. 6^{b} „ 7^{a}
(29) देवसिय आलोउं (आलोचनसूत्र)	fol 7^{a} „ 7^{b}
(30) सव्वस्स वि (सर्वस्यापि)	„ 7^{b}
(31) अब्भुट्ठिओ (गुरुक्षामणासूत्र)	„ 7^{b}
(32) अड्ढाइज्जेसु	„ 7^{b}
(33) वंदित्तुसूत्र	„ 10^{a} to 10^{b}
(34) लूणपाणीविधि	foll. 11^{b} (?) „ 12^{a}
(35) आरात्रिक	fol. 12^{a}
(36) मङ्गलप्रदीप	„ 12^{a} to 12^{b}
(37) कुसुमाञ्जलि	foll 12^{b} „ 13^{a}
(38) महावीरकलश	„ 13^{a} „ 14^{a}
(39) अभिषेक	fol. 14^{a} „ 14^{b}
(40) महावीरवृद्धकलश	foll. 14^{b} „ 16^{b}
(41) धूमावली	„ 16^{b} „ 17^{b}
(42) देवकाव	„ 17^{b} „ 19^{a}
(43) गुरुछप्पा	„ 19^{a} „ 22^{b}
(44) नमिऊण (भयहरस्तोत्र)	„ 22^{b} „ 23^{b}
(45) तिजयपहुत्त (सप्ततिशतस्तोत्र)	„ ? „ 26^{a}
(46) बृहच्छान्तिस्तोत्र	„ 26^{a} „ 28^{a}

(47) लघुगुर्वावली	fol. 28ᵃ to 28ᵇ
(48) योगशास्त्र	foll. 28ᵇ „ 31ᵇ
(49) भक्तामरस्तोत्र	fol. 31ᵇ : foll. 34ᵃ to 35ᵇ
(50) अजितशान्तिस्तव	foll. 35ᵇ to 39ᵃ
(51) भावनाकुलक	„ 39ᵃ „ 40ᵇ
(52) नमस्कारफलै	„ 41ᵃ „ 42ᵃ
(53) श्रावकविधि	„ 42ᵃ „ 43ᵇ

Out of these sūtras, 1-33 may be said to be constituting what is, roughly speaking, known as Saḍāvaśyakasūtra.

Foll. 8, 9, 11, 24, 25, 32 and 33 are missing; so the corresponding works are incomplete.

Age.— Old.

Aurhor.— Not mentioned.

Subject.— This entire work in Prākrit deals with obeisance to the five Parameṣthins and its fruit. It is styled as Mahāśrutaskandha. Each of its first five padas such as नमो अरिहंताणं etc. is looked upon as an adhyayana. The portion following these five adhyayanas[1] is called cūlikā, and it shows the importance of the five adhyayanas. Some look upon this cūlikā as redundant. This view is refuted in "Siddhacakra" (vol. IV, No. 3, p. 67). There it is remarked that in that case, the first and the last verses of Logassa, and the verse beginning with जाइजरा which forms a part and parcel of Pukkharavaradivaddhe should be discarded. It is further observed that the last pāda of this Mahāśrutaskandha occurs in Mahāniśīthasūtra. So those who substitute होई for हवइ are not justified in doing so. An additional criticism is made as under :—

It is true that there are five padas in the beginning of Bhagavatīsūtra; but, on that account, the rest cannot be said to be interpolated. For, those who look upon only the first five padas as genuine ought not to have discarded नमो बंभीए लिवीए as it is tantamount to a khaṇḍana of a sūtra.

Begins.— fol. 1ᵇ ए ६० ॥ ॐ नमो जिनेश्वराय ॥
नमो अरहंताणं।
नमो सिद्धाणं।
नमो आयरियाणं।
नमो उवज्झायाणं।
नमो लोए। मव्वसाहूणं।

Ends.— fol. 1ᵇ एसो पंचनमुक्कारो। सव(व्व)पावप(प्प)णासणो।
मंगलाणं च। सव्वेसिं पढमों(मं) हवइ मंगलं ॥ १ ॥

Reference.— Published. It is also edited by me with Sanskrit rendering and Gujarātī translation. See "The third Kiraṇāvalī" (Ārhatajīvanajyoti) pp. 49–50.

Namaskāramantra is given by way of quotation in the svopajña commentary (p. 371ᵃ) on Yogaśāstra (VIII, 34).

For other details see No. 730.

नमस्कारमन्त्र | Namaskāramantra

No. 735 | 1269 (1). / 1887–91.

Size.— 12 in. by 4⅝ in.

Extent.— 76 folios; 14 to 15 lines to a page; 52 to 58 letters to a line.

Description.— Country paper thin, durable and grey; Jaina Devanāgarī characters with frequent पृष्ठमात्रास; bold, legible, uniform, neither too big nor too small and elegant handwriting; borders ruled in two lines in black ink; the interlinear space coloured red; foll. numbered in the right-

hand margin ; fol. 1ª blank ; unnumbered sides are decorated with a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too ; red chalk used ; strips of white paper pasted to the edges of the first fol. ; condition on the whole good , complete ; this work ends on fol. 1ᵇ ; this Ms. contains in addition the following 67 works :—

(1) ईर्यापथिकीसूत्र	fol. 1ᵇ
(2) तस्स उत्तरी	,, ,,
(3) अन्नत्थ	,, ,,
(4) लोगस्स (नामस्तव)	,, ,,
(5) नमत्थु णं (शक्रस्तव)	foll. ,, to 2ᵇ
(6) चैत्यस्तव	fol. 2ª
(7) अन्नत्थ	,, ,,
(8) चैत्यस्तव	,, ,,
(9) श्रुतस्तव	,, ,,
(10) सुयस्स भगवओ	,, ,,
(11) चैत्यस्तव	,, ,,
(12) सिद्धस्तव	,, ,,
(13) वैयावृत्त्यकरसूत्र	,, ,,
(14) अन्नत्थ	,, ,,
(15) *जावंति चेइयाइं*[1]	,,
(16) *जावंत के वि साहू*[2]	,, ,,
(17) नियमंचिय[3]	,, ,,
(18) नमोऽर्हत्	,, ,,
(19) उपसर्गहरस्तोत्र	,, ,, to 2ᵇ
(20) *जय वीयराय (प्रार्थनासूत्र)*	,, 2ᵇ
(21) गुरुवन्दनसूत्र	,, ,,
(22) आलोचनासूत्र	,, ,,
(23) सव्वस्स वि	,, ,,
(24) *गुरुक्षामणासूत्र*	,, ,,
(25) सामायिकसूत्र	,, ,,
(26) आलोचनासूत्र	foll. ,, to 3ª
(27) श्राद्धप्रतिक्रमणसूत्र	,, 3ª ,, 4ª

(28) आयरिय उवज्झाए	fol. 4^{a}		
(29) जो को वि हु पाणिगणो	„ „		
(30) उपवासप्रत्याख्यान	„ „		
(31) „	„ „		
(32) „	„ „		
(33) ग्रन्थिसहितप्रत्याख्यान	„ „		
(34) विकृतिप्रत्याख्यान	„ „		
(35) एकाशनप्रत्याख्यान	„ „		
(36) एकस्थानप्रत्याख्यान	„ ,	to	4^{b}
(37) अभक्तार्थप्रत्याख्यान	„ 4^{b}		
(38) दिवसचरिमप्रत्याख्यान	„ „		
(39) साधु(यति)प्रतिक्रमणसूत्र	foll. „	„	5^{b}
(40) पाक्षिकसूत्र	„ 5^{b}	„	11^{b}
(41) पाक्षिकक्षामणक	fol. 11^{b}		
(42) दशवैकालिकसूत्र चूलिकाद्वयसहित[1]	foll. 12^{a}	„	24^{a}
(43) उपदेशमाला	„ 24^{a}	„	35^{a}
(44) पिण्डविशुद्धि[2]	„ 35^{a}	„	37^{a}
(45) शीलोपदेशमाला	„ 37^{a}	„	40^{a}
(46) स्नातस्यास्तुति	fol. 40^{a}		
(47) जीवविचार	„ „	„	41^{b}
(48) विवेकमञ्जरी	foll. 41^{b}	„	44^{a}
(49) गुरुवन्दनकभाष्य	„ 44^{b}	„	45^{a}
(50) प्रत्याख्यान	„ 45^{a}	„	46^{b}
(51) भावनासन्धि	„ 46^{b}	„	48^{b}
(52) चैत्यवन्दनभाष्य	„ 48^{b}	„	49^{b}
(53) चउपइ (Guj.)	„ 49^{b}	„	50^{a}
(54) योगीवाo (Guj.)	fol. 50^{a}	„	50^{b}
(55) स्नात्रधूपक्षेपलवणोत्तारणलूणविधि- आरतीमङ्गलप्रदीपोत्तारणविधि	foll. 50^{b}	„	51^{a}
(56) आदिजिनेश्वरजन्माभिषेक	fol. 51^{a}	„	51^{b}

1 This work is here described on p. 101. See No. 707.

2 This work is described in Pt. I on p. 369. See No. 412.

(57) महावीरकलश	foll. 51^b to 52^b
(58) बृहच्छान्तिस्तोत्र	,, 52^b ,, 53^b
(59) लघुशान्तिस्तोत्र	fol. 53^b
(60) पञ्चपरमेष्ठिस्तवन	,, 54^a
(61) गौतमपृच्छा	foll. 54^a ,, 55^b
(62) योगशास्त्र (I–IV)	,, 55^b ,, 65^a
(63) वीतरागस्तोत्र	,, 65^a ,, 69^a
(64) अवगाहनाद्वार	,, 69^a ,, 71^a
(65) गतिद्वार	fol 71^b
(66) सङ्ग्रहणीरत्न	foll. ,, ,, 75^b
(67) भक्तामरस्तोत्र	,, 75^b ,, 76^b

Out of these sutras, 1 to 28 may be said to be component factors of Sadāvaśyakasutra.

Age.— Old.

Begins.— fol. 1^b ॥ ६० ॥ अर्हं ॥
नमो अरिहंताणं

Ends.— fol. 1^b एसो पंचनमुक्कारो etc. up to हवइ मंगलं ॥ १ ॥ as in No. 734.

N. B.— For other details see No. 734.

नमस्कारमन्त्र Namaskāramantra

No. 736 1106 (1). / 1891–95.

Size.— 10 in. by 4¾ in.

Extent.— 58 – 1 = 57 folios ; 14 lines to a page ; 35 to 40 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters ; big, clear, uniform and good hand-writing ; borders ruled in three lines and edges mostly in two, in red ink ; red chalk and yellow pigment used ; foll.

numbered in both the margins; a piece of paper of the size of a fol. pasted to fol. 1ᵃ; condition on the whole good: foll. 1ᵃ and 58ᵇ blank; this work ends on fol. 1ᵇ; complete; fol. 9th missing; this Ms. contains the following additional works:—

(1) जयउ सामि (जगचिन्तामणि[1])	fol. 1ᵇ
(2) जं किंचि	" "
(3) शक्रस्तव	foll. " to 2ᵃ
(4) जावंति चेइआई	fol. 2ᵃ
(5) जावंत के वि साहू	" "
(6) नमोऽर्हत्	" "
(7) उपसर्गहरस्तोत्र	" "
(8) जय वीयराय	" " " 2ᵇ
(9) प्रणिपातसूत्र	" 2ᵇ
(10) ईर्यापथिकीसूत्र	" "
(11) तस्स उत्तरी	" "
(12) अन्नत्थ	" "
(13) नामस्तव	foll. " " 3ᵃ
(14) चैत्यस्तव	fol. 3ᵃ
(15) श्रुतस्तव	" "
(16) सुअस्स भगवओ	" " " 3ᵇ
(17) चैत्यस्तव	" 3ᵇ
(18) सिद्धस्तव	" "
(19) वैयावृत्त्यकरसूत्र	" "
(20) अन्नत्थ	" "
(21) संसारदावानलस्तुति	" "
(22) सुगुरुवन्दनसूत्र	foll. " " 4ᵃ
(23) देवसिकालोचनासूत्र	fol. 4ᵃ
(24) "	" " " 4ᵇ
(25) गुरुक्षामणासूत्र	" 4ᵇ
(26) सामायिकसूत्र	" "
(27) "	" "
(28) पौषधसूत्र	" "

1 See p. 148, ft. note 1.

(29) आयरिय उवज्झाए	fol. 5^a
(30) जय महायस	,, ,,
(31) श्रुतदेवीस्तुति	,, ,,
(32) भवनवासिनीदेवीस्तुति	,, ,,
(33) क्षेत्रदेवतास्तुति	,, ,,
(34) श्रुतदेवतास्तुति	,, ,,
(35) पाक्षिकस्तुति	,, ,,
(36) वर्धमानस्तुति	,, ,, to 5^b
(37) नमोऽस्तु वर्धमानाय	,, 5^b
(38) सामायिकपौषधपारणगाथा	foll. ,, ,, 6^a
(39) अज्ञातनामधेय	fol. 6^a
(40) साध्वतिचारगाथा	,, ,,
(41) गोचरचर्यागाथा	,, ,,
(42) आकारसङ्ख्यागाथा	,, ,,
(43) दशविधप्रत्याख्यान	foll. 6^a ,, 8^b
(44) चउक्कसायं	fol. 8^b
(45) साधु(यति)प्रतिक्रमणसूत्र	foll. ,, ,, 11^b
(46) पाक्षिकक्षामणा	,, 11^b ,, 12^a
(47) आलोचना	fol. 12^a ,, 12^b
(48) उपदेशमाला	foll. 12^b ,, 14^a
(49) वंदित्तुसूत्र	,, 14^a ,, 15^b
(50) राईसंथारगाथा	,, 15^b ,, 16^b
(51) जय तिहुयणस्तोत्र	,, 16^b ,, 18^b
(52) अजितशान्तिस्तव	,, 18^b ,, 22^a
(53) नमिऊणस्तोत्र	,, 22^a ,, 23^a
(54) तं जयउ	,, 23^a ,, 24^a
(55) गुरुपारतन्त्र्यस्मरण	fol. 24^a ,, 24^b
(56) सिग्घमवहर	foll. 24^b ,, 25^a
(57) उवसग्गहरथोत्त	fol. 25^a
(58) लघुशान्तिस्तोत्र	foll. 25^a ,, 26^a
(59) भक्तामरस्तोत्र	,, 26^a ,, 28^a
(60) कल्याणमन्दिरस्तोत्र	,, 28^a ,, 30^b
(61) भावारिवारणस्तोत्र	,, 30^b ,, 32^a

(62)	दुरियरयस्तोत्र	foll. 32^a to 34^a
(63)	जीवविचार	,, 34^a ,, 36^a
(64)	नवतत्त्व	,, 36^a ,, 38^a
(65)	लघुसङ्ग्रहणी	,, 38^a ,, 39^b
(66)	तिजयपहुत्तस्तोत्र	,, 39^b ,, 40^a
(67)	नवग्रहगर्भितपार्श्वनाथस्तोत्र	fol. 40^a ,, 40^b
(68)	अष्टमीस्तुति	,, 40^b
(69)	पञ्चमीस्तुति	foll. 40^b ,, 41^a
(70)	नवपदस्तुति	fol. 41^a ,, 41^b
(71)	अजितजिनस्तुति	,, 41^b
(72)	शीतलजिनस्तुति	foll. 41^b ,, 42^a
(73)	पार्श्वजिनस्तुति	fol. 42^a ,, 42^b
(74)	नेमिजिनस्तुति	,, 42^b
(75)	जिनकुशलसूरिकृतस्तुति	foll. 42^b ,, 43^a
(76)	चतुर्विंशतिजिनस्तुति	fol. 43^a
(77)	जिनस्तुति	,, 43^a ,, 43^b
(78)	सीमन्धरस्वामिस्तुति	,, 43^b
(79)	पार्श्वजिनस्तुति	foll. 43^b ,, 44^a
(80)	विंशतिविहरमाणजिनस्तुति	fol. 44^a
(81)	नेमिनाथस्तुति	,, 44^a ,, 44^b
(82)	वीरस्तुति	,, 44^b
(83)	पार्श्वजिनस्तुति	foll. 44^b ,, 45^a
(84)	शत्रुञ्जयस्तुति	fol. 45^a
(85)	दीपावलीस्तुति	,, 45^a
(86)	महावीरस्तुति	,, 45^a ,, 45^b
(87)	मौनैकादशीस्तुति	,, 45^b
(88)	पर्युषणास्तुति	foll. 45^b ,, 46^a
(89)	अष्टमीस्तुति	fol. 46^a
(90)	सरस्वतीस्तोत्र	,, 46^a ,, 46^b
(91)	सङ्ग्रहणीसूत्र	foll. 46^b ,, 58^a

Out of these sūtras, 1 to 38 seem to constitute Ṣaḍāvaśyakasūtra.

Age.— Saṁvat 1840.

Begins.— fol. 1^b नमो अरिहंताणं etc.

Ends.—fol. 1^b एसो पंचनमुक्कारो etc. up to हवै (वइ) मंगलं

N. B.— For additional information see No. 734.

नमस्कारमन्त्र Namaskāramantra

No 737 575 (1). / 1895–98.

Size.— $10\frac{1}{2}$ in. by $5\frac{5}{8}$ in.

Extent.— 39 folios; 16 lines to a page; 44 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish in colour; Devanāgarī characters; bold, legible and fairly good hand-writing; borders ruled regularly in two lines in red ink and margins singly in the same ink; red chalk used for marking the numbers and the titles of different works; white pigment used in place of the yellow pigment; *the first fol. is* little bit *torn*; the last three are damaged, perhaps corroded by white ants; condition tolerably good; the last fol. written in a different and bigger hand by some one else; fol. 1^a blank; complete; this Ms. contains the following works in addition :—

(1)	जीरिकापल्लिस्वामिश्रीपार्श्वजिनस्तुति	fol. 1^b
(2)	भयहर(नमिऊण)स्तोत्र	foll. 1^b to 2^b
(3)	उपसर्गहरस्तोत्र	fol. 2^b
(4)	जं किंचि	,, ,,
(5)	शक्रस्तव	foll. 2^b ,, 3^a
(6)	चिन्तामणिपार्श्वस्तुति	fol. 3^a ,, 3^b
(7)	पार्श्वजिनस्तोत्र	,, 3^b
(8)	शङ्खेश्वरपार्श्वजिनछन्द	foll. 3^b ,, 5^b
(9)	गौडीपार्श्वनाथछन्दमोतीदामस्तुति	,, 5^b ,, 7^a

(10)	पद्मावतीपुजनविधि	fol. 7^a „ 7^b
(11)	पद्मावतीकवच	foll. 7^b „ 8^a
(12)	पद्मावतीसहस्रनामस्तोत्र	„ 8^a „ 12^a
(13)	पद्मावतीस्तोत्र (? कल्प)	„ 12^a „ 13^b
(14)	पद्मावतीछन्द	„ 13^b „ 14^b
(15)	पद्मावतीविधि	fol. 14^b
(16)	पद्मावतीपूजामन्त्रविधि	-15^b
(17)	पद्मावतीपूजाऽर्चाऽहुतिमर्वविधि	-23^b
(18)	चक्रेश्वरीस्तोत्र	fol. 24^a „ 24^b
(19)	क्षेत्रपालछन्द (स्तुति)	foll. 24^b „ 25^a
(20)	अन्नपूर्णास्तुति	fol. 25^a „ 25^b
(21)	अन्नपूर्णास्तोत्र	foll. 25^b , 26^a
(22)	सारदास्तोत्र	fol. 26^a „ 26^b
(23)	ज्वालामुखीस्तोत्र	foll. 26^b „ 27^a
(24)	सरस्वतीस्तोत्र (अनुभूतिसिद्धि)	fol. 27^a „ 27^b
(25)	सरस्वतीद्वादशमासछन्द	foll. 27^b „ 28^b
(26)	अष्टपलनामसरस्वतीछन्द	„ 28^b „ 29^b
(27)	सरस्वतीछन्द	„ 29^b „ 30^b
(28)	सरस्वत्यष्टक	fol. 30^b
(29)	सरस्वतीस्तोत्र	foll. „ „ 31^a
(30)	पठितसिद्धसारस्वतस्तोत्र	fol. 31^a „ 31^b
(31)	भारतीस्तोत्र	foll. 31^b „ 32^a
(32)	लक्ष्मीदेवीस्तोत्र	fol. 32^a
(33)	सरस्वत्यष्टक	„ „
(34)	सरस्वतीदेवीस्तोत्र	„ „ „ 32^b
(35)	बालत्रिपुराछन्द	foll. 32^b „ 33^b
(36)	अम्बिकाछन्द	„ 33^b „ 34^a
(37)	पद्माङ्गुलीछन्द	fol. 34^a „ 34^b
(38)	गणपतिपाहाडगतिछन्द	foll. 34^b „ 35^a
(39)	गणेशछन्द	fol. 35^a „ 35^b
(40)	गौरक्षेत्रपालनीसाणी (?)	foll. 35^b „ 37^a
(41)	लघुस्तवस्तोत्रन्याम	fol. 37^b
(42)	त्रिपुरास्तोत्र	foll. „ „ 38^b

(43)	बालात्रिपुरास्तोत्र	foll. 38^b to 39^a
(44)	बालात्रिपुरापद्धत्यादि (?)	fol 39^a ,, 39^b
(45)	जिनस्तुति (?)	,, 39^b

Age.—Not older than the nineteenth century, see the 23rd folio. On fol. 26^b there is the date viz. Samvat 1889. See Saradāstotra.

Begins.—fol. 1^b

श्रीपार्श्वजिनाय नमः ॥
नमो अरिहंताणं । etc.

Ends.—fol. 1^b

मंगलाणं च सव्वेसिं पढमं होइ मंगलं ॥ १ ॥

N. B.—For other details see No. 734.

नमस्कारमन्त्र Namaskāramantra

No. 738 640 (a). / 1895–98.

Size.—$11\frac{1}{4}$ *in. by* $6\frac{1}{8}$ *in.*

Extent.—11 folios; 17 lines to a page; 46 letters to a line.

Description.—Country paper thick, tough and white; Devanāgarī characters; bold, legible, uniform and elegant handwriting; borders carefully ruled in three lines in red ink, and the margins singly in the same ink; condition very good; complete, this Ms. contains in addition the following works:—

(1)	उपसर्गहरस्तोत्र	fol. 1^b
(2)	भयहरस्तोत्र	foll. 1^b to 2^a
(3)	जय तिहुयणस्तोत्र	,, 2^a ,, 4^a
(4)	अजितशान्तिस्तव	,, 4^a ,, 5^b
(5)	चिन्तामणिपार्श्वस्तोत्र	,, 5^b ,, 6^a
(6)	भक्तामरस्तोत्र	,, 6^a ,, 8^a

(7) कल्याणमन्दिरस्तोत्र foll. 8^a to 9^b
(8) वृद्धनमस्कार " 9^b " 10^b
(9) लघुशान्तिस्तोत्र " 10^b " 11^b

Age.— Saṁvat 1940.

Begins.— fol. 1^b नमो अरिहंताणं etc., as in No. 737.

Ends.— fol. 1^b मंगलाणं च etc., as in No. 737.

Reference.— This sūtra is given as an avataraṇa in the svopajña commentary of Yogaśāstra (VIII, 34). For further particulars see No. 734.

नमस्कारमन्त्र Namaskāramantra

No. 739 350 (a). / A. 1882-83.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 11-1 = 10 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, legible, uniform, neither very big nor very small and elegant handwriting; borders ruled carefully in two pairs of lines in black ink; there is some space left between these pairs; red chalk used; complete; condition good; this Ms. contains in addition the following works:—

(1) उपसर्गहरस्तोत्र fol. 1^b
(2) तिजयपहुत्त (सप्ततिशतजिनस्तोत्र) foll. 1^b to 2^a
(3) शान्तिकरस्तव fol. 2^a " 2^b
(4) नमिऊणस्तोत्र foll. 2^b " 3^a
(5) भक्तामरस्तोत्र (Incomplete) " 3^a " 4^a
(6) अजितशान्तिस्तव " fol. 6^b
(7) लघुशान्तिस्तोत्र foll. 6^b " 7^a
(8) बृहच्छान्तिस्तोत्र " 7^a " 8^a

(9) कल्याणमन्दिरस्तोत्र foll. 8ª to 10ª
(10) जय तिहुयणस्तोत्र „ 10ª „ 11ᵇ

The fifth folio is missing, so the corresponding works are affected.

Age.— Old.

Begins.— fol. 1ª ॐ नमः सिद्धं ॥ पंडित्तो(तोत्त)मप-श्रीदविद्याविमलगणि-गुरुभ्यो नमः।
नमो अरिहंताणं। etc.

Ends.— fol. 1ª मंगलाणं च सव्वेसिं पढमं हवइ मंगलं ॥ छ ॥ १ ।

N. B.— For additional information see No. 734.

नमस्कारमन्त्र Namaskāramantra

No. 740 885 (a). / 1892-95.

Size.— 10⅛ in. by 4½ in.

Extent.— (text) 13 folios; 1 to 2 lines to a page; 50 letters to a line.
„ — (com.) „ „ ; 11 „ „ „ „ ; 55 „ to a line.

Description.— Country paper somewhat thick, tough and white; Jaina Devanāgarī characters *with occasional* पृष्ठमात्राs; *this* is a त्रिपाठी Ms.; the text written in big, quite legible, uniform and very good hand-writing; practically same is the case with the commentary except that it is written in a slightly smaller hand-writing; foll. numbered in the right-hand margin; fol. 1ª originally blank has been later on utilised by some one for writing some items connected with the Dikpālas; condition very good; both the text and the commentary complete; the latter ends on fol. 2ª; this Ms. contains in addition the following works :—

(1) उपसर्गहरस्तोत्र टीकासहित foll. 2^a to 3^b
(2) सप्ततिशतस्तोत्र ,, ,, 3^b ,, 7^a
(3) भयहरस्तोत्र ,, ,, 7^a ,, 13^b

Age.— Saṁvat 1792.

Author of the commentary.— Vācaka Siddhicandra, pupil of Bhānucandra. For his life and works see my Sanskrit bhūmikā (pp. 72-84) of Stuticaturviṁśatikā published in A. D. 1930, and for information in Gujarātī see "शासनप्रभावक गुरु-शिष्य भानुचंद्र अने सिद्धिचंद्र" published in "Jainacharya Shri Atmanand Centenary Commemoration Volume" ("जैनाचार्य श्री आत्मानंद जन्म शताब्दि स्मारक ग्रंथ"), pp. 225-245.

Subject.— The text together with its explanation in Sanskrit.

Begins.—(text) fol. 1^b ५६० ॥ श्रीसर्वज्ञाय नमः ॥

नमो अरिहंताणं etc. as in No. 734.

,, —(com.) fol. 1^b

: ॥ श्रीगणेशाय नमः ॥

श्रीनाभेयः श्रियं दयात्सुरासुरनमस्कृतः ।
विघ्नानेकपपंचास्यो दधद्विश्वजनीनतां । १ ।
अकच्चरउरत्राणदद्यांबुजषट्पदः ।
भानुचंद्रश्चिरं जीयाद् गुरुर्मे वाचकाग्रणीः । २ ।
अष्टोत्तरशतानां यो ऽवधानानां विधायकः ।
दधानः 'पुस्तकहसे'ति विरुदं शाहिना(ऽ)र्पितं । ३ ।
तेन वाच(च)कचंद्रेण सिद्धिचंद्रेण सर्वदा ।
बुद्धिवृद्ध्यै वि(वि)तंद्रेण बालानामल्पमेधसां । ४ ।
शश्वन्मत्रस्मरणानां वृत्तिरेषा विधीयते ।
तत्र तावन्नमस्कार एव व्याख्यायते मया । ५ ।
त्रिभिर्विशेषकं ।

नमो अरिहंताणमिति । नमो नमस्कारः केभ्यः । etc.

Ends.— (text) fol. 2^a सव्वपावप्पणासणो etc. up to मंगलं । १ । as in No. 734.

Ends.— (com.) fol. 2ª अथ न्यासराशिस्तस्मादि । तत्र पदानि । अहो च गंधरो विद्यामध्यानानि तत्र सत एवेन्दरा । अंत्या तु दिग्देशि नमस्कारार्थं ।

Reference.— Both the text and the commentary are included in Anekārtharatnamañjūṣā (pp. 1-6) edited by me and published in Sheth D. L. J. P. F. Series as No. 81 in A. D. 1933. For other details see No. 734.

नमस्कारमन्त्र
बालावबोधसहित

Namaskāramantra
with bālāvabodha

No. 741

742.
1892-95.

Size.— 9⅞ in. by 4¼ in.

Extent.— 4 *folios*; 12 *lines to a page*; 34 *letters to a line*.

Description.— Country paper rough and grey; Devanāgarī characters, big, clear and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; edges of all the foll. are slightly damaged; condition on the whole good; both the text and its explanation complete so far as they go, that is to say the cūlikā and its explanation are not to be found here.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— Obeisance to the five Parameṣṭhins in Prākrit and its explanation in detail in Gujarātī, with quotations in Prākrit.

Begins.— (text) fol. 1ª नमो अरिहंताणं ।

,, — (com.) fol. 1ª माहरउ नमस्कार श्रीअरिहंत भगवंतनइ हुओ । किस्या छइ ते श्रीअरिहंत etc.

Ends.— (text) fol. 3ᵇ नमो लोए सव्वसाहूणं ।

Ends.— (com.) fol. 4^b अढाई द्वीप माहि ज के छइ साधु सवि हुं साधु तेह प्रतइ माहरउ नमस्कार पंचांग प्रणाम त्रिकालवंदना सदा सर्वदा हयउ ॥
इति श्रीपंचपरमेष्ठि(ष्ठि)नमस्कार समाप्त ॥

Reference.— See No. 734.



नमस्कारमन्त्र
बालावबोधसहित

Namaskāramantra
with bālāvabodha

No. 742

1365.
1891–95.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 5 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters with frequent पृष्ठमात्राs; big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin; fol. 5^b blank; both the text and the commentary complete so far as the first five padas are concerned; condition tolerably good.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text in Prākrit together with its explanation in Gujarātī.

Begins.— (text) fol. 1^b नमो अरिहंताणं ॥ etc.

„ — (com.) fol. 1^b अरिहंतनइ माहरउ नमस्कार हु किस्या छइ ते अरिहंत। रागद्वेषरूपिआ अरि वयरी हण्या छइ जेणे। ते अरिहंत वली किस्या छइ ॥ etc.

Ends.— (text) fol. 5^a नमो लोए सव्वसाहूणं

Ends. — (com.) fol. 5^a निरहंकारी । निप(ष्प)रिग्रही निरारंभी । शांत दांत रतनत्रयसाधक अढाई द्वीप माहि जिके छइं साधु ते मवि हुं साधु प्रतिइं माहरु नमस्कार पंचांगप्रणाम त्रिकालवंदना सदा सर्वदा हु ॥ ५ ॥

इति श्रीचैत्यवंदन पंचपदनमस्कारसार्थ संपूर्ण ॥ छ ॥ शुभं भवतु कल्याणमस्तु ॥ श्री ॥

N. B.— For other details see No. 734.

नमस्कारमन्त्र बालावबोधसहित — Namaskāramantra with bālāvabodha

No. 743 — $\frac{593 \text{ (c).}}{1875\text{-}76.}$

Extent.— fol. 42^a to fol. 43^b.

Description.— The text up to five padas; the commentary ends abruptly. For other details see No. $\frac{571.}{1875\text{-}76.}$.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text and its explanation in Gujarāti.

Begins.— (text) fol. 42^a णमो अरहंताणं । etc.

,, — (com.) fol. 42^a श्रीअरिहंतनिं माहारु सदा काल नमो(ऽ)स्तु । ते श्रीअरहंत केहवा छि । श्रीसमोसरण विराजमान । etc.

Ends.— (text) fol. 43^b णमो लोए सव्वसाहूणं

,, — (com.) fol. 43^b श्रीसाधुनिं महारु सदा काल ममो(ऽ)स्तु ॥ ते श्रीसाध केहवा छि ॥ पंचमहाव्रत धारे ॥ पंच-

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नमस्कारमन्त्रव्याख्या — Namaskāramantravyākhyā

No. 744 — $\frac{1241 \text{ (a).}}{1884\text{-}87.}$

Size.— $9\frac{7}{8}$ in. by $4\frac{5}{8}$ in.

Extent.— 26 + 1 = 27 folios; 19 lines to a page; 60 letters to a line.

Description.— Country paper thick, tough and white; Jaina Devanāgarī characters; small, fairly legible and tolerably good hand-writing; borders not ruled; foll. numbered in the right-hand margin; fol. 19th repeated; red chalk used; fol. 26ᵇ blank; condition very good; complete; this Ms. contains the प्रतीकs of the text; this Ms. contains in addition the following works :—

(1)	उपसर्गहरस्तोत्रवृत्ति	foll.	1ᵃ	to	2ᵇ
(2)	शान्तिकरस्तवार्थाणु	,,	2ᵇ	,,	5ᵃ
(3)	भयहरस्तोत्रविवृति	,,	5ᵃ	,,	8ᵃ
(4)	लघुशान्तिस्तवव्याख्या	,,	8ᵃ	,,	10ᵃ
(5)	सप्ततिशतस्तोत्रव्याख्या	,,	10ᵃ	,,	12ᵃ
(6)	अजितशान्तिस्तवविवरण	,,	12ᵃ	,,	16ᵇ
(7)	भक्तामरस्तोत्रटीका	,,	16ᵇ	,,	23ᵃ
(8)	बृहच्छान्तिस्तवविवरण	,,	23ᵃ	,,	26ᵃ

Age.— Saṁvat 1873.

Author.— Harṣakīrti Sūri.

Subject.— Commentary on Namaskāramantra which is looked upon as the first smaraṇa out of seven.

Begins.— fol. 1ᵃ ॥ अर्हं ॥

प्रणिपत्य जिनं वक्ष्ये सप्तस्मरणेषु विवरणं किंचित्
यस्मान्मंदमतीनामपि भवति सुखेन तद्बोधः १

यतः पर्वदिनेषु सकलश्रेयो(ऽ)र्थं क्षुद्रोपद्रवादिदोषनिवारणार्थं च पारणादौ सुखं शांत्यर्थं च सप्त मिलिता(नि) एव स्मर्यंते गुण्यंते इति सप्त स्मरणानि उच्यंते तत्रादौ चतुर्दशपूर्वाणामादिभूतं अनाद्यनंतं च पंचपरमेष्ठिनमस्कार(र)रूपं प्रथमस्मरणं आदौ व्याख्यायते नमो अरिहंताणं इत्यादि etc.

Ends.— fol. 1ᵃ इदं च स्मरणमनादिभूतं यतो जिनाः चतुर्विंश(त)योऽनंताः संजाताः अनंताश्च भविष्यंति तदा सर्वेषामप्येषातोऽनाद्यनंतमित्यर्थः अत्र पदानि नव संपदोऽष्टौ अक्षराणि अष्टषष्टिः लघ्वक्षराणि एकषष्टिः गुर्वक्षराणि सप्त ज्ञेयानि इति प्रथमस्मरणस्य टीका १

Reference.— Edited by me and published in Anekārtharatnamañjūṣā (pp. 2-6) which forms No. 81 of Sheth D. L. J. P. F. Series, published in A. D. 1933.

नमस्कारमन्त्रव्याख्या Namaskāramantravyākhyā

No. 745 42 (a). / 1874-75.

Size.— 10 in. by $4\frac{3}{8}$ in.

Extent.— 27 folios ; 17 lines to a page ; 54 letters to a line.

Description. — Country paper thin, rough, tough and white ; Jaina Devanāgarī characters ; small, fairly legible, uniform and very good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; lines here and there written in red ink ; foll. numbered in both the margins ; fol. 27^b blank ; there is some space kept blank in the centre, in the case of the numbered and the unnumbered sides as well ; in a few cases, this central place is decorated with a small disc in red colour ; in the left-hand margin, the title is written as सप्तस्मरणटी° ; condition very good ; the extent of the commentary to each of the seven smaraṇas is as under :—

(1)	उपसर्गहरस्तोत्रवृत्ति	foll.	1^a	to	3^a
(2)	नमिऊण(भयहर)स्तोत्रवृत्ति	„	3^a	„	6^a
(3)	लघुशान्तिस्तववृत्ति	„	6^a	„	8^b
(4)	तिजयपहुत्तवृत्ति (सप्ततिशतस्तोत्रवृत्ति)	„	8^b	„	10^b
(5)	अजितशान्तिस्तववृत्ति	„	10^b	„	16^a
(6)	भक्तामरस्तोत्रवृत्ति	„	16^a	„	23^b
(7)	बृहच्छान्तिस्तोत्र	„	23^b	„	27^a

Begins.—fol. 1^a ॥ ६० ॥ श्रीजिनाय नमः ॥

प्रणिपत्य जिनं वक्ष्ये etc. as in No. 744.

Ends.— fol. 1^b इदं च स्मरणमनादिसूत्रं etc. up to ज्ञेयानि as is No. 744. This is followed by the lines as under :—

' नागपुरीयतपो'गणराजः । श्रीहर्षकीर्त्तिसूरिवरः

प्रथमस्मरणे व्याख्यां संक्षेपाद्विहितवान् सम्यक् ॥ १

इति प्रथमस्मरणव्याख्या ॥ ॥

N. B.— For additional information see No. 744.

प्रबोधचैत्यवन्दन * Prabodhacaityavandana
[जगचिंतामणि- [Jagacintāmaṇi-
चेइयवंदण] ¹ ceiyavandaṇa]

No. 746 $\frac{1220\ (13).}{1884\text{-}87.}$

Extent.— fol. 189ᵃ to fol. 189ᵇ.

Description.— This work may seem to begin abruptly as it does not contain some of the gāthās occurring in Jagacintāmaṇiceiyavandaṇa. But it may noted that this sūtra begins in this very way so far as Vidhipakṣa is concernted. See p. 7 of "Vidhipakṣagacchīyapratikramaṇasūtra" published by Bhīmasī Māṇaka in A. D. 1934. For other details see No. $\frac{1220\ (1).}{1884\text{-}87.}$.

Author.— Gautama Indrabhūti Gaṇadhara (according to the Jaina tradition).

Subject.— Salutation to the Jinavaras and the caityas.

Begins.— fol. 189ᵃ कम्मभूमिहिं (कम्मभूमिहिं) पढमसंघयणि । उक्कोसय सत्तरसय । जिणवराण विहरंतु(?त) लब्भइ । नव कोडिहिं केवलिहि etc.

Ends.— fol. 189ᵇ

सत्ताणवइ सहस्सा । लक्खा छप्पन्न अट्ठकोडीओ ।
चउसइ बासिया तेलो(लु)क्के चेइए वंदे ॥ २ ॥
वंदे नव कोडिसए पणवीसं कोडिलक्खा तेवन्ना
अट्ठावीस सहस्सा चउसइ अट्ठासिया पडिमा ॥ ३ ॥

Reference.— Published in some of the printed editions of the Pratikramaṇasūtras. It is edited by me, along with Sanskrit rendering and Gujarātī translation, and is published by Babu Bhagvanlal Panalal and Babu Mohanlal Panalal in "The Fifth Kiraṇāvalī" (Ārhatajīvanajyoti) on pp. 81-84 in A. D. 1937. Of course, this partly differs from what we have here in the Ms.

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* See p. 134.

1 This sort of brackets indicates that instead of the Prākrit rendering, an independent Prākrit title is given.

प्रबोधचैत्यवन्दन Prabodhacaityavandana

No 747 $\frac{1106 (2).}{1891-95.}$

Extent.— fol. 1ᵇ.

Description.— Complete so far as it goes. For other details see Namaskāramantra No. 736.

Subject.— This caityavandana begins according to the Kharatara gaccha. See Sukhlal's edition (App. 15) noted on p. 132.

Begins.—fol. 1ᵇ जयउ सामिहि २ रिसह 'सेत्तुंज' etc.

Ends.—fol. 1ᵇ कम्मभूमिहिं etc. up to चेइए पडिमा practically as in No. 746.

N. B.— For additional information see No. 746.

प्रबोधचैत्यवन्दन Prabodhacaityavandana

No. 748 $\frac{1270 (3).}{1887-91.}$

Extent.— fol. 1ᵇ.

Description.— Complete so far as it goes. For other details see No. 734.

Begins.—fol. 1ᵃ

जयउ सामिउ रिसहु 'सेत्तु(त्तुं)जि'।
'उज्जित' पहु नेमिजिणु।
जयउ वीसं(?) मोहेरमंडणु।
'भरवट्टि' मुणिसुव्वउ मद्दरपास दुहदंडखंडणु
अवर' विदेह' वि तित्थ य छव्हु दिसि विदिसि जि के वि
ति(ती)यअणागयसंपयइ। वंदिउ जिण सव्वे वि १

Ends.—fol. 1ᵇ कम्मभूमिहि etc. up to चेइए वंदे ॥ २ ॥ as in No. 746.

N. B.— For further particulars see Nos. 746 and 747.

तीर्थवन्दनसूत्र
[जं किंचि]

Tirthavandanasūtra
[Jaṁ kiñci]

No. 749

575 (5).
1895-98.

Extent.— fol. 2ᵇ.

Description.— Complete. For other details see Namaskāramantra No. 737.

Age.— Saṁvat 1889 (vide fol. 26).

Author.-- Not mentioned.

Subject.— This sūtra composed in a verse in Prākrit deals with salutation to the tīrthas in svarga, pātāla and manuṣyaloka.

Begins and Ends.— fol. 2ᵇ

जं किंच(चि) नाम तित्थं । सगो(ग्गे) पायाले तिरियलोगंमि ॥
जाइं जिणबिंबाइं ॥ ताइं सव्वाइं वंदामि ॥ १ ॥

As it consists of one verse, there is no separate end.

Reference.— Published with some difference in any of the editions of Pratikramanasūtra noted on p. 138 and in " The Fifth Kiraṇāvali " (Ārhatajīvanajyoti) on p. 85 edited by me, along with Sanskrit rendering and Gujarātī translation.

तीर्थवन्दनसूत्र

Tirthavandanasūtra

No 750

1220 (16).
1884-87.

Extent.— fol. 189ᵇ.

Description.— Complete. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina Saint.

Begins and Ends.—fol. 189ᵇ

जं किंचि नाम तित्थं । सग्गे पायाल(ालि) माणुसे लोए
जाइं जिणबिंबाइं त (इं सव्वा(व्वा)इं वंदामि ॥ १ ॥

N. B.— For other details see No. 749.

तीर्थवन्दनसूत्र Tirthavandanasūtra

No. 751 $\frac{1106\ (3).}{1891-95}$

Extent.— fol. 1^b.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.—fol. 1^b

जं किंचि नाम तित्थं etc. up to सव्वाइं वंदामि २ as in No. 750.

N. B.— For additional information see No. 749.

तीर्थवन्दनसूत्र Tirthavandanasūtra

No. 752 $\frac{1270\ (3).}{1887-91.}$

Extent.— fol. 1^b to fol. 2^a.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 1^b to fol. 2^a

जं किंच(चि) नाम etc. up to सव्वाइं वंदामि ॥ ४ ॥ as in No. 750.

N. B.-- For further particulars see No. 749.

शक्रस्तव
[नमुत्थु णं]

Sakrastava
[Namutthu ṇaṁ]

No. 753

$\frac{1220\ (17).}{1884\text{–}87.}$

Extent.— fol. 189^b.

Description.— Complete. For other details see No. $\frac{1220\ (1).}{1884\text{–}87.}$

Author.— Śakra according to the Jaina tradition.

Subject.— Eulogy of the Tīrthaṁkaras.

Begins.—fol. 189^b नमोत्थु णं अरहंताणं etc. as in No. 758.

Ends.— fol. 189^b सव्वन्नूणं etc. up to जिणाणं as in No. 758. This is followed by the lines as under :—

जियभयाणं

जऽ अइया सिद्धा जे भविस्संतिअणागए काले

संपई । वट्टमाणा सव्वे तिविहेण वंदामि ॥

॥ छ ॥ ॥

Reference.— Published. See any of the printed editions of the Pratikramanasūtras noted on p. 138.

This work is edited by me with Sanskrit rendering and Gujarātī translation and is published in "The Fifth Kiraṇāvalī (Ārhatajīvanajyoti) on pp. 86-88 where the due posture is also shown by way of an illustration.

Kalpasūtra (sūtra 16), Haribhadra Sūri's commentary (p. 494ff.) to Āvaśyakasūtra and Vandāruvṛtti (pp. 29-36) may be consulted. For an extract see B. B. R. A. S. vols. III-IV, p. 398. For Sanskrit rendering and English translation see *Triṣaṣṭiśalākāpuruṣacaritra* vol. I, pp. 127-128 (Gaekwad's Oriental Series, No. LI). For a parallel work in Sanskrit see my edition of भक्तामरकल्याणमन्दिरनमिऊणस्तोत्र-त्रयम् (pp. 242-245).

For other details see my article "नमुत्थुणंने अंगे" published in "Śrī Jaina Satya Prakāśa" vol. II, No. 12, pp. 599-602.

शक्रस्तव Sakrastava

No. 754 1106 (4). / 1891–95.

Extent.— fol. 1^b to fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.—fol. 1^b नमोत्थु णं अरिहंताणं etc. as in No. 753.

Ends.—fol. 2^a सव्वन्नूणं etc. up to तिविहेण वंदामि as in No. 753. This is followed by 8.

N. B.— For further particulars see No. 753.

शक्रस्तव Sakrastava

No. 755 1270 (5). / 1887–91.

Extent.— fol. 2^a to fol. 2^b.

Description.— Complete. For other details see No. 734.

Begins.— fol. 2^a नमोथु(त्थु) णं । अरहंताणं । etc. as in No. 753.

Ends.— fol. 2^a सव्वन्नूण । etc. up to सव्वे तिविहेण वंदामि ॥ ७ ।' as in No. 753.

N. B.— *For further particulars see* No. 753.

शक्रस्तव Sakrastava

No 756 1269 (6). / 1887–91.

Extent.— fol. 1^b to fol. 2^a.

Description.— Complete. For other details see Namaskaramautra No. 735.

Begins.— fol. 1^b नमोत्थु णं अरहंताणं etc. as in No. 753.

Ends.— fol. 2^a सव्वन्नूणं etc. up to तिविहेण वंदामि ॥ १ । छ ॥ as in No. 753.

N. B.— For additional information see No. 753.

शक्रस्तव Sakrastava

No. 757 77 ( ) / 1880-81

Exent.— leaf 120b to leaf 121b.

Description.— Complete. For other details see No. 77 (1) / 1880-81.

Begins.— leaf 120b नमोत्थु णं अरिहंताणं ॥ भयवंताणं आइगराणं etc.

Ends.— leaf 121b संपइय वट्टमाणा । सव्वे तिविहेण वंदामि ।

N. B.— For additional information see No. 753.

शक्रस्तव Sakrastava

No. 758 575 (6) / 1895-96.

Extent.— fol. 2b to fol. 3a.

Description.— Almost complete in case the following lines may be said to be lacking :—

" जिअभयाणं ।

जेअ अइआ सिद्धा जे अ भविस्संतिणागएकाले

संपइ वट्टमाणा सव्वे तिविहेण वंदामि "

For other details see No. 737.

Begins.— fol. 2b नमोत्थु णं ॥ अरिहंताणं ॥ भगवंताणं ॥ आयगि(ग)राणं ॥ तित्थयराणं etc.

Ends.— fol. 3a सव्वन्नूणं सव्वदंसीणं ॥ सिवमयलमरुयमणंतमक्खयमव्वाबाह-मपुणरावत्ति ॥ सिद्धिगइनामधेयं ॥ ठाणं संपत्ताणं ॥ नमो जिणाणं ॥ १ ॥. इति श्रीशक्रस्तवः ॥

N. B.— For other details see No. 753.

सर्वचैत्यवन्दन
[जावंति चेइयाइं]

Sarvacaityavandana
[Jāvanti ceiyāiṁ]

No. 759 1220 (26). / 1884–87.

Extent.— fol. 190ᵃ.

Description.— Complete. For other details see No. 1220 (1). / 1884–87.

Author.— A Jaina saint.

Subject.— Salutation to the caityas of all the three lokas, in one verse in Prākrit.

Begins and Ends.— fol. 190ᵃ

जावंति चेइयाइं । (उड्ढे य) [अहेय] अहे य तिरियलोए य ।

सव्वाइं ताइं वंदे [अ]इह संतो तत्थ संताइं ॥ ५

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. This work has been recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and it is published in "The Fifth Kiraṇāvali" (Ārhatajīvanajyoti) on p. 89.

This sūtra occurs in Śrāddhapratikramaṇasūtra as verse No. 44. So this and Vandāruvṛtti (p. 157) may be consulted.

सर्वचैत्यवन्दन

Sarvacaityavandana

No. 760 1269 (16). / 1887–91.

Extent.— fol. 2ᵃ.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2ᵃ

जावंति चेइयाइं etc. up to तत्थ संताइं ॥ १ as in No. 759.

N. B.— For additional information see No. 759.

सर्वचैत्यवन्दन Sarvacaityavandana

No. 761 $\frac{1106\ (5).}{1891-95.}$

Extent.— fol. 2ᵃ.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.—fol. 2ᵃ

जावंति चेइआइं etc. up to इह संतो तत्थ संताइं as in No. 759.

N. B.— For further particulars see No. 759.

सर्वचैत्यवन्दन Sarvacaityavandana

No. 762 $\frac{1270\ (6).}{1887-91.}$

Extent.— fol. 2ᵇ.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2ᵃ

जावंति चेइयाइं etc., up to इह संतो ति(त)त्थ संताइं १ ॥ as in No. 759.

N. B.— For additional information see No. 759.

सर्वसाधुवन्दन
[जावंत के वि साहू]

Sarvasādhuvandana
[Jāvanta ke vi sāhū]

No. 763

1220 (27).
1884-87.

Extent.— fol. 190^a.

Description.— Complete. For other details see No. $\frac{1220\ (1).}{1884-87.}$

Author.— A Jaina saint.

Subject.— Salutation to all the saints, in one verse in Prākrit.

Begins and Ends.— fol. 190^a

जावंति(त) केइ (? वि) साहू । भरहेरवए महाविदेहे य ।
सव्वेसु तेसु पणओ तिविहेण तिदंडविरयाणं ॥ २

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kiraṇāvalī" (Ārhatajīvanajyoti) on p. 90.

This work occurs in Śrāddhapratikramaṇasūtra as verse No. 45. Vandāruvṛtti (p. 157) may be consulted.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 764

1269 (17).
1887-91.

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^a

जावंति(त) के वि साहू etc. up to तिदंडविरयाणं etc., as in No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्द्न Sarvasādhuvandana

No. 765 — $\frac{1270\ (7).}{1887\text{-}91.}$

Extent.— fol. 2^b.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2^b

जावंति(त) के वि साहू । etc., up to तिदंडविरयाणं ॥ २ ॥ as in No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्द्न Sarvasādhuvandana

No. 766 — $\frac{1106\ (6).}{1891\text{-}95.}$

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2^a भगवन्

जावंते(त) के वि साहू etc. up to तिविहेण तिदंडविरयाणं २ as in No. 763.

N. B.— For additional information see No. 763.

उपसर्गहरस्तोत्र
(उवसग्गहरथोत्त)

Upasargaharastotra
(Uvasaggaharathotta)

No. 767

350 (b).
A. 1882-83.

Extent.— fol. 1^b.

Description.— Complete. For other details see No. 739.

Author.— Bhadrabāhusvāmin according to the Jaina tradition.

Subject.— This work consisting of five gāthās in Prākrit as usual deals with a hymn in honour of Lord Pārśvanātha, the 23rd Tīrthaṁkara of the Jainas. This work is variously designated by scribes such as उपसर्गहरणस्तोत्र, श्रीपार्श्वजिनलघु-स्तवन and श्रीपार्श्वनाथस्तवन.

Begins.— fol. 1^b उवसग्गहरं etc. as in No. 777.

Ends.— fol. 1^b इअ संथुओ etc. up to the end as in No. 777.

Reference.— Published along with Pārśvacandra's commentary in the D. L. J. P. F. Series as No. 80 on pp. 97-112, where Priyankaranṛpakathā is also included.[1] Also published with the commentary of Jinaprabha Sūri and that of Siddhicandra Gaṇi as well, in the D. L. J. P. F. Series as No. 81.

This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kiraṇāvalī" (Arhatajīvanajyoti) on pp. 92-93.

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1 Herein on pp. 41-44 (App.) is given the text containing 20 verses, and on pp. 45-48 we have pādapūrti of all the caraṇas of the first five usual verses.

उपसर्गहरस्तोत्र Upasargaharastotra

No. 768 $\frac{640\ (b).}{1895\text{–}98.}$

Extent.— fol. 1^b.

Description.— Complete. For other details see No. 738.

Begins.— fol. 1^b उवसग्गहरं etc. as in No. 767.

Ends.— fol. 1^b इअ संथुओ etc. as in No. 767.

N. B.— For other details see No. 767.

उपसर्गहरस्तोत्र Upasargaharastotra

No. 769 $\frac{1220\ (29).}{1884\text{–}87.}$

Extent.— fol. 190^a.

Description.— Complete. For other details see No. $\frac{1220\ (1).}{1880\text{–}81.}$.

Begins.— fol. 190^a उवसग्गहरं etc. as in No. 767.

Ends.—fol. 190^a इय संथुओ etc. up to भवे भवे पासजिणचंद ॥ ५ ॥ छ ॥ as in No. 767.

N. B.— For further particulars see No. 767.

उपसर्गहरस्तोत्र Upasargaharastotra

No. 770 $\frac{1269\ (20).}{1887\text{–}91.}$

Extent.— fol. 2^a to fol. 2^b.

Description.— Complete; 5 verses in all. For other details see Namaskāramantra No. 735.

Begins.— fol. 2ᵃ उवसग्गहरंपासं etc. as in No. 767.

Ends.— fol. 2^b इय संथुओ etc. up to पासजिणचंद ॥ ५ ॥ छ as in No. 767.

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र | Upasargaharastotra

No. 771 | 672 (g). / 1899-1915.

Extent.— fol. 8^b.

Description.— Complete; five verses in all. For other details see Ajitaśāntistava No. 672 (a). / 1899-1915.

Begins.—fol. 8^b उवसग्गहरंपासं etc.

Ends.— fol. 8^b इय संथुओ etc. up to ता देव दिसह बोहिं भवे भवे पासजिण चंद ॥ ५ as in No. 767. This is followed by the lines as under :—

इति श्रीउपसर्गहरणस्तोत्रं ॥ सप्तमं स्मरणं ॥ ७ ॥ इति सप्तम-स्मरण(णं) समाप्तं(प्त)म् ॥ च्छ ॥ लि॰ जीवनवीजय ॥ 'सणारड़ा' ॥ 'रामघाट 'मध्ये ॥ कुसल्लाजीम्हाराज्यकी पोशालमे ॥ मिति वैसाख सुदि १० दशामी शुष्ट(क्र)वासरे ॥ संवत् १९३२ का शाके १७९७ ॥ पंनिवीवी-वाचनार्थं ॥ च्छ

उपसर्गहरस्तोत्र Upasargaharastotra

No. 772 1270 (9). / 1887-91.

Extent.— fol. 2ᵇ to fol. 3ᵃ.

Description.— Complete ; five verses in all. For other details see No. 734.

Begins.—fol. 2ᵇ उवसग्गहरं etc. as in No. 767.

Ends —fol. 3ᵃ इह संथुओ etc. up to पासजिणचंद ॥ ६(?) ॥ as in No. 767. This is followed by श्रीपार्श्वनाथस्तवनं ॥

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र Upasargaharastotra

No. 773 575 (4). / 1895-98.

Extent.— fol. 2ᵇ.

Description.— Complete. For other details see Namaskāramantra No. 737.

Begins.— fol. 2ᵇ उवसग्गहरं etc. as in No. 767.

Ends.--fol. 2ᵇ इह संथुय etc. up to जिणचंद ॥ ५ ॥ practically as in No 767. This is followed by इति श्रीउपसर्गहर ॥

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र Upasargaharastotra

No. 774 1106 (8). / 1891-95.

Extent.— fol. 2ᵃ.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 2ª नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।[1]

उवसग्गहरंपासं पासं वंदामि कम्मघणमुक्कं etc.

Ends.—fol. 2ª इअ संथुओ etc. up to भवे भवे पासजिणचंद ॥ as in No. 767. This is followed by the line as under :—

इति श्रीपार्श्वजिनलघुस्तवनं ॥

N. B.— For additional details see No. 767.

उपसर्गहरस्तोत्र
लघुवृत्तिसहित

Upasargaharastotra
with laghuvṛtti

No. 775

272 (a).
1871–72.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 5 folios ; 13 lines to a page ; 39 letters to a line.

Description.— Country paper tolerably thick and whitish in colour; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; legible, bold, big, uniform and fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; the lower edges of the numbered sides slightly eaten away by white ants ; condition very fair ; this Ms. contains both(?) the text and the commentary; both complete ; the latter ends on fol. 5^b ; this Ms. contains an additional work viz. नमिऊणस्तोत्र along with its commentary which commences on fol. 5^b and ends on the same fol.

Author of the commentary.— Pūrnacandra Sūri.

Subject.— A hymn in honour of Lord Parśvanātha, consisting of five gāthās. The commentary deals with the yantras and tantras pertaining to them. It is styled as लघुवृत्ति.

Begins.— (text) fol. 1ª उवसग्गहरं

„ —(com.) fol. 1ª

नमस्कृत्य परं पार्श्वं सर्वयोगिनमस्कृतं ।
उपसर्गहरस्तोत्रं विवृणोमि समासतः ॥ १ ॥

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1 This line may be looked upon as a separate work by itself.

उपसर्गहरं पार्श्वं पार्श्वं पक्षं पार्श्वनाथं च भगवंतं किंविशिष्टं कर्म-घनमुक्तं मंगलकल्याणआवासं विषधरविषनिर्नाशनं चेत्यक्षरार्थः वंदामीति क्रियापदं । etc.

Ends.— (text) fol. 4^b इय संथुओ(?) etc.

„ — (com.) fol. 5^a इदानीं स्तुतेरुपसंहारमाह । इति संस्तुतो महायश भक्ति-भरनिर्भरेण etc. up to तथा ॐ नमो भगवते पार्श्वनाथाय क्षेमंकराय ह्रीं नमः क्षेमंकरो मंत्रः ।

उपसर्गहरस्तोत्रं विवृतं संक्षेपतो गुरुहसेन ।
विज्ञाय किमपि तत्त्वं विद्यावादाभिधग्रंथात् ॥ १ ॥

इत्युपसर्गहरस्तोत्रलघुवृत्तिः पूर्णचंद्राचार्यकृतिरियं समाप्ता ।

Reference.— Published in Śaradâvijaya Jaina Granthamâlâ, Bhav nagar.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Upasargaharastotra
with Arthakalpalatā

No. 776

$\frac{232\ (g).}{A.\ 1882\text{-}83.}$

Extent.— fol. 18^a to fol. 19^b.

Description.— Both the text and the commentary practically com plete. For other details see No. $\frac{232\ (a).}{A.\ 1882\text{-}83.}$.

Author of the commentary.— Jinaprabha Sûri, pupil of Jinasimha Sûri of the Kharatara gaccha.

Subject.— The text in Prâkrit together with the explanation in Sanskrit ; the latter is styled as Arthakalpalatâ and is composed in Samvat 1365 (see No. 777).

Begins.— (text) fol. 18^a

उवसग्गहरंपासं पासं वंदामि कम्मघणमुक्कं ।
विसहरविसनिन्नासं मंगलकल्लाणआवासं ॥ १ ॥

„ — (com.) fol. 18^a प्रणिपत्य जिनपार्श्वं etc.

Ends.— (text) fol. 19ᵇ

ई(इ)य संथुओ महायस । भत्तिब्भरनिब्भरेण हिअयेण ।
ता देव दिज्ज बोहिं भवे भवे पासजिणचंद ॥ ५ ॥

,, — (com.) fol. 19ᵇ

संवद्विक्रमभूपते(:) शरक्रतुदर्चिस्युगांकैर्मु(र्मि)ते ।
पौषस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।
श्रीजिन ॥

Reference.— Both the text and the commentary published. See No. 767.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Upasargaharastotra
with Arthakalpalatā

No. 777

1241 (g).
1891-95.

Extent.— fol. 53ᵇ to fol. 61ᵇ.

Description.— Both the text and the commentary complete; the latter composed in Saṁvat 1365. For other details see No. 1241 (a). / 1891-95.

Age.— Saṁvat 1868.

Begins.— (text) fol. 53ᵇ उवसग्गहरंपासं (?) etc.

Begins.— (com.) fol. 53ᵇ प्रतिबोधं विदध्यातो(?) स च वराहमिह(हि)रस्तथाविधज्ञानावरणीयकर्मक्षयोपशमाभावात्किंचिदेव चंद्रप्रज्ञप्तिसूर्यप्रज्ञप्त्यादिकं शास्त्रमधीतवान् । etc.

Ends.— (text) fol. 61ᵃ इय संथुओ etc.

,, — (com.) fol. 61ᵇ भास्ते पासजिणाय etc. up to इति गिरं । practically as in No. 784. This is followed by the lines as under :—

संवद्विक्रमभूपते(:) शरक्रतुदर्चिर्युगांकैर्मिते ।
पौषस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।
शिष्य(:) श्रीजिनसिंहसूरिसुगुरोरेतां व्यदधांदिमां ।
श्री'साकेतपुरे' जिनप्रभ इति ख्यातो मुनीनां प्रभुः । ३ ॥

ग्रं. २७१ । सं. १८६८ मार्ग० कृष्ण १३....वासरे । श्री'वृद्धआचार्य'गच्छे । श्रीजिनचंद्रसूरजीशिष्यपाठकवाचनार्थे । श्रीरत्नलक्ष्मीजी तच्छिष्यणी रूपां लीपिन्था 'सुभटपुर'मध्ये ।

N. B.— For other details see No. 776.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Upasargaharastotra
with Arthakalpalatā

No. 778

$\frac{851\ (g).}{1895\text{–}1902.}$

Extent.— fol. 28^b to fol. 33^b.

Description.— Both the text and the commentary complete; the former contains five verses. For other details see No. $\frac{851\ (a).}{1895\text{–}1902.}$

Begins.— (text) fol. 30^a उवसग्गहरंपासं etc. as in No. 767.

,, —(com.) fol. 28^b प्रतियोगं विघ्नानां etc. as in No. 776.

Ends.— (text) fol. 32^b इह संथुओ etc. up to भवे भवे पासजिणचंद ॥ ५ as in No. 767.

,, — (com.) fol. 33^a प्राकृते पासजिणा । पद्मावती तां चंदयति आह्लादयते etc. up to मुनीनां प्रभुः ॥ ३ as in No. 777. This is followed by the lines as under :—

इति श्रीसत(सं)स्मरणं समाप्तं ॥

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्टुभां च द्विशत्येकसप्ततिसमन्विता ॥ १

शुभं भवतु[:] ॥ श्रीरस्तु[:] ॥ ॥ ग्रंथाग्रं २७१ ॥

N. B.— For additional information see No. 777.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Upasargaharastotra
with Arthakalpalatā

No. 779

$\frac{1229\ (g).}{1891\text{–}95.}$

Extent.— fol. 34^b to fol. 41^b.

Description.— In the centre of the 35th folio there is a square with vertical diagonals. Both the text and the commentary complete. For other details see No. $\frac{1229\ (a).}{1891\text{-}95.}$

Begins.— (text) fol. 34^b (?) उवसग्गहरंपासं etc.

„ — (com.) fol. 34^b प्रातिबोधं विदधानो etc. as in No. 776.

Ends.— (text) fol. 40^b इय संथुओ etc up to पासजिणचंद

„ — (com.) fol. 41^a प्राकृते पासजिण etc. up to श्री 'साकेतपुरे' जिनप्रभ इति ख्यातो मुनीनां प्रभु. ॥ २ ॥ as in No. 777. This is followed by समाप्ता चेयं उपसर्गहरवृत्तिः ।

N. B.— For further particulars see No. 777.

उपसर्गहरस्तोत्र वृत्तिसहित	Upasargaharastotra with vṛtti
No. 780	$\frac{1205.}{1886\text{-}92.}$

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{2}$ in.

Extent.— 6 folios; 14 lines to a page; 48 letters to a line.

Description.— Country paper very brittle, not very thin and quite grey in colour; Jaina Devanāgarī characters; bold, legible, big, uniform and elegant hand-writing: borders ruled in four lines in black ink; all the four edges of almost every *fol. more or less worn out; condition not satisfactory;* this Ms. contains both the text and the commentary; both complete; fol. 1^a blank.

Age.— Saṁvat 1697.

Author of the commentary.— Dvija Pārśvadeva Gaṇi.

Subject.— The text consists of 5 gāthās only. The Sanskrit commentary throws light on the yantras and mantras pertaining to them.

Begins.—(text) fol. 1ᵇ उवसग्गहरं etc. as in No. 767.

„ —(com.) fol. 1ᵇ

धरणेंद्रं नमस्कृत्य । श्रीपार्श्वं मुनिपुंगवं ।
उपसर्गहरस्तोत्रवृत्तिं वक्ष्ये समासतः ॥ १ ॥

प्रणतसुरासुरललाटविन्यस्तमुकुटश्रेणिसमाश्रितमेव च । etc.

Ends.—(text) fol. 6ᵃ इय संथुओ etc. up to पासजिणचंद as in No. 767.

„ —(com.) fol. 6ᵇ सर्वकल्याणं संपइकरी यंत्रं भवति ॥ छ ॥ द्विजपार्श्वदेव गणिविरचिते यत्किमपि धरणेंद्रपार्श्वपक्षः पद्मावतीप्रमुखानि स्वदेवताभिर्मम क्षमितव्यामिति ॥ यच्च किंचिद्विरु(द्ध)यंत्रं मंसित(?) सर्वस्य मिथ्या दुष्कृतमिति ॥ छ ॥

इति श्रीउवसग्गहरस्तोत्रस्य वृत्ति समाप्तं ॥ संवत्सरे श्रीविक्रमनृपतौ मतनंदकायभू (१६९३) युते । वर्षे आश्विनमासे शुक्लपक्षे दुर्गा(र्गा)ष्टम्यां तिथौ ॥ लिषितं जगजीवनर्षिणा स्वात्महेतवे ॥ कल्याणमस्तु । भाव्यं भवतु ।

अक्खरमत्ताहीणं । जे मय(या) लिहियं अयाणमाणेणं ।
तं ख(ख)मह मुज्झ सामी । जिणंदमुहनिग्गया वाणी ॥
'शालदुर्गे' स्थिते सति । लेषकपाठकयोर्जयः ॥ छ ॥

Reference.— Edited by me and published in the D. L. J. P. F. Series as No. 80, along with Priyaṅkaranṛpakathā etc. This Ms. is there designated as *kha*.

उपसर्गहरस्तोत्र
टीकासहित

Upasargaharastotra
with ṭīkā

No. 781

885 (b).
1892–95.

Extent.— fol. 2ᵃ to fol. 3ᵇ.

Description.— Both the text and the commentary complete; the former contains five verses. For other details see Namaskāramantra with vṛtti No. 740.

Author of the commentary.— Siddhicandra Gaṇi, pupil of Bhānucandra. For details see p. 163.

Subject.— The text and its explanation in Sanskrit.

Begins.— (text) fol. 2ᵃ उवसग्गहरंपासं etc. as in No. 779.

" —(com.) fol. 2ᵃ अथ पंचाशीत्यधिकशताक्षरमानस्य । उपसर्गहरस्तोत्रस्येयमाद्यां गाथामाह । उवसग्गेति । अहं श्रीपार्श्वं पार्श्वनाथं वंदामि अभिष्टौमि वदुहृ् अभिवादनस्तुत्योरिति धातो रूप etc.

Ends -- (text) fol. 3ᵃ इय संथुओ etc up to पासजिणचंद । ५ । as in No. 780. This is followed by इत्युपस[र्ग]हरस्तोत्र ।

" —(com.) fol. 3ᵇ सामान्यकेवलिनस्तेषु चंद्र इव चंद्रस्तस्य संबोधनं हे जिनचंद्र तत्पुरुषः । त्वं अर्थान्मह्यं बोधिं रत्नत्रयप्राप्तिं प्रेत्य जिनधर्मावाप्तिं वा देहि प्रयितेरेत्यर्थः । कस्मिन् भवे भवे जन्मनि जन्मनि । यावन्मोक्षं न प्राप्नोमीति भावः । इदं स्तोत्रं धरणेंद्रपद्मावतीपार्श्वयक्षैराधिष्ठितमिति पक्षे तेषां व्याख्यानं तु बृहद्वृत्तितो द्रष्टव्यं । ५ ।

इति पादशाहश्रीअकबरजलालदीनश्रीसूर्यसहस्रनामाध्यापकश्री'शत्रुंजय'-तीर्थकरमोचनसर्वत्रगोवधनिवर्तनाद्यनेकसुकृतविनिर्मापकमहोपाध्यायश्रीभानुचंद्रगणिशिष्ययुगपदष्टोत्तरशतावधानचमत्कृतपादशाहश्रीअकबरजलालदीनपादशाहश्रीनूरदीनजिहांगीरप्रदत्त'खुस्फहम'नामाभिधान-महोपाध्यायश्रीसिद्धिचंद्रगणिविरचितायां सप्तस्मरणटीकायां उपसर्गहरस्तोत्रटीका समाप्ता ॥ छ ॥

Reference.— Published see No. 767.

उपसर्गहरस्तोत्र
वृत्तिसहित

Upasargaharastotra
with vrtti

No. 782

384 (d).
1871-72.

Size.— $10\frac{1}{4}$ in. by $4\frac{7}{8}$ in

Extent.— fol. 63ᵃ to fol. 65ᵃ.

Description.— Complete. For other particulars see सदयवत्ससावलिङ्गीकथा No. $\frac{384\ (a).}{1871\text{-}72.}$

Author of the commentary.— Not mentioned.

Subject.— *The text is here looked upon as the 2nd smarana. It i explained in Sanskrit.*

Begins.— (text) fol. 63^a उवसग्गहरंपासं etc. as is No. 767.

„ — (com.) fol. 63^a अथेति स्मरणं पदार्थो छी(लि)खितानी(नि) अहं पार्श्वे पार्श्वनाथं वंदे नमस्कारोमि(मी)ति etc.

Ends.— (text) 65^a इय संथुओ etc. up to भवे भवे पासजिणचंद as in No. 767.

„ — (com.) fol. 65^a चतुर्दशपूर्वधरप्रणीतत्वात् सूत्रवत् ज्ञेयमिति द्वितीयस्मरणम् ५

इति श्रीउपसर्गहरस्तोत्रवृत्ति समाप्तम् ग्रंथाग्रंथ समस्त १२७५ छे

यादृशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया

यदि सु(शु)द्धमसु(शु)द्धं वा मम दोषो न दीयते १

सं. १९११ ना वर्षे श्रावणसुद १ वार बुद्धे लिखितं पं.राजविजयगणी पं.उत्तमसत्कशिष्यमुनीनीतविजयपं.राजसत्कपठनार्थे परोपगाराय श्रीधर्मनाथजीप्रशादात् श्रेयं

उपसर्गहरस्तोत्र
अवचूरिसहित

Upasargaharastotra
with avacūri

No. 783

643.
1892–95.

Size.— 10 in. by $4\frac{3}{8}$ in.

Extent— (text) 3 folios ; 7 lines to a page ; 40 letters to a line.

„ —(com.) „ „ ; 10 „ „ „ „ ; 50 „ „ „ „

Description.— Country paper thick, rough and grey ; Jaina Devanāgarī characters with पृष्ठमात्रा ; borders ruled in two lines in red ink, whereas edges at a distance of one inch from them in three lines in the same ink ; the text occupies the central place, and the commentary, the space all around; this is a पञ्चपाटी Ms. ; red chalk used ; edges of the foll. very slightly damaged ; both the text and the commentary complete ; condition very good.

Age.— Old.

Author of the commentary.— Not mentioned.

Subject.— The text as before. The Sanskrit commentary though small is lucid and throws light on the mantras and yantras connected with the five gāthās forming the text.

Begins.—(text) fol. 1^b उवसग्गहरं etc. as in No. 767.

,, —(com.) fol. 1^a

स्तोत्रस्याष्टातिरिक्तं शतं यः
कुर्याज्जापं पंचगाथात्मकस्य ।
तस्यावश्यं मंक्षु नश्यंति विघ्ना-
स्तं निःशेषा वृण्वते सिद्धयश्च ॥[1]
ऽ(अत्र हि प्रथमगाथायां जगद्वाल्लभ्यकर etc.

Ends.—(text) fol. 3^b इय संथुओ etc. as in No. 767.

,, —(com.) fol. 3^b प्राकृते पासजिणाय पद्मावती नां चंद्रत्याह्लादयतीति तस्यामंत्रणं दीर्घह्रस्वौ मिथो वृत(त्तौ) इति ह्रस्वत्वे पासजिणचंदेति सिद्धं ॥
इति उपसर्ग(हर)स्तवावचूरिः ।



उपसर्गहरस्तोत्रवृत्ति Upasargaharastotravṛtti

No. 784 1241 (b). / 1884-87.

Extent.—fol. 1^a to fol. 2^b.

Description.—Complete; only the प्रतीकs of the text are given. For other details see Namaskāramantravyākhyā No. 744.

Author.—Harṣakīrti Sūri.

Subject.—Sanskrit commentary on Upasargaharastotra, the 2nd smaraṇa.

Begins.—fol. 1^a अथ द्वितीयस्मरणं व्याख्यायते उपसर्गहरमिति इदं च स्मरणं वराहमिह(हि)रकृतश्रीसंघोपद्रवनिवारणार्थं श्रीभद्रबाहुभिः कृतं य० श्रीभद्रबाहुस्वामिनो भ्राता वराहमिह(हि)रः स च दीक्षां गृहीत्वा चंद्रप्रज्ञप्तिसूर्यप्रज्ञप्तिप्रमुखादिकं शास्त्रमधीतवान् etc.

Ends.—fol. 2^b इहान्येऽप्यर्थाः संति तथा पार्श्वपक्षपक्षेऽप्यन्योऽर्थोऽस्ति परं विस्तरभिया नोक्ताः किंतु मूलार्थ एव व्याख्यातोऽस्ति

1 This verse occurs by way of a quotation in Harṣakīrti Sūri's Upasargaharastotravṛtti on p. 14.

उपसर्गह(र)स्तोत्रे वृत्तिं श्रीहर्षकीर्त्तिसूरिरिमां
कृतवान् सुखावबोध(धां) मंदमतीनां हितार्थाय

इति श्रीद्वितीयस्मरणं समाप्तं २

Reference.— This work is edited with this commentary by me, and it is published in Anekārtharatnamañjūṣā (pp. 13-21) which is published in Sheth D. L. J. P. F. Series as No. 81 in A. D. 1933.

उपसर्गहरस्तोत्रवृत्ति Upasargaharastotravṛtti

No. 785 42 (b). / 1874-75.

Extent.— fol. 1ª to fol. 3ª.

Description.— Complete. For other details see Namaskāramantra-vyākhyā No. 745.

Begins.—fol. 1ª अथ द्वितीयं स्मरणं व्याख्यायते ।
उवसग्गहरमिति इदं च etc., as in No. 784.

Ends.— fol. 3ª इहान्येऽप्यर्था etc. up to हितार्थाय practically as in No. 784. This is followed by इति द्वितीयस्मरणवृत्तिः ॥ २ ॥ ॥

N. B.— For other details see No. 784.

प्रार्थनासूत्र[1]
[जय वीयराय]

Prārthanāsūtra
[Jaya vīyarāya]

No. 786

1220 (30)
1884-87.

Extent.— fol. 190ᵃ.

Description — Complete though it may appear to end abruptly. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina saint.

Subject.— This small work in Prākrit is a prayer to one who is free from attachment and aversion It contains only two verses.

Begins.— fol. 190ᵃ

जय वीयराय जगगुरु होऊ(उ) ममं । तुहप्पभावओ भयवं
भवनिव्वेओ मग्गाणुसार(रि)या इट्ठफलसिद्धी ।

Ends.— fol. 190ᵃ

लोगविरुद्धचा(च्चा)ओ । गुरुजणपूया परत्थकरणं च ।
सुहगुर(रु)जोगो तव्वयणसेवणा आभवमखंडा ।
इति चैत्यवंदनं ॥ छ ॥

Reference — Published. See any printed edition of Pratikramaṇa-sutras where an additional portion containing two gāthās and a Sanskrit verse is generally given.

For an extract containing these two gāthās and the interpolated matter see B. B. R. A. S. vols. III-IV, pp. 398-399.

This work is recently edited by me along with the Sanskrit rendering and Gujarāti translation, and is published together with an illustration indicating the posture to be taken up while reciting it, in "The Fifth Kiraṇāvali" (Ārhatajīvanajyoti) on p. 94.

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1 See pp. 114 and 152

There are only two gāthās (just given here in *Pañcāśaka* (IV, v. 33-34) in *Caityavandanasūtra* (p. 114ᵃ) commented upon by Haribhadra Sūri, in *Yogaśāstra* (III, p. 233ᵃ), and in *Ācāradinakara* (p. 271ᵇ). In the edition of *Śrāvakānuṣṭhānavidhi* (p. 31) containing *Vandāruvṛtti*, we have these two gāthās plus two other gāthās and one verse in Sanskrit.[1] In Śānti Suri's *Ceiyavandaṇamahābhāsa* (v. 846-849) we have, however, 4 gāthās, the first commencing with दुक्खक्खय and the last with वारिज्जइ and the middle ones being those which are given here (i. e. in No. 786).

For vivaraṇa see *Lalitavistarā* (pp. 114ᵃ-115ᵃ), the svopajña vṛtti (p. 233ᵇ) of *Yogaśāstra*, Abhayadeva Sūri's vṛtti (pp. 81ᵇ and 82ᵃ) on *Pañcāśaka*, *Ācāradinakara* (p. 271ᵇ), *Vandāruvṛtti* (p. 32) and the svopajña vṛtti (p. 164ᵃ) on *Dharmasaṁgraha*.

" Übersicht über die Āvaśyaka-Literatur " (p. 2) may be consulted.

प्रार्थनासूत्र Prārthanāsūtra

No. 787 1270 (10). / 1887-91.

Extent.— fol. 3ᵃ.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 3ᵃ

जय वीयराइ(य) etc. up to आभवमखंडा ॥ छ ॥ as in No. 786

This is followed by इति शक्रस्तवः[2] ॥ छ ॥

N. B. — For additonal information see No. 786.

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1 It is rather a strange thing that in the *Vandāruvṛtti* we have explanation of the first two gāthās only.

2 This is a wrong nomenclature for this sutra.

प्रार्थनासूत्र Prārthanāsūtra

No. 788 $\frac{1106 (9)}{1891-95.}$

Extent.— fol. 2ª to fol. 2ᵇ.

Description.— Complete; 2 verses in all. For other details see Namaskāramantra No. 736

Begins and Ends.— fol. 2ª जय वीयराय etc., up to आभवमखंडा as in No. 786. This is followed by a line as below:—

२ इति प्रणिधानदडकं[1]

N. B.— For additional information see No. 786.

प्रार्थनासूत्र Prārthanāsūtra

No 789 $\frac{1269 (21)}{1887-91.}$

Extent.—fol. 2ᵇ.

Description.— Complete. Herein we have one additional verse. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2ᵇ

जय वीयराय etc. up to आभवमखंडा ॥२॥ as in No. 786.

This is followed by the verse as under:—

वारिज्जइ जइ वि नियमेण बंधणं । वीयराय तुह समए ।
तह वि मम हुज्ज सेवा भवे २ त(तु)म्ह चलणाणं ॥ ३ ॥

N. B.— For additional information see No. 786.

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1 See p. 154 where it is styled as Praṇidhānasūtra.

ईर्यापथिकीसूत्र
(इरियावहियसुत्त)

Iryāpathikīsūtra
(Iriyāvahiyasutta)

No. 790

1220 (8).
1884-87

Extent.— fol. 189ª.

Description.— Complete. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina saint.

Subject.— A Prākrit composition dealing with ālocanā.

Begins.— fol. 189ª इच्छाकारेण संदिसह भगवन् इरियावहियं पडिक्कमामि । इच्छं । इच्छामि पडिक्कमिउं । इरियावहियाए । विराहणाए । गमणागमणे । पाणक्कमणे बीयक्कमणे । हरियक्कमणे । etc.

Ends.—fol. 189ª अभिया up to तस्स मिच्छा मि दुक्कडं ॥ छ ॥ etc. as in No. 794.

Reference.— Published. See any printed edition of Pratikramaṇa-sūtras. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published by Jivanalal Panalal in "The Fourth Kiranāvalī (Ārhatajīvanajyoti) on pp. 71-72.

Haribhadra Sūri's commentary (p. 573ª) on Avaśyaka-sūtra, Yogaśāstra (III) and its svopajña commentary (pp. 213ª-214ª), Ācāradinakara (pp. 277ª-278ª) and Vandāru-vṛtti (p. 24) may be consuted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For the प्रतीक्s of this work and its explanation etc. in verses in Prākrit see Ceiyavandaṇamahābhāsa (v. 366-381).

The svopajña commentary on Dharamasaṁgraha (pp. 142ª-143ª) may be also consulted. See also "Übersicht uber die Āvaśyaka-Literatur" (p. 2).

ईर्यापथिकीसूत्र Īryāpathikīsūtra

No. 791 1106 (11) 1891–95.

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskaramantra No. 736.

Begins.—fol. 2^b इच्छाकारेण संदेस्सह etc. as in No. 790.

Ends.—fol. 2^b अभिआ etc. up to दुक्कड practically as in No. 794. This is followed by छ

N. B.— For additional information see No. 790

ईर्यापथिकीसूत्र Īryāpathikīsūtra

No. 792 1269 (2). 1887–91.

Extent.— fol. 1^b.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 1^b इच्छामि पडिक्कमिउं etc. as in No. 790.

Ends.—fol. 1^b अभिहया वत्तिया etc. up to तस्स मिच्छामि दुक्कडं ॥ ८ ॥ छ ॥ ? *practically as in No. 790.*

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र Īryāpathikīsūtra

No. 793 1270 (12). 1887–91.

Extent.— fol. 3^a to fol. 3^b.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3^a इच्छाकारेण etc. as in No. 790.

Ends.— fol. 3^a, अंभिन(?)वा etc. up to तस्स मिच्छामि दुक्कडं ॥ छ ॥ as in No. 794.

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र — Īryāpathikīsūtra

No. 794 — $\frac{77\ (\ )}{1880\text{-}81}$.

Extent.— leaf 124^a to leaf 124^b.

Description.— Complete. For additional particulars see Āgamika-vastuvicārasāra No. $\frac{77\ (1)}{1880\text{-}81}$.

Begins. -leaf 124^a इच्छामि पडिक्कमिउ इरियावहियाए । विराहणाए । गमणा-गमणे । पाणक्कमणे । बीयक्कमणे । etc.

Ends.— leaf 124^b अत्रि(भि)हया वत्तिया (लेसिया) संघाइया संघट्टिया ठाणाओ ठाणं संकामिया जीवियाओ ववरोविया तस्स मिच्छा मि दुक्कडं

उत्तरीकरणसूत्र
[तस्स उत्तरी]

Uttarīkaraṇasūtra
[Tassa uttarī]

No. 795

77 ( ).
1880-81.

Extent.— leaf 124ᵃ.

Description.— Complete For other details see No. 77 (1). / 1880-81.

Author.— Not mentioned

Subject.—A *formula* in Prākrit for further preparation to purify the defiled soul. This is styled as "Ummaggakaraṇasutta" (Unmārgakaraṇasūtra) in *Ceïyavandaṇamahābhāsa* (v. 382 [1]).

Begins and Ends.—leaf 124ᵃ

तस्सुत्तरीकरणेणं । पायछि(च्छि)त्तीकरणेणं । विसोहीकरणेणं । विसल्ली-
करणेणं । पावाणं । कम्माणं । निग्घायणट्ठाए ठा(ठा)मि काउस्सग्गं ।

Reference.— Published in any of the editions of Pratikramaṇasūtras noted on p. 138. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fourth Kiraṇāvalī (Ārhatajīvanajyoti) on p. 73.

For an extract see B. B. R. A. vols. III-IV, p. 398.

Haribhadra Sūri's commentary (p. 779ᵃ) on Āvaśyaka-sūtra, Yogaśāstra and its svopajña vṛtti (p. 214ᵃ-214ᵇ), Ācāradinakara (p. 278ᵃ) and Devendra Sūri's Vandāruvṛtti (p. 27) are worth consulting.

For vivaraṇa in verses in Prākrit see Ceïyavandaṇa-mahābhāsa (v. 383-387). The svopajña commentary (p. 144ᵃ-144ᵇ) on Dharmasaṁgraha may be also consulted.

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1 This runs as under :—

" इरियावहियासुत्तं एनियमेत्तं अओ परं सेसं ।
उम्मग्गकरणसुत्तं नम्म य एयारिमो अत्थो ॥ ३८२ ॥

उत्तरीकरणसूत्र Uttarīkaraṇasūtra

No. 796 $\frac{1220\ (9).}{1884\text{-}87.}$

Extent.— fol. 189ª.

Description.— Complete. For other details see No. $\frac{1220\ (1).}{1884\text{-}87.}$

Begins and Ends.— fol. 189ª तस्सुत्तरी etc. up to ठामि काउस्सग्गं। practically as in No. 795.

N. B.— For further particulars see No. 795.

उत्तरीकरणसूत्र Uttarīkaraṇasūtra

No. 797 $\frac{1106\ (12).}{1891\text{-}95.}$

Extent.— fol. 2ᵇ.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2ᵇ त(त)स्सुत्तरीकरणेणं etc. up to ठामि काउस(स्स)ग्गं as in No. 795. This is followed by छ:

N. B.— For additional information see No. 795.

उत्तरीकरणसूत्र Uttarīkaraṇasūtra

No. 798 $\frac{1269\ (3).}{1887\text{-}91.}$

Extent.— fol. 1ᵇ.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 1ᵇ तस्सुत्तरीकरणेणं etc. up to ठामि काउस्सग्गं। as in No. 795.

N. B.— For additional information see No. 795.

उत्तरीकरणसूत्र Uttarikaraṇasūtra

No. 799 $\frac{1270 (13)}{1887\text{-}91.}$

Extent.— fol. 3^b.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 3^b तस्सुत्तरीकरणेणं etc. up to ठामि काउस(स्स)ग्गं ।
as in No. 795.

N. B.— For other details see No. 795.

कायोत्सर्गसूत्र Kāyotsargasutta

[अन्नत्थ] [Annattha]

No. 800 $\frac{1220 \ (10).}{1884\text{-}87.}$

Extent.— fol. 189ª.

Description.— Complete. For other details see No. $\frac{1220 \ (1).}{1884\text{-}87.}$

Author.— A Jaina saint.

Subject.— This small work composed in Prākrit explains how one is going to act—what allowances he will make—during the kāyotsarga posture.

Begins.—fol. 189ª अन्नत्थूससिएण । नीससिएणं । खासिएणं । छीएणं जंभाइएणं । उड्डुएणं । वायनिसग्गेणं । भमलिए पित्तमुच्छाए । etc.

Ends.— fol. 189ª हुज्ज मे काउस(स्स)ग्गो । जाव अरह०ताणं । भगवंताणं नमोकारेणं न प्प(पा)रेमि ताव कायं । ठाणेणं ॥ मा(मो)णेणं । झाणेणं । अप्पाणं वोसिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. For the text, its chāyā, Gujarātī translation and the posture see my fourth Kiraṇāvali (pp. 74-75).

Haribhadra Sūri's commentary (p. 779ª) to Āvaśyakasūtra, Yogaśāstra (III) and its svopajña commentary (pp. 214ᵇ-215ᵇ), Ācāradinakara (p. 311ª-311ᵇ) and Vandāru... (pp. 15ᵇ to 16ᵇ) may be consulted.

कायोत्सर्गसूत्र Kāyotsargasūtra

No. 801 1106 (13). / 1891-95.

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.—fol. 2^b अन्नत्थ ऊससिएणं etc. as in No. 800.

Ends.—fol. 2^b हुज्ज मे काउस(स्स)ग्गो etc. up to अप्पाणं वोसिरामि छः practically as in No. 800.

N. B.— For additional particulars see No. 800.

कायोत्सर्गसूत्र Kāyotsargasūtra

No. 802 1270 (14). / 1887-91.

Extent.— fol. 3^b.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3^b अन्नत्थूससिएणं etc. as in No. 800.

Ends.—fol. 3^b हुज्ज मे काउस(स्स)ग्गं । etc. up to अप्पाणं वोसिरामि ॥ छ ॥ as in No. 800.

N. B.— For additional particulars see No. 800.

कायोत्सर्गसूत्र Kāyotsargasūtra

No. 803 1269 (4). / 1887-91.

Extent.— fol. 1^b.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 1b अन्नत्थ (ऊ)ससिएणं etc. as in No. 801.

Ends.—fol. 1b होज्ज मे काउस(स्स)ग्गो etc. up to अप्पाणं वोसिरामि ॥ छ ॥ practically as in No. 801

N. B.— For additional information see No. 800.

कायोत्सर्गसूत्र Kāyotsargasūtra

No. 804 1269 (8). / 1887-91.

Extent.— fol. 2b.

Description.— Complete but mostly abbreviations are given. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2a अन्नत्थूससिएणं नी० खा० छी० जं० उ० वा० भ० पित्तमुच्छाए ४ सु० सु० सु० एव ५ काउस्सग्गो ६ जाव० न पारेमि । ७ ताव० वोसिरामि ॥ छ ॥

N. B.— For additional information see No. 800.

कायोत्सर्गसूत्र Kāyotsargasūtra

No. 805 77 ( ). / 1880-81.

Extent.— leaf 121b to leaf 122a.

Description.— Complete. For other details see Āgamikavastuvicārasāra No. 77 (1). / 1880-81.

Begins.— fol. 121b अन्नत्थुससिएणं etc.

Ends.—fol. 122a अभग्गो अविराहिओ होज्ज मे काउस(स्स)ग्गो । जाव अरहंताणं । भगवंताणं । नमोक्कारेणं न पारेमि ताव कायं ठा(ठा)णेणं । मोणेणं । झाणेणं अप्पाणं वोसिरामि ॥ छ ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No 806[1] $\frac{1270\ (17).}{1887\text{-}91.}$

Extent.— fol. 4ᵃ to fol. 4ᵇ.

Description.— Only a प्रतीक of कायोत्सर्गसूत्र is given. For other details see No. 734.

Subject.— The Kāyotsargasūtra is referred to by its opening words.

Begins and Ends.—fol. 4ᵃ to fol. 4ᵇ

अन्नत्थूससिएणमित्यादि ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 807 $\frac{1220\ (24).}{1884\text{-}87.}$

Extent.— fol. 190ᵃ.

Description.— Only a प्रतीक is given. For other details see No. $\frac{1220\ (1).}{1886\text{-}87.}$

Begins and Ends.— fol. 190ᵃ अन्नत्थूससिएणमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

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1 This and the following numbers up to 813 do not deserve to be counted as separate works; but, even then, a separate serial number is given to them to point out the nature and continuity of works treated in the corresponding Mss.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 808 $\frac{1270\ (23).}{1887\text{–}91.}$

Extent.— fol. 5^a.

Description.— Only प्रतीकs are given. For other details see No. 734.

Begins and Ends.— fol. 5^a अन्नत्थूससिएणं। नीससिएणमित्यादि ॥

N. B.— For additional particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 809 $\frac{77\ (\ .).}{1880\text{–}81.}$

Extent.— leaf 124^a.

Description.— Only a प्रतीक is given. For other details see No. $\frac{77\ (1).}{1880\text{-}81.}$.

Begins and Ends.— अन्नत्थूससिएणं इत्यादि ॥ छ ॥ छ ॥

N. B.— For further details see No. 806.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 810 $\frac{1269\ (15).}{1887\text{–}91.}$

Extent.— fol. 2^a.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2^b अन्नत्थ् इत्यादि ॥ छ ॥

N. B.— For additional information see No. 806.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 811 $\frac{1106 (16).}{1891\text{-}95.}$

Extent.— fol. 3ᵃ.

Description.— Only a प्रतीक is given. For other details see No. 736.

Begins and Ends.— fol. 3ᵃ अन्नत्थ ऊससिएणं इत्यादि

N. B.— *For additional particulars see No. 806.*

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 812 $\frac{1106 (22).}{1891\text{-}95.}$

Extent.— fol. 3ᵇ.

Description.— *Only* प्रतीकs *are given. For other details see* Namaskāramantra No. 736.

Begins and Ends.— fol. 3ᵇ अन्नत्थ ऊस° इत्यादि°

N. B.— For further particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 813 $\frac{1220 (19).}{1884\text{-}87.}$

Extent.— fol. 189ᵇ.

Description.— Only a प्रतीक is given. For other details see No. $\frac{1220 (1).}{1880\text{-}87.}$

Begins and Ends.—fol. 189ᵇ अन्नत्थूससिएणमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

नामस्तव Nāmastava

[लोगस्ससुत्त] [Logassasutta]

No. 814 1220 (11). / 1884-87.

Extent.— fol. 189ª.

Description.— Complete. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina saint.

Subject.— This sūtra composed in 7 verses in Prākrit eulogizes the 24 Tīrthaṁkaras of this avasarpiṇī cycle of time. It is hence styled as Caüvvīsattho (Sk. Caturviṁśatistava). This sūtra forms a part of the Avaśyakasūtra.

Begins.—fol. 189ª

लोगस्सुजो(ज्जो)यगरे । धम्मतित्थयरे जिणे ।

अरहंते कित्तइस्सं । चउवीसं पि केवली ॥ १

उसभमजियं च वंदे । संभवमभिनंदणं च सुमइं च

पउमप्पु(प्प)हं सुप्पा(पा)सं जिणं चव(चं)दृप्पहं वंदे ॥ २ ॥ etc.

Ends.—fol. 189ª

चंदेसु निम्मलयरा । आइच्चेसु अहियं पयास(य)रा ।

सागरवरगंभीरा । सिद्धा सिद्धिं मम दिसंतु ॥ ७

Reference.— Published. See any printed edition of the Pratikramaṇasūtras and my third Kiraṇāvalī (pp. 54-56). For a learned discussion in German see " Übersicht über die Āvaśyaka-Literatur" (pp. 6-7). Herein the text is given in Roman characters. An edition containing Haribhadra Sūri's commentary (p. 786ª) to Āvaśyakasūtra, an edition having Malayagiri Sūri's commentary (pp. 591ᵇ-599ª) to the same, Yogaśāstrā (pp. 224ᵇ-228ª), Ācāradinakara (pp. 267ª-268ª) and Vandāruvṛtti (pp. 40-43) may be consulted. For an extract see B. B. R. A. S. vol. III-IV, p. 398. For explanation Ceīyavandanamahābhāsa (v. 515-638) may be referred to. See also Mūlācāra v. 539 and No. 818.

नामस्तव Nāmastava

No. 815 1270 (15). / 1887-91.

Extent.— fol. 3^b to fol. 4^a.

Description.— Complete; 7 verses in all. For other details see No. 734.

Begins.—fol. 3^b

लोगस्सुज्जोयगरे etc. as in No. 814.

Ends.—fol. 4^a

चंदेस(सु) निम्मलगरा। etc. up to मम दिसंतु ॥ ७ ॥ as in No. 814.

N. B.— For additional information see No. 814.

नामस्तव Nāmastava

No. 816 1269 (5). / 1887-91.

Extent.— fol. 1^b.

Description.— Complete; 7 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fol. 1^b

लोगस्सुज्जोयगरे etc. as in No. 814.

Ends.—fol. 1^b

चंदेसु निम्मलयरा etc. up to सिद्धिं मम दिसंतु ॥ ७ as in No. 814.

N. B.— For additional information see No. 814.

नामस्तव Nāmastava

No. 817 1106 (14). / 1891-95.

Extent.— fol. 2^b to fol. 3^a.

Description.— Complete; 7 verses in all. For other details see Namaskāramantra No. 736.

Begins.— fol. 2^b

लोगस्स उज्जोअगरे etc. as in No. 814.

Ends.— fol. 3^a

चंदेसु निम्मलयरा etc. up to सिद्धिं मम दिसंतु ७ as in No. 814.

N. B.— For additional particulars see No. 814.

नामस्तव — Nāmastava

No. 818 — $\frac{77(\ \ )}{1880\text{-}81}$.

Extent.— leaf 122^a to leaf 123^a.

Description.— Complete. For other details see Āgamikavastuvicārasāra No. $\frac{77(1)}{1880\text{-}81}$.

Begins.—leaf 122^a

लोगस्स उज्जोयगरे etc. as in No. 814.

Ends.—leaf. 123^a

चंदेसु निम्मलयरा etc. up to सिद्धिं मम दिसंतु ॥ ७ ॥ as in No. 814.

N. B.— For further particulars see No. 814 and an edition containing Caityavandanasūtra and Lalitavistarā (pp. 89^b–96^b) and Dharmasaṁgraha (pp. 155^a–158^a).

चैत्यस्तव Caityastava

[अरिहंतचेइयाणं] [Arihantaceiyāṇaṁ]

No. 819 77 ( ). / 1880-81.

Extent.— leaf 121ᵇ to leaf 122ᵃ.

Description.— Complete. For further particulars see Agamikavastuvicārasāra No. 77 (1). / 1880-81.

Author.— A Jaina saint.

Subject.— This work is included in the Avaśyakasutra. It is one of the Pratikramanasutras in Prākrit and constitutes the Caityastavadandaka. It is connected with the ārādhanā of Sthāpanājina. This work mentions the reasons of doing so.

Begins.— leaf 121ᵇ अरहंतचेइयाणं । करेमि काउस्सग्गं । वंदणवत्तियाए । ज्झ(?पू)यणवत्तियाए । सक्कारवत्तियाए । सम्माणवत्तियाए । etc.

Ends.— leaf 122ᵃ सि(स)द्धाए । मेहाए । धीइए । धारणाए । अणुप्पेहाए । वड्ढमाणीए । ठामि काउस्सग्गं

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. For chāyā and Gujarātī translation along with the text see my fourth Kiraṇāvalī (p. 76). Haribhadra Sūri's commentary (p. 786ᵃ) to Āvaśyakasūtra, Vandāruvṛtti (pp. 36-37), Yogaśāstra and its commentary (pp. 223ᵃ-224ᵃ), Ceyīavandaṇamahābhāsa (v. 642-652) and an edition having Lalitavistarā (pp. 76ᵇ-84ᵇ) may be consulted. For an extract see B. B. R. A. S. vols. III-IV, p. 398. Übersicht über die Āvaśyaka-Literatur ' (p. 2) may be also referred to.

चैत्यस्तव Caityastava

No. 820 1270 (16). / 1887-91.

Extent.— fol. 4ᵃ.

Description.— Complete. For other details see No. 734.

Begins.—fol. 4ᵃ सव्वलोए अरहंतचेइयाणं । etc. as in No. 819.

Ends.—fol. 4ᵃ सद्धाए मेहाए etc. up to ठामि काउस(स्स)ग्गं as in No. 819.

N. B.— For additional information see No. 819.

चैत्यस्तव Caityastava

No. 821 $\frac{1220\ (18).}{1884-87.}$

Extent.— fol. 189ᵇ.

Description.— Complete. For other details see No. $\frac{1220\ (1).}{1884-87.}$.

Begins.— fol. 189ᵇ अरहंतचेइयाणं etc. as in No. 819.

Ends.—fol. 189ᵇ सद्धाए मेहाए। धी(इ)ए धारणाए। अणुपे(प्पे)हाए। वद्धमाणीए। ठामि काउस(स्स)ग्गं।

N. B.— For other details see No. 819.

चैत्यस्तव Caityastava

No. 822 $\frac{1106\ (15).}{1891-95.}$

Extent.— fol. 3ᵃ.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 3ᵃ सव्वलोए अरिहंतचेइआणं etc. as in No. 819.

Ends.— fol. 3ᵃ सद्धाए मेहाए etc. up to ठामि काउस(स्स)ग्गं as in No. 819.

N. B.— For additional particulars see No. 819.

चैत्यस्तव Caityastava

No. 823 $\frac{1269\ (7).}{1887-91.}$

Extent.— fol. 2ᵃ.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2ª अरहंतचेइयाणं etc. as in No. 819

Ends.— fol. 2ª सद्धाए मेहाए etc. up to ठामि काउसग्गं as in No. 819. This is followed by ३.

N. B.— For additional information see No. 819

चैत्यस्तव | Caityastava

No. 824 | 1269 (9). / 1887-91.

Extent.— fol. 2ª.

Description.— Only the opening line is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2ª

सव्वलोए अरिहंतचेइयाणं करेमि काउस्सग्गं वंदणवत्तियाए इत्यादि छ

N. B.— For additional information see No. 819.

चैत्यस्तव | Caityastava

No. 825 | 1270 (20). / 1887-91.

Extent.— fol. 4ᵇ.

Description.— Only a portion is actually mentioned. For other details see No. 734.

Begins and Ends.— वंदणवत्तियाए । पूयणवत्तियाए । इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक [1] Caityastavapratīka

No. 826 1220 (12). / 1884-87.

Extent.— fol. 189ᵃ.

Description.— Only the प्रतीकs of this sutra are given. For details see Pratyākhyānaniryukti No. 1220 (1). / 1884-87.

Begins and Ends.— fol. 189ᵃ सव्वलोए अरहंतचेइयाणमित्यादि ॥

It ends thus.

चैत्यस्तवप्रतीक Caityastavapratīka

No. 827 77 ( ). / 1880-81.

Extent.— leaf 123ᵇ.

Description.— Only a प्रतीक is given.

Begins and Ends.— leaf 123ᵇ वंदणवत्तियाए इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक Caityastavapratīka

No. 828 1269 (12). / 1887-91.

Extent.— fol. 2ᵃ.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2ᵃ वंदणवत्तीय्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक Caityastavapratīka

No. 829 1105 (19). / 1891-95.

Extent.— fol. 3ᵇ.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. वंदणवत्तिए° इत्यादि.

N. B.— For additional information see No. 819.

श्रुतस्तव
[पुक्खरवर]
No. 830

Śrutastava
[Pukkharavara]
77 ( ).
1880-81.

Extent.— leaf 123ᵃ to leaf 123ᵇ.

Description.— Complete. For further particulars see No. $\frac{77\ (1).}{1880\text{-}81.}$

Subject.— One of the Pratikramanasūtras in Prākrit. Sukhlal does not consider this sūtra as a part and parcel of Āvaśyakasūtra. For his remark see his prastāvanā (p. 45) to his edition of Pañcapratikramaṇa.

This sūtra consists of 4 verses in Prākrit. The first deals with salutation to the Tīrthaṁkaras and the next three with the eulogy of śrutadharma.

Begins.— fol. 123ᵃ

पुक्खरवरदीवड्ढे धायइसंडे य जंउ(बु)दीवे य
भरहेरवयविदेहे । धम्माइगरे नमंसामि । १ etc.

Ends.— fol. 123ᵇ

सिद्धे भो पयओ णमो जिणमए नंदी सया संजमे
देवंनागसुवन्नकिन्नरगणस्सब्भूअभावच्चिए ।
लोगो जत्थ पइट्ठिओ जगमिणं तेलुक्कमच्चासुरं
धम्मो वड्ढउ सासओ । विजयओ धम्मोत्तरं वड्ढउ ॥ ४

Reference.— This work also known as Siddhāntastava is published. See any printed edition of the Pratikramaṇasūtras. Haribhadra Sūri's commentary (p. 788ᵃ) on Āvaśyakasūtra, the edition containing Caityavandanasūtra and Lalitavistarā (pp. 97ᵃ-106ᵇ) and Vandāruvṛtti (pp. 45-48) may be consulted. Also see Ceiyavandanamahābhāsa (v. 653-699).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

The portion of the 2nd line of the last verse viz. देवंनागसुवण्ण is quoted by Jinaprabha Suri in his commentary (p. 10) to Upasargaharastotra. Vide D. L. J. P. F. Series, No. 81.

"Übersicht über die Āvaśyaka-Literatur" (p. 2) may be consulted.

श्रुतस्तव Srutastava

No. 834 1106 (17). / 1891-95.

Extent.— fol. 3^a.

Description.— Complete, 4 verses in all. For other details see Namaskāramantra No. 736.

Begins — fol. 3^a पुक्खरवरदीवड्ढे etc. as in No. 830.

Ends.— fol. 3^a धम्मो वड्ढओ etc. up to धम्मोत्तरं वड्ढओ as in No. 830. This is followed by ४.

N. B.— For additional information see No. 830.

सिद्धस्तव
[सिद्धाणं बुद्धाणं]

Siddhastava
[Siddhāṇaṁ buddhāṇaṁ]

No. 835

1220 (22).
1884-87.

Extent.— fol. 190ᵃ.

Description.— Complete; 5 verses in all. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina saint.

Subject.— This small metrical composition in Prākrit is a hymn which praises the liberated.

Begins.—fol. 190ᵃ

सिद्धाणं बुद्धाणं । पारगयाणं परंपरगयाणं ।
लोगग्गमुवइ(? ग)आणं । नमो स(म)या सव्वसिद्धाणं ॥ १ etc.

Ends.— fol. 190ᵃ

चत्तारि अट्ठ दस दो य वंदिया । जिणवरा चउवीसं ।
परमट्ठनिट्ठियट्ठा सिद्धा सिद्धिं मम दिसंतु ॥ ४ (? ५)

Reference.— Published. See any printed edition of the Pratikramanasūtras. Haribhadra Sūri's commentary ¹ (p. 789ᵇ) to Āvaśyakasūtra where the first 3 verses are explained, the edition of Caityavandanasutra with Lalitavistara ² (pp. 106ᵇ–118ᵃ) and Vandāruvṛtti (pp. 49-51) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For different interpretations of the last verse given here, see my edition containing Bhāvaprabha Sūri's Jainadharmavarastotra etc., published as No. 84 in the Sheth D. L. J. P. F. Series, in A. D. 1933.

Sukhlal does not consider this sutra as a part of the Āvaśyakasūtra. For his remark see his prastāvanā (p. 45) to his edition of Pañca pratikramana.

Ceiyavandanamahābhāsa (v. 711-771) and Übersicht über die Āvaśyaka-Literatur (p. 2) may be consulted.

सिद्धस्तव Siddhastava

No. 836 1269 (13). / 1887-91.

Extent.— *fol.* 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.-- fol. 2^a

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 2^a

चत्तारि अट्ठ etc. up to मम दिसंतु ॥ as in No. 835. This is followed by ५.

N. B.— For additional information see No. 835.

सिद्धस्तव Siddhastava

No. 837 1270 (21) / 1887-91.

Extent.— fol. 4^b to fol. 5^a.

Description.— Complete. For other details see No. 734.

Begins.--fol. 4^b

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.-- fol 5^a

चत्तारि अट्ठ etc. up to मम दिसंतु ॥ ५ as in No. 835.

N. B.— For additional information see No. 835.

सिद्धस्तव Siddhastava

No. 838 $\frac{1106\ (20).}{1891-95.}$

Extent.— fol. 3[b].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 3[b]

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 3[b]

चत्तारि अट्ठ etc. up to मम दिसंतु ॥ as in No. 835. This is followed by ॥.

N. B.— For further particulars see No. 835.

सिद्धस्तव Siddhastava

No. 839 $\frac{77\ (\quad).}{1880-81.}$

Extent.— leaf 123[b] to leaf 124[a].

Description.— Complete. For additional details see Agamika-vastuvicārasāra No. $\frac{77\ (1).}{1880-81.}$.

Begins.— leaf 123[b]

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— leaf 124[a]

चत्तारि अट्ठ etc. up to मम दिसंतु etc. as in No. 835.

N. B.— For additional information see No. 835.

चैत्यवन्दनसूत्र (चेइयवंदणसुत्त) टब्बासहित	Caityavandanasūtra (Ceiyavandaṇasutta) with ṭabbā
No. 840	690. 1892-95.

Size.— 10 in by $4\frac{3}{4}$ in.

Extent.— 7 folios, 11 lines to a page, 40 letters to a line.

Description.— Country paper thin, tough and white, Jaina Devanāgarī characters with occasional पृष्ठमात्राs; big, clear, uniform and good hand-writing; borders ruled in four lines in black ink, white pigment used; foll. numbered in both the margins; complete so far as it goes; condition very good.

Age.— Pretty old.

Author of the text.— Not mentioned.

" " , tabbā.— " "

Subject.— This Ms. starts with the enumeration of 4 maṅgalas and 4 śaraṇas. Then follows the exposition of the characteristics of a Tīrthaṁkara in verses in Prākrit. *Namutthuṇaṁ* along with its explanation in Gujarātī forms the succeeding topic. The distinguishing features of the liberated, the Ācāryas, Upadhyāyas and Sādhus make up the concluding portion of this Ms.

Begins.— (text) fol. 1ª श्रीवीतरागाय ॥

चत्तारि मंगलं । अरिहंता मंगलं ॥ सिद्धा मंगलं ॥ साहू मंगलं ॥ केवल(लि)पन्नत्तो धम्मो मंगलं ॥ चत्तारि लोगुत्त(मा) ॥ अरिहंता लोगुत्तमा ॥ सिद्धा लोगुत्तमा ॥ साहू लोगुत्तमा ॥ केवलिपन्नत्तो धम्मो लोगुत्तमा ॥ चत्तारि सरणं पव्वज्जामि ॥ अरिहंता सरणं पव्वज्जामि ॥ सिद्धा सरणं पव्वज्जामि ॥ साहू सरणं पव्वज्जामि ॥ केव(लि)पन्नत्तो धम्मो सरणं पव्वज्जामि । गाथा ॥

चउरंगो जिणधम्मो । न कयो चउरंगसरणि जिण न कयो ।
चउरंगो भवछोहो । न कयो तिणि हारिउ जम्मो ।
दुलंभो माणुसो जम्मो । धम्मो सव्वन्नभासिओ ।
साहू साहमीपाणं च । सामग्गी पुण दुल्लहा ॥ २ । etc.

(text) fol. 1ᵇ

जगमत्थ इत्थयाणं । वयसीलयरनाणदंसणधराणं ॥
नाणं जोयगिराणं ॥ लोगंमि नमो श्री(सिरि)जिणवराणं ॥ १८ ॥
इच्छं इच्छामि खमासमणो वंदिउं ॥ जावणिज्जाए ॥ निसीहिपाए ।
मथ(त्थ)एण वंदामि ॥

Begins.— (tabbā) fol. 1 इच्छाकारेण संदिसह । भगवन चैत्यवंदन करूं ॥ निरमीहं ॥ नमोत्थु णं । नमस्कार हउ ॥ अरिहंताणं । अरिहतनइ । पणि किस्या छइ ते श्रीअरिहंत । जातिवंत । कुलवंत । बलवंत ॥ रूपवंत । ज्ञानवंत । श्रुतवंत । सौभाग्यवंत । etc.

(tabbā) fol. 4ᵇ नमो आयरियाणं । माहरउ नमस्कार श्रीआचार्य प्रतिइं हउ ॥ पणि किस्या छइं ते श्रीआचार्य । जे श्रीआचार्य पंच विधि आचार प्रतिपालइ etc.

Ends.— (text) fol. 5ᵃ

पडिरूवाई चउदस ॥ खं(खं)तीपमुहाई दसविहो धम्मो ।
बारस्स वंभोवणाए । सूरिगुणा हुंति छत्तीसा ॥ ५ ॥
पंचिंदियसंवरणो । नवविहवंभचेरगुत्तिधरो ।
चउविहकसायमुक्को ए अट्ठारसगुणेहिं संजुत्तो ॥ ६ ॥
पंचमहव्वयजुत्तो । पंचविहायारपालणसमत्थो ॥
पंचसमई(? ओ) तिगुत्तो । छत्तीसगुणे(णो) गुरु(रू) मज्झ ॥ ७ । etc.

,, — (tabbā) fol. 7ᵃ कूर्मो यह गुत्तिंदिए । पुढवी जिम सव्वसहे । समुद्र जिम गंभीरे । पुस्करिणीपत्र जिम निर्लेपइ ॥ इस्या छइं जे साधु ॥ भगवती दया तणा प्रतिपालक । भगवती अहिंसा सर्वभूतनइं षेमकारी । मा(?)पुरुष सपुरुषिइं सेवी । कायर कातर जनिइं परिहरी । तेहना प्रतिपालक ॥ अनाथ जीवना नाथ । अपीहर जीवनां पीहर । अशरण जीवनां शरण । सर्वज्ञपुत्र साधु । नीराग । निकंचण । निरहंकारी । नि(प)रिग्रही । निरारंभी । शांत दांत । रत्नत्रयसाधक । अढाई द्वीप माहिइं जे केइं छइं साधु ॥ ते सवि हूं साधु प्रतिइं. माहरू नमस्कार । पंचांग प्रणाम त्रिकाल वंदन सदा सर्वदा हउ ॥ इति श्री-चैत्यवंदनपांचपदनवकार समाप्तः ॥ श्रीः ॥ छ ॥ श्रीः ॥

ललितविस्तरा
(चैत्यवन्दनसूत्रव्याख्या)

Lalitavistarā
(Caityavandanasūtravyākhyā

No. 841

1241.
1886-92.

Size.— 10 in. by $4\frac{5}{8}$ in.

Extent.— 38 folios ; 13 lines to a page ; 45 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders ruled in three lines in red ink, and edges singly ; fol. 1ª blank ; so is the fol. 38ᵇ ; this Ms. contains the प्रतीकs of the text . foll. numbered in the right-hand margin only ; condition very good ; extent 1270 ślokas.

Age.— Saṁvat 1825.

Author.— Haribhadra Sūri (Yākinīmahattarāsūnu). See pp. 104-105 and Weber II, p. 924, fn. 4.

Subject.— A very beautiful, important, interesting and instructive commentary (vyākhya) on Caityavandanasūtra. This vyākhya also styled as vṛtti is at times mistaken for Lalitavistara, a Buddhist work.

Begins.—fol. 1ᵇ ॐ नमः श्रीवीरस्वामिने ।

प्रणम्य भुवनालोकं महावीरं जिनोत्तमं ।
चैत्यवंदनसूत्रस्य व्याख्येयमभिधीयते ॥ १ ॥
अनंतगमपर्यायं सर्वमेतज्जिनागमे ।
सूत्रं यतोऽस्य कार्त्स्न्येन व्याख्यां कः कर्तुमीश्वरः ? ॥ २ ॥

etc. इत्यत्राह चिंत्यमत्र साफल्यं चैत्यवंदनस्यैव निःफलत्वात् इत्यत्रोच्यते etc.

Ends.—fol. 38ª प्रकृतिसुंदरं चिंतामणिरत्नकल्पं संवेगकार्यं वैतरि(दि)ति महाकल्याण-विरोधे न चिंतामणिरत्ने(ऽ)पि सम्यग्ज्ञानगुण एव श्रद्धातिशयभावतोऽविधि-विरहेण महाकल्याणसिद्धिः इत्यलं प्रसंगेन

आचार्यहरिभद्रेण दृब्धा सन्न्यायसंगता
चैत्यवंदनसूत्रस्य वृत्तिर्ललितविस्तरा ॥ १ ॥
य एनां भावयत्युच्चैर्मध्यस्थेनांतरात्मना ।
सद्वंदनां सबीजं वा नियमादधिगच्छति ॥ २ ॥

पराभिप्रायसं(म)ज्ञात्वा तत्कृतस्य च वस्तुनः ।
गुणदोषौ सत्तो(?ता) वाच्यौ प्रश्न एव तु युज्यते ॥ ३ ॥
प्रष्टव्योऽन्यः परीक्षार्थमात्मनो वा परस्य च ।
ज्ञानस्य वा(चा)भिवृद्धचर्थं त्यागार्थं संशयस्य च ॥ ४ ॥
अ(कृ)त्वा यदर्ज्जितं पुण्यं मयैनां शुभभावतः ।
तेनास्तु सर्वलोकानां मात्सर्यविरहः परः ॥ ५ ॥

ललितविस्तरा नाम चैत्यवंदनवृत्तिः समाप्तः (प्ता) ॥ छ ॥ कृतिरियं याकिनीधर्म्मसूनोराचार्यहरिभद्रस्येति ग्रंथाग्रमनुष्टुप्छंदसा श्लोकशतानि द्वादश सप्तत्या समन्वितानि अंकि(क)तो(ऽ)पि । ग्रंथाग्रश्लोक १२७० प्रमाणमत (?) ॥ संवत् १८२५ मार्ग्गशिर सुदि ७ सातिम वार शुक्रे । पं०-भु(भू)पतिविजय ल(लि)पीकृतं ॥ श्री'स्थंभतीर्थे' । छ etc.

Reference.— Published in D. L. J. P. Fund Series as No. 29 in A. D. 1915. This edition contains Municandra Sūri's pañjikā which explains some portions of Lalitavistarā. Over and above this, the following sūtras are given in this edition :—

(a) Namutthu ṇaṁ pp. 7b-8a.
(b) Caityastava p. 76b.
(c) Kāyotsargasūtra p. 84b.
(d) Caturvimśatistava pp. 89b, 92a, 93a and 96b.
(e) Śrutastava pp. 97b, 100b, 101a, 101b and 102a.
(f) Siddhastava [1] pp. 106b and 109a.
(g) Prārthanāsūtra p. 114a.

These sūtras along with Lalitavistarā have been published by Ṛṣabhadevaji Keśarimalaji Saṁsthā, Rutlam, in A. D. 1934, since the above-mentioned edition has been long since unavailable.

For an additional Ms. see B. B. R. A. S. vols. III-IV (pp. 423-424), and for a Ms. of this Lalitavistarā along with a supercommentary by Municandra see Keith's Catalogue No. 7496.

Kielhorn's Report for 1880-81 (p. 14) may be also consulted.

1 Only 3 verses are given.

ललितविस्तरा Lalitavistarā

No 842 $\frac{151.}{1872\text{-}73.}$

Size.— $10\frac{1}{2}$ in. by $4\frac{1}{2}$ in.

Extent.— 24 folios ; 15 lines to a page : 60 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanagari characters with पृष्ठमात्राs ; small, legible and tolerably good hand-writing; borders ruled in two lines in black ink; foll. numbered in the right-hand margin just at its foot ; fol. 1ª blank ; this Ms. seems to be exposed to fire ; several foll. less legible, on account of ink having spread out or perhaps due to the portion being *sooty* ; bits of paper pasted to the last few foll ; condition on the whole unsatisfactory ; this Ms. contains only the प्रतीकs of the text complete ; marginal notes given in the 1st 3 foll.

Age.— Saṁvat 1473.

Begins.— fol. 1ᵇ ॐ नमः श्रीसर्वज्ञाय ॥
प्रणम्य भुवनालोकं etc. as in No. 841.

Ends.— fol. 24ᵇ प्रकृतिसुंदरं etc. up to समन्वितानि as in No. 841. This is followed by संवत १४७३ वर्षे अश्वन वदि ७ शनौ श्री' पत्तने ' लिखितं ॥ शुभं भवतु ॥ छ ॥

N. B.— For additional information see No. 841.

hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin only; edges of a few foll. slightly worn out; condition on the whole good; complete; extent 1270 ślokas.

Age.— Saṁvat 1489.

Begins.—fol. 1ᵃ ॐ नमः सर्वज्ञाय ॥

प्रणम्य भुवनालोकं etc. as in No. 841.

Ends.— fol. 20ᵇ प्रकृतिसुंदरं etc. up to चैत्यवंदनवृत्तिः समाप्ताः(प्ता) as in No. 841. This is followed by कृतिर्द्धर्म्मतो याकिनीमहत्तरासूनोराचार्यहरिभद्रस्येति । छ । ग्रंथाग्रमनुष्टुप्छंदसां श्लोकशतानि द्वादश सप्तत्या समन्वितानि ग्रंथाग्रं १२७० ॥ सं० १४८९ भाद्रपद शुदि १० भौमे लेखिता ॥ छ ॥

N. B.— For further particulars see No. 841.

लालितविस्तरा Lalitavistarā

No 844 — 20. / 1880-81.

Size.— 12¾ in. by 1¾ in.

Extent.— 60 to 143 plus some fragmentary leaves preceding the 60th; 2 to 4 lines to a leaf; 45 letters to a line.

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible and good hand-writing; this Ms. presents an appearance of the work having been divided into two columns, but it is not so; for, the lines of the first column extent to the second; borders of each of the columns ruled in black ink; red chalk used; leaves numbered in both the margins: in the right-hand one in numbers and in the left-hand one in letter-numerals e. g. 4 represented as a symbol given in Appendix IV (p. 17) to part II of Vol. XVII (D. C. J. M.); leaves preceding the 60th in fragments; condition unsatisfactory; fragmentary leaves are kept separate.

Age.— Old.

Begins.—leaf 60^b तद्भक्त इत्युच्यते । न च दृष्टेतरावगमे विचारमंतरेण विचारश्च युक्तिगर्भ इत्यालोचनीयामतदुक्तपपातितोदाहरणमप्युदाहरणमात्रं ॥ न्यायाऽनु-पपत्तेः तदुद्भूतादेरपि तथा दर्शनाभावात् etc.

Ends.— leaf 143^a महाकल्याणविरोधि न चिन्तनीयं । चिंतामणिरत्ने(ऽ)पि सम्यग-ज्ञातगुण एव श्रद्धायतिशयभावतो(ऽ)विधिविरहेण महाकल्याणसिद्धेरित्यलं प्रसंगेन ॥ छ ॥

आचार्यहरिभद्रेण हब्धा संन्यायसंगता ।
चैत्यवंदनसूत्रस्य वृत्तिर्ललितविस्तरा ॥ छ ॥
य एनां भावयत्युच्चैर्धर्मस्थेनांतरात्मना ।
सद्बद(? न्द्व)तां (सु)बीजं वा नियमादधिगच्छति ॥
पराभिप्रायमज्ञात्वा तत्कृतस्य न वस्तुनः ।
गुणदोषौ सदा वाच्यौ । प्रश्न एष तु युज्यते ॥
प्रष्टव्यो(ऽ)न्यः परीक्षार्थमात्मनो वा परस्य च ।
ज्ञानस्य चाभिवृद्ध्यर्थं त्यागार्थं संशयस्य वा ॥
कृत्वा यदर्जितं पुण्यं मयैनां शुभभावतः
तेनास्व(स्तु) सर्वसत्त्वानां मात्सर्यविरहः परः ॥ छ ॥

ललितविस्तरा नाम चैत्यवंदनवृत्तिः समाप्तः ॥ छ ॥ कृतिर्धर्मतो जाकिनीमहत्तरासूनोराचार्यहरिभद्रस्येति ॥ छ ॥ ग्रंथाग्रमनुष्टुप्छंदसा श्लोकशतानि द्वादश मसंख्या समन्वितानि ॥ मंगलं महाश्रीः ॥ शुभं भवतु ॥ छ ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 841.

ललितविस्तरापञ्जिका — Lalitavistarāpañjikā

No. 845 $\frac{1241.}{1887\text{-}91.}$

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 37 folios; 16 lines to a page; 64 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters with पृष्ठमात्राs; small, legible and good hand-writ-

ing; borders ruled in four lines in black ink, red chalk used; white pigment used; fol. 35^b blank; complete; the प्राणिपातदण्डक ends on fol. 27^b; extent 2050 ślokas; condition very good.

Age.— Seems to be pretty old.

Author.— Municandra Sūri, pupil of Vinayacandra Sūri and guru of the celebrated Vādī Deva Sūri. See Peterson, Reports III, p. 244, v. 3. In Keith's Catalogue, in No. 7496 where both Lalitavistarā and the Pañjikā are noted, Municandra is said to be the author of the former as such an erroneous statement is made by the scribe who wrote it. Of course, Gaikawar who has described (?) this Ms. has noted this mistake and has referred to Kielhorn's Report for 1880-81 (p. 14) where the correct entry is made.

Subject.— This is an elucidation of difficult phrases etc., occurring in Haribhadra Sūri's Lalitavistarā, a commentary explaining the Caityavandanasūtra, up to Siddha-Mahāvīrādi-stava.

Begins.—fol. 1^a

नत्वा(ऽ)नुयोगवृद्धेभ्यश्चैत्यवंदनगोचरां ।
व्याख्याम्यहं कचित्किंचिद्वृत्तिं ललितविस्तरां ॥ १ ॥
आ(यां) बुद्ध्वा किल सिद्धसाधुरखिलव्याख्यातृचूडामणि·
संबुद्धः सुगतः(त)प्रणीतसमयाभ्यासाच्चलच्चेतनः ।
यत्कर्तुः स्वकृतौ पुनर्गुरुतया चक्रे नमस्यामसौ
को ह्येनां विवृणोतु नाम वि(वृ)वृत्तिं स्मृत्यै तथा(ऽ)प्यात्मन· ॥ २
शास्त्रांतरदर्शनतः स्वयमप्यूहाद् गुरूपदेशात्तु ।
क्रियते मयैष दुर्गमकतिपयपदपंजिकारंभः ॥ ३ ॥

तत्राचार्यः शिष्टाचारतया विघ्नोपशमकतया च मंगलं प्रेक्षावत्प्रवृत्त्यर्थ-मभिधेयं सप्रसंगं प्रयोजनं सामर्थ्यगम्यं संबंधं च वक्तुकाम आह ॥ प्रणम्ये-त्यादि । तत्र प्रणम्य प्रकर्षेण नत्वा ॥ etc.

Ends.—fol. 37^b अपुनर्बंधकस्यैव लक्षणमाह भग्नो(ग्नोऽ)पि पुनर्बंधकोचितसमाचारा-त्कथंचु(चि)च्च्युतो(ऽ)पि । एतचन्नलिंगः पुनश्चो(ः स्वो)चिताचारप्रयत्नावसे-योऽपुनर्बंधकः। आदिधार्मिक इति एतदिति । इदमेव प्रकृतं चैत्यवंदन-व्याख्यानमिति । महेत्यादि महतः सच्चैत्यवंदनादेः कल्याणस्य कुशलस्य

विरोधि बाधकमवज्ञाविप्लावनादि न नैव चिंतनीयमध्यवसेयं कृत इत्याह चिंतामणीत्यादि सुमंगलं ॥

इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापंजिकायां सिद्ध महावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं ललितविस्तरापंजिका ।

कष्टो ग्रंथो मतिरनिपुणा संप्रदायो न तादृक् ।
शास्त्रं तंत्रातरमतगतं संनिधौ नो तथापि ।
स्वस्य स्मृत्यै परहितकृते चात्मबोधानुरूपं ।
नागामागः पदमहमिह व्याहृतश्चित्तशुद्ध्या ॥
प्रत्यक्षर निरूप्यास्य ग्रंथमानं विनिश्चितं ।
अनुष्टुभं(भां) सहस्रे द्वे पंचाश(श)दधिके तथा ॥

२०५० ॥ This is followed in a different hand by the lines as under :—

संविग्नेनांतिपदा तपगणपतिविजयसेनसूरीणां ।
श्रीरामविजयकृतिना चिन्कोशे प्रतिरियं मुक्ता ॥ १ ॥

Reference.— Published along with Lalitavistarā in the D. L. J. P. F. Series as No. 29. See Guerinot Bibliographie, p. 55. For additional works of this author and the Ms. see B. B. R. A. S. vols. III-IV, pp. 423-424.

ललितविस्तरापञ्जिका Lalitavistarāpañjikā

No. 846 21. / 1880-81.

Size.— 12¾ in. by 1½ in.

Extent.— 249 + 1 + 1 = 251 leaves; 2 to 4 lines to a leaf; 45 letters to a line.

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्रास ; sufficiently big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been divided into two columns, but really it is not so; each of the columns ruled in three lines in black

ink ; leaves numbered in both the margins ; in the right-hand one as 144, 145 etc., and in the left-hand one as

स्त्र } स्त्र }
घ } घ }
र्क } , तृ } etc.; for some of the letter-numerals e. g. for 4, 6

and 9 see Appendix IV (pp. 17, 18 and 19) to Part II of Vol. XVII ; leaves in this Ms. start with 144 and they go up to 392 ; complete ; condition very good ; there is one extra leaf both in the beginning and in the end.

Age.— Fairly old.

Begins.— leaf 144ᵃ नमो वीतरागाय ।

नत्वा(ऽ)नुयोगवृद्धेभ्यः etc.

Ends.— leaf 391ᵇ अपुनर्बन्धस्य etc. up to प्रायश्चित्तशुद्ध्या practically as in No. 846. Then we have:—

यादृश पुस्तकं दृष्टा तादृशं लिखितं मया
यदि शुद्धमशुद्धं वा मम दोषो न विद्यते ॥

N. B.— For additional particulars see No. 846.

चैत्यवन्दनसूत्रवृत्ति Caityavandanasūtravṛtti

No. 847 1293 (a). / 1886-92.

Size. — $11\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent. — 20 folios; 14 lines to a page; 45 letters to a line.

Description. -- Country paper rough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right-hand margin only; complete; some of the foll. slightly worm-eaten; condition good; this Ms. contains the following additional works:—

(1) वन्दनकविवरण foll. 6^b to 10^b (No. 857)
(2) प्रत्याख्यानवृत्ति „ 10^b „ 14^b
(3) कायोत्सर्गदोष fol. 14^b
(4) श्राद्धप्रतिक्रमणसूत्र लघुवृत्तिसहित foll. 14^b to 20^b.

Age. — Not modern.

Author. — Śrītilaka Sūri.

Subject. — A commentary in Sanskrit to Caityavandanasūtra.

Begins. — fol. 1^a

श्रीवीरजिनवरेंद्रं वंदित्वा चैत्यवंदनादीनि ।
अल्परुचिकत्वहेतोर्विवरिष्ये शमनिकामात्रं ॥ १
इह चैत्यवंदनादीनां । वृत्तिरारभ्यपरं इरियावहियाए । अप्पडिक्कंताए न कप्पइ । किंचि चेइयवंदण सज्झाया इत्यागमात् प्रथममैर्यापथिकी etc.

Ends. — fol. 6^b शुभगुरुयोगः । तद्वचनसेवना । आभवं आसंसारं । अखंडा संपूर्णा इदं च । प्रणिधानं न निदानरूपं । प्रायेण निसंगादिभिलापरूपत्वात् ॥ छ ॥
इति श्रीश्रीतिलकाचार्यविरचिता चैत्यवंदनावृत्ति समाप्ताः ॥छ॥ श्री॥ ॥

चैत्यवन्दनसूत्रवृत्ति Caityavandanasūtravṛtti

No. 848 $\frac{200 (b).}{1873-74.}$

Extent.— fol. 10[a] to fol. 13[b]

Description.— Complete. For other details see No. $\frac{200 (a).}{1873-74.}$

Begins.— fol. 10[a] अर्हं ।

श्रीवीरजिनेंद्रं वंदित्वा etc. as in No. 847.

Ends.— fol. 13[b] शुभदृक्प्रयोगः etc.

N. B — For further particulars see No. 847.

संसारदावानलस्तुति Saṁsāradāvānalastuti

No. 849 1220 (25). / 1884-87.

Extent.— fol. 190^a.

Description.— Complete, 4 verses in all in what is known as *Sama-Saṁskṛta* i. e. in Sanskrit and Prākrit as well. For other details see No. 1220 (1). / 1884-87.

Author.— Haribhadra Sūri, the Yākinīmahattarāsūnu. For details about him see pp. 104, 105 and 224.

Subject.— The 1st verse deals with eulogy of Lord Mahāvīra; the 2nd, with a panegyric of all the Tīrthaṁkaras; the 3rd, with salutation to the holy scriptures; and the 4th, with a stuti of Śrutadevī.

Begins.—fol. 190^a

संसारदावानलदाहनीरं
स(सं)मोहधूलीहरण(णे) समीरं ।
मायारसादारणसारसीरं ।
नमामि वीरं गिरिसारधीरं ॥ १ ॥
भावावि(व)नामसुरदानवमानवेन-
चूलाविलोलकमलावलिमालितानि ।
संपूरिताभिनतलोकसमीहितानि ।
कामं नमामि जिनराजपदानि तानि ॥ २ ॥

Ends.— fol. 190^a

बोधागाधं सुपदपदवीनीरपूराभिरामं ।
जीवाहिंसाविरललहरीसंगमागाहदेहं ।
चूलावेलं गुरुगममणीसंकुलं दूरपारं ।
सारं वीरागमजलनिधिं सादरं साधु सेवे ॥
आमूलालोलधूलीबहुलपरिमलालीढलोलालिमाला-
झंकारारावसारामलदलकमलागारभूमीनिवासे ! ।

छायासंभारसारे ! वरकमलकरे ! तारता(हा)राभिरामे !
वाणीसंदोहदेहे ! भवविरहवरं देहि मे देवि ! सारं ॥ ४
श्रीमहावीरस्तुतिः[1] ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras noted on p. 138. See Prathamajinastava and Pārśvajinastava, each of which is a Pādapūrti-kāvya of every carana of this Saṁsāradāvānalastuti, and each of which is published in Jainastotrasaṁgraha (pt. I, pp. 65-69) in Yaśovijaya Jaina granthamālā, in Vīra Saṁvat 2439 (2nd. edn.). For another kāvya of this type see pp. 64-69 of "मांडवगढका मन्त्री अथवा पेथडकुमारका परिचय" published as श्रीहंसविजयजी जैन फ्री लायब्रेरी ग्रंथमाला पुष्प ११ in Saṁvat 1979.

संसारदावानलस्तुति Saṁsāradāvānalastuti

No. 850 1106 (23). / 1891-95.

Extent.— fol. 3^b.

Description.— Complete, 4 verses in all. For other details see Namaskāramantra No. 736.

Begins.—fol. 3^b

संसारदावानलदाहनीरं etc. as in No. 849.

Ends.— fol. 3^b

चोधागाधं etc. up to देव(हि) मे देव(वि !) सारं ४ as in No. 849. This is followed by इति श्रीवर्द्धमानस्तुतिः

N. B.— For additional information see No. 849.

संसारदावानलस्तुति Saṁsāradāvānalastuti

No. 851 1270 (28). / 1887-91.

Extent.— fol. 6^a to fol. 6^b.

Description.— Complete; 4 verses in all. For other details see No. 734.

1 In No. 850, this work is styled as Srī-Varddhamānastuti.

Begins.— (com.) fol. 1ᵃ एहनउ अर्थ ए हवउ जे श्रीवीर वर्द्धमानस्वामि तेहनइ नमुं नमस्कार करुं केहयउ छइ श्रीवीर संसाररूपीयओ जे दावानल दावाग्नि तेहना दाह वुझाइवीनइ । निमित्ति नीर कहता पाणी तीयइ समान सरिषओ etc.

Ends.— (text) fol. 1ᵇ

बोधागाधं etc. up to देव(वि !) सारं ४ as in No. 849.

,, —(com.) fol. 1ᵇ वली तार कहतां निर्मल मो(मौ)क्तिक तेहनउ जे हार मौक्तिकलता तिणइ करी अभिराम मनोज्ञ छइ वली वाणी कहतां भगवंतनी भाषा तेहनउ जे संदोह समूह तेहिज देह शरीर छइ जेहनओ एतलइ विरहा(हां)कित श्रीहरिभद्रसूरिरुत स्तुतिनी व्याख्या पूर्ण थई ॥ ४ ॥ श्री

Begins.— (com.) fol. 1ª एहनउ अर्थ ए हवउ जे श्रीवीर वर्द्धमानस्वामि तेह-
नइ नहं नमस्कार करुं केहवउ छइ श्रीवीर संसाररूपीयओ जे दावानल
दावाग्नि तेहना दाह बुझाडवीनइ । निमित्ति नीर कहता पाणी तीयइ समान
सरिपओ etc.

Ends.— (text) fol. 1ᵇ

बोधागाधं etc. up to देव(वि !) सारं ४ as in No. 849.

,, —(com.) fol. 1ᵇ वली तार कहतां निर्मल मो(मौ)क्तिक तेहनउ जे हार मौक्ति-
कलता तिणइ करी अभिराम मनोज्ञ छइ वली वाणी कहतां भगवंतनी भापा
तेहनउ जे संदोह समूह तेहिज देह शरीर छइ जेहनओ एतलइ विरहा(हां)
कित श्रीहरिभद्रसूरिकृत स्तुतिनी व्याख्या पूर्ण थई ।। ४ ।। श्री

वन्दनकसूत्र Vandanakasūtra
(वंदणयसुत्त) (Vandaṇayasutta)

No. 853 1220 (31). / 1884-87.

Extent.— fol. 190ᵇ.

Description.— Complete. For other details see No. 1220 (1). / 1884-87.

Author — A Jaina saint.

Subject — Vandana to a holy preceptor. It is hence called Vandanakasūtra. See Vandāruvṛtti (p. 63). This sūtra is recited while performing द्वादशावर्तवन्दन.

Begins.—fol. 190ᵇ इच्छामि खमासमणं(णो) वंदिउं जावणिज्जाए etc.

Ends.— fol. 190ᵇ तस्स खमासमणो(णो) पडिक्कमामि निंदामि गरिहामि अप्पाणं वोसिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. For one printed in Roman characters along with its translation in German see Übersicht über die Āvaśyaka-Literatur (pp. 7-8).

Haribhadra Sūri's commentary (p. 546ᵃ-546ᵇ) to Āvaśyakasūtra, Yogaśāstra (pp. 237ᵇ-240ᵃ), Acāradinakara (pp. 275ᵇ-277ᵃ), Vandāruvṛtti (pp. 63-66) and Dharmasaṁgraha (pp. 174ᵇ-180ᵇ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

वन्दनकसूत्र Vandanakasūtra

No. 854 1270 (29). / 1887-91.

Extent.— fol. 6ᵇ to fol. 7ᵃ.

Description.— Complete. For other details see No. 734.

Begins.—fol. 6ᵇ इच्छामि ष(ख)मासमणो etc. as No. 853.

Ends.— fol. 7ᵃ तस्स खमासमणो etc. up to वोसिरामि ॥ छ ॥ as in No. 853.

N. B.— For further particulars see No. 853.

वन्दनकसूत्र Vandanakasūtra

No. 855 1269 (22). / 1887-91.

Extent.— fol. 2ᵇ.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2ᵇ इच्छामि खमासमणो etc. as in No. 853.

Ends.— fol. 2ᵇ तस्य(स्स) खमासमणो etc. up to अप्पाणं वोसिरामि ॥ छ ॥ as in No. 853.

N. B.— For additional information see No. 853.

वन्दनकसूत्र Vandanakasūtra

No. 856 1106 (24). / 1891-95.

Extent.— fol. 3ᵇ to fol. 4ᵃ.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 3ᵇ इच्छामि खमासमणो etc. as in No. 853.

Ends.— fol. 4ᵃ तस्स खमासमणो etc. up to अप्पाणं वोसिरामि १ as in No. 853

N. B.— For additional information see No. 853.

वन्दनकसूत्रविवरण Vandanakasūtravivaraṇa

No. 857 1293 (b). / 1886-92.

Extent.— fol. 6ᵇ to 10ᵇ

Description.— Complete. For details see Caityavandanasūtravṛtti No. 847.

Author.— Śrītilaka Sūri.

Subject.— Explanation of Vandanakasūtra.

Begins.—fol. 6^b अथ वंदनकविवरणं ॥ इह शिष्यो विधिवत्प्रतिलेखितमुखवस्त्रिकात्म-देहोऽधिज्य च पावनतकाय· ॥ करद्वयगृहीतरजोहरणादिरवग्रहाद्बहि स्थितो वंदनायोद्यत एवमाह ॥ इच्छामीत्यादि ॥ इच्छामि अभिलषामि etc.

Ends.—fol. 10^b प्राघूर्णक(:) अतिथि· तस्यापि वंदनकं दीयते इत्यर्थ' । अष्टानवतिमेवं यो ध्यायन् स्थानशत सदा दत्ते वदनकं साधु: श्राद्धो वा स्यात्सामिद्धिभाक: ॥ छ ॥ श्रीतिलकाचार्यविरचिता वंदनकवृत्तिः ॥ छ ॥ भद्रमस्तु ॥ छ ॥

वन्दनकसूत्रविवरण Vandanakasūtravivarana

No. 858 $\frac{200 \ (c).}{1873\text{–}74.}$

Extent.— fol. 13^b to fol. 16^a.

Description.— Complete. For other details see No. $\frac{200 \ (a)}{1873\text{–}74.}$

Begins.— fol. 13^b अथ वंदनकविवरणं etc.

Ends.— fol. 16^a प्राघूर्णकः अतिथिः etc. up to वंदनकवृत्तिः as in No. 857.

दैवसिकालोचनासूत्र Daivasikālocanāsūtra
[देवसिय आलोयणा] [Devasiya āloyaṇā]

No. 859 1220 (32). / 1884-87

Extent.— fol. 190^{b}.

Description.— Complete. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina saint.

Subject.— Ālocanā in Prākrit. Hence this is named as Ālocanāsūtra. See Vandāruvṛtti (p. 2).

Begins.— fol. 190^{b} इच्छाकारेण संदिसह भगवन् देवसियं आलोएमि । इच्छं जो मे देवसिओ । अइ(आ)रो कओ । etc.

Ends.— fol. 190^{b} बारसस(स)विहस्स सावगधम्मस्स जं खंडियं जं विराहियं तस्स मिच्छा मि दुक्कडं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. Haribhadra Sūri's commentary [1] (p. 778^{b}) to Āvaśyakasutra, Yogaśāstra (pp. 244^{a}-245^{a}) and Vandāruvṛtti (p. 67) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

वैवसिकालोचनासूत्र Daivasikālocanāsūtra

No. 860 1106 (25). / 1891-95.

Extent.— fol. 4^{a}.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.—fol. 4^{a} इच्छाकारेण संदिसह etc. as in No. 859.

Ends.—fol. 4^{a} (बारसविहस्स सावगधम्मस्स) जं खंडियं etc. up to तस्स मिच्छामि दुक्कडं as in No. 859.

N. B.— For additional information see No. 859.

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1 For comparison see pp. 571a and 571b where a sūtra pertaining to Daivasika aticāra is given. Ācāradinakara (pp. 278a-279b), too, may be consulted.

दैवसिकालोचनासूत्र Daivasikālocanāsūtra

No. 864 $\frac{1269\ (27)}{1887\text{-}91.}$

Extent.— fol. 2^b to fol. 3^a.

Description.— Only the opening portion is given For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^b to 3^a इच्छामि पडिक्कामिउं । जो मे देवसिओ अइयारो कओ काइओ इत्यादि प्राग्वत् ॥ छ ॥

N. B.— For additional information see No. 859.

दैवसिकालोचनासूत्र Daivasikālocanāsūtra

No. 864 $\frac{1269\ (27)}{1887\text{–}91.}$

Extent.— fol. 2[b] to fol. 3[a].

Description.— Only the opening portion is given For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2[b] to 3[a] इच्छामि पडिक्कमिउं । जो मे देवसिओ अइयारो कओ काइओ इत्यादि प्राग्वत् ॥ छ ॥

N. B.— For additional information see No. 859.

रात्रिसंस्तारकगाथा
(राइसंथारगगाहा)

Rātrisaṁstārakagāthā
(Rāisanthāragagāhā)

No. 865

1174 (d).
1887-91.

Extent.—fol. 7^b to fol. 8^a.

Description.— Complete; a little bit of prose plus 20 verses in Prākrit. For other details see Ṣaḍāvaśyakasutra No. 730.

Author.— Not mentioned.

Subject.— Holy reflections to be entertained before going to sleep at night.

Begins.— fol. 7^b श्रीः

निसीहि निसीहि नमो खमासमणाणं । गोयमाईणं । महामुणीणं नवकार ३ करोमि भंते ३ व्हीयइ
अणुजाणह परमगुरू (गुरुगुण) रयणेहिं भूसियसरीरा
बहुपडिपुन्ना पोरिसि राईसंथारए ठामि १ etc.

Ends.— fol. 8^a साहू मंगलं मज्जु साहूय मज्जु देवया ।
साहूए कित्तएत्ताणं । वोसरामि त्ति पावगं ॥ १८ ॥
खामेमि सव्वजीवे । सव्वे जीवा खमंतु मे
मित्ती मे सव्वभूएसु । वेर मज्ज न केणई ॥ १९ ॥
एयमहं आलोईअ निंदिअ गरहिअ दुगंछिअं सम्मं
तिविहिण पडिक्कंतो । वंदामि जिणे चउवीसं ॥ २० ॥
इति राईसंथारागाथा ॥

Reference.— Cf. Santhāraporisī published in several editions of Pañcapratikramanasūtras and the Mss. Nos. $\frac{633\ (a)}{1895-98}$ and $\frac{246\ (b)}{1871-72}$ which are not available at present for description and which will be hence described later on.

रात्रिसंस्तारकगाथा Rātrisaṁstārakagāthā

No. 866 1106 (52).
1891-95.

Extent.— fol. 15^b to fol. 16^b.

Description.— Complete. For other details see No. 736.

Begins.— fol. 15^b निसीहि २ नमो खमासमणाणं गोयमाईणं महामुणीणं etc. as in No. 865.

Ends.— fol. 16^b

एवमहं etc. up to इति राईसंथारगाथा as in No. 865. This is the followed by समाप्ता.

N. B.— For further particulars see No. 865.



गुरुक्षामणासूत्र[1] Guruksāmanāsūtra
[अब्भुट्ठिओ] [Abbhutthio]

No. 867 1220 (34).
1884-87

Extent.— fol. 190b.

Description.—Complete. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina saint.

Subject.— This small work in Prākrit furnishes us with an exemplary illustration of vinaya on the part of a śisya.

Begins.—fol. 190b इच्छाकारेण संदिसह भगवन् अब्भुट्ठिओ अह अब्भितरदेवसियं खामेमि etc.

Ends.— fol. 190b जं किंचि मज्झ विणयपरिहीणं । सुहुम वा बायरं वा । तुब्भे जाणह अहं न जाणामि तस्स मिच्छा मि दुक्कडं । छ ॥
वंदनैकसूत्रं समाप्तं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanasūtras. For the text, its chaya, Gujaratī translation and the posture see my third Kiranāvalī (pp 52-53).
Haribhadra Sūri's commentary (p. 792a) to Āvaśyakasūtra, Yogaśāstra (pp. 245b-246b), Ācāradinakara (p. 286b), Vandāruvrtti (pp. 68-69) and Dharmasaṁgraha (pp. 181a-182a) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

This work is included in Śramanasutra, too.

गुरुक्षामणासूत्र Guruksāmanāsūtra

No. 868 1270 (32).
1887-91.

Extent.— fol. 7b.

Description.— Complete. For other details see No. 734.

1 The scribe has styled this as Vandanakasūtra.

Begins.—fol. 7^b इच्छाकारेण etc. as in No. 867.

Ends.—fol. 7^b जं किंचि मज्झ etc. up to तस्स मिच्छा मि दुक्कड ॥ छ ॥
as in No. 867.

N. B.—For additional information see No. 867.

गुरुक्षामणासूत्र Gurukṣāmaṇāsūtra

No. 869 — 1269 (25). / 1887-91.

Extent.—fol. 2^b.

Description.—Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 2^b इच्छाकारेण संदिसह as in No. 867.

Ends.—fol. 2^b जं किंचि मज्झ etc. up to मिच्छा मि दुक्कडं ॥ छ ॥
as in No. 867.

N. B.—For additional information see No. 867.

गुरुक्षामणासूत्र Gurukṣāmaṇāsūtra

No. 870 — 1106 (27). / 1891-95.

Extent.—fol. 4^b.

Description.—Complete. For other details see Namaskāramantra No. 736.

Begins.—fol. 4^b इच्छाकारेण संदिसह etc. as in No. 867.

Ends.—fol. 4^b जं किंचि मज्झ etc. up to तस्स मिच्छा मि दुक्कडं १
as in No. 867.

N. B.—For further particulars see No. 867.

सामायिकसूत्र
[करेमि भंते]

Sāmāyikasūtra
[Karemi bhante]

No. 871 1220 (39). / 1884-87.

Extent.— fol. 191^b to fol. 191^b.

Description.— Complete. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina saint.

Subject.— A Prākrit formula meant for a śravaka undertaking sāmāyikavrata.

Begins.— fol. 191^a करेमि भंते सामाइयं । सावज्जं जोगं पच्चक्खामि जाव नियमं पज्ज(ज्जु)वासामि दुविहं तिविहेणं । मणेणं वायाए काएणं न करेमि । न कारवेमि ।

Ends.— fol. 191^b तस्स भंते पडिक्कमामि । निंदामि गरहामि अप्पाणं वोसिरामि ॥ १

Reference.— Published. See any printed edition of the Pratikramaṇasūtras or my fourth Kiranāvalī (p. 77) where its Sanskrit rendering and Gujarātī translation are given. For *the text in Roman characters* and *its German translation* see Übersicht über die Āvaśyka-Literatur (p. 6).

The edition containing Haribhadra Sūri's commentary (p. 778^b) to Āvaśyakasūtra, Malayagiri Sūri's commentary to the same (p. 556^a) and Vandāruvṛtti (p. 85) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The edition styled as साधुप्रतिक्रमणादिसूत्राणि and published by the Secretary of Śrī Ātmānanda Jaina Sabhā in A. D. 1921 contains practically this Sāmāyikasūtra. See its page 1^a.

सामायिकसूत्र

Sāmāyikasūtra

No. 872 1106 (28). / 1891-95.

Extent.— fol. 4^b.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 4ᵇ करेमि भंते सामाइयं सव्वं सावज्जं जोगं पच्चक्खामि etc. as in No. 871.

Ends.— fol. 4ᵇ तस्स भंते etc. up to अप्पाणं वोसिरामि as in No. 871.

N. B.— For further particulars see No. 871.

सामायिकसूत्र — Sāmāyikasūtra

No. 873 — 1269 (26). / 1887-91.

Extent.— fol. 2ᵇ.

Description.— Complete. For other details see Namaskāramantra No. 871.

Begins.— fol. 2ᵇ करेमि भंते etc. as in No. 871.

Ends.— fol. 2ᵇ तस्स भंते etc. up to वोसिरामि ॥ छ ॥ as in No. 871.

N. B.— For additional information see No. 871.

सामायिकसूत्र — Sāmāyikasūtra

No. 874 — 1106 (29). / 1891-95.

Extent.— fol. 4ᵇ.

Description.— Complete; here, too, it appears that there is a dittographical error as in the case of the Daivasikālocanāsūtra No. 861. For other details see No. 736.

Begins.— fol. 4ᵇ करेमि भंते etc. as in No. 871.

Ends.— fol. 4ᵇ तस्स भंते etc. up to वोसिरामि as in No. 871. This is followed by २.

N. B.— For additional information see No. 871.

जय महायशः
(जय महायस)

Jaya mahāyasaḥ
(Jaya mahāyasa)

No. 875 $\frac{1220\ (41).}{1884\text{–}87.}$

Extent.—fol. 191[b].

Description. — Complete so far as it goes. For other details see No. $\frac{1220\ (1).}{1884\text{–}87.}$.

Author.— A Jaina saint.

Subject.— A verse in Prākrit eulogyzing the idol of Pārśvanātha installed at Stambhanakapura.

Begins and Ends.— fol. 191[b]

जय महायस (जय महायस) जय महाभाग । जय चिंतिउसुहफलइ
जय समत्थ परमत्थ जाणड । जय जय गरुगरिम गुरु ।
जय दुहत्थसत्ता(ण) ताणइ । 'थंभणय'ट्ठिय पासजिण
मवी(वि)य भीमभवत्थु भयअव णंताणंतगुणं तुज्झ ति(ति)सं(झ) नम-
(मो) त्थु ॥ १

Reference.— Published with Hindī translation in the Appendix (p. 8) to Pañca pratikramaṇa, a work published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra, in A. D. 1923.

जय महायशः

. Jaya mahāyasaḥ

No. 876 $\frac{1106\ (32)}{1891\text{–}95.}$

Extent.— fol. 5[a].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 5[a]

जय महायस etc. up to तुज्झ त्ति संझ नमत्थु as in No. 875. This is followed by २.

N. B.— For additional information see No. 875.

आचार्यादिक्षामणक
[आयरिय उवज्झाए]

Acāryādikṣāmaṇaka
[Ayariya uvajjhāē]

No. 877

1220 (43)
1884-87.

Extent.— fol. 192ᵇ.

Description.— Complete; 3 verses in all. For other details see No. $\frac{1220 (1).}{1884-87.}$

Author.— A Jaina saint.

Subject.— A metrical composition in Prākrit whereby an ācārya, an upādhyāya, a pupil, a co-religionist and the entire śramaṇasaṅgha are requested to forgive the individual who has unnecessarily offended any one of them.

Begins.— fol. 192ᵇ

आयरिय उवज्झाए सीसे साहं(ह)म्मिए कुलगणे य ।
जे मे किया कसाया सव्वे तिविहेण खामेमि ॥ १
सव्वस्स समणसंघस्स । भगवओ अंज[ज]लिं करिय सीसे ।
सव्वं खमावइत्ता खमामि सव्व(स्स) अहि(?ह)यं पि ॥ २ etc.

Ends.— fol. 192ᵇ

सव्वस(स्स) जीवरास(सि)स्स । भावओ धम्मनिहियनियचित्तो ।
सव्वं खमावइत्ता खमामि सव्वस्स अहि(ह)यं पि ॥ ३

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. This work is quoted by Haribhadra Sūri, in his commentary (p. 786ᵃ and 786ᵇ) on Āvaśyakasutra.

In connection with this Āyariya uvajjhāē, Sukhlal has made the following remark in his Hindī introduction (p. 45) to his edition of Pañca pratikramana published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra :—

" यद्यपि आयरिय उवज्झाए, पुक्खरवरदीवड्ढे, सिद्धाणं बुद्धाणं ये मौलिक नहीं है तथापि वे प्राचीन हैं; क्योंकि इन का उल्लेख करके श्रीहरिभद्र सूरि ने स्वयं उन की व्याख्या की है । "

आचार्यादिक्षामणक Acāryādikṣāmaṇaka

No 878 1269 (29). / 1887-91.

Extent.-- fol. 4ª.

Description.-- Complete; 3 verses in all. For other details see Namaskāramantra No. 735.

Begins.— fol. 4ª

आयरिय उवज्झाए etc. as in No. 877.

Ends.— fol. 4ª

सव्वस्स etc. up to अहि(?ह)यं रि ॥ ३ as in No. 877.

N. B.— For additional information see No. 877.

आचार्यादिक्षामणक Acāryādikṣāmaṇaka

No. 879. 1106 (31). / 1891-95.

Extent.— fol. 5ª.

Description.— Complete; 3 verses in all. For other details see Namaskāramantra No. 736.

Begins.-- fol. 5ª

आयरिय उवज्झाए etc. as in No. 877.

Ends.— fol. 5ª

सव्वस्स जीवरास(सि)स्स etc. up to अहि(ह)यं पि as in No 877

N. B.— For further particulars see No. 877.

श्रीस्तम्भनकपार्श्वनाथस्तुति (सिरिथंभणयपासनाहथुइ) SrīStambhanaka-Pārśvanāthastuti (Siri Thambhaṇaya-Pāsanāhathui)

No. 880 $\frac{1220\ (44).}{1884-87.}$

Extent.— fol. 193[a].

Description.— Complete so far as it goes. For other details see No. $\frac{1220\ (1).}{1884-87.}$

Author.— A Jaina saint.

Subject.— A metrical composition in Prākrit in two verses praising the idol of Lord Pārśvanātha installed at Stambhanakapura.

Begins.— fol. 6[a]

सिरि'थंभणय'ट्ठिय[स्त] । पाससामिणो सेसतित्थसामीण(णं) ।
तित्थसमुन्नय(इ)कारण(णं) सुरासुराणं च सव्वेसिं ॥ १[1]

Ends.— fol. 6[a]

एसमहं सरणत्थ्र काउसग्गं करेमि (सत्तीए)
भत्तीए गुणसुट्ठियस्स संघस्स समुन्नय(इ)निमित्तं ॥ २
करेमि काउस्सग्गं छ । प्रतिक्रमणसूत्रं ॥

Reference.— Published with Hindī translation in the Appendix (p. 11) to Pañca pratikramaṇa, a publication of Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra in A. D. 1923.

श्रीस्तम्भनकपार्श्वनाथस्तुति SrīStambhanaka-Pārśvanāthastuti

No. 881 $\frac{1106\ (41).}{1891-95.}$

Extent.— fol. 6[a].

Description.— For other details see Namaskāramantra No. 736.

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1 See p. 137.

Begins.— fol. 6ᵃ

सिरि'थंभण'ट्ठिअपाससामिणो etc. as in No. 880.

Ends.— fol. 6ᵃ

एसमहं etc. up to करेमि काउसग्गं as in No. 880. This is followed by १ इति श्रीप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.— For additional information see No. 880.

सामायिकपौषधपारणगाथा[1]
(सामाइयपोसहपारणगाहा)

Sāmāyikapauṣadhapāraṇagāthā
(Sāmāiyaposahapāraṇagāhā)

No. 882

1106 (40).
1891-95.

Extent.— fol. 5^b to 6^a.

Description.— Complete ; 5 verses in all. For other details see Namaskāramantra No. 736.

Author.— A Jaina saint.

Subject.— A small metrical composition in Prākrit eulogyzing the saints and dealing with repentance.

Begins.— fol. 5^b

मयवं दसन्नभद्दो etc.

Ends.— fol. 6^a

सामाईपोसहसंट्ठिअस्स जीवस्स जाइ जो कालो
सो सफलो बोधव्वो सेा सो संसारफलहेऊ ५।

इति सामाइकपोसहपारणगाथा

Reference.— Published with Hindi translation on pp. 6 to 8 of the Appendix to Sukhlal's edition of Pañca pratikramaṇa.

सामायिकपौषधपारणगाथा

Sāmāyikapauṣadhapāraṇagāthā

No. 883

1220 (40).
1884-87.

Extent.— fol. 191^b.

Description.— Complete so far as the 1st 4 verses are concerned. For other details see No. $\frac{1220\ (1).}{1884-87.}$

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1 This is the 27th work noted on p. 134—the last work which constitutes Ṣaḍāvaśyakasūtra No. 730.

Begins.— fol. 191[b]

भयवं वुसन्नभद्दो सुदंसणो थूलि(ल)भद्द यइरो य
सफलीकयगिहचाया साहू एवंविहा हुंति ॥ १
साहूण वंदणेणं नासइ पावं असंकिया भावा
फासुयदाणे निज्जर उवग्गहो नाणमाईणं ॥ ३ (? २)
(छ)उमत्थो मूढमणो कित्तियमित्तं पि संभरइ जीवो ।
जं च न सुमरामि अहं । मिच्छा मि दुक्कडं तस्स (॥ ३ ॥)
जं जं मणेण चिंतियमसुहं वायाइ भासियं किंचि ।
असु(सु)हं काएण कियं मिच्छा मि[द]दुक्कडं तस्स ॥ ३ (?४)॥

N. B.— For additional information see No. 882.

प्रणिपातसूत्र
[खमासमणसुत्त]

Praṇipātasūtra
[Khamāsamaṇasutta]

No. 884 1220 (7). / 1884-87.

Extent.— fol. 189ᵃ.

Description.— Complete. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina saint.

Subject.— This work styled also as Thobhavandanasutta and composed in Prākrit is included in the Caityavandanavidhi. It is a salutation to a guru. It does not occur in any of the Āvaśyakasūtras. It is styled as laghuvandana by Ānandasāgara Sūri (See Siddhacakra vol. III, Nos. 19 and 20, last page).

Begins and Ends.— fol. 189ᵃ

॥ ५० ॥ ॐ नमो वीतरागाय: ।
इच्छामि खमासमणो वंदिउं जावणिज्जाए । निस्सीहिआए
मत्थे(त्थए)ण वंदामि

Reference.— Published in any printed edition of the Pratikramaṇasūtras.

For the text together with its chāyā, Gujarātī translation and the posture see my third Kiraṇāvalī (p. 51).
For an extract see B. B. R. A. S. vols. III-IV, p. 398.

प्रणिपातसूत्र

Praṇipātasūtra

No. 885 1270 (11). / 1887-91.

Extent.— fol. 3ᵃ.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 3ᵃ इच्छामि खमासमणे(णो) etc. up to मत्थय(ए)ण वंदामि । as in No. 884.

N. B.— For additional particulars see No. 884.

No. 886 $\frac{1202\ (b).}{1887\text{-}91.}$

प्रणिपातसूत्र Praṇipātasūtra

Extent.— fol. 8ª.

Description.— Complete. For other details see Pākṣikasūtra No. $\frac{1202\ (a).}{1887\text{-}91.}$

Begins and Ends.— fol. 8ª इच्छामि खमासमणो वंदिउं जावण(णि)ज्जाए निसीहियाए मत्थएण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र Praṇipātasūtra

No. 887 $\frac{1106\ (10).}{1891\text{-}95.}$

Extent.— fol. 2ᵇ.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2ᵇ इच्छामि खमासमणो etc. up to वंदामि । as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्वाध्याय
(भरहेसरबाहुबलिसज्झाय)
कथाकोश तथा
टब्बा सहित

Bharateśvara-Bāhubālisvādhyāya
(Bharahesara-Bāhubalisajjhāya)
with Kathākośa and
ṭabbā

No. 888 1307. / 1886-92.

Size.— $10\frac{7}{8}$ in. by 5 in.

Extent.— (text) 816 folios ; 6 lines to a page ; 32 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 43 „ „ „ „

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā ; big, legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in both the margins ; fol. 1^a and 816^b practically blank ; for, only the title etc. written on them ; red chalk used ; the first fol. slightly torn ; condition on the whole good ; the text, the commentary and the ṭabbā complete ; very incorrect ; the commentary composed in Saṁvat 1539 ; extent 25625 ślokas.

Age.— Saṁvat 1905.

Author of the text.— A Jaina saint.

„ „ „ com.— Śubhaśīla, pupil of Munisundara Sūri of the Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (1490[1]), Punyadhananṛpakathā (1496), Prabhāvakakathā (1504), Śatruñjayakalpa and its commentary (1518), Śālivāhananṛpacarita (1540) etc.[2]

„ „ „ ṭabbā.— Not mentioned.

1 This and the other years mentioned in this para belong to the Vikrama era.
2 For other works see No. 896.

No. 886 — 1202 (b). / 1887-91.

प्रणिपातसूत्र — Pranipātasūtra

Extent.— fol. 8ª.

Description.— Complete. For other details see Pākṣikasūtra No. 1202 (a). / 1887-91.

Begins and Ends.— fol. 8ª इच्छामि खमासमणो वंदिउं जावण(णि)ज्जाए निसीहियाए मत्थएण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र — Pranipātasūtra

No. 887 — 1106 (10). / 1891-95.

Extent.— fol. 2ᵇ.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends— fol. 2ᵇ इच्छामि खमासमणो etc. up to वंदामि । as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्वाध्याय
(भरहेसरबाहुबलिसज्झाय)
कथाकोश तथा
टब्बा सहित

Bharateśvara-Bāhubalisvādhyāya
(Bharahesara-Bāhubalisajjhāya)
with Kathākośa and
ṭabbā

No. 888

1307.
1886-92.

Size.— $10\frac{7}{8}$ in. by 5 in.

Extent.— (text) 816 folios; 6 lines to a page; 32 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 43 „ „ „ „

Description.— Country paper tough and white; Jaina Devanāgarī characters; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā; big, legible and good hand-writing; borders ruled in three lines and edges in two, in red ink; foll. numbered in both the margins; fol. 1ª and 816ᵇ practically blank; for, only the title etc. written on them; red chalk used; the first fol. slightly torn; condition on the whole good; the text, the commentary and the ṭabbā complete; very incorrect; the commentary composed in Saṁvat 1539; extent 25625 ślokas.

Age.— Saṁvat 1905.

Author of the text.— A Jaina saint.

„ „ „ com.— Śubhaśīla, pupil of Munisundara Sūri of the Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (1490[1]), Puṇyadhananṛpakathā (1496), Prabhāvakakathā (1504), Śatruñjayakalpa and its commentary (1518), Śālivāhananṛpacarita (1540) etc.[2]

„ „ „ ṭabbā.— Not mentioned.

1 This and the other years mentioned in this para belong to the Vikrama era.
2 For other works see No. 896.

No. 886 $\frac{1202\ (b).}{1887\text{-}91.}$

प्रणिपातसूत्र Praṇipātasūtra

Extent.— fol. 8ᵃ.

Description.— Complete. For other details see Pākṣikasutra No. $\frac{1202\ (a).}{1887\text{-}91.}$

Begins and Ends.— fol. 8ᵃ इच्छामि खमासमणो वंदिउं जावण(णि)ज्जाए निसी-हियाए मत्थएण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र Praṇipātasūtra

No. 887 $\frac{1106\ (10).}{1891\text{-}95.}$

Extent.— fol. 2ᵇ.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends— fol. 2ᵇ इच्छामि खमासमणो etc. up to वंदामि ।
as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्वाध्याय
(भरहेसरबाहुबलिसज्झाय)
कथाकोश तथा
टब्बा सहित

Bharateśvara-Bāhubalisvādh
(Bharahesara-Bāhubalisajjhā
with Kathākośa and
ṭabbā

No. 888

1307
1886-

Size.— $10\frac{7}{8}$ in. by 5 in.

Extent.— (text) 816 folios ; 6 lines to a page ; 32 letters to a li

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 43 „ „ „

Description.— Country paper tough and white ; Jaina Devanā characters ; this Ms. contains the text, its Sanskrit c mentary and the interlinear ṭabbā ; big, legible and g hand-writing ; borders ruled in three lines and edge: two, in red ink ; foll. numbered in both the margins ; 1ª and 816ᵇ practically blank ; for, only the title etc. wri on them ; red chalk used ; the first fol. slightly torn ; c dition on the whole good ; the text, the commentary the ṭabbā complete ; very incorrect ; the comment composed in Saṁvat 1539 ; extent 25625 ślokas.

Age.— Saṁvat 1905.

Author of the text.— A Jaina saint.

„ „ „ com.— Śubhaśīla, pupil of Munisundara Sūri of Tapā gaccha. He seems to be an autho several works such as Vikramacaritra (149 Puṇyadhananṛpakathā (1496), Prabhāva kathā (1504), Śatruñjayakalpa and its co mentary (1518), Śālivāhananṛpacarita (15 etc.[2]

„ „ „ ṭabbā.— Not mentioned.

1 This and the other years mentioned in this para belong to the Vikrama

2 For other works see No. 896.

Subject.— Eulogy of the male and female saints in 13 verses in Prākrit *together with their explanations in Sanskrit*[1] and Gujarātī. The male saints here mentioned are as under :—

(1) Bharateśvara alias Bharata, (2) Bāhubalin, (3) Abhayakumāra, (4) Dhaṇḍhanakumāra, (5) Śrīyaka, (6) Arnikāputra, (7) Atimukta, (8) Nāgadatta, (9) Metārya, (10) Sthūlabhadra, (11) Vajrarṣi, (12) Nandiṣeṇa, (13) Siṁhagiri, (14) Kṛtapuṇyaka, (15) Sukośala, (16) Puṇḍarīka, (17) Keśin, (18) Karakaṇḍu, (19) Halla, (20) Vihalla, (21) Sudarśana śreṣṭhin, (22) Śāla, (23) Mahāśāla, (24) Śālibhadra, (25) Bhadrabāhusvāmin, (26) Daśārṇabhadra, (27) Prasannacandra, (28) Yaśobhadra Sūri, (29) Jambūsvāmin, (30) Vaṅkacūla, (31) Gajasukumāla, (32) Avantīsukumāla, (33) Dhanyakumāra, (34) Ilācīputra, (35) Cilātīputra, (36) Yugabāhu muni, (37) Āryamahāgiri, (38) Āryarakṣita, (39) Āryasuhastin, (40) Udāyana, (41) Manaka, (42) Kālika Sūri, (43) Śāmba, (44) Pradyumna, (45) Mūladeva, (46) Prabhavasvāmin, (47) Viṣṇukumāra, (48) Ārdrakumāra, (49) Dṛḍhaprahārin, (50) Śreyāṁsa, (51) Kūragaḍu, (52) Śayyambhava and (53) Meghakumāra.

Out of these 53 male saints, those numbered as 1, 2, 5, 6, 9, 10, 11, 14, 26, 27, 35, 37, 38, 39, 40, 49 and 50 are alluded to in the following gāthās of Āvaśyakaniryukti :—

(a) 436, (b) 349, (c) 1248(?), (d) 1183, (e) 869-870, (f) 1284, (g) 736-739, (h) 846, (i) 846, (j) 1150, (k) 872-875, (l) 1283, (m) 775, (n) 1283, (o) 1185, (p) 952 and (q) 327.

Saints numbered as 2 and 18 are referred to in Āvaśyakabhāṣya in gāthās 32-35 (p. 153ᵇ) and 205 (p. 716ᵇ) respectively.

Saints numbered as 5, 6, 10, 13, 14, 19, 20, 22, 23, 26, 32 and 34 *are referred to on the following* pages of the edition containing Āvaśyakasūtra, its niryukti and Haribhadra's Sūri's commentary :—

1 *See No.* 889 ('description'), *p.* 265.

(a) 693b-695b, (b) 688a-689a, (c) 695a-698a, (d) 293a, (e) 353b, (f-g) 679a, (h-i) 286b, (j) 359a, (k) 670a-670b and (l) 359b.

Saints numbered as 7, 31, 43 and 44 are mentioned in Antakrddaśāṅga in the following places:—

(a) VI, 15, (b) III, 9 and (c-d) IV, 6-7.

Saints numbered as 16 and 35 are referred to in Jñātādharmakathāṅga in chapters 19 and 18 respectively.

Saints numbered as 17 and 18 are alluded to in Uttarādhyayanasūtra in chapters 25 and 9 respectively.

Saints numbered as 41 and 52 are mentioned in Daśavaikālikaniryukti in gāthā 14, and the saint numbered as 48, in Sūtrakṛtāṅga (II, 6).

The names of the female saints referred to in the text are as under:—

(1) Sulasā, (2) Candanabālā, (3) Manoramā, (4) Madanarekhā, (5) Damayantī, (6) Narmadāsundarī, (7) Sītā, (8) Nandā, (9) Bhadrā, (10) Subhadrā, (11) Rājīmatī, (12) Ṛṣidattā, (13) Padmāvatī, (14) Añjanāsundarī, (15) Śrīdevī, (16) Jyeṣṭhā, (17) Sujyeṣṭhā, (18) Mṛgāvatī, (19) Prabhāvatī, (20) Cellaṇā, (21) Brāhmī, (22) Sundarī, (23) Rukmiṇī, (24) Revatī, (25) Kuntī, (26) Śivā, (27) Jayantī, (28) Devakī, (29) Draupadī, (30) *Dhāriṇī*, (31) *Kalāvatī*, (32) *Puṣpacūlā*, (33) Padmāvatī, (34) Gaurī, (35) Gāndhārī, (36) Lakṣmaṇā, (37) Susīmā, (38) Jāmbūvatī, (39) Satyabhāmā, (40) Rukmiṇī, (41) Yakṣā, (42) Yakṣadattā, (43) Bhūtā, (44) Bhūtadattā, (45) Senā, (46) Veṇā and (47) Reṇā.

Out of these 47 female saints, those numbered as 2, 18 and 22 are mentioned in Āvaśyakaniryukti in the following gāthās:—

(a-b) 520-521, and (c) 348 (p. 152a).

Female saints numbered as 1, 13, 16, 17, 19, 20, 21, 26, 30, 32 and 41-47 are mentioned on the following pages of the edition of Āvaśyakasūtra above referred to :—

(a) 676ᵃ-676ᵇ, (b) 716ᵇ-717ᵃ, (c) 676ᵇ, (d) 676ᵇ-678ᵃ, (e) 676ᵇ, (f) 95ᵇ and 676ᵃ-678ᵃ, (g) 153ᵇ, (h) 676ᵇ, (i) 223ᵇ, (j) 688ᵇ-689ᵃ and (k-q) 693ᵇ.

For female saints numbered as 10, 11, 18, 24, 25, 27, 29 and 33-40, the following works respectively may be consulted :—

(a) Daśavaikālikaniryukti v 73-74, (b) Daśavaikālikavṛtti by Haribhadra p. 96ᵃ-96ᵇ, (c) Daśavaikālikaniryukti v. 76, (d) Bhagavatī XV, (e) Jñātādharmakathāṅga XVI, (f) Bhagavatī XII, 2, (g) Jñātā° XVI, and (h-o) Antakṛddaśā V.

Begins.— (text) fol. 2ᵃ

भरहेसर बाहुबली अभयकुमारो ढंढणकुमारो
सिरीओ अनिआवुत्तौ(त्तो) अई(इ)मत्तो नागदत्तो अ १

,,— (com.) fol. 1ᵇ ऊँ श्री अर्ह(र्हे)ते नमः श्रीसंघेश्वरजी सत्य छे
युगादौ व्यवहाराध्वा सर्वो येन प्रकासि(शि)तः
स श्रीवृषभयोगां(गीं)दो(द्रो) दद्याद्वोय(? ऽव्य)यसंपदं १
त्यक्त्वा चक्रिश्रियं सद्यो ललो(लौ) यः संयमंश्रियं
स श्रीशांतिजिनो भूयाज(ज्ज)नानां शिवशम्प(र्म)णे २
जे(ये)नासौ चावतारेण यदू(दु)वंस(शः) पवित्रितः
स श्रीनेमीजिनाधीसो(शो) भूयादऽव्ययसंपदे ३
यस्य नामश्रुतेर्विघ्ने श्रेणिर्याति क्षयं क्षणात्
स श्रीपार्श्वप्रभू(भु)र्दद्यात्कल्याणं कमलासतां ४
सेवते अंह्रिमिषात्सिंहो यं बलेन पराजितः
स श्रीवीरविभू(भु)र्वर्यश्रिये भूयाच्छरीरिणं(णां) ५
महात्मान्यां(?नां) मुमुक्षूणां सतीनां च सुयोगे(गि)नां
नमोत्कीर्तनमात्रेण शिवश्रीर्जायते नृणं(णां)६
'तपा'गच्छाद्वि(? धि)पा' श्रीमन्मुनिसुंदरसंग्य:
तच्छिष्य' शुभशीलाह्वो भरतादिकथा व्यधात ७
तथाहि etc.

Begins—(*tab'oā*) fol. 1ᵇ श्रीअरिहंतने नमस्कार थाउ श्रीशांपेश्वरजीनें नमस्कार करुं छुं युगनें आदि व्यवहारमारग सघलो जेणें प्रगट कीधो ते श्रीऋषभदेव योगेंद्र थो तुमनें अक्षय संप्रदा प्रते १ चक्रवर्त्तिनी लक्ष्मी छांडीनें सीघ्र लेतो हवो जे संयमश्री प्रतें ते श्रीशांतिनाथ थाउ लोकनें मोक्षनां सुख भणी etc.

Ends.—(text) fol.

इच्चाइ महामइओ जयंति अकलंकसीलकलिलाओ ।
अज्ज वि यज्जइ जासिं जसपडहो तिहुयणे सयले ॥ १३ ॥[1]

,, —(com.) fol. 814ᵃ ततश्च्युत्वा भवं(वां)तरे मुक्तिमपि गामिष्यति ततस्तया श्रीमत्या सर्वं श्रुत्वा (जा)तिस्मृतिरभूत पश्चाद्भवं दृष्ट्वा विशेषतस्तया तपश्चक्रे उद्यापनमपि कृतं इती(ति) तपः कृत्वा श्रीमति देवलोके गता. ततश्च्युत्वा राजपुत्री बभूव तत(तो) वैराग्यात्संयमं प्राप्य पुण्यपापफलं भुक्त्वा कर्मक्षयान्मुक्तिं गताः इति तपविषये श्रीमतीकथा समाप्तः काव्यः

श्री'चंद्र'गच्छांबरसु(सू)षको(ऽसू)त
'तपा'गणो भानुरिवेव(द्ध)दि(दी)प्ती ।
प्रबोधयन् भव्यजनांबुजानां
स्वग्रेते(गो)विलासै(सै)रिव साधुवर्गैः १

तत्राभुवच्च सुगणगणमणीरोहणमहा(ही)धरः प्रतिमा
परमगुरुसोमसुंदरसु(र)व[र]ः संयमरमापतयः २
ताच्छिष्या मुनीसुंदरगुरवो जयचंद्रसु(सू)रयो(ऽ)भु(भू)वन्
पार्वं(र)गतागमजलनिधापारंगता रुचिरगुणनी(नि)च(ल)याः ३
व(त)च्छिष्या विजयंत(ते) दधतः श्री'सुरी'मंत्रमहिमभरत(म)
श्रीयुकरत्ने(त्न)सेपरगुरव उदयनंदिसुरीवराः ४
लक्ष्मीसागरसूरीशा सोमदेवाह्वसूरय (:)
विजयंत(ते) लसद्विद्या वादिमंथनमंदि(द)रो(रः) ५

श्रीमन्ह(नीशसु)नीसुंदरसूरिराजः
शिष्यो मनीषिशुभशील इति प्रभुस्य (:)
एता(:) कथा वितनुते स्म नवांबरेषु-
चंद्र(१५०९)प्रमाणसमये किल विक्रमार्काद ६

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1 This verse is here reproduced from the printed edition as it has not been possible to trace it in the Ms. It must be however occurring just in the beginning of Śīlvatīkathā.

भरहेसरबाहूबालिवृत्तीः सुभसीलविद्वद्दरचित्तेयं
शोध्या सद्बुद्धिमद्भिः विबुधैः कृतदापसरीण(? कूटापसारणतः) ७
अनाभौ(भो)गादिना किंचियदेत्रोत्सूत्ररोपणं
चक्रे तदस्ति मे मीथ्या तमो(ऽ)ईदादिसाक्षीकं ८

इति श्रीमत् 'तपा' गच्छाधिराजश्रीमुनिसुंदरसूरीशीष्यपंडितशुभशीलगणी-विराचिते भरहेसरबाहूबालिविवृत्तीः नाम्नी कथाकोसें द्वितीयो महासत्य-धिकारो समाप्त ॥

यादृशं पुस्तकं etc.
भग्नपृष्टी etc.
जला रक्षे etc.

This is followed by दोहा as under:—

ज्यहां लगे 'मेरू' अडग हे ज्यहां लगे शशी हरसूर
त्यहां लगे आ पोथि सदा सदा रहे जो गुणभरपूर १
अतित मेख जणमें वसे वचे दिजे जीजीकार
हूम तुम जेसी प्रीतडी सो जांनत हे किरतार २

इति श्री संपूर्ण श्लोकसंख्या २५२६५ ते टबार्थ मली सुधां संवत् १९०५ ना वर्षे मागसीरमासे शुक्लपक्षे तीथौ १३ भृगुवासरे लपीतंग भट्टारकश्रीश्री-१००८ विजयसुरेन्द्रसुरीश्वरजी तत्पट्टे भट्टारकश्रीश्रीविजयधनेश्वर-सूरीश्वरजी चेला गुलाबचंदवाचनार्थे शुभं भूयात् श्री श्री etc.

Ends.—(tabba) fol. 815ª सुरीप्रधान लक्ष्मीसागरसूरीना इस सोमदेव नांमें सूरी विजयवंता हवा विद्याइं सावधान श्रीमत श्रीमुनीना ईस श्रीमुनीसुंदरसूरी-राजना सिष्य पंडीत सुभसील इति नाममुष्य ताहं ए कथा प्रर्ते विस्तारता हवा संवत् १५०८ ना वर्षे ग्रंथनी रचना थई राज थकि ६ भरेसरबाहूबलीनी टीका सुभसील पंडितें ए रची मली शुद्धिइं ए टीका करी ऽजाणतां थकां इहां कांइं ऽधीकुं उछूं कानें मात्रे लपाणु होइं ते मिच्छा मी दूकडं भरहे-सरबाहूबलीनी वृत्ती टबार्थ संपूऽर्ण ए केर्णे भरेंसरवृति करी श्रीमुनी-सुंदरसूरीना सीष्य पंडीत शुभसील पंडीतें रचि छे श्री श्री श्री संवत् १९०५ ना वर्षे मागसीरमासें शुक्लपक्षें एकादसी सौम्यवासरें 'मुंबाइ' नगरें ए ग्रंथ लख्यो छे.

Reference.— The text is published in several editions of Pratikamaṇasūtras. In Sukhlāl's edition of Pañcapratikramaṇa, he has given in short, paricaya of all the saints (53+47) and in several places, he has mentioned the sources, too.

The text together with its Sanskrit commentary styled as Kathākośa is published in two parts as Nos. 77 and 87 respectively, in the Sheth D. L. J. P. F. Series, in A. D. 1932 and 1937 respectively.

The second edition of a Gujarātī translation of the Kathākośa is published by Maganlal Hathising, Ahmedabad, in A. D. 1902.

For quotations see Peterson, Report IV, p. 110, and Mitra, Notices VIII, p. 163.

For additional Mss. see B. B. R. A. S. vols. III-IV, p. 444.

भरतेश्वरबाहुबलिस्वाध्याय कथाकोशसहित — Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 889 — 333. / 1871–72.

Size.— $10\frac{5}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 249 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; white paste, too ; fol. 1ª blank ; foll. 54–249 also numbered as 1, 2, etc. in the interlinear space ; this Ms. contains the text as well as the commentary ; both complete ; in the latter we have kathās of Śīlavatī, Nandayantī, Rohiṇī, Ratisundarī and Śrīmatī, though these female saints are not mentioned in the text ; these kathās commence after the completion of those of the crowned queens of Kṛṣṇa ; edges of the first and last foll. slightly worn out ; condition on the whole good.

Age.— Fairly old.

Begins— (text) fol. 1ᵇ

भरएसर बाहुबली etc. as No. 888.

„ — (com.) fol. 1ᵇ ऍ० ॥ नम(:) सर्वज्ञाय ॥ श्रीशारदायै नमः ॥

युगादौ व्यवहारा(श्चा) सर्वो येन प्रकाशितः ।
स श्रीवृषभयोगींद्रो दद्याद्वो(ऽ)व्ययसंपदं । १ ।
त्यक्त्वा चक्रिश्रियं सद्यो ललौ यः संयमश्रियं ।
स श्रीशांतिजिनो भूयाज्जनानां शिवशर्मणे ॥ २ ॥

Ends.— (text) fol.

इच्चाइ etc.

„ — (com.) fol. 249ᵃ 'अदुःखदर्शिनीया'ख्यं तपो यः कुरुते तस्य दुःखं नायाति तपःस्वरूपं प्रोक्तव्यमत्र उद्यापने पालकं रूप्यमयं कंचनपुत्रिकापुरः स्थले शर्कराद्यस्थलमोदकराशिभृत् तत एतच्छ्रुत्वा तया तपः कृतं उद्यापनमपि कृतं तया द्विजपत्न्या तस्य तपसा(सः) प्रभावान्मृत्वा-(ऽ)सौ श्रीमती जाता क्रमान्मुक्तिमपि भवांतरे गमिष्यति ततस्तस्याः श्रीमत्या एतत्कृत्वा जातिस्म(स्मृ)तिरभूत्पश्चात्फलं दृष्ट्वा विशेषतस्तया तपश्चक्रे उद्यापनमपि कृतं । इति तपः तस्मिन्नेव भवे संयमं प्राप्य कर्मक्षयान्मुक्तिं गता इति अदुःखदर्शिनीत्यपराख्याश्रीमतीकथा तपसि समाप्ता ॥ छ ॥

॥ पं ॥

श्री'चंद्र'गच्छांबरभूषको(ऽ)भूत्
'तपा'गणो भानुरिवेद्धदीप्ति(:)
प्रबोधयन् भव्यजनांब(बु)जा(? आ)ली
स्वगोविलासैरिव साधुवर्गैः १

तत्राभू(भ)त्वा(व)न्वरगुणगणमणिरोहणमहीधरप्रतिमाः
परमगुरुसोमसुंदरगुरु(र)वः संयमरमायतयः ॥ २ ॥
तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसूरयो(ऽ)भूवन् ।
पारं(र)गतागमजलनिधिपारंगता रुचिरगुणनिलयाः ३ ।
तच्छिष्या विजयंते दधतः श्री'सूरि'मंत्रमहिमभरं
श्रीशुक्तरत्नशेखरा(र)गुरव उदयनंदिसूरिवराः ४ ।
लक्ष्मीसागरसूरीशाः सोमदेवाह्वसूरयः
विजयंते लसद्विद्यावार्धिमंथन'मंदराः' ५।
श्रीमन्मुनीशमुनिसुंदरसूरिराज-
शिष्यो मनीषिशुभशील इति प्रसिध्यः

एनां कथां वितनुते स्म नवांबरेषु-
चंद्र(१५०९)प्रमाणसमये किल विक्रमार्काद् ॥ ६ ॥
भरहेसरबाहुबलीवृत्तिः शुभशीलविबुधरचितेयं ।
शोध्या सद्बुद्धिमद्भिर्विबुधैः कृदापसरणतः ॥ ७ ॥
अनाभोगादिना किंचिद्यत्रोत्सूत्ररोपणं ।
चक्रे तदस्तु मे मिथ्या तमो(ऽ)र्हदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत्'तपा'गच्छाधिराजश्रीमुनिसुंदरसूरिशिष्यपंडितशुभशीलगणि-विरचिते भरहेसरबाहुबलीवृत्तिनाम्नि कथाकोशे द्वितीयो महासत्वाधिकारः ॥ समाप्त ॥ छ ॥ संपूर्णं ॥ छ.

N. B.— For additional information see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय कथाकोशसहित — Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 890. 620. / 1884-86.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 253+2-1=254 folios; 15 lines to a page; 44 letters to a line.

Description.— Country paper rough, brittle and grey; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and good hand-writing; borders ruled in three lines in red ink; red chalk and yellow pigment used; foll. numbered in both the margins; fol. 1ª blank; foll. 44 and 164 repeated; fol. 101 appears to be missing but most probably foll. 102 etc. ought to have been numbered as 101, 102 etc.; fol. 206th wrongly numbered as 205, since the following foll. are numbered as 207 etc., and there is continuity of matter this Ms. contains only the 1st gāthā of the text; rest referred to by इत्यादि १२; Kathākośa complete; a strip of paper pasted to fol. 1ª; condition very good

Age.— Saṁvat 1661.

Begins.— (text) fol. 1[b]

भरहेसर वाहुवली etc.

„ — (com.) fol. 1[b] ॐ नमः । श्रीसर्वज्ञाय नमः ॥

युगादौ व्यवहाराद्या etc. as in No. 888.

Ends.— (com.) fol. 253[a]

'अदुःखदर्शनीया'श्च etc. up to महासत्याधिकारः समाप्तः as in No. 889. This is followed by a line as under :—

सं० १६६१ वर्षे मागशिरशुदि ॥ १ ॥ शुक्रे ॥

N. B.— *For additional information see No. 888.*

भरतेश्वरबाहुवलिस्वाध्याय कथाकोशसहित — Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 891 — 413. / 1879-80.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 266 folios ; 15 lines to a page ; 41 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs, bold, big, legible and fair hand-writing ; borders ruled *in two pairs of lines in black* ink ; red chalk used ; 1st fol. slightly torn ; its edges worn out ; a corner of fol. 13th damaged ; edges of fol. 266[b] slightly torn out ; condition on the whole tolerably good ; fol. 1[a] blank ; numbers for foll. entered twice as usual ; this Ms. contains only the first gāthā of the text ; the rest indicated by इत्यादि १३ गाथाः ; marginal notes added at times ; Kathākośa complete.

Begins.— (text) fol. 1[b]

भरहेसर वाहुवली etc. as in No. 888.

„ — (*com.*) fol. 1[b] ॐ नमः श्रीसर्वज्ञाय ॥ ॥ श्रीशारदायै नमः ॥ ॥ श्रीगुरुभ्यो नमः ॥

युगादौ व्यवहाराद्धा सर्वो येन प्रकाशित ।
स श्रीवृषभयोगींद्रो दयाद्वो(ऽ)क्षयसपदम् ॥ १ ॥ etc.

Ends.— (com.) fol. 266ᵃ इति तप कृत्वा तस्मिन्नेव भावसंयमं प्राप्य कर्मक्षयान्मुक्तिं गता । इति अदुःखदर्शिनीपराख्याश्रीमतीकथा तपसि समाप्ता ॥ ॥ ५० ॥

श्री'चंद्र'गच्छांबरभूषको(ऽ)भूत
'तपा'गणी भानुरिवेद्धदीप्ति ।
प्रबोधयन्भव्यजनांबुजाली
स्वगोविलासैरिव साधुवर्गं । १
तत्राभूवन्वरगुणगणमणिरोहणमहीधरप्रतिमाः
परमगुरुसोमसुंदरगुरवः संयमरमापतय । २
तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसूरयो(ऽ)भूवन् ।
पारगतागम[गतागम]जलनिधिपार(रं)गता रुचिरगुणानिलयाः ३
तच्छिष्या विजयंते दधतः श्री'सूरि'मंत्रमहिमभरं ।
श्रीयुक्तरत्नशेखरगुरव उदयनंदिसूरिवराः । ४
लक्ष्मीसागरसूरीशाः सोमदेवाह्वसूरयः
विजयंते लसद्विद्यावार्द्धिमंथन'मंदरा' । ५
श्रीमन्मुनीशमुनिसुंदरसूरिराज-
शिष्यो मनीषिशुभशील इति प्रमुख(रयः)
एतां कथां वितनुते स्म नवांबरेषु-
चंद्र(१५०९)प्र(मा)णसमये किल विक्रमां(मार्का)द । ६ ।
भरहेसरबाहुबलीवृत्तिः शुभशीलविबुधराचितेयं ।
शोध्या सुशुद्धिमद्भिर्विबुधै क्र(कृ)टापसारणत । ७
अनाभोगादिना किंचिदत्रोत्सूत्ररोपणं ।
त(च)क्रे तदस्तु मे मिथ्या तमो(ऽ)र्हदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत्'तपा'गच्छाधिराजश्रीमुनिसुंदरसूरिशिष्यपंडितशुभशीलगणिविरचिते भरहेसरबाहुबलीवृत्तिनाम्नि कथाकोशे द्वितीयो महासत्वधिकारः समाप्त । संपूर्णः ॥ ॥ तत्समाप्तौ समाप्तश्चायं भरहेसरबाहुबलीवृत्तिनामा ग्रंथ लेखकवाचकशोधयितृवाचयितृश्रोतॄणां चिरं व(नं)दतादेतद् ग्रंथपुस्तकं वाच्यमानं ॥ ग्रथाग्रं १०००० ॥ छ ॥ शुभं भवतु ॥ इदं पुस्तकं परिपूर्णं ॥ छ ॥

N. B.— For additional information see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय कथाकोशसहित — Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 892 — 308. / A. 1882-83.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 347+5=352 folios; 13 lines to a page; 35 letters to a line.

Description.— Country paper rough, tough and white, Jaina Devanagarī characters; sufficiently big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; yellow pigment also; foll. numbered in the *right-hand margin only; six foll. numbered as 172*; the sixth 172[a] practically blank; only half a line is written on it; fol. 1[a] blank; edges of the first fol. slightly damaged; *a careless attempt to separate the 68th and 69th foll.* which must have stuck together owing to the presence of gum, has led to their tearing and thus damaging the Ms.; *similar is the case with foll. 121 and 122; condition on the* whole good; the text complete so far as the 1st verse is concerned; रतिसुन्दरीकथा is complete; the narrative that follows viz. that of Śrīmatī not complete; so Kathākośa thus ends abruptly, and that there is no colophon.

Age.— Pretty old.

Begins.— (text) fol. 1[b]

भरहेसर बाहुबली etc. up to नागदत्तो य ॥ १ ॥

इत्यादि १३ गाथा ॥

,, — (com.) fol. 1[b] ए० ॥ श्रीसारदायै नमः ॥

युगादौ व्यवहाराख्या etc. as in No. 888.

Ends.— (com.) fol. 347[b]

ततस्तस्या श्रीमत्या एतत्कृत्वा जातिस्मृतिरुत्पन्नाद्भवं दृष्ट्वा विशेषतस्तया तपश्चक्रे । उद्यापनमपि कृतं । इति तपः कृत्वा तस्मिन्नेव भवे संयमे प्राप्य कर्म (This Ms. ends thus abruptly).

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय कथाकोशसहित — Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 893 — 753. / 1875-76.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 288-3=285 folios; 15 lines to a page; 39 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used and yellow pigment, too; numbers for foll. entered twice as usual; fol. 1ª blank; edges of the 1st and last foll. slightly damaged; this Ms. contains only the 1st gāthā of the text, out of 13; foll. 179 to 181 lacking, fol. 100 numbered as 1001; foll. 162 to 193 worm-eaten; condition on the whole tolerably good; Kathākośa complete.

Age.— Not modern.

Begins.—(text) fol. 1ᵇ

भरहेसर बाहुबली etc. as in No. 888.

,, — (com.) fol. 1ᵇ ॥ ॐ नमः श्रीसर्वज्ञाय ॥

युगादौ etc. as in No. 888.

Ends.— (com.) fol. 287ᵇ इति ततः कृत्वा etc., up to महं(हास)त्यधिकार संपूर्णः as in No. 891. Then follows:

शुभं भवतु ॥ श्रीरस्तु ॥

N. B.— For further particulars see No. *888*.

भरतेश्वरबाहुबलिस्वाध्याय कथाकोशसहित — Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 894 — 1306. / 1886-92.

Size.— $9\frac{5}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 341 + 1 + 1 = 343 folios; 13 lines to a page; 32 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्राs; big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; foll. mostly numbered in the right-hand margin only; fol. 203 repeated; so is the fol. 211; a piece of paper of the size of a fol. pasted to foll. 1^a and 341^b; this Ms. does not seem to contain the complete text; only the 1st verse can be easily noticed;[1] Kathākośa complete; some of the foll. slightly worm-eaten; condition good.

Age.— Old.

Commentator.— Śubhaśila, pupil of Munisundara Sūri of the Tapā gaccha. He is an author of the works noted on p. 259. Furthermore, according to Jaina Granthāvalī etc.[2] he has composed Pañcāstiprabodhasambandha, Dānādikathā (1150 ślokas in extent), Punyasārakathā (1311 verses), Śīlavatīkathā (988 verses), Snātrapañcāśikākathā, Bhaktāmaramāhātmya, Uṇādināmamālā and Pañcavargasaṁgraha.

For other details see No. 888.

Kathākośa.— Explanation in Sanskrit of Bharateśvara-Bāhubalisvādhyāya along with about 100 narratives. These narratives depict lives of the male and female personages referred to in Bharateśvara-Bāhubali-svādhāya and also those of 5 more. See p. 257.

Begins.—(text) fol. 1^b

भरहेसर बाहुबली etc. (in the margin)

„ —(com.) fol. 1^b नमः सर्वज्ञाय ।

युगादौ व्यवहारान्ना etc. as in No. 888.

Ends.—(com.) fol. 340^b 'अदु.खदर्शिनी'त्याख्यं etc. up to द्वितीयो महासत्वधिकार संपूर्णः as in No. 889.

N. B.— For other details see No. 888.

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1 Others are probably not given. They seem to be alluded to, by the word इत्यादि.

2 See "upakrama" (p. 6a) of the 2nd part of Śrī Bharateśvara-Bāhubalivṛtti (D. L. J. P. F. Series, No. 87).

महावीरस्वामिस्तुति [1] Mahāvīrasvāmistuti
[स्नातस्यास्तुति] [Snātasyāstuti]

No. 895 1250 (29). / 1884-87.

Extent.— fol. 7ᵃ to fol. 7ᵇ.

Description.— Complete. For other details see Ādināthamahāprabhāvakastavana No. 1250 (1). / 1884-87.

Author.— Bālacandra Sūri, a pupil of Hemacandra Sūri, the well-known polygrapher.

Subject.— This metrical composition in Sanskrit is mostly recited on the 14th day of each fort-night by several Śvetāmbara Jainas. The first verse deals with eulogy of Lord Mahāvīra, the 2nd with a panegyric of the Tīrthaṁkaras, the 3rd with a stuti of holy scriptures and the 4th, with that of Sarvānubhūti yakṣa.

Begins.— fol. 7ᵃ

स्नातस्याप्रथ(ति)मस्य 'मेरु'सि(शि)खरे स(श)च्या विभोः शैशवे
रूपालोकनविस्मयाहृतह(र)सभ्रांत्या भ्रमच्च(च्च)क्षुपा ।
उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।
वक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः ॥ १
हंसांसाहतपद्मरेणुकपिशु(श)क्षीरार्णवांभोभृतैः
कुंभैरप्सरसां पयोधरभरप्रस्पर्द्धिभिः कांचनैः ।
येषां 'मंदर'रत्नशैलाशिखरे जन्माभिषेकः कृतः
संव्वैः सर्वसुरासुरेस्व(श्व)रग(ग)णैस्तेषां नतो(ऽ)हं क्रमात(न्) ॥ २

Ends.— fol. 7ᵃ

अर्हद्वक्त्रप्रसूतं गणधररचितं । द्वादशांगं विशालं
चित्रं बह्वर्थयुक्तं । मुनिगणवृषभैर्धारितं बुद्धिमद्भिः
मोक्षाग्रद्वारभूतं व्रतचरणफलं । ज्ञेयभावप्रदीपं ।
भक्त्या नित्यं प्रपद्ये श्रुतमहमखिलं सर्वलोकैकसारं । ३
निःप्पं(ष्पं)कव्योमनीलद्युतिमलसदृशं बालचंद्राभदंष्ट्रं
मं(म)त्तं घंटारवेणु(ण) । प्रसृतमदजलं पूरयंतं समंताद

1 This is the last work forming a part of Ṣaḍāvaśyakasūtra described as No. 731.

आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।
यक्षः सर्व्वानुभूतिर्दिशतु मम सदा सर्व्वकार्येषु सिद्धिं ॥ ४ ॥
अष्टमीचतुर्दशीस्तुति [1] ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanasūtras noted on p. 132 etc. See also p. 145 where all these four verses are given.

In Jaina-stotra-saṁgraha (pt. II, pp. 19-20), we have Śrī-Vīra-jinastuti which is a pādapūrti of the first caraṇa of each of the four verses of this Mahāvīrasvāmistuti.

In the Līmbdi Catalogue, a Sanskrit work in four verses by Bālacandra is noted as No. 1550 and is styled as Pākṣikastuti. So one may naturally like to know if these two works are the same as the one described here; but no definite answer can be given at this stage.

महावीरस्वामिस्तुति Mahāvīrasvāmistuti

No. 896 1269 (47). / 1887-91.

Extent.— fol. 40ᵃ.

Description.— Complete; 4 verses in all. For other details see No. 735.

Begins.— fol. 40ᵃ

स्नातस्याप्रतिमस्य 'मेरु'स(शि)खरे क्षीरोदकाशंकया
(शच्या विभोः शैशवे)
रूपालोकनविस्मयाहृतरसभ्रांत्या भ्रमच्चक्षुषा ।
उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।
वक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः । १ ॥ etc.

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1 It is styled in the subsequent Ms. (No. 896), as Mahāvīrastuti.

Ends.— fol. 40ª

निष्पंकव्योमनीलद्युतिमलसदृशं बालचंद्राभिदंष्ट्रं ।
मत्तं घंटारवेण प्रस्तुतमदजलं पूरयंतं समंतात् ।
आरूढो दिव्यनागं व्य(वि)चरति गगने कामदः कामरूपी ।
यक्षः सर्वानुभूतिर्द(र्दि)शतु मम सदा सर्वकार्येषु सिद्धिं ॥ ४ ॥
इति महावीरस्तुतिः ।

N. B.— For additional information see No. 895.

नमोऽर्हत्[1] Namo'rhat

No. 897 $\frac{1220\,(28).}{1884\text{-}87.}$

Extent.— fol. 190^a.

Description.— Complete. For other details see No. $\frac{1220\,(1).}{1884\text{-}87.}$.

Author.— Siddhasena Divākara (according to the Jaina tradition), author of Sammaīpayaraṇa etc.

Subject.— Salutation to the five parameṣṭhins.

Begins and Ends.— fol. 190^a नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

Reference.— Published. See any printed edition of the Pratikramaṇasūtras.

नमोऽर्हत् Namo'rhata

No. 898 $\frac{1270\,(8).}{1887\text{-}91.}$

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol. 2^b नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्व्वसाधुभ्य(:) ॥

N. B.— For further particulars see No. 897.

नमोऽर्हत् Namo'rhat

No. 899 $\frac{1269\,(19).}{1887\text{-}91.}$

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

1 This is same as the 8th work of Saḍāvaśyakasūtra described as No. 734.

Begins and Ends.— fol. 2ª नमोऽर्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

N. B.— *For additional information see No. 897.*

नमोऽर्हत् Namo'rhat

No. 900 1106 (7). / 1891–95.

Extent.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2ª नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः

N. B.— For additional particulars see No. 897.

श्रुतस्य भगवतः[1]
(सुयस्स भगवओ)

Srutasya bhagavataḥ
(Suyassa bhagavao)

No. 901

1269 (11).
1887-91.

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Subject.— A formula to be uttered when one is about to perform kāyotsarga in connection with śruta.

Begins and Ends.— fol. 2^a सुयस्स भगवो करेमि काउस्सग्गं.

Reference.— Published in any of the printed editions of *Pañcapratikramanasūtra*. Also published in the edition (p. 788^a) of *Āvaśyakasūtra containing Haribhadra Sūri's commentary*.

श्रुतस्य भगवतः

Srutasya bhagavataḥ

No. 902

1270 (19).
1887-91.

Extent.— fol. 4^b.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 4^b सुयस्स भगवओ करेमि काउस(स्स)ग्गं ।

N. B.— For further particulars see No. 901.

श्रुतस्य भगवतः

Srutasya bhagavataḥ

No. 903

77 ( ).
1880-81.

Extent.— leaf 123^b.

Description.— Complete. For other details see No. 77 (1). / 1880-81.

Begins and Ends.— leaf 123^b सुयं(य)स्स भगवओ करेमि काउस्सग्गं

N. B.— For additional information see No. 901.

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1 This is same as the 19th work of Ṣaḍāvasyakasūtra described as No. 734.

वैयावृत्यकरसूत्र
(वेयावच्चगरसुत्त)

Vaiyāvṛttyakarasūtra
(Veyāvaccagarasutta)

No. 906

1220 (23).
1884-87.

Extent.— fol. 190ᵃ.

Description — Complete. For other details see No. $\frac{1220\,(1)}{1884\text{-}87}$.

Author.—Not mentioned.

Subject.— Propitiation of a certain class of celestials whose activities are beneficial to the Jaina church.

Begins and Ends.-- fol. 190ᵃ वेयावच्चगराणं संतिगराणं सम्मदिट्ठिसमाहिगराणं करेमि काउस(स्स)ग्गं ॥

Reference.— Published. See any printed edition of the Pratikramanasūtras. Ācāradinakara (p. 271ᵃ) and Dharamasaṁgraha (p. 163ᵃ) may be also consulted. Vandāruvṛtti (p. 53) may be also referred to.

In the introduction (p. 3ᵃ) to the edition containing Caityavandanasūtra and Lalitavistarā published in D. L. J. P. F. Series as No. 29, there is a remark as under—

"ये वैयावृत्त्यकराणामित्यादिसूत्रं देवताकायोत्सर्गस्तत्स्तुतिश्च नव्या इत्याख्याय ता अपलपन्ति तेषां परमाभिनिवेशितैव केवला"

वैयावृत्यकरसूत्र

Vaiyāvṛtyakarasūtra

No. 907

77 ( ).
1880-81.

Extent.— leaf 124ᵃ.

Description.— Complete. For other details see Āgamikavastuvicārasāra No. $\frac{77\,(1)}{1880\text{-}81}$.

Begins and Ends.— leaf 124ᵃ वेयावच्चगराणं संतिगराणं सम्मदिट्ठिसमाहिगराणं करेमि काउस्सग्गं ।

N. B.—For further particulars see No. 906.

वैयावृत्त्यकरसूत्र Vaiyāvṛttyakarasūtra

No 908 — 1269 (14) / 1887-91.

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends —fol. 2^a वेयावच्चगराणं etc. up to करेमि काउस्सग्गं as in No. 906.

N B.— For additional information see No. 906.

वैयावृत्त्यकरसूत्र Vaiyāvṛtyakarasūtra

No 909 — 1106 (21). / 1891-95.

Extent.— fol 3^b.

Description.— Complete. For other details see Nāmaskāramantra No. 736

Begins and Ends.— fol. 3^b वेआवच्चगराणं etc. up to करेमि काउस(स्स)ग्गं as in No. 906.

N. B — For additional information see No. 906.

वैयावृत्त्यकरसूत्र Vaiyāvṛtyakarasūtra

No. 910 — 1270 (22). / 1887-91.

Extent.— fol 5^a.

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol 5^a वेयावच्चगराणं etc. up to करेमि काउस्सग्गं as in No. 906

N. B.— For additional information see No. 906.

सर्वस्यापिसूत्र Sarvasyāpisūtra
(सव्वस्स वि सुत्त) (Savvassa vi sutta)

No. 911 1220 (33). / 1884-87.

Extent.— fol. 190ᵇ.

Description.— Complete. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina Saint.

Subject.— This small sūtra in Prākrit deals with repentance concerning undesirable activities resorted to, during the day-time.

Begins and Ends.— fol. 190ᵇ सव्वस्स वि देवसियं दुच्चिंतिय दुब्भासिय दुच्चिट्ठिय इच्छाकारेण संदिसह । इच्छं तस्स मिच्छा मि दुक्कडं ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The svopajña commentary on Yogaśāstra (pp. 245ᵃ-245ᵇ), Vandāruvṛtti (p. 68) and Dharmasaṁgraha (p. 181ᵃ) may be consulted.

सर्वस्यापिसूत्र [1] Sarvasyāpisūtra

No. 912 1270 (31). / 1887-91.

Extent.— fol. 7ᵇ.

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol. 7ᵇ सव्वस(स्स) वि etc. up to तस्स मिच्छा मि दुक्कडं ॥ छ ॥ as in No. 911.

N. B.— For further particulars see No. 911.

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1 This is the 31st work which forms a part of Ṣaḍāvaśyakasūtra described in No. 734.

सर्वस्यापिसूत्र Sarvasyāpisūtra

No. 913 1106 (37). / 1891-95.

Extent.— fol. 5ᵃ.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 5ᵃ सव्वस्स वि देवसिअ etc. up to तस्स मिच्छा मि दुक्कडं as in No. 911.

N. B.— For additional information see No. 911.

सर्वस्यापिसूत्र Sarvasyāpisūtra

No. 914 1269 (24). / 1887-91.

Extent.— fol. 2ᵇ.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2ᵇ सव्वस्स वि etc. up to मिच्छा मि दुक्कडं ॥ छ ॥ as in No. 911.

N. B.— For additional information see No. 911.

सर्वस्यापिसूत्र Sarvasyāpisūtra

No. 915 1106 (38). / 1891-95.

Extent.— fol. 5ᵃ.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 5ᵃ सव्वस्स वि [1]राईय दुच्चिंतिय दुब्भासिय द(दु)च्चिट्ठिअ इच्छाकारेण संदिसह इच्छं तस्स मिच्छा मि दुक्कडं

N. B.— For additional information see No. 911.

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1. The word राईय is here substituted for देवसिय,

मुनिवन्दनसूत्र
[अड्ढाइज्जेसुसुत्त]

Munivandanasūtra
[Aḍḍhāijjesusutta]

No. 916

1270 (33).
1887-91

Extent.— fol. 7^b.

Description.— Incomplete. For other details see No. 734.

Author.— A Jaina Saint.

Subject.— Salutation to the Jaina saints, no matter where they are found. The sūtra given here occurs as a part of Śramaṇasūtra.

Begins and Ends.— fol. 7^b अड्ढाइजे(ज्जे)सु । दीवसमुद्देसु । पनर(स)सु । कम्मभूमीसु । जावंति के वि साहू । रयहरणगुच्छपडिग्गहधारा पंचमहव्वयधारा । अढा(ट्ठा)रस(स)हस(स्स)सीलंगधारा अखो(क्खो)वया(या)रच. This ends here thus.

Reference.— Published. See any printed edition of the Pratikramaṇasūtras and that of Śramaṇasūtra (p. 25^b).

श्रमणोपासकप्रतिक्रमणसूत्र [1]
(समणोवासगपडिक्कमणसुत्त [2])

Śramaṇopāsakapratikramaṇasūtra
(Samaṇovāsagapaḍikkamaṇasutta)

No. 917

1220 (42).
1884-87.

Extent.— *fol.* 191^b *to fol.* 192^b.

Description.— Complete; 50 verses in all. For other details see No. $\frac{1220\,(1).}{1884\text{-}87.}$

Author.— A srutastharvira according to Ratnaśekhara Sūri. See his Arthadīpikā.

1 This is styled as Gṛhipratikramaṇasūtra by Ratnaśekhara Sūri in his Arthadīpikā.

2 This is the name given in its Cūrṇi. See No. 924.

Ānandasāgara Sūrī believes that this Vandittusūtra is composed by one who has composed ālāpakas pertaining to the vows of a śrāvaka which are given in the Āvaśyakasūtra: See his prastāvanā (p. 1^a) of Arthadīpikā.

Subject.— This is a metrical composition in Prākrit in 50 verses. *It is usually known as Vandittusūtra. It mainly deals with* partial transgressions on the part of a śrāvaka and his repentances for the same. It also refers to 15 karmādānas in verses 22-23, which are treated in Āvaśyakasūtra on p. 829^a.

The partial trangressions pertaining to the vratas here referred to in verses 6, 10, 12, 14, 16, 18, 19, 21, 24-26, 27, 28, 29, 30 and 33 respectively are mentioned in Āvaśyakasūtra on pp. 811^a, 818^a and 818^b, 820^b, 822^a, 823^a and 823^b, 825^b, 827^a, 828^a, 830^a, 831^b, 834^b, 835^b, 837^a and 839^a. Upāsakadaśāṅgasūtra, too, treats these topics (see the portion pertaining to the life of Ānanda śrāvaka). They are also treated in Tattvārthādhigamasūtra in chapter VII in sūtras 18, 20, 21, 22, 23, 24, 25, 30, 27, 28, 26, 29, 31 and 32. Pañcāśaka I. v. 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30 and 32 may be also consulted.

The 48th gāthā of Vandittusūtra occurs as the 1271st gāthā of Āvaśyakasūtraniryukti, and its 49th and 50th gāthās are found in Śramaṇasūtra.

Begins.— fol. 191^b

वंदित्तु सव्वसिद्धे । धम्मायरिए य सव्वसाहू य।
इच्छामि पडिक्कमिऊं(उं) सावयधम्माइयारस्स [सावगधम्माइयारस्स]॥१
जो मे वयाइरस्स(?) नाणे तह दंसणे चरित्ते य।
सुहमो य बायरो(रो) वा तं निंदे तं च गरहामि ॥ २ etc.

Ends.— fol. 192^b

खामेमि सव्वे जीव्वे(वे) सव्वे जीवा खमंतु मे।
मित्ती मे सव्वभूएसु वेरं मज्झ न केणइ ॥ ४९ [1]

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1 This very verse with a variant मेत्ती for मित्ति and the next with some variants occur in Āvaśyakasūtra on p. 763a The first verse may be compared with the following verse of Bṛhatpratikramaṇa (a Digambara work) :—

" खामेमि सव्वजीवे सव्वे जीवा खमंतु मे ।
मेत्ती मे सव्वभूएसु वेरं मज्झं न केणइ ॥ "

एवमालोइय निंदिय गरहिय दुगुंछिय (सम्मं)
तिविहेण पडिकंतो वंदामि जिणे चउवीसं ॥ ५०

Reference.-- Published. See any printed edition of the Pratikramanasūtra Haribhadra Sūri's commentary (p. 778[b]) to Āvaśyakasūtra, Śrāddhapratikramanasūtra[1] (D. L. J. P. F. Series, No. 48) and Vandāruvrtti (pp. 86-159) may be consulted. See also B. B. R. A. S. vols. III-IV, pp. 397 and 399.

My article in Gujarātī which is entitled as "समणोवासगपडिक्कमणसुत्त याने वंदित्तुसूत्र" and which is published in Jaina satya prakāśa (vol. III, No. 7, pp. 256-258) may be consulted.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 918 — 1269 (28). / 1887-91.

Extent.— fol. 3[a] to fol. 4[a].

Description.— Complete ; 50 verses in all. For other details see Namaskāramantra No. 735.

Begins.— fo. 3[a]

वंदित्तु सव्वसिद्धे etc. as in No. 917.

Ends.— fol. 4[a]

एवमहं आलोइय etc. up to जिणे चउव्वीसं ॥ ५० ॥ as in No. 917. This is followed by the line as under :—

इति श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥ छ ॥

N. B.— *For additional information see No. 917.*

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1 In Arthadīpikā (pp. 202[b]-203[a]), its author Ratnaśekhara Sūri refers to the opinion of some who do not look upon this work as genuine and old, since there is no niryukti on it.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 919

$\frac{74\ (i).}{1880\text{-}81.}$

Extent.— leaf 193ª to leaf 197ᵇ.

Description.— Complete; the last verse numbered as 53. For further particulars see Upadeśamālā No. $\frac{74\ (a).}{1880\text{-}81.}$

Begins.— leaf 193ª

वंदित्तु सव्वसिद्धे etc.

Ends.— leaf 197ᵇ

सव्वस्स जीवरासिस्स etc. up to सव्वस्स अहियं पि¹ ॥ ५३ ॥ as in No. 877.

N. B.— For additional information see No. 917.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 920

$\frac{.77\ (\quad).}{1880\text{-}81.}$

Extent.— leaf 91ª to leaf 96ᵇ.

Description.— Complete; the last verse numbered as 53. For further details see Āgamikavastuvicārasāra No. $\frac{77\ (f).}{1880\text{-}81.}$

Begins.— leaf 91ª

वंदित्तु सव्वसिद्धे etc.

Ends.— leaf 96ᵇ

सव्वस्स जीवरासिस्स भावं उवं मे निहीय निचित्तो ।
सव्वं समावइत्ता समामि सव्वस्स तिविहेणं ॥ ५३ ॥ ॥ छ ॥

N. B.— For additional information see No. 917.

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1 This is the 3rd and the last verse of Ācāryādikṣāmaṇaka. So it appears that the two preceding verses also must be belonging to the same work, and that through oversight, the scribe may have combined Vandittusutra (verses 50) with this work. As the Ms. is not with me any more, I cannot say anything definitely. The same remark holds goods for No. 920.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 921

1106 (55).
1891–95.

Extent.— fol. 14^a to fol. 15^b.

Description.— Complete; 50 verses in all. For other details see No. 736.

Begins.— fol. 14^a

वंदेत्तु सव्वसिद्धे etc.

Ends.— fol. 15^b

एवमहं आलोइय etc. up to श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.— For additional information see No. 917.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 922

1270 (34).
1887–91.

Extent.— fol. 10^a to fol. 10^b.

Description.—The work begins abruptly with a concluding portion of the 20th verse, and it ends also abruptly with a portion of the 38th verse. For other details see No. 734.

Begins.— fol. 10^a

(बी)यंमि गुणव्वए निंदे । २० ॥

सचित्ते पडिबु(ब)द्धे । अप्पउ(पो)लदुप्पउ(प्पो)ल(लि)यं च आहारे
तुच्छोसहिभक्खणया । पडिक्कमे देसियं सव्वं । २१ ।
इंगाली वणसाडी भाडी फोडी सुवि(?व)ज्जए कमं(म्मं) ।
वाणिजं(ज्जं) चेव दंतल(क्ख)रसकेसविसविसयं । २२ ॥ etc.

Ends— fol. 10b

सम्मद्दिट्ठी जीवो जइ वि हु पावं समायरे किंचि ।
अप्पो सि होइ बंधो । जेण न निद्धंधसं कुणइ ॥ ३६ ॥
तं पि हु सपडिक्कमणं । सप्परियावं सउत्तरगु[रु]णं च ॥
खिप्पं उवसामेइ । वाहि व्व सुसिक्खिओ विज्जो ॥ ३८ ॥
जहा विसं कु(टुगयं). It ends thus.

N. B.— *For additional information see No. 917.*

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 923

1269 (18).
1887-91.

Extent.— *fol.* 2a.

Description.— जावंति चेइयाइं and जावंति(त) के वि साहू are looked upon by the scribe as the 1st two verses. So it appears that these two verses along with the two following ones given here form a fragment of Vandittusūtra. Out of these, the first two are already here assigned Nos. 760 and 764 respectively. So nothing can be done now at this stage. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2a

चिरसंचियपावपणासणिय भवसयमहस्समहणीए ।
चउवीसजिणविणग्गयकहाउ वोलंतु मे दीहा ॥ ३ ॥
मम मंगलमरिहंता । स(सि)द्धा साहू सुहं च धम्मो य ।
सम्मद्दिट्ठी देवा दिंतु समाहिं च बोहिं च ॥ ४

N. B.— For additional information see No. 917.

श्रमणोपासक-
प्रतिक्रमणसूत्र
चूर्णिसाहित

Sramaṇopāsaka-
pratikramaṇasūtra
with cūrṇi

No. 924

1212
1887-91.

Size.— $11\frac{1}{2}$ in. by $4\frac{1}{8}$ in.

Extent.— 83 folios, 15 lines to a page; 64 letters to a line.

Description.— Country paper very thin and white; Devanāgarī characters with पृष्ठमात्राs; small, legible and good handwriting; borders ruled in three lines in red ink; yellow pigment used; foll. numbered in the right-hand margin only; fol. 1ᵃ blank; edges of the first and last foll. slightly worn out; condition on the whole good; the text and the commentary as well, complete; extent 4590 ślokas; the commentary composed in Saṁvat 1183.

Age.— Saṁvat 1525.

Author of the cūrṇi— Vijayasiṁha Sūri, pupil of Śānti muni.

Subject.— The Vandittusūtra along with a commentary mostly in Prākrit. The latter elucidates the former here styled as Śamanovāsagapadikkamanasutta (Sk. Śramaṇopāsakapratikramaṇasūtra).

Begins.— (text) fol. 2ᵇ

वंदित्तु सव्वसिद्धे धम्मायरिए य सव्वसाहू य ।
इच्छामि पडिक्कमिउं सावगधम्माइयारस्स ॥

Then runs the com. as under :—

वंदित्वेत्ति वदि अभिवादनस्तुत्योः वंदणं पूयणं नमंसणं(ति)त्ति । पज्जाया तं च दव्वओ करचरणाईहिं सुहासन्नामो (।) भावओ य मणसो एगग्गीकरणं (।) क्रियायाश्च साध्यं कर्माह । सव्वसिद्धे इत्यादि गाथापूर्वार्द्धे यावत् अत्र सर्वशब्दो निःशेषार्थः ॥ etc.

,, —(com.) fol. 1ᵇ ॐ नमो जिनाय ॥

सिद्धं सिद्धत्थसुयं सुयधम्मपयासयं सयालोयं ।
लोयणतुल्लं लोयाण नमह सिरिमं महावीरं ॥ १

समणोवासगपडि(क्क)मणसुत्तचुण्णिं भणामि लेसेण ।
मंदमईण विबोहणहेउं सुत्ताणुसारेणं ॥ २

मइ विहव(? य)मओ इत्थं अवरज्झइ नो न यावि सुयदप्पो ।
कोउगपम्मज्झाणं सुत्तं नक्को इहं हेऊ ॥ ३

ता उत्तमा वि निसुणंतु कोउगा मज्झिमा वि बोहाय ।
अवसइच्छिइविहवणभइया हुंतु नीया वि ॥ ४

(जा?)इजम्मजरामरणनीरपरिपूरियंमि भीसणाविचारमणोवायुवेगुच्छलंत-कोहावइकसायवलयामुहाइपायालकलससंक्खुब्भमाणमज्झंमि वीइपरंपरा-संघट्टणविहट्टणपडिमसंजोगविओगपउरंमि रागद्दोसविक्खोभियंमि बहुजंतु-मगरमच्छकच्छवाइंमि अइदुलंघणीयमोहमहावत्तरुद्दंमि संसारमहासमुद्दंमि । इओ तओ उच्छुड्डण निब्बुड्डणप्पायं भवज्झमगं उच्चनीयासु जाईसु कुणंतेहिं भिन्नपोएहिं व पाणीहिं कहवि संपुन्नपुन्नवसा पाविज्जए भवनीरनाइतारणरकसं धम्मजाणवत्तं ति । तं पि सलिलपवेसघाएहिं अइयारेहिं विणासभावज्जमाणं आवल्लाइउरिसवणसमेण आवस्सएण दढोभवइ । अओ पइदियहं साहुणा सावएण य सम्मत्तमहव्वयाणुव्वयाइयारविसोहिकरणनिमित्तं अवस्सकरणि-ज्जंति आवस्सयं । etc.

Ends.—(text) fol. 83ᵃ

एवमालोइए निंदिय गरहिय दुगुंछिय (सम्मं) ।
तिविहेणे पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ ५० ॥

„ —(com.) fol. 83ᵃ कया सव्वजीवासिक्खामणा संपइ पडिक्कमणं निम(?)मित्ते अवसाणमंगलमाह ॥ This is followed by the 50th verse noted above. Then we have :

(com.) fol. 83ᵃ एवमिति प्रतिक्रमणसूत्रभणितप्रकारेण आलोच्य निंदित्वा गर्हित्वा कु(जु)गुप्सित्वा त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रांतो निवृत्तः । प्रतिक्रांतःपातिचारगोचरादिति ॥ जत्य ॥ 'जो मे देवसिउ अइयारो कओ काइतो' इच्चाइणा दंडगेण आलोऊणं मिच्छादुक्कडकरणेण आलोयणारिहं पच्छित्तं भणियं । दुचिंतिय दुब्भासिय । दुच्चिट्ठियमेवमाइयं बहुसो उवउत्तो वि न याणइ जं देवसियाइ अइयाई ।

सव्वेसु वि थीयपए दंसणनाणचरणावराहेसु ।
उवउत्तस्स विमोहीजइणो आलोयणा भणिया ॥

निंदा पच्छायावकया । गरिहा गुरुसमक्खं सदुच्चरियाए । आलोयणा । ततश्च । 'तं निंदे तं च गरिहामि' । इति वचनोच्चारणेन निंदित्वा गर्हित्वा च किं बहुना प्रतिक्रमणसर्वस्वमाह । तिविहेण पडिक्कंतो ।

जं किंचि कयमजुत्तं सहसा पमायमाईहिं ॥
मणवायाकाएहिं । तस्मा(? म्मा) इं मए पडिक्कंतो ॥

उत्तरोत्तरधर्मवृद्ध्यर्थं मंगलमाह ॥ वंदामि जिणे चउव्वीसं ॥
सिरिरिसहनाहपढमं नमामि सिरिवद्धमाणपज्जंते ॥
चउवीसं तित्थयरे दिंतु सिवं मंगलं अंते ।
एवं सम्मत्ता पडिक्कमणसुत्तवुत्ती(?चुन्नी) ॥ छ ॥
नमो सुयदेवयाए भगवईए ॥
जयइ जिणसासणमिणं ॥ जंमि निलीणो सुहेणे(ण) भवियजणा ।
लंघंति भवं भीमं ॥ जाणेण व जत्तिया जलही ।
जयइ इह 'चंद'गच्छो चंदो इव भवियकुमुयबोहयरो ॥
उवसमजुण्हजुत्तो समणजणाणंदणो सयलो ॥
ओसियसीलपडागो तवनियमरहंमसंगयसुघोसो ॥
गुणगरुओ गच्छरहो धवलेहिव जेहिं उज्जू(?)ढो ॥
सिरिसव्वएव सिरिनेमिचंदनामधेया मुणीसरा गुणिणो ।
हुत्था तत्थं पसत्था तेसिं सीसा महामइणो ॥
जे पसमरस निदंसणसुदही दक्खिन्नवारिरस ॥
कव्वरयणाणरोहणी खाणी खमिणो अमियवाणी ।
सिरिमं संतिमुणिंदे तेसिं सीसेण मंदमइणा वि ॥
आयरियविजयसीहेण विरइया एस चुन्नि त्ति ॥
जं किंपि मए उस्सुत्तमिच्छरयं मईए दोब्बला ॥
तं मे खमंतु सोहंतु सुयहरा णुग्गहं काउं ॥
एगारसहिं सएहिं तेसीइअहिएहिं (११८३) विक्कमनिवाओ ॥
समइच्छिएहिं चित्ते मासंमि समत्थिया एसा ॥ छ ॥
सावगपडिक्कमणसुत्तचुन्नी [स]मत्ता ॥ छ ॥ ग्रंथाग्र । श्लोकसंख्या ॥४५६०॥ ॥ छ ॥ सं० १५२५ वर्षे फाल्गुणसुदि १३ शुक्रे लिवितं पद्माकेन ॥ छ ॥ शुभं भवतु ॥ छ ॥

Reference.— This cūrni is referred to, on p. 203ᵃ of the edition containing Śrāddhapratikramaṇasūtra and Arthadipikā published in *D. L. J. P. F. Series* as No. 46. The pertinent line is as under:—

" श्राद्धप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षे श्रीविजयसिंह-सूरि-श्रीजिनदेवसूरिकृते चूर्णिभाष्ये अपि स्तः . "

It seems that this very curṇi is referred to, in the line " श्रावकप्रतिक्रमणसूत्रचूर्णावप्युक्तम् " occurring on p. 163ᵇ of this edition.

श्रमणोपासक-
प्रतिक्रमणसूत्र
चूर्णिसहित

Sramaṇopāsaka-
pratikramaṇasūtra
with cūrṇi

No. 925

199.
1873-74.

Size.— $13\frac{1}{4}$ in. by $5\frac{3}{8}$ in.

Extent.— 44 folios; 22 lines to a page; 84 letters to a line.

Description.— Country paper thin, rough, brittle and greyish; Devanāgarī characters with पृष्ठमात्राs; very small, quite legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only; fol. 1^a blank; edges of some of the foll. slightly worn out; condition tolerably good; both the text and the commentary complete; extent 4590 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 2^a

वंदित्तु सव्वसिद्धे etc. as in No. 924.

" (com.) " 1^b ॥ ६० ॥ ॐ नमो जिनाय ॥

सिद्धं सिद्धत्थसुयं etc. as in No. 924.

Ends.— (text) fol. 44^b

एवमालोईय etc. up to चउव्वीसं as in No. 924.

"— (com.) fol. 44^b कया सव्वजीव etc. up to ग्रंथाग्रं श्लोकसंख्या ४५९० as in No. 924.

N. B.— For further particulars see No. 924.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Sramaṇopāsaka-
pratikramaṇasūtra
with Arathadīpikā

No. 926

1213.
1887-91

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 244 folios, 11 lines to a page, 42 letters to a line.

Description.— Country paper thin, rough and white, Jaina Devanāgari characters with पृष्ठमात्रा, big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk rarely used; yellow pigment rather profusely; foll. numbered in both the margins; foll. 1ª and 244ᵇ practically blank, except that the title etc., written thereon; edges of the first fol. and those of the last slightly worn out; condition on the whole good; both the text and the commentary complete; the latter composed in Saṁvat 1496; its extent 6644 ślokas.

Age.— Pretty old.

Author of the commentary.— Ratnaśekhara Sūri, pupil of Bhuvanasundara Sūri, pupil of Somasundara Sūri. He should not be confounded with the author of Sirisirivālakahā.

Our Ratnaśekhara Suri is an author of Śrāddhavidhiprakaraṇavṛtti, Arthakaumudī and Vidhikaumudī referred to, on pp. 5ª, 188ᵇ and 203ª of the edition containing Arthadīpikā.

Subject.— A religious sūtra pertaining to the pratikramanakriyā of śrāvakas along with its explanation (vṛtti)[1] in Sanskrit. This explanation is called Arathadīpikā. Therein the text is styled as Gṛhipratikramaṇasūtra, in the beginning and as Pratikramaṇasūtra, Śrāvakapratikramaṇasūtra and Śrāddhapratikramaṇasūtra in the end.

1 This is styled as ṭīkā, too.

Begins. — (text) fol. 3^b

वंदित्तु सव्वसिद्धे etc. as in No 917.

,,— (com.) ,, 1^b

जयति सततोदयश्रीः etc. as in No. 928.

Ends.—(text) fol. 242^b

एवमहं आलोईए etc. as in No. 918.

,, — (com.) ,, ,, एवमालोच्य निंदित्वा गर्हित्वा जुगुप्सितं दुश्चिकित्सितं वा अतिचारजातं सम्यक् त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रांतः कृतप्रतिक्रमण-श्चतुर्विंशतिं जिनी(ना)न् वंदे इति प्रांतगाथार्थः ५०

अत्राह परः इदं प्रतिक्रमणसूत्रं केन कृतं उच्यते यथाऽपरप्रतिक्रमण-सूत्राणि श्रुतस्थविरकृतानि तथैतदपि यदुक्तमावश्यकबृहद्वृत्तौ 'अक्खर-सन्नी'ति गाथा(था)ख्याने अंगप्रविष्टं गणधरकृतमाचारांगादि अनंत(ग)-प्रविष्टं तु स्थविरकृतमावश्यकादीनि अथ श्रावकप्रतिक्रमणसूत्रस्य यथा-र्थत्वं तदा किं न तस्य नियु(र्यु)क्तिभाष्यादीति चेत् तर्हि आवश्यक-दश-वैकालिकादिदशशास्त्रीव्यतिरो(रे)केण शेषाणां निर्युक्त्यभावादौपपाति-कार्य(दुपां)गानां च चूर्णोरप्यभावादनार्षत्वप्रसंगस्तस्मान्न किंचिदेतत्। श्राद्धप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षे(र्षे) श्रीविजयसिंहसूरि-श्रीजिनदेवसूरिकृते चूर्णि-भाष्ये अपि स्तो वृत्तयश्च बहव्यः अतः श्रुतस्थ-विरकृतत्वेन सर्वातीचारविशोधकत्वेन च श्रावकैरेतदुपादेयमेव साधुभिः स्व-प्रतिक्रमणसूत्रमिव एवं सति ये स्वकदाग्रहमहाग्राभिनिविष्टदृष्टयः पाश्चात्येन केनचित्कृतं सर्वथाऽनुपादेयमिदमिति ब्रुवते न विद्मस्तेषां का गतिः सर्वज्ञ-प्रणीतप्राचीनस्थविराचरितसम्यग्मार्गस्योपमर्दनात् तद्व(दु)क्तो(क्तं)

रन्नो आणाभंगे इक्क(क्कु)चिअ नि(नि)ग्गहो हवइ लोए

सव्वना(न्ना)णाभं(भं)गे अणंतसो निग्गहं लहइ।

ननु श्रावकस्य प्रतिक्रमणकर(ण)मेवाऽसंगतं दूरे(ऽ)स्तु प्रतिक्रमण-सूत्रविचारः तदपि प्रलापमात्रं सिद्धांते श्राद्धानामनेकत्र तस्योक्तत्वात्तदनु-योगद्वारसूत्रं "[1]से किं तं लोउत्तरिअं भावावस्सयं जंनं समणो वा समणी वा सावओ वा साविआ वा तच्चित्ते। जाव उभओ कालं आवस्सयं करेंति" तथा तत्रैव

"[2]समणेण सावएण य अवस्सका(? क)यव्वं हवइ जम्हा

अंतो अहोनिसस्स तम्हा आवस्सयं नाम। ?

1 See p. 30a of Anuogaddāra (Samiti edn.).

2 Ibid., p. 31a.

नवांगवृत्तिकृदभयदेवसूरि–कलिकालसर्वज्ञश्रीहेमसूरिप्रमुखपूर्वाचार्यरचितेषु पंचाशकवृत्ति–योगशास्त्रवृत्तिग्रंथेषु न श्राद्धानां प्रतिक्रमणं साक्षादुक्तं सर्वप्रसिद्धमेव तच्च पंचभेदं दैवसिकं १ रात्रिकं २ पाक्षिकं ३ चातुर्मासिकं ४ सांवत्सरिकं ५ चेति एषां कालादिप्यादि मत्कृतविधिकौमुद्या अवधार्यं च

विख्यात'तपे'त्याख्या जगति जगच्चंद्रसूरयोऽभूवन् ॥
श्रीदेवसुंदरगुरूत्तमाश्च तदनु क्रमाद्विदिताः ॥ १ ॥
पंच च तेषां शिष्यास्तेष्वाद्या ज्ञानसागरा गुरवः
विविधावचूर्णिलहरिप्रकटनतः सान्वयाह्वानाः ॥ २ ॥
श्रुतगतविविधालापकसमुद्धृतः समभवंश्च सूरींद्राः ॥
कुलमंडना द्वितीया श्रीगुणरत्नाः तृतीयाश्च ॥ ३ ॥
षद्(ड्)दर्शनवृत्तिक्रियारत्नसमुच्चयविचारनिचयसृजः ॥
श्रीभुवनसुंदरादिषु भेजे विद्यागुरुत्वं ये ॥ ४ ॥
श्रीसोमसुंदरगुरुप्रवरास्तुर्या अहार्यमहिमानः ॥
येभ्यः संततिरुच्चैर्भवति द्वेधा सुधर्मभ्यः ॥ ५ ॥
यतिजीतकल्प(वि)वृ(त)श्च पंचमाः साधुरत्नसूरिवराः ॥
यैर्मादृशोऽप्युद्धृयत करप्रयोगेण भवकूपात् ॥ ६ ॥
श्रीदेवसुंदरगुरोः पट्टे श्रीसोमसुंदरगणेंद्राः ।
युगवरवाद्विजयंते तेषां शिष्याश्च पंचैते ॥ ७ ॥
मारीत्यवमनिरी(रा)कृतिसहस्रनामस्मृतिप्रवृत्तिकृत्यैः ॥
श्रीमुनिसुंदरगुरवश्चिरंतनाचार्यमहिमभृ(भृ)तः ॥ ८ ॥
श्रीजयचंद्रमुनींद्र(द्रा) निस्तंद्राः संघगच्छकार्येषु ॥
श्रीभुवनसुंदरविज(वरा) दूरविहारैर्गणोपकृतः ॥ ९ ॥
एकांगो(गा) अप्येकादशांगिनश्च जिनसुंदराचार्याः ॥
निर्ग्रंथा ग्रंथकृतः श्रीमज्जिनकीर्तिगुरवश्च ॥ १० ॥
एषां श्रीसुगुरूणां प्रसादतोऽब्दे षडंकविश्व१४(९)६ मिते ॥
श्रीरत्नशेप(ख)रगणिर्वृत्तिमिमामकृत कृतितुष्ट्यै ॥ ११ ॥
चातुर्विद्योदधिभिर्दधिशुद्धपरमपरभागं ॥
सा(ऽ)शोध्यत प्रयत्ना(त्)लक्ष्मीभद्राह्वविबुधेंद्रैः ॥ १२ ॥
षि(वि)ज्ञावतंसविहितप्रशंसगणिसत्यहंसविबुधाद्यैः ॥
सु(सु)रुभक्त्याऽस्याः प्रथमादर्शे सान्निध्यमाधायि ॥ १३ ॥
एतस्यां टीकायामनुष्टुभामर्थदीपिकानाम्न्यां ॥
षट्षष्टिशतीच्चत्वारिंशच्चहृ(रु)त्तराऽनुमिता ॥ १४ ॥
चरचूर्णिविविधवृत्त्याद्यनुसृत्य कृतेयमल्पमतिना(ऽ)पि ॥
सम्यक्तमत्र विबुधैः शोध्यं जीयादियं च चिरं ॥ १५ ॥

इति श्री'तपा'श्री(श्रा)द्धप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः
छ ग्रं० ४११ समात(प्ता) चेयमर्थदीपिकानाम्नी श्रावकप्रतिक्रमण-
सूत्रटीका छ सर्वाग्रं० ६६४४ ॥ ॥

Reference.— Both the text and Arthadīpikā are published in A. D. 1919 in D. L. J. P. F. Series as No. 48. In this edition we have Sanskrit introduction, a table of contents, an alphabetical index of quotations, and that of proper names, maxims etc., and laukika nyāyas.

For Mss. containing the text and Arthadīpikā see Limbdi Catalogue No. 2612.

श्रमणोपासक- प्रतिक्रमणसूत्र अर्थदीपिकासहित	Sramaṇopāsaka- pratikramaṇasūtra with Arthadīpikā
No. 927	817. 1895-1902.

Size.— $10\frac{7}{8}$ in. by $4\frac{7}{8}$ in.

Extent.— 174 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper rough, thin and white; Devanāgarī characters, big, clear and good hand-writing; borders ruled in two lines and edges in one, in red ink; yellow pigment profusely used; foll. numbered in the right-hand margin only; fol. 1^a blank; a strip of paper pasted to fol. 1^a; edges of the first and last foll. slightly worn out; condition on the whole good; both the text and the commentary complete; the extent of the latter 6644 ślokas

Age.— Not modern.

Begins —(text) fol. 3^a

वंदित्तु सव्वसिद्धे घम्मा(य)रिए य etc., as in No. 917.

" —(com.) fol. 1^b श्रीगुरुभ्यो नमः ॥

जयति सततोदयश्रीः etc., as in No. 930.

Ends —(text) fol. 173^b

एवमहं आलोइय etc., as in No. 917.

,, —(com.) fol. 173^b एवमालोच्य निंदित्वा गर्हित्वा etc., up to जीवान्दिंयं च चिरं as in No. 926. This is followed by the lines as under :—

इति श्री'तपा'गच्छश्राद्धप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः समाप्ता चेयमर्थदीपिका नाम्नीः ॥ श्रावकप्रतिक्रमणसूत्रटीका समाप्ताः ग्रंथाग्र ६६४४ ॥ श्री ॥ छ ॥

N. B.— For further particulars see No. 926.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Sramaṇopāsaka-
pratikramaṇasūtra
with Arthadīpikā

No. 928 — 767. / 1899-1915.

Size.— $9\frac{5}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 217-8=209 folios ; 13 lines to a page ; 38 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in four lines in red ink ; red chalk used; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in the margins, too ; fol. 1^a decorated with a design in various colours ; foll. 40 to 47 missing ; otherwise both the text and the commentary complete ; foll. *123 to 136, 147 to 179* etc. *slightly* worm-eaten ; condition tolerably good ; extent of the commentary 6644 ślokas.

Age.— Saṁvat 1697.

Begins.— (text) fol. 3^b

वंदित्तु सव्वसिद्धे धम्मायरिए etc., as in No. 917.

Begins.— (com.) fol. 1[b]

जयति सततोदयश्री: etc., as in No. 930.

Ends.— (text) fol. 217[b]

एवमहं आलोइअ etc., as in No. 927.

„ — (com.) fol. 217[b] एवमालोच्य निंदित्वा गर्हित्वा etc., up to समाप्तं चेयमर्थदीपिकानाम्नी श्रावकप्रतिक्रमणसूत्रटीका ॥ छ ॥ ग्रंथाग्रं ६६४४ as in No. 926. This is followed by the lines as under :—

यावद् व्योमसरःक्रोडराजहंस विराजते ॥
विबुधैर्वाच्यमानापि तावन्नंदतु पुस्तिका ॥ १ ॥

छ ॥ संवत् १६९७ वर्षे चैत्रमासे शुक्लपक्षे त्रितीया रविवारे श्राद्ध-प्रतिक्रमणसूत्रवृत्ति(:) समाप्ता ॥

यादृशं पुस्तकं etc.

N. B.— For additional information see No. 926.

श्रमणोपासक-प्रतिक्रमणसूत्र अर्थदीपिकासंहित — Sramaṇopāsaka-pratikramaṇasūtra with Arthadīpikā

No. 929 — 679. / 1892-95.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 194–1 = 193 folios ; 12 lines to a page ; 35 letters to a line.

Description.— Country paper rough, thin and white ; Devanāgarī characters with पृष्ठमात्राs; big, clear and tolerably good handwriting ; borders ruled in four lines in black ink ; this Ms. contains the text as well as its commentary ; foll. numbered in the right-hand margin only ; edges of the first fol. slightly worn out ; a portion of the second fol. gone ; fol. 159 to 168 have only the left-hand corner worn out, whereas fol. 169 to 194, the right-hand one as well ; condition unsatisfactory ; fol. 166th missing ; both the text and the

commentary incomplete; this Ms. contains 49 complete gāthās of the text and 50th partly and the commentary pratically up to that of 49th gāthā; red chalk used; fol. 1[a] blank.

Age.—Old.

Begins.—(text) fol. 3[a]

वंदित्तु सव्वसिद्धे etc. as in No. 924.

„ — (com.) „ 1[b]

जयति सततोदयश्रीः etc. as in No. 930.

Ends.—(text) fol. 194[a]

खामेमि सव्वजीवे हं सव्वे जीवा खमंतु मे।
मित्ती मे सव्वभूएसु वेरं मज्झ न केणइ ॥ ४९ ॥

(एवमहं) आलोइअ नंदिअ गरहिअ.

This Ms. ends thus abruptly.

„ — (com.) fol. 194[b] उक्तं हि ज्ञानांकुशे

मलिंदया यदि जनः परितोषमेति
नन्वप्रयाससतितो(? सुलभोऽ)यमनुग्रहो मे।
श्रेयोर्थिना(नो) हि पुरुषाः परतुष्टिहेतो—
र्दुःख(खा)र्जितान्यपि धनानि परित्यजंति ॥ १ ॥ etc.

एवमनेन प्रकारेणाऽहं सम्यगालोच्य [1]

This ends thus abruptly.

N. B.— For Mss. of the text see Limbdī Catalogue Nos 2617-2620. For additional information see No. 926.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Sramaṇopāsaka-
pratikramaṇasūtra
with Arthadīpikā

No. 930

1307.
1891-95.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

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1 See p. 202[b] of the printed edition.

Extent.— 92 folios; 15 lines to a page; 58 letters to a line.

Description.— Country paper thin, rough and grey; Devanāgarī characters with पृष्ठमात्राs; neither too big nor too small, bold, clear and good hand-writing; borders rather carelessly ruled in two pairs of lines; the space between these pairs coloured red; preceding the first fol. there is a blank fol.; therein only the title of the Ms. is written; so is the case with fol. 92[b]; fol. 1[a] blank; unnumbered sides decorated with a small circular disc in red colour in the centre; the numbered, with two more, one in each of the two margins; red chalk used; incomplete; for, it contains 27 gāthās of the text and a commentatry of 26 gāthās completely and that of a part of the 27th; condition very good.

Age.— Pretty old.

Begins.—(text) fol. 2[b]

वंदित्तु सव्वसिद्धे धम्मायरिए अ सव्वसाहू अ।
इच्छामि पडिक्कमिउं सावगधम्माइआरस्स ॥ १ ॥ etc.

" —(com.) fol. 1[b] ॥ ६० ॥

जयति सततोदयश्रीः श्रीवीरजिनेश्वरोऽभिनवभानुः।
कुवलयबोधं विदधति गवा(वां) विलासा विभोर्यस्य ॥ १॥ etc.
श्रीसोमसुंदरगुरुप्रवराः प्रथिता'स्तपा'गणप्रभवः।
प्रतिगौतमतः संप्रति जयंति निष्प्रतिममहिमभृतः ॥ २ ॥
तेषां विनेयवृषभा भाग्यभुवो भुवनसुंदराचार्याः।
व्याख्यानदीपिकायैर्ग्रंथैर्ये निजयशोऽप्रथनन् ॥ ४ ॥
तेषामेषांऽतिषदंतिमः क्रिमप्यादधाति सुखबोधां।
वृत्तिं स्वपरहितार्थं गृहिप्रतिक्रमणसूत्रस्य ॥ ५ ॥ etc.

" " fol. 90[a] इति श्री तपा॰ श्राद्धप्रतिक्रमणसूत्रवृत्तौ गुणव्रताधिकारस्तृतीयः।

Ends.— (text) fol. 90[b]

तिविहे दुप्पणिहाणे अणवट्ठाणे तहा सइविहूणे।
सामाइअ वितह कए पढमे सिक्खावए निंदे। २७।

Ends.—(com.) fol. 92[a]

वल्लीओ वेलाए फलंति सयलाओ चोरिआ उ लया।
तक्कालमेव जायइ जीइ महि दरिद्दो वि ॥ ३० ॥
ता किं करिस्स मिन्हि अहवा जं होइ होउ तं सव्वं।
चोरिं संचामि कहं जाए विलसामि [1] (सच्छंदं ? ३१)
It ends thus.

N. B.— For additional information see No. 926.

श्रमणोपासक- प्रतिक्रमणसूत्र विवरणसहित	Sramaṇopāsaka- pratikramaṇasūtra with vivaraṇa
No. 931	1293 (8). 1886-92.

Extent.— fol. 14[b] to fol. 20[b].

Description.— Complete. For other details see Caityavandanavrtti No. 847.

Author of the commentary.— Śrītilaka Sūri, pupil of Śivaprabha Sūri, sucessor of Cakra Sūri.

Subject.— The text along with its explanation in Sanskrit.

Begins.—(text) fol. 14[b]

वंदित्तु सव्वसिद्धे धम्माइयरे सव्वसाहू अ।
इच्छामि पडिक्कमिउं सावगधम्माइयारस्स ॥ १

,,— (com.) fol. 14[b]

प्रा(प्र)णिधाय श्रीवीरं। स्वल्परुचीनां कृते समासेन
विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य।

तत्रादौ मंगलाभिधेयप्रतिपादिकेयं ॥ etc.

Ends.—(text) fol. 20[b]

एव(मह)मालोइय निंदिय गरिहिय दुगंछिय(यं सम्मं)
तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५० ॥

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1 See p. 152[a] of the printed edition.

Ends.— (com.) fol. 20ᵇ

एवं प्रतिक्रमणसूत्रभणितप्रा(प्र)कारेणालोच्य निंदित्वा गर्हित्वा जुगुप्सित्वा त्रिविधेन प्रशंति (?संप्रति) जिनान(न्) वंदे नमस्का(क)रोमीत्यर्थः। प्रतिक्रमणविवरणं ॥

श्रीचक्रसूरिगुरुपट्टमहोदयाद्रि-
प्रद्योतनोपमं(म) शिवप्रभसूरिशिष्यः।
श्रीप्राक्पदस्तिलक[1]सूरिरपीधनो(ऽ)पि।
श्राद्धप्रतिक्रमणसूत्रमिदं विवव्रे ॥ १

इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा प्रतिक्रमणसूत्रलघुवृत्ति(:) समर्थयांचक्रे ॥ छ ॥ Then in a different hand we have : कर्ता[2] तिलकसूरिः

Reference.— See Jaina granthavali (pp. 30-31).

श्रमणोपासक-प्रतिक्रमणसूत्र-विवरण	Śramaṇopāsaka-pratikramaṇasūtra-vivaraṇa
No. 932	200 (f). / 1873-74.

Extent.— fol. 18ᵇ to fol. 21ᵇ.

Description.— Complete; extent 200 ślokas. For other details see No. 200 (a). / 1873-74.

Author.— Śrītilaka Sūri. For particulars see p. 302.

Subject.— A small commentary in Sanskrit explaining the Vandittusūtra.

Begins.— fol. 18ᵇ ॥ ६० ॥

प्रणिधाय श्रीवीरं स्वल्परुचीनां कृते समासेन।
विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य ॥ १ ॥ etc.

1 This means Śrītilaka

2 This ought to be Śrītilaka and not Tilaka.

Ends.— fol. 21[b] इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा श्रावकप्रतिक्रमणसूत्रवृत्तिः ॥ २०० ग्रंथाग्रं ॥ छ ॥ मंगलं महाश्रीः ॥ शुभं भवतु लेखकपाठकयोः ॥ कल्याणं भवतु कृतीनां ॥

N. B.— For reference see No. 931.

श्रमणोपासक- प्रतिक्रमणसूत्र- बालावबोध	Śramaṇopāsaka- pratikramaṇasūtra- bālāvabodha
No. 933	821. 1892-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 18 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper rough, tough and white ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin only ; the numbered sides have a small design in red colour at least in the centre ; condition excellent ; this Ms. contains the प्रतीकs of the text ; complete.

Age.— Old.

Author.— Not mentioned.

Subject.— An explanation in Gujarātī of the Vandittusūtra, based upon the commentary composed on it by Śrīcandra Sūri.

Begins.— fol. 1[a] ५ ६० ॥ वंदित्तु सव्वसिद्धे° । इत्यादि । वंदित्तु वांदी करी । etc.

Ends.— fol. 18[b] इति श्रीचंद्रसूरिकृतमहार्थश्राद्धप्रतिक्रमणवृत्त्यनुसारेण वंदित्तबालावबोधः समाप्तः । श्रेयसे(ऽ)स्तु लेखकवाचकयोः ॥

Reference.— For an anonymous bālāvabodha see Līmbḍī Catalogue No. 2618.

त्रिविधाहारोपवास-
प्रत्याख्यान
(तिविहार-उववास-
पच्चक्खाण)

Trividhāhāropavāsa-
pratyākhyāna
(Tivihāra-uvavāsa-
paccakkhāṇa)

No. 934 — 1220 (37). / 1884-87.

Extent.— fol. 191ᵃ.

Description.— Complete. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina saint.

Subject.—A Prākrit formula representing a vow undertaken by one who wants to observe abhattha, a Jaina fast, but does not want to refrain from drinking water during the day time.

Begins.— fol. 191ᵃ सूरे उग्गए अभत्तट्ठं पच्चक्खाइ तिविहं पि वा(?आ)हारं । असणं पाणं खाइमं साइमं । etc.

Ends.— fol. 191ᵃ सहसागारेणं महत्तरागारेणं । सम्म(?व्व)समाहिवत्तियागारेणं वोसिरामि ॥ उपवासपच्चक्खाणं ॥ छ ॥

Reference.— Published. For a parallel extract see B. B. R. A. S. Vols. III-IV, p. 399. See Vandāruvṛtti (p. 75).

In the edition containing Pratyākhyāna, Sārasavata-vibhrama, Dānaṣaṭtriṁśikā, Viśeṣaṇavatī and Viṁśatikā, and published by Śrī Ṛṣabhadevjī Kesarīmaljī Saṁsthā, Rutlam in A. D. 1927, we have pratyākhyāna-sūtras.

ग्रन्थिसहित
प्रत्याख्यान
(गंठिसहिय
पच्चक्खाण)

Granthisahita
pratyākhyāna
(Gaṇṭhisahiya
paccakkhāṇa)

No. 935 — 1269 (34). / 1887-91.

Extent.— fol. 4ᵃ.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby every time one wants to take any kind of food, one has to untie a knot and after taking food one has to tie a knot again. Thus this is a sānketika pratyakhyāna, one of the varieties of pratyākhyāna noted on p. 312.

Begins and Ends.— fol. 4ᵃ गंठिसहियं पच्चक्खामि चउव्विहं पि आहारं असणं ४ अन्नत्थ । सहसा । महत्तरा । सव्वसमाहि । वोसिरामि ॥ ४

Reference.— Published practically in any edition of Pañcapratikramanasūtras.

विकृतिप्रत्याख्यान Vikṛtipratyākhyāna
(विगइपच्चक्खाण) (Vigaipaccakkhāṇa)

No. 936 1269 (35). / 1887-91.

Extent.— fol. 4ᵃ.

Description.— Complete. For other details see No. 735.

Subject.— This is a vow undertaken by one who wants to refrain from taking any of the vikṛtis.

Begins and Ends.— fol. 4ᵃ विगइओ पच्चक्खामि अन्नत्थ । सहसा । लेवालेवेणं गिहत्थसंसिट्ठेणं । उक्खित्तविवेगेणं । पडुच्च मक्खिएणं । पारिट्ठावणियागारेणं महत्तरा । सव्वसमाहि । वोसिरामि ॥ छ ॥ ५

Reference.— Published. This very pratyākhyāna occurs in the svopajña commentary (p. 189ᵇ) on Dharmasaṁgraha, with this difference that instead of पच्चक्खामि and वोसिरामि we have पच्चक्खाइ and वोसिरइ respectively.

एकाशनादिप्रत्याख्यान Ekāśanādipratyākhyāna
(एगासणादिपच्चक्खाण) (Egāsanādipaccakkhāṇa)

No. 937 1220 (35). / 1884-87.

Extent.— fol. 190ᵇ to fol. 191ᵃ.

Description.— Complete. For other details see No. $\frac{1220\ (1).}{1884-87.}$

Author.— A Jaina saint.

Subject.— A formala for taking a vow of abstaining from several articles of food etc. Perhaps this work is same as No. 935.

Begins and Ends.— fol. 190ᵇ गंठिसहियं पच्चक्खामि । चउव्विहं पि आहारं । असणं पाणं खाइमं साइमं । अन्नत्थणाभोगेणं । सहसागारेणं । महत्तरागारेणं सव्वसमाहिवत्तियागारेणं वोसिरामि ॥ ॥ छ ॥ एकासणाविनिय(?)- पच्चखाणं ॥ छ ॥

Reference.— Published. An edition (p. 853ᵃ) containing Haribhadra Sūri's commentary to Āvaśyakasutra mentions this as a sūtra of Āvaśyakasūtra.

Vandāruvṛtti (pp. 72-73) may by consulted. For an extract see B. B. R. A. S, Vols. III-IV, p. 399.

द्विविधिहारैकाशन-
प्रत्याख्यान
(दुविहार-एगासण-
पच्चक्खाण)

Dvividhāhāraikāśana-
pratyākhyāna
(Duvihāra-egāsaṇa-
(paccakkhāṇa)

No. 938 $\frac{1269\ (36).}{1887-91.}$

Extent.— fol. 4ᵃ.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only once, but water and svādima (relishes), a number of times. It also includes Deśāvakāśika vrata with all sorts of limitations except those pertaining to dravya and sacitta.

Begins and Ends.— fol. 4ᵃ एगासणं पच्चक्खामि दुविहं पि आहारं असनं साइमं । अन्नत्थ सहसा । सागारियागारेणं आउंच(?ट)णपसारणेणं गुरुअब्भु- ट्ठाणेणं । पारिट्ठा । मह सव्वम द्रव्यसाचित्तदेसावगासियं अव्वमोवस्सिकेयं पच्चक्खामि । अन्न । सह । महत्त सव्वग । वोसिरामि ॥ छ ॥ ६

Reference.-- Published practically in most of the editions of Pañcapratikramanasutras. For comparison see p. 853[a] of the the edition of Āvaśyakasutra containing Haribhadra Sūri's commentary.

द्विविधाहारैकस्थान-प्रत्याख्यान (दुविहार-एगट्ठाण पच्चक्खाण)

Dvividhāhāraikasthāna-pratyākhyāna (Duvihāra-egaṭṭhāṇa-paccakkhāṇa

No. 939

$\frac{1269\ (37).}{1887\text{–}91.}$

Extent.— fol. 4[a] to fol. 4[b].

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only once and that, too, by keeping all other limbs except mouth and hand steady. It is permissible to drink water and to take svādima as many times as one pleases.

Begins and Ends — fol. 4[a] एगट्ठाणं पच्चक्खामि दुविहं पि आहारं असणं खाइमं अन्न । मह । सागारि । गुरुअ । पारि । मह । सव्वस । वोसिरामि ॥ छ ॥ ७

Reference.-- Published mostly in any of the editions of Pañcapratikramanasūrtas.

अभक्तार्थप्रत्याख्यान (अभत्तट्ठपच्चक्खाण)

Abhaktārthapratyākhyāna (Abhattaṭṭhapaccakkhāṇa)

No. 940

$\frac{1269\ (38).}{1887\text{–}91.}$

Extent.-- fol. 4[b].

Description.-- Complete. For other details see No. 735.

Subject.-- This is a pratyākhyāna whereby one undertakes to observe a fast, and there too, to drink water after a specified interval. Herein is included Deśāvakāsika vrata which ordinarily sets a limit in 14 ways, but here two of them are excluded. Cf. Nos. 934 and 938.

Begins and Ends.— fol. 4[b] सूरे उग्गए अमत्तट्ठं पच्चक्खामि तिविहं पि आहारं असणं खाइमं अन्न। सहसा। पारि। मह। सव्व। पाणहार गंठिसहियं पच्चक्खामि। अन्न। सह। द्रव्य। सचित्तनियमुदेसावगासियं भोगपरिभोग। अन्नत्थ। सह। सव्व। वोसिरामि॥ ८

Reference.— Published. For comparison see the pratyākhyāna given in the commentary (p. 188[b]) on Dharmasaṁgraha.

दिवसचरिमप्रत्याख्यान Divasacarimapratyākhyāna
(दिवसचरियपच्चक्खाण) (Divasacariyapaccakkhāṇa)

No. 941 1220 (38). / 1884-87.

Extent.— fol. 191[a].

Description — Complete. *For other details see No.* 1220 (1). / 1884-87.

Author.— A Jaina saint.

Subject.— A Prākrit formula representing a vow undertaken by one at about sunset (that is why it is called दिवसचरियं पच्चक्खाण) with a view to abstain from at least food and khādima. This means that there are three varities of this pratyākhyāna viz. (1) चतुर्विधाहारदिवसचारिम, (2) त्रिविधाहारदिवसचारिम and (3) द्विविधाहारचारिम. In the 1st variety all the four types of food are given up; in the 2nd all except drink, and in the third, all except drink and relishes.

Begins.—fol. 191[a] दिवसचरिमं पच्चक्खामि। दुविहं तिविहं चउव्विहं पि आहारं etc.

Ends.— *fol. 191[a]* अनत्थणाभोगेणं सहस्सागारेणं महत्तरागारेणं सव्वसमाहिवत्तियागारेणं वोसिरामि॥

८॥ रात्रिप्रत्याख्यानं॥ ८॥

Reference.— Published. For an extract see B. B. R. A. S. Vols. III-IV, p. 399. Cf. Vandāruvrtti (p. 76).

चतुर्विधाहारदिवस-चरिमादिप्रत्याख्यान (चउव्विहारदिवस-चरियाइपच्चक्खाण)

Caturvidhāhāradivasa-carimādipratyākhyāna (Cauvvihāradivasa-cariyāipaccakkhāṇa)

No. 942 — 1269 (39). / 1887–91.

Extent.— fol. 4^b.

Description.— Complete. For other datails see No. 735.

Subject.— This is a formala meant for one who wants to observe Caturvidhāhārapratyākhyāna and Deśāvakāśika as well.

Begins and Ends.— fol. 4^b दिवसच[२]रिमं पच्चक्खामि चउव्विहं पि आहारं असणं । ४ अन्न । स म । सव्व । देसावगासियं भोगपरिभोगं पच्चक्खामि । अन्न । सह । मह । सव्व समा । वोसिरामि ॥ छ ॥ १ ॥ छ ॥ श्रीः

Reference.— Mostly published in some of the editions of Pañcapratikramanasūtras.

साकारभवचरिम-प्रत्याख्यान (सागारभवचरिम-पच्चक्खाण)

Sākārabhavacarima-pratyākhyāna (Sāgārabhavacarima-paccakkhāṇa)

No. 943 — 75 (b). / 1898–99.

Extent.— fol. 3^b.

Description.— Complete. For other datails see No. 407.

Subject.— This is a pratyākhyāna whereby fasts are undertaken till death, and that only water is allowed to be drunk. But under certain abnormal circumstances, one may not carry out this vow.

Begins and Ends.— fol. 3^b सागारपच्चक्खाण गाथा ॥

जइ मे हुज्ज पमाओ । ० ॥ भवचारिमं पच्चक्खाइ । तिविहं पि आहारं । असणं खाइमं साइमं अन्नत्थणाभोगेणं । सहसागारेणं । ० । अरिहंत सक्खियं । सिद्धस० देवस० अप्पस० वोसिरइ ।

Reference.— Published.

साकारप्रत्याख्यान (सागारपच्चक्खाण) — Sākārapratyākhyāna (Sagarapaccakkhaṇa)

No. 944 — 76 (15). / 1880-81.

Extent.— leaf 80ᵇ to leaf 81ᵃ.

Description.— Complete. For other details see Daśavaikālikasūtra-niryukti No. 711.

Begins.— leaf 80ᵇ

स करेमि पणामं जिणवरवसहस्स वद्धमाणस्स
सेसाणं च जेणाणं सगणहराणं च सव्वेसिं । १ etc.

Ends.— leaf 81ᵃ इति सागारप्रत्याख्यानं समाप्तं छ । छ ॥

N. B.— For additional particulars see No. 943.

अनाकारभवचरिम-प्रत्याख्यान (अणागारभवचरिय-पच्चक्खाण) — Anākārabhavacarima-pratyākhyāna (Aṇāgārabhavacariya-paccakkhāṇa)

No. 945 — 75 (c). / 1898-99.

Extent.— fol. 3ᵇ.

Description.— Complete. For other details see No. 407.

Subject.— This is a pratyākhyāna whereby one undertakes to refrain from all the varieties of food except drinks, and that too, even under adverse circumstances.

तिविहाहारअनशनगाथा । भवचारिमं निरागारं पच्चक्खाइ । चउविहं पि आहारं । सव्वं असणं सव्वं पाणं । सव्वं खाइमं । सव्वं साइमं । अन्नत्थणाभोगेणं । सहसागारेणं महत्तरागारेणं । सव्वसमाहिवत्तीयागारेणं वोसिरइ । छ॥ ॥ श्री ॥ श्री ॥

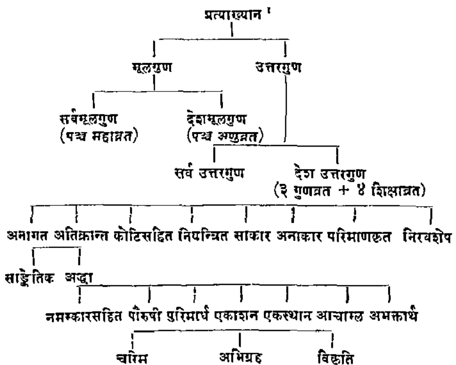
Reference.— Published.

नमस्कारसहित प्रत्याख्यान (नमुक्कारसहिय पच्चक्खाण)	Namaskārasahita pratyākhyāna (Namukkārasahiya paccakkhāṇa)
No. 946	1106 (49). / 1891-95.

Extent.— fol. 6ª.

Description.— Complete. For other details see Namaskāramantra *No. 736.*

Subject.— This pratyākhyāna is one of the 10 varieties of Addhā-pratyākhyāna. It means denial of taking any type of food, drink, etc. for 48 minutes. For details see the following table :—



Beging and Ends.— fol. 6ª अथ दशपच्चक्खाण लिख्यते उग्गए सूरे नमु-क्कारसहियं पच्चक्खाइ चउव्विहं पि आहारं असणं पाणं खाइमं साइमं अन्नत्थणाभोगेणं सहस्सागारेणं वोसिरइ १

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1 See Āvaśyakasūtraniryukti v. 1563-1565 and 1597.

Reference.— This very pratyākhyāna is published in the svopajña commentary (p. 184ᵇ) on Dharmasaṁgraha. Cf. Āvaśyaka-sūtra (p. 849ᵇ).

नमस्कारसहित प्रत्याख्यान | Namaskārasahita pratyākhyāna

No. 947 — 1269 (31). / 1887-91.

Extent.— fol. 4ᵃ.

Description.— Complete. For other details see No. 735.

Begins and Ends.— fol. 4ᵃ ॥ ध्‌० ॥ उग्गए सूरे नमोकारसहियं पच्चक्खामि । चउव्विहं पि आहारं असणं पाणं खाइमं साइमं । अन्नत्थणाभोगेणं सहसागारेणं वोसिरामि ॥ छ ॥ १

Reference.— In the svopajña commentary (p. 184ᵇ) on Dharma-saṁgraha, this pratyākhyāna is given, but instead of वोसिरामि, there is वोसिरइ.

N. B.— For subject see No. 946.

पौरुषीप्रत्याख्यान (पोरिसीपच्चक्खाण) | Paurusīpratyākhyāna (Porisīpaccakkhāṇa)

No. 948 — 1269 (32). / 1887-91.

Extent.— fol. 4ᵃ.

Description.— Complete. Through oversight this work is styled as Upavāsapratyākhyāna on p. 153. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby one binds oneself for refraining for one eighth of a day, from taking any kind of food whatsoever.

Begins and Ends.-- fol. 4ᵃ पोरसिं पच्चक्खामि उग्गए सूरे चउव्विहं । पि [आपि] आहारं असणं ॥ ४ अन्नत्थणा (०) सहसा (०) पच्छन्नकालेणं दिसामोहेणं साहुवयणेणं सव्वसमाहिवत्तिपागारेणं वोसिरामि ॥ २ छ

Reference.— Published in several editions of Pratikramanasūtras. See also p. 852ᵇ of the printed edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary. Herein it is given as one of the sūtras of Avaśyakasūtra.

पुरिमार्धप्रत्याख्यान (पुरिमड्ढपच्चक्खाण) — Purimārdhapratyākhyāna (Purimaḍḍhapaccakkhāṇa)

No. 949 — 1269 (33). / 1887-91.

Extent.— fol. 4ᵃ.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby one binds oneself to refrain from taking any article of food, drink etc., for the first half of the day.

Begins and Ends.— fol. 4ᵃ सूरे उग्गए पुरिमड्ढं पच्चक्खामि चउव्विहं पि आहारं असणं । ४ अन्नत्थणा । सहसा । पच्छन्न । दिसा । साहु । महत्तरागारेणं सव्वसमाहिवत्तियागारेणं वोसिरामि ॥ ३

Reference.— Published in several editions of Pañcapratikramaṇasūtras.

आचाम्लप्रत्याख्यान (आयंबिलपच्चक्खाण) — Acāmlapratyākhyāna (Āyambilapaccakkhāṇa)

No. 950 — 1220 (36). / 1884-87.

Extent.— fol. 191ᵃ.

Description.— Complete. For other details see No. 1220 (1). / 1884-87.

Author.— A Jaina Saint.

Subject.— A Prākrit formula pertaining to a vow to be undertaken by a person who wishes to observe a penance known as Ācāmla along with Deśāvakāsika vrata. This Ācāmla resembles ekāśana but there are limitations regarding the varieties of food etc. to be taken.

Begins.— fol. 191ª उग्गए सूरे पोरिसं पुरिमड्ढं वा पंचक्खामि । चउव्विहं पि आहारं । etc.

Ends.— fol. 191ª देसावगासियं । भोगपरिभोग । अन्नत्थणाभोगेणं । सहसागारेणं सव्वसमाहिवत्तियागारेणं वोसिरामि ॥ आंबिलं पच्चक्खाणं ॥

Reference.— Published. *Cf.* B. B. R. A. S. Vols. III-IV, *p. 399* and Vandāruvṛtti (pp. 74-75.).

प्रत्याख्यानसूत्र
(पच्चक्खाणसुत्त)
टब्बासहित

Pratyākhyānasūtra
(Paccakkhāṇasutta)
with ṭabbā

No. 951 — 1273. / 1891-95.

Size.— $9\frac{7}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 2 folios; 6 lines to a page; 42 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; this Ms. contains the text and its interlinear ṭabbā; the latter written in a very small hand; clear and good hand-writing; borders and edges ruled in two pairs of lines in black ink; the space between the pairs coloured red; yellow pigment used; foll. numbered in the right-hand margin, only; bits of paper pasted to fol. 2^b; edges of both the foll. slightly worn out; condition tolerably good; complete; various āgāras etc. presented in a tabular form on fol. 2^a.

Age.— Old.

Author of the text.— Not mentioned.

" " " ṭabbā — " "

Subject.— Sūtras for the pratyākhyānas pertaining to upavāsa, ācāmla, etc. in Prākrit along with their explanation in Gujarātī.

Begins.— (text) fol. 1ᵃ ६० । उग्गए सूरे नमुक्कारसहिअं । etc.

„ —(ṭabbā) fol. 1ᵃ ऊगीया सुरिज । एक प्रमाण मुहूर्त । etc.

Ends. — (text) fol. 2ᵇ सव्वसमाहिवित्तियागारेण वोसिरइ । छ । इय पच्चक्खाणसुत्तं संउत्तं ।

„ — (ṭabbā) fol. 2ᵇ आहारादि कह्यो । छ । संपूर्ण यथाण्यउ पच्चपाण । इति । श्रीसितपत्रे लिखितं पा° ज्ञानमंदि(?)गणि लिखितं ।

प्रत्याख्यान (?) टब्बासहित

Pratyākhyāna (?) with ṭabbā

No. 952 743 (f). / 1875-76.

Extent.— fol. 12ᵃ to fol. 12ᵇ.

Description.— Complete. For other details see No. 746 (a). / 1875-76.

Author of the text.— Not mentioned.

„ „ „ ṭabbā.— „ „

Subject.— Denials to temptations in Prākrit along with their explanation in Gujarātī.

Begins.— (text) fol. 12ᵃ.

चत्तारि दो दुवालस । वासं चालीस होंति उज्जोया ।
देसअ राइय पक्खिय । चाउमासे अ वरिसे अ ॥ १ ॥ etc.

„ — (com.) च्यारि लोगनो काउसग विजो° १२ लोगस्स वीसं चोमास° चालीस लोगस ४° लोगस उजोइगरे मातला°

Ends.— (text) fol. 12ᵇ

देवसिअ चाऊमासिअ । संवच्छरिअ एसु पडिकमणमज्झे ।
खणिणो खामिज्जं ति । तिन्नि तहा पंच सत्त कमा ॥ ४ ॥
इति पच्चक्खाणं ति ॥

Ends— (com.) fol. 12ᵇ

देवसि पडीकमणइ चउमासी प्रतिक्रमणइ संवच्छरी पडीकमणा मांहि मुनीवर साधु पामिजई तिन निम पांच सात अनुक्रमे जोइवा ४ इति पचख्याणंमि ४ पचपांण कहे.

पाक्षिकक्षामणासूत्र (पक्खियखामणासुत्त) Pākṣikakṣāmaṇāsūtra (Pakkhiyakhāmaṇāsutta)

No. 953 — 750 (b). / 1892–95.

Extent.— fol. 11ᵇ.

Description.— Hand-writing somewhat small; complete. For other details see No. 750 (a). / 1892–95.

Subject.— One of the sūtras recited at the time of the fortnightly pratikramana. This work consists of four parts. Out them the first part deals with an inquiry on the part of a śiṣya, regarding his guru's passing a fortnight in the way desired. The second part deals with salutation to the caityas and saints. The third part refers to the mithyāduṣkṛta on the part of the śiṣya in connection with outfit and study. The fourth part refers to the obligations of the guru.

Begins.— fol. 11ᵇ इच्छामि खमासमणो पियं च मे जं भे हट्ठाणं तुट्ठाणं अप्पाणं काणं अभग्गजोगाणं सुसीलाणं etc.

Ends.— fol. 11ᵇ साहट्टु नित्थारिस्सामि त्तिकट्टु सिरसा मणसा मत्थएण वंदामि नित्थारग पारग होह इति गुरुवचनं ततः शिष्यवचनं इच्छामो अणुसिट्ठिं ४ इति पाक्षिकक्षामणासूत्रं ।

Reference.— Published in some of the printed editions of Pañcapratikramaṇasūtras. It is also published on p. 14ᵃ of the edition of साधुप्रतिक्रमणादिसूत्राणि published by the Secretary of Śrī Ātmānanda Jaina Sabhā in A. D. 1921. Furthermore, this sūtra is published in the edition (p. 793ᵃ and 793ᵇ) of Āvaśyakasūtra containing Haribhadra Sūri's commentary.[1] For a Ms. see Limbdi Catalogue No. 1545.

1 See p. 135.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 954 1174 (h). / 1887-91.

Extent.— fol. 8ᵇ.

Description.— Complete. For other details see No. 1174 (a) / 1887-91.

Begins.— fol. 8ᵇ इच्छामि खमासमणो पिअं च मे जं मे हट्ठाणं तुट्ठाणं अप्पायं etc.

Ends.— fol. 8ᵇ नित्थरिस्सामि त्ति कट्टु सिरसा मणसा मत्थएण वंदामि ।
निथ्थारगे पारग होहा गुरुगुणेहिं वड्ढाहिं ॥ इति पाक्षिकक्षामणकं ॥

N. B.— For further particulars see No. 953.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 955 1269 (d). / 1887-91.

Extent.— fol. 11ᵇ.

Description.— Complete. For other details see Namaskārmantra No. 735.

Begins— fol. 11ᵇ इच्छामि खमासमणो पियं etc.

Ends.—fol. 11ᵃ साहट्ठ(ट्ठु) नित्थरिस्सामि etc. up to नित्थारग पारगा(ग्ग) होह as in No. 954. This is followed by the lines as under:—
गुरुणो घयणाइं etc. पक्खियं पक्खियखामणया सम्मत्ता ॥
पक्खियसुत्तं संमत्तं ॥

N. B. For additional information see No. 953.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 956 751 (b). / 1892-95.

Extent.— fol. 4ᵇ.

Description.— Complete. For other details see No. 751 (a) / 1892-95.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 959 $\frac{1174 \text{ (h)}}{1887\text{-}91}$.

Extent.— fol. 8ᵇ.

Description.— Complete. For other details see No. $\frac{1174 \text{ (a)}}{1887\text{-}91}$.

Begins.— fol. 8ᵇ इच्छामि खमासमणो पिअं च मे etc. as in No. 953.

Ends.— fol. 8ᵇ इमाओ चाउरंत etc. up to नित्थारण पारगा होह । गुरुगुणेहि वड्ढाहिं ॥ इति पाक्षिकक्षामणकं ॥ श्रीः ॥

N. B.— For additional information see No. 953.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 960 $\frac{1202 \text{ (c)}}{1887\text{-}91}$.

Extent.— fol. 8ᵃ to fol. 8ᵇ.

Description.— Complete. For other details see Pākṣikasūtra No. $\frac{1202 \text{ (a)}}{1887\text{-}91}$.

Begins. fol. 8ᵃ इच्छाकारेण संदेसह भगवन् पक्खिअ खामणा खामुं इच्छं इच्छामि खमासमणो पिअं च मे जं मे etc.

Ends. fol. 8ᵇ साहट्टु नित्थरिस्सामि etc. up to नित्थार(ग) पारगा as in No. 934. This is followed by the line as under :—

होह त्ति इति पाक्षिकप्रतिक्रमणक्षामणकानि सूत्राणि लिखितानि छ ।

N. B.— For additional information see No. 953.

पाक्षिकक्षामणासूत्राव-चूर्णि Pākṣikakṣāmaṇāsūtrāva-cūrṇi

No. 961 $\frac{1182 \text{ (c)}}{1884\text{-}87}$.

Extent.— fol. 22ᵃ to fol. 22ᵇ.

Description.— Complete; condition tolerably good; 2700 ślokas in extent; composed in Vikrama Saṁvat 1180. For other details see No. 728.

Author.— Yaśodeva Sūri.

Subject.— A small commentary in Sanskrit on Pākṣikakṣāmaṇāsūtra.

Begins.— fol. 22ª श्री०म० पूज्या ननु कथं श्रुताधिष्ठातृदेव्या व्यंतरादिप्रकारायाः परकर्मक्षपणे सामर्थ्यं ? । उच्यते तद्गोचरशुभप्रणिधानस्यापि स्मर्हेः । कर्मक्षयहेतुत्वे नाभिहितत्वात् ॥ छ ॥ यद्वा राजानं पुष्यमाण २ का अतिक्रांते मांगल्यकार्यं बहु मन्यंते । यदुत अखंडितबलस्य ते काले गते । अन्यो(ऽ)प्येव-मेवोपस्थितः । एवं पाक्षिकं विनयोपचारं द्वितियक्षामणकसूत्रेण तथास्थिता एव साधवः । आचार्यस्य ब्रु(कु)र्वंति । तचेदं इच्छा. इ. अभिलपामि etc.

Ends.— fol. 22ᵇ संसारसमुद्रतीरगामिनो भवत यूयमित्याशीर्वचनमिति ॥ छ ॥
इति क्षामणाकावचूर्णिः ॥

श्रीचंद्रसूरेः पादपंकजसेवनात् ।
दृब्धेयं प्रस्तुता वृत्तिः ॥ श्रीयशोभद्रसूरिणा ॥ १ ॥
एकादशशतैरधिकैरशीत्या विक्रमो ज(?ग)तः ॥
द्वे सहस्रे शतैरधिकैः सप्तमैर्ग्रंथमानतः ॥ २ ॥
छ ॥

पाक्षिकस्तुति | Pākṣikastuti

No. 962 | 1106 (37). 1891–95.

Extent.— fol. 5ª.

Description.— Three verses in all. Fo. other details see *Namaskāramantra* No. 736.

Author.— Not mentioned.

Subject.— Hymns comprising 3 verses recited at the time of the fortnightly pratikramaṇa. The first verse is a panegyric of Śrutadevatā, the second, that of Bhavanadevi, and the third, that of Kṣetradevatā.

Begins.— fol. 5ª

कमलदलविपुलनयना कमलमुखी(खी) कमलगर्भसमगौरी
कमले स्थिता भगवती ददातु श्रुतदेवता सौख्यं १
ज्ञानादिगुणयुतानां स्वाध्यायसंज(य)मरतानां
विदधातु भवनदेवी शिवं सदा सर्वसाधूनां २

Ends.— fol. 5ª

यस्या(:) क्षेत्रं समाश्रित्य साधुभिः साध्यते क्रिया
सा क्षेत्रदेवता नित्यं भूयान्मे सुखदायिनी ३
इति पाक्षिकस्तुतिः

Reference.— Published in several editions of the Pañcapratikramaṇasūtras. In the Limbdi Catalogue, Pākṣikastuti by Bālacandra in four verses in Sanskrit is noted as No. 1550. But it is difficult to say for certain as to what this work is.

नमोऽस्तु वर्धमानाय
[वर्धमानस्तुति[1]]

Namo'stu Vardhamānāya
[Vardhamānastuti]

No. 963.

1106 (41).
1891-95.

Extent.— fol. 5ᵇ.

Description.— Complete ; 4 verses in all. For other details see Namaskāramantra No. 736.

Author.— Not mentioned.

Subject.— A small work in Sanskrit in four verses. The first of them is a hymn praising Lord Mahāvīra alias Vardhamānasvāmin ; the second praises all the Tīrthaṁkaras ; the third, the speech of the Gaṇadharas i. e. scriptures and the fourth, Śrutadevī.

Begins.— fol. 5ᵇ

नमो(ऽ)स्तु वर्द्धमानाय स्पर्द्धमानाय कर्मणा
तज्ज(ज्ज)यावाप्तमोक्षाय परोक्षाय कुतीर्थ(र्थि)नां १ etc.

1 This is the name mentioned by the scribe.

Ends.— fol. 5^b

कषायतापार्दित etc. up to विस्तरो गिरां ३ as the 3rd verse.

श्वसिति सुरभिगंधालुब्धभृंगी कुरंगं
मुखशशिनमजस्रं बिभ्रती या बिभर्ति
विकचकमलमुच्चैः सा(ऽ)स्त्वचिंत्यप्रभावा
सकलसुप(ख)विधात्री प्राणिभाजां श्रुतांगी
इति श्रीवर्द्धमानस्तुतिः ४

Reference.— The portion containing the 1st 3 verses is published in various editions of Pañcapratikramaṇasūtras. The succeeding verse does not seem to be a part and parcel of this work.

There is a reference about this Namo'stu Vardhamānāya in Senapraśna where it is said that all recite the rest of this work after two verses are recited singly.

श्रमणसूत्र Sramaṇasūtra
(समणसुत्त) (Samaṇasutta)

No. 964 251. / 1871-72.

Size.— 10 in. by $4\frac{5}{8}$ in.

Extent.— 6 folios: 6 lines to a page; 26 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters; this contains the text and the ṭabbā to a certain extent; the former written in a bigger hand; clear and good hand-writing; borders ruled in two lines and edges in one, in red ink; foll. numbered in the right-hand margin only; the last fol. written in somewhat smaller hand-writing; condition very good; the text complete.

Age.— Not quite modern.

Author.— Not mentioned.

Subject.— This work seems to be variously named e. g. Sāhupaḍikkamaṇasutta and Yatipratikramaṇasūtra. The ending portion contains Aḍḍhāijjesu [1] and the last two gāthās occurring in Vandittusūtra.

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1 See p. 284.

Śramaṇasūtra deals with the following topics :—

(1) स्वप्नवर्तनस्थानातिचार, (2) गोचरातिचारप्रतिक्रमण, (3) स्वाध्यायप्रतिचारप्रतिक्रमण, (4) एकविधादिप्रतिक्रमण, (5) तीर्थङ्करनमस्कार, (6) प्रवचनवर्णन, (7) श्रद्धानादिस्वरूप, (8) असंयमादित्याग, (9) मुनिवन्दन and (10) सर्वजीवक्षामण.

Out of these the 4th topic refers to the following sub-topics:—

(1) ३ दण्ड, ३ गुप्ति, ३ शल्य, ३ गौरव and ३ विराधना ; (2) ४ कषाय, ४ संज्ञा, ४ विकथा and ४ ध्यान ; (3) ५ क्रिया, ५ कामगुण, ५ महाव्रत and ५ समिति ; (4) ६ जीवनिकाय and ६ लेश्या; (5) ७ भयस्थान; (6) ८ मदस्थान; (7) ९ ब्रह्मचर्यगुप्ति; (8) १० श्रमणधर्म; (9) ११ उपासकप्रतिमा; (10) १२ भिक्षुप्रतिमा; (11) १३ क्रियास्थान; (12) १४ भूतग्राम ; (13) १५ परमाधार्मिक ; (14) १६ गाथाषोडश-समयादि अध्ययन ; (15) १७ असंयम; (16) १८ अब्रह्म; (17) १९ ज्ञाताध्ययन; (18) २० असमाधिस्थान ; (19) २१ शबल ; (20) २२ परीषह ; (21) २३ सूत्रकृताध्ययन ; (22) २४ देव ; (23) २५ भावना ; (24) (24) २६ दशाकल्पव्यवहारोद्देशकाल ; (25) २७ अनगारगुण ; (26) २८ आचारप्रकल्प ; (27) २९ पापश्रुत ; (28) ३० मोहनीयस्थान ; (29) ३१ सिद्धगुण ; (30) ३२ योगसंग्रह and (31) ३३ आशातना.

Begins.—(text) fol. 1ᵃ श्रीगुरुभो(भ्यो) नमः

इच्छामि पडिक्कमिउं पगामसिज्जाए निगामसिज्जाए संथारा उवट(ट्ट)णाए परियट्टणाए पसारणाए आउंट्ट(ट)णाए छप्पिया संघटणाए कुईएकक्कराईए छीए ज(जं)भाइए आमोसे ससरणा(क्खा)मोसे आउलमाउलाए स(सो)यणावित्तियाए, etc.

—(com.) fol. 1ᵃ इच्छामि पडिक इच्छामि कहतां वाछउ पडिक्कमिवा भणि च्यारि पुहर सुयइकारि मई अतिचार लागा हुइं घणि वेला शुवइं करी जे अतीचार लागा हुइं संथारा उतारणा टालि अधिक उपगरण घालिवइं पुंज्या पापइं पासानेइ फेरिवे तिणे करी डीलने अतिचार लागो हुइ, etc.

Ends.—(text) fol. 6ᵇ अ(ड्ढ)ढाइजे(ज्जे)सु दीवसमुद्देसु पन्नरस कमा(म्म)भु(भू)मीसु जावंति(त) केवि साडु(हू) रयहरणगुच्छपडिगा(ग्ग)हधारा पंचमहव(व्व)यधारा अट्ठारस(स)हं(स्स)सीलंगधारा अक्खयायारचि(चरिता)ते सवे(व्वे) सिरसा मणसा मत्थे(त्थ)एण वंदा(मि) छ

Begins.—fol. 8ᵇ अर्हंतो भगवंत इन्द्रमहिता सिद्धाश्च सिद्धिस्थिताः
आचार्या जिनशासनोन्नतिकराः पूज्या उपाध्यायकाः ।
श्रीसिद्धान्तसुपाठका मुनिवरा रत्नत्रयाराधकाः
पंचैते परमेष्ठिनः प्रतिदिनं कुर्वन्तु नो मंगलम् ॥ १ ॥ [1]

चत्तारि मंगलं अरिहंता मंगलं सिद्धामंगलं साहू मंगलं केवलिपन्नत्तो धम्मो मंगलं चत्तारि लोगूत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपन्नतो धम्मो लोगुत्तमो चत्तारि सरणं पवज्जामि अरिहते सरणं पवज्जामि etc.

Ends.—fol. 11ᵇ एवमहं आलोइअ निंदिअ गरिहिअ दुगंछिअ सम्मं ।
तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ २
इति साधुप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.—*For further particulars see No. 964.*

श्रमणसूत्र Sramaṇasūtra

No. 966 1269 (40). / 1887-91.

Extent.—fol. 4ᵇ to fol. 5ᵇ.

Description.—Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 4ᵇ इच्छामि पडिक्कमियं पगामसिज्जाए etc. as is No. 964.

Ends.—fol. 5ᵇ अन्ना(न्ना)इ(ज्जे)सु etc. *up to* चउवीसं ॥ *as in No. 964.*
This is followed by 40 इति साहुपडिक्कमणसुत्तं ॥ छ etc.

N. B.—For further particulars see No. 964.

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1 This verse is composed by Jinapadma Sūri whose Nandimahotsava took place in Saṁvat 1389. This is what we learn from Kṣamākalyāṇaka's Paṭṭāvali (p. 121) referred to by Muni Himāṁśuvijaya in his article on this verse published in "Jain" (28th March 1937).

श्रमणसूत्र Srmaṇasūtra

No. 968 $\frac{1171 (c).}{1887-91.}$

Extent.— fol. 42ᵇ to fol. 46ᵇ.

Description.— Complete. For other details see No. 708.

Begins -- fol. 42ᵇ

> इच्छाकारेण संदिसह भगवन् उवट्ठिओमि । अभिंतरपक्खियं खामेमि । पनरसन्हं दिवसाणं पनरसन्हं राईणं etc.

Ends.— fol. 46ᵇ

> एवमालोइय etc. up to समाप्तं as in No. 967. This is followed by the line:— श्रीविधिसंघभट्टारकस्य चिरं नंदतात् ।

N. B.— For further particulars see No. 964.

श्रमणसूत्र Sramaṇasūtra
बालावबोधसहित with bālāvabodha

No. 969 $\frac{1292.}{1886-92.}$

Size.— 10⅛ in. by 4⅜ in.

Extent.— 7 folios; 13 lines to a page; 32 to 42 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्राs; this is a त्रिपाटी Ms.; the text written in a bigger hand; the commentary in a smaller one; legible and tolerably good hand-writing; borders ruled in four lines in black ink; fol. 1ᵃ blank; foll. numbered in the right-hand margin only; condition very good; both the text and its Gujarātī explanation complete.

Age.— Pretty old.

Author of the bālāvabodha.— Not mentioned.

Subject.—The text in Prākrit together with its explanation in Gujarātī, styled in the Ms. as laghuvṛtti. In the text, we have in the beginning the indication of the sūtras to be recited before the recitation of the Śramaṇasūtra. Thus it tallies with the Śramaṇasūtra published in the edition of साधुप्रतिक्रमणादिसूत्राणि noted on p. 325.

Begins.—(text) fol. 1ᵇ नमो अरिहंताणं करेमि भंते चत्तारि मंगलं इच्छामि पडिकमिउं इरियावहियाए । इच्छामि (पडि)कमिउं पगामसिज्जाए निगामसिज्जाए संथारा उव्वत्तणाए etc.

,, —(bālā०) fol. 1ᵇ पहिलु नवकार पछइ करेमि भंते पछइ चत्तारि मंगलं पुरु पछइ इच्छामि पडिकमाउं पछइ इरियावहीया कहाइ etc.

Ends.— (text) fol. 7ª अड्ढाइज्जेसु दीवसमुद्देसउ । etc. up to चउव्वीसं ५० as in No. 966. Then we have : इति प्रतिक्रमणासूत्र संपूर्ण ॥

,, — (bālā०) fol. 7ª सर्व जीव हुं खामउं अनइ सर्व जीव माहरइं क्हिासिउं नही इसी परिइंह(?) पाप आलोउं नंदउं आत्मा सापि गरहउं गुरु सापि वली वली निंदउं साथ । इम मानि वचनि काय करी पाप थिकु निवर्त्तउं तेह भणी चउव्वीसं जिनं वांदउं मांगलीक भणी ५० इति श्रीसाधुप्रतिक्रमणासूत्रलघु(घु)वृत्ति समाप्तः ॥ छ ॥ ॥ छ ॥

मझनइं खमुं सर्व जीवहुं मझनइ मैत्री हुयघा

श्रमणसूत्र Śramaṇasūtra

No. 970 $\frac{613\ (c).}{1884\text{-}86.}$

Extent.—fol. 21ª to fol. 22ᵇ.

Description.—Complete. For other details see Pākṣikasūtra No. $\frac{613\ (a).}{1884\text{-}86.}$.

Begins.—fol. 21ª ५0 ए इच्छामि पडिकमिउं । पगामसिज्जाए । निगामसिज्जाए उअत्तणाए । परिअत्तणाए । etc.

Ends.— fol. 22ᵇ

एवमालोईअ निंदिअ गरिहिअ दुगंच्छिअ (सम्मं)
तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ।
इति साधुप्रतिक्रमण समाप्तं

N. B.—For further details see No. 964.

यतिप्रतिक्रमणसूत्र-
व्याख्यान

Yatipratikramaṇasūtra-
vyākhyāna

No. 971

217.
1873-74.

Size.— 10 in. by $4\frac{1}{2}$ in.

Extent.— 8 folios ; 14 lines to a page ; 44 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear, uniform and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1^a blank ; the first fol. partly worn out ; otherwise the condition is good ; complete.

Age.— Saṁvat 1851.

Author.— Śrītilaka Sūri.

Subject.— A commentary in Sanskrit on Yatipratikramaṇasūtra.

Begins.— fol. 1^b

श्रीवीरजिनवरेंद्रं नत्वा स्तुत्वा च स्वस्य बोधकृते ।
वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणसूत्रस्य ॥ १ ॥

इह सर्वं पंचपरमेष्ठिनमस्कारपूर्वकं कर्म्म कर्तव्यमित्यादौ संपद्यते समभावस्थेन प्रतिक्रमितव्यमित्यतः सामायिकसूत्रं करेमि भंते इत्यादि उच्चर्यते etc.

Ends.— fol. 8^b इत्थेगइया दुच्चेणं भवग्गहणेणं सत्तट्ठ भवग्गहणाइं नाइक्कमंति तस्मात् पालेमि पालितो इत्यपि पठतां श्रेय एव मन्यते ॥ इति श्रीतिलकाचार्यविरचिता साधुप्रतिक्रमणसूत्रवृत्तिः समाप्ता ॥ संवत् १८५१ वर्षे श्री'वेन्नातट'ग्रामे लिखितं कमनंदनमुनिना श्रीरस्तुः ॥

यतिप्रतिक्रमणसूत्र-
व्याख्यानं

Yatipratikramaṇasūtra-
vyākhyāna

No. 972 — 802. / 1892-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 11 folios ; 13 lines to a page ; 36 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters ; big, legible but poor hand-writing ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment, too, but rarely ; the last line on the last fol. written in red ink ; condition very good ; complete.

Age.— Does not appear to be old.

Subject.— A small commentary on Yatipratikramanasūtra based upon the preceding work, if not identical with it.

Begins.— fol. 1ª पंडि(त)श्रीशुभविजयगणिगुरुभ्यो नमः ॥
श्रीवीरजिनवरेन्द्रं नमसित्वा स्वल्पबुद्धिबोधकृते ।
वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणस्य सूत्रस्य ॥ १ ॥ etc.

Ends.— fol. 11ᵇ मुच्चंति । परिनिव्वंति सव्वदुक्खाणमंतं करंति । अच्छेगइया दुच्चण भवग्गहणेणं । सत्तट्ठ भवग्गहणाइं नाइक्कमंति तस्मात् पालेमि, इत्यपि पठतां । श्रेय एवेति गम्यते । इति यतिप्रतिक्रमणसूत्रावचूर्णिः ॥ पंडितश्री५ शुभविजयगणिशिष्याणुना लालविजयेन लिपीकृता । शुभं भवतु etc.

Reference.— See B. B. R. A. S. vols. III-IV, p. 397.

यतिप्रतिक्रमणसूत्र-
वृत्ति

Yatipratikramaṇasūtra-
vṛtti

No. 973 — 646. / 1884-86.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 6 folios ; 19 lines to a page ; 82 letters to a line.

Description.— Country paper very thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्रास ; very small, legible, uniform and good hand-writing ; borders ruled in four lines *in black ink ; the space between the pairs* coloured red ; red chalk used , foll numbered twice in the right-hand margin, once as ८७६, ८७७ etc. and once as १, २ etc.; this Ms. contains the प्रतीकs of the text ; complete ; condition very good.

Age.— Saṁvat 1497.

Begins.—fol. 1ª ॥ ६० ॥ अर्हं ॥

नत्वा श्रीवीरजिनं संक्षिप्तरुचीननुग्रहीतुमनाः ।
सुगमीकरोमि किंचिद् यतिप्रतिक्रमणसूत्रमहं ॥ १ etc.

Ends.— fol. 6ᵇ समाप्ता चेयं यतिप्रतिक्रमणसूत्रवृत्तिः ॥ छ ॥

इति साधुप्रतिक्रमणवृत्तिः संपूर्णा ॥ छ ॥ श्री संवत् १४९७ वर्षे मार्गशीर्षवदि ११ शुक्रे श्री 'खरतर' गच्छे उपाध्यायश्रीजयसागराणामुपदेशेन साधुप्रतिक्रमणवृत्तिर्लिखिता ॥ सा चिरं नंदतु ॥ छ ॥

शिवमस्तु सर्वजगतः परहितनिरता भवंतु भूतगणाः ।
दोषाः प्रयांतु नाशं सर्वत्र सुखीभवतु लोकः ॥
छ ॥ श्रीरस्तु

पडावश्यकसूत्र लघुवृत्तिसहित — Ṣaḍāvaśyakasūtra with laghuvṛtti

No. 974 — 597. / 1895-98.

Size.— 10 in. by $4\frac{1}{4}$ in.

Extent.— (text) 16 folios ; 7(?) lines to a page ; 44 letters to a line.

 „ — (com.) „ „ ; 10(?) lines *to a page ; 60* letters *to a* line.

Description.— Country paper rough, thin and grey ; Devanāgarī characters with occasional पृष्ठमात्रास ; this is a त्रिपाठी Ms.; the hand-writing of the text is slightly bigger than that of the commentary ; borders ruled *in four lines in black ink;* yellow pigment used ; foll. numbered in the right-hand

margin only ; edges of a few foll. slightly worn out ; a *part of the last fol. torn ; condition tolerably good ;* the text and the commentary complete ; extent of the commentary 200 ślokas.

Age.— Old.

Author of the commentary. — Śrītilaka Sūri, pupil of Śivaprabha Sūri, *successor of* Cakra Sūri. See No. 975.

Subject.— The pratikramanasūtras commencing with Navakāra and ending with Vandittusūtra together with their explanation in Sanskrit. To mention in details, the sūtras are as under :—

(१) नवकार, (२) इरियावहिय, (३) तस्स उत्तरी, (४) अन्नत्थ, (५) नमुत्थु णं up to जियभयाणं, (६) लोगस्स, (७) सुयत्थयन्दनसूत्र, (८) इच्छाकारेण etc. जो मे देवसिओ अइयारो कओ etc., (९) अब्भुट्ठिओ, (१०) प्रत्याख्यानs such as उग्गए सूरे चउविहं उपवास, पोरिसी, पुरिमड्ढ, विगई, आयंबिल, एकासग etc., and (११) वंदित्तुसूत्र.

Begins.—(text) fol. 1^b णमो अरिहंताणं णमो सिद्धाणं णमो आयरियाणं णमो उवज्झायाणं णमो लोए सव्वसाहूणं १

इच्छाकारेण संदिस्सह भगवन इरियावहियं पडिक्कमामि etc.

,, — (com.) fol. 1^b अर्हं ॥

श्रीवीरजिनवरेंद्रं वंदित्वा चैत्यवंदनादीनि

अल्परुचिसत्त्वहेतोर्विवरिष्ये गमनिकामात्रं १ [1]

इह चैत्यवंदनादीनां वृत्तिरारभ्या ॥ एवं इरियावहीयाए ॥ अपाडिकंताए । न कप्पइ किंचि । चेईवंदणसज्झायाईयागमात ॥ प्रथमैर्यापथिकीसूत्रमेव व्याख्यायते । तच्चेदं इच्छामीत्यादि । इच्छामि अभिलषा(पा)मि । प्रतिक्रमितुं निवर्त्तितुं । ईरणं ईर्या गमनं । तद्युक्तः पंथा ईर्यापथः । सत्रभवा । ऐर्यापथिकी विराधना etc.

Ends.— (text) fol. 16^b

एवमहं आलोईय निंदिय गरहिय दुगंछियं सम्मं ।
तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ५०
इति श्राद्धप्रतिक्रमणसूत्रं ॥ ॥

1 This very verse occurs in Nos. 847 and 848.

Ends.— (com.) fol. 16ᵇ संप्रति प्रतिक्रमणं निगमयन् पर्यंतमंगलमाह । एवमि-
त्यादि । एवं प्रतिक्रमणसूत्रभणितप्रकारेणालोच्य निंदित्वा गर्हित्वा जुगु-
प्सित्वा त्रिविधेन क्रांत' चतुर्विंशतिजिनान् वंदे नमस्करोमीत्यर्थः ॥ ५० ॥
इति प्रतिक्रमणविवरणं ॥ इति श्रीश्रीतिलकाचार्यविरचिता ॥ श्लोक-
शतद्वयप्रमाणा श्रावकप्रतिक्रमणसूत्रलघुवृत्तिः समर्थिता ॥

षडावश्यकसूत्र-लघुवृत्ति — Ṣaḍāvaśyakasūtra-laguvṛtti

No. 975 — 136. / 1872-73.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters; small, clear and fair hand-writing; borders ruled in four lines in red ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin only; fol. 1ᵃ blank; edges of several foll. slightly damaged; condition tolerably good; complete; this Ms. contains the प्रतीकs of the text.

Age.—Pretty old.

Author.—Śrītilaka Sūri.

Subject.—A small commentary in Sanskrit, explaining some of the sūtras. For comparison see Nos. 847 and 848.

Begins.— fol. 1ᵇ श्रीजिनाय नमः ॥
श्रीवीरजिनवरेंद्रं etc. as in No. 974.

Ends.— fol. 18ᵇ संप्रति प्रतिक्रमणं etc., up to प्रतिक्रमणविवरणं as n No. 974. This is followed by the lines as under :—

समाप्तं ॥
श्रीचक्रसूरिगुरुपट्टमहोदयाद्रि-
प्रद्योतनोपमशिवप्रभसूरिशिष्यः ।
श्रीमान्पदास्तिलकसूरिरघोधनो(ऽ)पि
श्राद्धप्रतिक्रमणसूत्रमिदं ययत्र ॥ १

इति श्रीतिलकाचार्य etc., practically as in No. 974.

षडावश्यकसूत्र
अनुष्ठानविधि[1]
(वन्दारुवृत्ति)सहित

Sadāvaśyakasūtra
with Anuṣṭhānavidhi
(Vandāruvṛtti)

No. 976

1235.
1884-87.

Size.— $11\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 50 folios; 16 lines to a page; 58 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible and good handwriting; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; unnumbered sides have a small disc in red colour in the centre; the numbered, in each of the two margins, too; red chalk used; fol. 1a blank; edges of the first fol. slightly damaged; condition tolerably good; both the text and the vṛtti complete.

Age.— Saṁvat 1616.

Author of the text.— More than one saint.

" " " commentary.— Devendra Sūri, pupil of Jagaccandra Sūri, originator of the Tapā gaccha.

Over and above this Vandāruvṛtti, Devendra Sūri has composed the following works:—

(1) Śrāddhadinakṛtyavṛtti.[2]
(2)[3] Karmavipāka and its svopajña[4] commentary.
(3) Karmastava " " " "
(4) Bandhasvāmitva " " " "
(5) Ṣaḍaśīti " " " "
(6) Śataka " " " "
(7) Siddhapañcāśikāsūtravṛtti.

1 The scribe has noted this work as Śrāvakānuṣṭhānavidhi. It can be also styled as Upāsakānuṣṭhānavidhi (vide v. I, p. 336).

2 This work is quoted on p. 2 in the svopajña commentary on Karmavipāka. There it is named as Dinakṛtyaṭīkā. Here the page-number refers to the edition mentioned on p. 336.

3 Works 2-6 (text) are collectively known as 5 Navya Karmagranthas. They are mentioned in Gurvāvali (v. 117) and in Guruguṇaratnākarakāvya (v. 40).

4 Svopajña-Karmavipāka is alluded to on p. 67 in the svopajña commentary on Karmastava, and svopajña Karmavipākaṭīkā on p. 79 of the svopajña commentary on Karmastava as well as on pp. 164 and 183 of the svopajña commentary on Ṣaḍaśīti.

(8) Dharmaratnaprakaraṇabṛhadvṛtti.
(9) Sudarśanacaritra.
(10) Caityavandanādibhāṣyatraya.
(11) Siri-Usabha-Vaddhamānāitthava.
(12) Siddhadaṇḍikā.
(13) Cattāri-aṭṭha-dasagāthāvivaraṇa.

According to Gurvāvali (v. 147) Devendra Sūri died in Saṁvat 1327. He must have been made a Sūri in a year not earlier than Saṁvat 1285. Vijayacandra Sūri seems to have been made a Sūri after his sūripada. See Gurvāvali (v. 107).

For his life in Gujarātī see "Prastāvanā" (pp. 16-20) to four Karmagranthas and their commentaries published by Jaina Ātmānanda Sabhā, in A. D. 1934.

Subject.— A number of sūtras meant to be recited by a Jaina while performing the religious duties. They are explained in Sanskrit along with narratives. In this explanation [1] are quoted several gāthās from the Caityavandanabhāṣya and Guruvandanabhāsya.

Begins.— (text) fol. 1^b नमो अरिहंताणं etc.

,, — (com.) fol. 1^b ॥ ६० ॥ ॐ नमः सर्वज्ञाय ॥

वंदारुवृंदारकवृंदवंद्यं
प्रणम्य वीरं जितमारवीरं ।
उपासकानामुपकारहेतो-
र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १

इह तावच्छ्रावकेणापि प्रत्यहं त्रीन् पंच सप्त वा वारान् दर्शनविशुद्ध्यर्थं चैत्यवंदनाभिधेया ॥ etc.

Ends.— (text) fol. 50^b एवमहं etc., up to जिणे चउवीसं ॥ ५० ॥ as in No. 984.

,, — (com.) fol. 50^b सांप्रतं प्रतिक्रमणाध्ययनमुपसंहरन् etc., up to इति श्रावकानुष्ठानविधिः । as in No. 983. This is followed by the lines as under :—

1 This is based upon Bṛhadvṛtti and Cūrṇi. See p. 342.

ग्रं० २७२८ ॥ सं० १६१६ वर्षे कार्तिक शु. १ भौमवासरे श्री अहिमदनगर वास्तव्यमहं श्रीलट्कणभार्यापूतलि श्रुतमहंनाथाभानायकहे ज्ञाताधर्मकथांगपुस्तिका उद्धरिता ॥

Reeference.— The text along with Vandaruvṛtti is published in A. D. 1912 in the D. L. J. P. F. Series as No. 8. It [1] is again published with this very commentary in A. D. 1928 by Ṛṣabhadevajī Kesarimalajī Saṁsthā, Rutlam.

The sūtras given in the text of this Ms. occur in one or the other printed edition of Pañcapratikramanasūtras noted in No. 730.

For description of Mss. having the text and Vandāruvṛtti, see B. B. R. A. S. vols. III-IV, pp. 399-400.

षडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi

No 977

1347.
1886-92.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in

Extent.— 58 folios; 15 lines to a page; 54 letters to a line.

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1 Herein we find the following 27 sūtras :--

(1) नवकारमंत्र (p. 2), (2) ईर्यापथिकी (p. 24), (3) तस्स उत्तरी (p. 27), (4) अन्नत्थ (p. 27), (5) प्रणिपातदण्डक (शक्रस्तव) (p. 29ff.), (6) चैत्यस्तवदण्डक (अरिहंत चेइयाणं) (p. 36), (7) चतुर्विंशतिस्तव (p. 40), (8) पुक्खरवर (p. 45), (9) सिद्धाणं बुद्धाणं (p. 49), (10) वेयावच्चगराणं (p. 53), (11) जय वीयराय (p. 54), (12) वन्दनकसूत्र (सुगुरुवन्दन) (p. 63), (13) देवसिअआलोअणा (p. 67), (14) सव्वस्स वि (p. 68), (15) अब्भुट्ठिओ (p. 68), (16) उग्गए सूरे पच्चक्खाण (p. 71), (17) पोरिसीपच्चक्खाण (p. 72), (18) पुरिमड्ढपच्चक्खाण (p. 73), (19) एगासण-पच्चक्खाण (p. 73), (20) एगट्ठाणपच्चक्खाण (p. 74), (21) आयंबिलपच्चक्खाण (p. 74 f), (22) अब्भत्तट्ठपच्चक्खाण (p. 75), (23) दिवसचरिमपच्चक्खाण (p. 76), (24) अंगुट्ठसहियपच्चक्खाण (p. 76), (25) विगइपच्चक्खाण (p 76), (26) करेमि भंते (p 85) and (27) वंदित्तु (p. 86ff).

Description.— Country paper thin, rough and white; Devanāgar characters with occasional पृष्ठमात्राs; very small, legible good and uniform hand-writing; borders ruled in four lines in black ink; *foll. numbered in the right-hand margin only*; fol. 1^a blank; both the text and the com mentary complete; condition very good, fol. 58^b practi cally blank; for, only श्राद्धप्रतिक्रमणविवृति etc. written o it; extent 2720 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1^b नमो अरिहंताणं etc. as in No. 976.

" — (com.) " " नमो वीतरागाय ॥

वंदारुवृंदारकवृंदवंद्यं etc. as in No. 976.

Ends.— (text) fol. 58^a एवमहं etc., up to चउव्वीसं ॥ ५० ॥ practi cally as in No. 976.

" — (com.) " " कंठ्याः नवरं etc., up to वरचूर्णितश्च as in No. 982. This is followed by षड्विध आवश्यकाविधिः छ ए ग्रंथाग्रं २७२० छ etc.

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र अनुष्ठानविधिसहित — Ṣaḍāvaśyakasūtra with Anuṣṭhānavidh

No. 978 — 196. / 1873-74.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— *63 folios; 15 lines to a page; 46 letters to a line.*

Description.— Country paper very thin, rough and greyish; Deva- *nāgarī characters with occasional* पृष्ठमात्राs; *small, legible* and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. num bered in the right-hand margin; fol. 1^a blank; so is the fol. 63^b; edges of the first and last foll. slightly damaged *strips of paper pasted to fol. 63^b; condition on the whole* good; both the text and its commentary complete; extent 2778 (?) ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1^b नमो अरिहंताणं etc. as in No. 976.

" —(com.) fol. 1^b ॐ नमो भगवते श्रीपंचपरमेष्टिने ॥
वंदारुवृंदारक etc. as in No. 976.

Ends.— (text) fol. 63^a एवमहं आलोइय etc; as in No. 976.

" — (com.) fol 63^a [1]मलपरुचिसत्त्व etc., up to चूर्णितश्च ॥ १ ॥ as in No. 977. This is followed by the line as under :—
इति श्रावकानुष्ठानविधिः ॥ ग्रंथाग्रं २७२७८ (?) ॥ छ ॥ etc.

N. B.— For additional information see No. 976.

षडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi

No. 979

405.
1880-81.

Size.— $11\frac{3}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 50 + 1 - 8 + 1 = 44 folios, 15 lines to a page; 67 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्राs; small, clear and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; red chalk used; numbers *for foll. entered twice in one and the same margin, once* as 1, 2, etc. and once as 703, 704 etc.; a piece of paper of the same size as the fol. pasted to fol. 1^a; edges of the first few foll. more or less worn out; unnumbered sides decorated with a small circular disc in red ink in the centre; the numbered, with two more, one in each of the two margins; the 3rd fol. repeated; foll. 5 to 12 lacking; fol. 735 repeated; the last fol. numbered as 751 and 50 as well; a piece of paper of the size

1 Letters इत्येव are gone owing to the corresponding portion of the paper worn out.

of a fol. affixed to the last fol. extent 2720 ślokas; condition fair.

Age.— Seems to be old.

Begins.— (text) fol. 1[b] नमो अरहंताणं etc.

" — (com.) fol. 1[b] ५९६० ॥ श्रीसर्वज्ञाय ॥
वदारुवृंदारक etc. as in No. 976.

Ends.— (text) fol. 55[b]
एवमहं आलोइय निंदिय गरहिय दुगंछियं सम्मं।
तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ ५० ॥

" — (com.) fol. 51[b] इत्येवमल्पकाचित्सत्वाविबोधनाय etc., up to वरचूर्णितश्च as in No. 977. This is followed by इति श्रीषडावश्यकवृत्तिः संपूर्णा। ग्रंथाग्रं २७२० ॥

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra with Anuṣṭhānavidhi

No. 980

300.
A 1883-84.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 61 folios; 15 lines to a page; 48 letters to a line.

Description.— *Country paper thin and white; Devanāgarī chara*cters with पृष्ठमात्राs; bold, small, legible and good handwriting; borders ruled in four lines in black ink; red chalk used; numbers for foll. entered twice as usual; the 10th fol. slightly torn; on fol. 28[a] there is a tabular representation of the lengths of shadows in different months; foll. 41 to 43 and 50 and 51 damaged in three places; a bit of paper pasted to fol. 50[a]; condition tolerably good; both the text and the commentary complete.

Age.— *Appears to be old.*

Begins.— (text) fol. 5ᵇ नमो अरहंताणं etc., as in No. 979.
,, — (com.) fol. 5ᵇ वंदारुवंदारक etc., as in No. 976.
Ends.— (text) fol. 65ᵃ एवमहं आलोइय etc., as in No. 976.
,, — (com.) fol. 61ᵃ इत्येवमल्पफाचि etc., up to चूर्णितश्च as in No. 977. This is followed by the line as under :—

पड्विध आवश्यकविधेः ॥ एवं ग्रंथं ३७२५ ॥

N. B.— For further particulars see No. 976.

पडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍāvasyakasūtra
with Anusṭhānavidhi

No. 981 — 347 / A. 1882-83.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 78 folios; 15 lines to a page; 36 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in three lines in red ink and edges singly; numbers for foll. entered twice as usual; a piece of paper of the same size as the fol. pasted to fol. 1ᵃ and one similarly affixed to fol. 78ᵇ; red chalk and yellow pigment used; both the text and the commentary incomplete as the Ms. ends abruptly; the text goes up to the 47th verse of Vandittusūtra.

Age.— Saṁvat 1737.

Begins.— (text) fol. 1ᵇ नमो अरिहंताणं etc., as in No. 976.
,, — (com.) fol. 1ᵇ सकलपंडितपुरंदरपं०श्रीप०श्रीलक्ष्मीविजयगणिचरणेभ्यो नमः ।

प्रणौमि महिमामयं वामेयं तं जगद्गुरुं ।
ईप्सितार्थप्रदातारं श्रीम'ज्जीरपुरी'प्रभुं ॥ १ ॥
वंदारुवंदारक etc., as in No. 980.

Ends.— (text) fol. 79ᵃ मम मंगलमरिहंता ॥ ४७ ॥
,, — (com.) fol. 79ᵃ इहापि जीवयोग्यतायां सत्यामपि तथा तथा प्रत्यूहव्यूहनिराकरणेन देवा अपि यक्षांबाप्रभृतयः समाधिबोधिदानेन समर्था भवंति मेतार्यादिरिवेत्यतो न निरर्थका तत्प्रार्थने. This Ms. ends thus.

N. B.— For further particulars see No. 976.

पडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi

No. 982

1233
1891-95.

Size.-- $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.-- 47 - 12 - 1 = 34 folios; 17 lines to a page; 54 letters to a line.

Description.-- Country paper very thin, rough and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible, and good hand-writing; borders ruled in two lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin; fol. 1ª blank; this Ms. contains the text as well as the commentary; foll. 17 to 28 and 36 missing; otherwise complete; a bit of paper pasted to fol. 47ᵇ; edges of the first and last foll. slightly worn out; condition tolerably good; extent 2720 ślokas.

Age.-- Saṁvat 1469.

Begins.-- (text) fol. 1ᵇ नमो अरिहंताणं १ नमो सिद्धाणं etc. as in No. 981.

,, -- (com.) fol. 1ᵇ ॥ ६० ॥ ॐ नमः श्रीसर्वज्ञाय
वंदारुवृंदारकवृंदवंद्यं etc. as in No. 976.

Ends.-- (text) fol. 47ᵇ एवमहं आलोइय । निंदि० ॥ ५० ॥

,, -- (com.) fol. 47ᵇ.

इत्येवमल्परुचिसत्त्वविबोधनाय
श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा ।
किंचिन्मया प्रकटिता(ऽ)त्र तु विस्तरार्थो
ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च

पट्टि ४ ॥ आवश्यकविधि ॥ ग्रंथाग्रं ॥ २७२० संवत् १४६९ वर्षे आषाढसुदि २ गुरौ लिखितं

N. B.-- For further particulars see No. 976.

पडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍavaśyakasūtra
with Anuṣṭhānavidhi

No. 983

676
1875-76.

Size.— $11\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 31 − 2 = 29 folios ; 21 lines to a page ; 70 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, clear and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; black ink used instead of yellow pigment ; numbers for some of the foll. entered twice in the right-hand margin ; foll. 1 and 2 lacking ; otherwise both the text and the commentary complete ; condition very good.

Age.— Saṁvat 1524.

Begins.— (com.) fol. 3ª

स्मरितष्टा मुहुंच साधकं ।
अनेनापकृतं किं ते कथय श्लथय क्रुधं ॥ ७२ ॥
बभाषे राक्षसोऽप्येष चिकीर्षुर्मो वशे(ऽ)य तद् ।
सप्तरात्रक्षुधार्त्तेन महामांसं मया(ऽ)र्थ्यते ॥ ७३ ॥ etc.

" — (com.) fol. 6ᵇ अधुना चैत्यवंदना सा त्रिधा ॥
नमकारेण जहन्ना दंडगथुइजुयलमज्झिमा नेया ।
संपुन्ना उक्कोसा विहिणा खलु वंदणा विविहा ॥

Ends— (text) fol. 31ᵇ

एवमहं आलोइय निंदिय गरहिय दुगंछियं सम्मं ।
तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥

" — (com.) fol. 31ᵇ सांप्रतं प्रतिक्रमणाध्ययनमुपसंहरन्नवसाने मंगलप्रदर्शनार्थमाह । This is followed by the verse noted above. Then we have : कंठ्या । नवरं दुगंछियं सम्मं ति । जुगुप्सितत्वात्सम्यगिति ॥

इत्येवमल्परुचिसत्त्वविबोधनाय ।
[1] श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा ॥

1 This is same as Vanditusūtra.

किंचिन्मया प्रकटिता(ऽ)त्र तु विस्तरार्थी
शेयो बृहद्विवृतितो वरशर्मितस्य ॥ १ ॥
इति श्रीश्रावकानुष्ठानविधिः समाप्तः ।
ग्रं० २७२० ॥ अक्षरमात्र etc. श्रीश्रमणादिचतुर्विधसंघश्रेयोऽस्तु । सं०-
१५२४ वर्षे आश्विनवदि २ मगले ।

N. B.— For other details see No. 976.

षडावश्यकसूत्र
अनुष्ठानविधि
तथा टब्बा सहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi
and ṭabbā

No. 984

403/1880-81.

Size.— 9⅞ in. by 4⅞ in.

Extent.—(text) 228 folios ; 12 lines to a page ; 36 letters to a line.

„ —(ṭabbā) „ „ ; „ „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thick and white ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in two lines in red ink and edges singly ; red chalk used ; yellow pigment rarely ; fol. 1ᵃ blank ; this Ms. contains the text, its commentary in Sanskrit and its explanation in Gujarātī ; a piece of paper almost of the same size as the fol. pasted to an edge of fol. 228ᵇ ; on this is written the table of contents of some of the narratives like मृगावतीकथा, नरवर्मकथा etc. ; the commentary furnishes us with many stories illustrating the different vows ; all complete, condition very good.

Age.— Saṁvat 1781.

Author of the ṭabbā— Devakuśala.

Subject.— The pratikramaṇasūtras for a Jaina layman together with their elucidation in Sanskrit and their explanation in Gujarātī.

Begins.— (text) fol. 2ᵇ नमो अरिहंताणं । नमो सिद्धाणं etc.
,, — (com.) fol. 5ᵇ श्रीशारदाय नमो नमः ॥
वृंदारवृंदारकवृंदवंद्यं ।
प्रणम्य वीरं जितमारवीरं ॥
उपासकानामुपकारहेतो–
र्वक्ष्याम्यनुष्ठानविधि(धिं) सुबोधं ॥ १ ॥ etc.
,, — (tabba) fol. 5ᵃ
बालाना सुहितार्थाय देवादिकुशलो बुध ।
वृंदारुवृत्तिसूत्रस्य टवार्थ लिप्यते मया ॥
वांदवानो शील छइं जेहनू एहने देवताइं समूहइं वांद्या छइं etc.
Ends.— (text) fol. 228ᵃ
एवमहं आलोईय निंदीय गरहीअ दुगंच्छिय सम्मं ॥
तिवेहेण पडिक्कंतो वंदामी जिणे चोवीसं ॥ ५० ॥
,, — (com.) fol. 228ᵃ
इत्येवमल्पस्वचिसत्त्वविबोधनाय
श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा
किंचिन्मया प्रकटिताऽत्र विस्तरार्थो
ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च

पड्विध आवस्यक विति ईवं संघ २७००२० जिनसासनाय सर्वाभित्-मुमतिज्ञानेंदुसंतितिगिराजमानसर्वांगावयवसुंदरभट्टारकश्रीसोमतिलकपाद-शिष्यलवेन लपितमस्ति इति श्रीवृंदारकवृत्यसूत्र संपूर्ण समाप्त संवत् १७८१ना वर्षे जेष्ट सुदि १३ रवौ वारे सकलपंडितश्री१०८प्रवरकवि-कुलालंकारमुगटामणिपंडितश्रीसघर्चंद्रगणिशिष्यपंडितश्रीलालचंद्रगणि-तत्शिष्यपं०मंगलदगणिचेलामाणकचंदपठनार्थे चीरंजीवी ॥ श्रीगोडीजी-प्रसादात् श्री'पत्तन'नगरे ॥

,, — (tabba) fol 228ᵇ ए छ प्रकार आवश्यकनो विधि कहिओ ग्रंथाग्र २७००२० । टबार्थेन कृता बुद्धे देवकुसलेन लिपिता पं.देवकुसलेन 'जीर्णदुर्ग'मध्ये सूत्रटवार्थ

कृत्यते संवत्संजमसररस(१७५६)मिते हि वर्षे सुमाघासिते पक्षे दशमींशु रवौ पूरणो लिपितं 'जीर्णदुरगे'(ऽ)स्मिन् 'वेलाउल'बंदरे ग्रंथाग्रंथ सर्वे मलीने ३२५० छै जी । जेहवुं दीठ तेहवुं लप्युं छै ।

इति श्रीवृंदारुवृत्तसूत्रटबो संपूर्ण समाप्त पं०मंगलचंद्रेण लपितं गणिमाणकचंदपठनार्थे ॥

N B.— For additional information see No. 976.

पडावश्यकसूत्र
अनुष्ठानविधि
तथा टब्बा सहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi
and ṭabbā

No. 985

769
1875-76.

Size.— 10¼ in. by 4⅞ in.

Extent.— (text) 181 folios ; 7 lines to a page ; 34 letters to a line.
„ —(ṭabbā) „ „ ; „ „ „ „ ; „ „ „ „

Description.— Country paper tough and white ; Devanāgarī characters ; this Ms. contains the text as well as the ṭabbā ; the former written in a very big hand whereas the latter in a very small one ; legible and tolerably good hand-writing ; borders ruled in three lines and edges in one, in red ink ; red chalk used ; yellow pigment, too ; foll. numbered in both the margins as usual ; foll. 1ᵃ and 181ᵇ blank ; fol. 126th wrongly numbered as 125 in the right-hand margin ; similar is the case with fol. 179th ; the text, the ṭīkā and the ṭabbā complete ; extent 2700 ślokas.

Age.— Saṁvat 1801(?).

Author of the ṭabbā—Paṇḍita Devakuśala. See No. 984.

Subject.— The text and a Sanskrit commentary to Ṣaḍāvaśyakasūtra *together with an interlinear explanation in Gujarātī.*

Begins—(text) fol. 1ᵇ नमो अरिहंताणं etc.

„ — (com.) fol. 1ᵇ ॥ ए दं० ॥ श्रीगुरुभ्यो नमः

वृंदारुवृंदारकवृंदवंद्यं
प्रणम्य वीरं जितमारवीरं
उपाशकानामुपकारहेतो-
र्विक्षाम्यनुष्ठानविधिं सुबोधं ॥ etc.

„ — (*ṭabbā*) *fol.* 1ᵇ ॥ दं० ॥ श्रीगुरुभ्यो नमः ॥

बालानां सुहितार्थाय देवादिकुशलो बुधः
वृंदारुवृत्तिसूत्रस्य टबार्थं लपीते मया १ etc.

Ends.— (text) fol. 179ᵇ

एवमहं आलोइय नंदिय गरीहीय दुगंच्छीय सवं
तिवीहेण पडीकंतो । वंदामि जणे चोउवीश ५०

Ends— (com.) fol. 179ᵇ नवर दुर्गछिय शम्मं ति जुगुप्सित्वा सम्यगति
इत्येवमल्परुचिसत्त्वविबोधनाय
श्रीश्राद्धप्रतीक्रमणसूत्रवर्तिरेषा
कंचिन्मया प्रगटिता अत्र वीस्तरतारथे
ज्ञेयो वृहद्विवृतितो वरचूर्णितश्च ॥

„ — (tabba) fol. 179ᵇ प......द्व आवस्यकवृत्ति इदं संबंध पं० देवकुशलेण टबार्थकृतं परोपकाराय: ॥ ग्रंथाग्रंथश्लोकसख्या सतावीसे २७०० विश २० ॥ श्लोकसंख्या कृतं ॥ इति श्रीवृंदारवृतग्रंथ समातं सपूर्ण भवति ॥ संवत १८०१ मूना वर्षे वेसापवद १३ दिने वारबुधे नक्षत्र अश्वनि योग सोभाग्य पंचमो ५ वृदिकरणे कृष्णपक्षे उष्णमासे ॥ श्रीशेत्रुजयकर मोक्ष्यनाय अनेक शुक्रतकारक महोउपाध्याय श्रीश्री१९श्रीभानुचंद्रगणी ततः सीष्यपंडितश्री-श्री५श्रीभावचंद्रगणी तत्शीष्यपंडितश्री५श्रीकनकचंद्रगणी ततः सीष्य-पंडितश्रीश्रीकपूरचंद्रगणी तत्शिष्यपंडितश्री५श्रीमयाचंद्रगणी तत्शीष्य-पंडितश्रीभक्तिचंद्रगणी तत्शिष्यपं॰श्रीउदयचंद्रगणी तत्शीषगणी उत्तम-चंद्लपीकृतां आतमै पठनार्थे । श्रीमहावीरप्रसादात् श्री'डीसा'नगरे श्रीरस्तु कल्याणमस्तु ॥

यादृशं पुस्तकं.....
जतेन परीपालयेत् ३

fol. 180ᵇ ए छए प्रकारे आवशकनो विध कहीउ छिं ॥ ए शंबंध वृंदारवृतनो पं॰ देवकुशले टबाऽर्थनी रचना करी छि ॥ पारका उपगारनि हेते करी-छिं ग्रंथाग्रंथश्लोकसंख्या २७०० विश २० श्लोकनी ए शंष्या कृतां इति श्रीवृंदार-वृत सपूर्ण समाप्ता संपूर्ण भवति संवत् १८१२ ना वरषे जेष्ट शुद २ दने वार चामे लषं पुरु थयो छि सही ॥

अनुष्ठानविधि (वन्दारुवृत्ति) — Anusthānavidhi (Vandāruvṛtti)

No. 986 — 641. / 1884-86.

Size.— 10¼ in. by 4⅜ in.

Extent.— 48 folios; 17 lines to a page; 50 letters to a line.

Description.— Country paper thin, rough and white, Devanāgarī characters; small, legible and good hand-writing; borders ruled in three lines in red ink; yellow pigment used; foll. numbered in the right-hand margin; this Ms. contains mostly the प्रतीक्s of the text; complete; edges of the first and last few foll. slightly worn out; condition tolerably fair; extent 2720 (?) ślokas.

Age.— Pretty old.

Author.— Devendra Sūri. For details see No. 976.

Subject.— An explanation of Ṣaḍāvaśyakasūtra.

Begins.— fol. 1[b]

॥ ए८० ॥ ॐ नमः श्रीसर्वज्ञाय

वंदारुवृंदारकवृंदवंद्यं

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १ ॥ etc.

Ends.— fol. 48[b]

इत्येवमल्पकचित्सत्त्वविबोधनाय

श्राद्धप्रतिक्रमणसूत्रविशतिरेषा

किंचिन्मया प्रकटिता । अ(ऽ)त्र तु विस्तरार्थी

बृहद्वृत्तितो वरचूर्णितश्च ज्ञेयः [1] ॥

छ ॥ इति षड्विधावश्यकविधिः समाप्ता ॥ छ ॥ ग्रंथाग्रं ७२० (?) ॥ छ ।

शुभं भवतु ॥ छ ॥

Reference.— Published. See No. 976.

षडावश्यकसूत्र वन्दारुवृत्त्यवचूर्णि-सहित — Ṣaḍāvaśyakasūtra with Vandāruvṛtty avacūrṇi

No. 987 — 1346 / 1886-92.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 22 folios; 5 lines to a page; 28 letters to a line
,, —(com.) ,, ,, ; 16 ,, ,, ,, ,, ; 44 ,, ,, ,, ,,

Description.— Country paper thin and greyish; Devanāgarī characters; bold, clear, big and good hand-writing; border ruled in four lines in black ink and edges in two in red ink this is a पञ्चपाठी *Ms.*; *red chalk used; yellow pigment, too* fol. 1[a] blank; a small strip of paper pasted to fol. 1[a] *edges of the first and the last foll. worn out; condition fair* the text and its commentary complete so far as they go.

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1. It appears that this line should be as under:—
"ज्ञेयो बृहद्विवृत्तितो वरचूर्णितश्च"

Age.— Pretty old.

Author of the avacurṇi.— Not mentioned.

Subject.— The text along with a small commentary on Devendra Suri's Anusthānavidhi alias Vandaruvṛtti.

Begins.— (text) fol. 1ᵇ नमो अरिहंताणं etc., as in No. 981.

„ — (com.) fol. 1ᵇ इह तावदास्तिकेनापि नित्यं त्रीन् वारान् सप्त पंच वा वारा(न्) दर्शनशुद्ध्यै चैत्यवंदना विधेया। यदाह साहूण सत्त वारा इत्यादि। etc.

Ends.— (text) fol 22ᵇ एवमालोइय etc., up to इति श्राद्धप्रतिक्रमणसूत्रं. This is followed by the lines as under :—

अड्ढाइज्जेसु दीवसमुद्देसु पंनरस कम्मभूमीसु etc. अरखयायारचरित्ता ते सव्वे सिरसा मणसा मत्थएण वंदामि ॥ छ ॥

„ — (com.) fol. 22ᵇ

इत्येवमल्परुचिसत्त्वाविबोधनाय।
श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा।
किंचिन्मया प्रकटिताऽत्र तु विस्तरार्थो।
ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च।

इति श्रीदेवेंद्रसूरिरचितवृत्तेरवचूर्णि समाप्ता। This is followed by the comments on the concluding verse which « run as under :—

मनसा अंतःकरणेन मस्तकेन वंदे वाचा वंदे इति क्रियापदमावृत्त्या योज्यं। इत्यवचूर्णि(:) प्रतिक्रमणसूत्राणां।

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र वृत्तिसहित — Saḍāvaśyakasūtra with vṛtti

No. 988 — $\frac{1234.}{1884\text{-}87.}$

Size.— $11\frac{1}{2}$ in. by $4\frac{1}{8}$ in.

Extent.— 133 folios ; 14 lines to a page ; 62 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; a piece of yellowish paper pasted to foll. 1^a and 133^b ; edges of some of the foll. slightly worn out ; condition tolerably fair ; foll. numbered in both the margins ; in the left--hand margin in a big hand and in the right-hand one in a small hand just at the foot of the fol. ; so, in some cases the numbering is worn out ; this Ms. contains the text as well as its explanation with the colophon ending abruptly.

Age.— Pretty old.

Author of the commentary.— Taruṇaprabha (c. Saṁvat 1411).

Subject.— Ṣaḍāvaśyakasūtra together with its explanation in Gujarātī. Several quotations in Prākrit enhance the importance of this explanation. At times narratives are given with a view to elucidate some of the topics. The text starts with Navakāra and ends with Vandittusutra.

Begins.— (text) fol. 6^a नमो अरहंताणं नमो सिद्धाणं etc., as in No. 979.

" — (com.) fol. 1^b अर्हं ॥ श्रीगौतमस्वामिने नमः ॥

सुरासुराधीशमहीशनम्यं
    प्रणम्य सम्यग्जिनराजवीरं ।
सुबोधमर्थं दिनकृत्यसत्कं
    लिखाम्यबुद्धिप्रतिबोधनाय ॥ १

पढमं नाणं तओ दया एवं चिट्ठइ सव्वसंजुए ।
अन्नाणी किं काही किं वा नाही छेय पावयं ॥ २

पहिलउ ज्ञानुतसु पाछइ दया जीवं विषइ कृपा एवं इणि क्रमि चिट्ठइ । किसउ अर्थु रहइ । कउण रहइ गुणश्रेणि इसउ आ पहे जाणिवउ । कउण माहिं सव्वसंजए ॥ संजओ दुविहो सव्वसंजओ साहू देससंजओ साव-ओ । सव्वसंजतही माहि देससंजतही माहि । अन्नाणी किं काही किंवा नाही छेय पावयं वि । अज्ञानु किं करिष्यति । किं सउ करिसिहि । किंवा ज्ञास्यति । अथवा किसउ जाणिसिइ । छेउ पुण्यु । पावयं पापु । इति । सुणि ज्ञानु योग्य रहइं दीजइ । अयोग्य रहइं न दीजइ । जोग्य सुश्रावकु जेह माहि एकवीस गुण हुयइं ॥

धम्मरयणस्स जुग्गो अक्खुदो १ रूववं २ पगइसोमो ३
लोगप्पिओ ४ अक्रूरो ५ भीरू ६ असढो ७ सदक्खिन्नू ८
लज्जालुओ ९ दयालू १० मज्झत्थो ११ सोमदिट्ठि १२
गुणरागी १३ सक्कह सपक्खजुत्तो १४ सुदीहदंसी १५ विसेसन्नू १६
वुड्ढाणुओ १७ विणीओ १८ कयन्नुओ १९ परहियत्थकारी २० य।
तहचेव लद्धलक्खो २१ इगवीसगुणो हवइ सड्ढो ॥[1]

धर्म्मु जुरन्तु समस्त समीहित दान तउ चिंतामणि। धर्म्मरन्तु तेह रहइं योग्यु अधिकारी हवइ सड्ढो। इसउ छेहिलउ पदुईहा जोडियइ। सहदु श्रावकु हुयइं etc.

Ends. —(text) fol. 133ª

एवमालोइय निंदिअ etc., as in No. 976.

,, —(com.) fol. 133ª इसी परि आलोईय सकलातिचार गुरु आगइ प्रकाशी करी निंदी करी गरही करी दुगंछी करी भावशुद्धिपूर्वु। तिविहेण पडिक्कंतो इति। त्रिविध मनि वचनि काथि करी पाप हूंतउ प्रतिक्रांतु निवर्त्तिउ हूंतउ वंदामि जिणे चउव्वीसं॥ चउवीस जिण॥ ऋषभादिक वर्द्धमानावसान-वर्त्तमानचउवीसांसंख्यान वांदउं नमस्करउं॥ ५० इति श्रीश्रावकप्रति-क्रमणसूत्रविवरणं समाप्तं॥ छ॥ श्रीः॥ छ॥ ५०॥

जयति 'चंद्र'कुलं सुभसंकुलं कुवलयोज्वलनैककलाकुलं।
गुरुचकोरवरव्रजमंजुलं। विमलकोमलगोरमलाकुलं॥ १
यः स्तंभनाधीश्वरपार्श्वनाथ-
प्रमादमासाद्य नवांगवृत्ति।
लब्धा बबंधेह किमत्र चित्रं।
सोऽत्राजनिष्टाऽभयदेवसूरिः॥ २
तदीयपादद्वयपद्मसेवा-
मधुव्रतः श्रीजिनवल्लभोऽभूत्।
यद्रंगरंगे वलनर्त्तनेन
किं नृत्यताकीर्त्तिभनं न लेभे॥ ३
तत्पट्टशैले(ऽ)जनि योगराजः
सुरानतः श्रीजिनदत्तसूरिः।
तदंतिषच्चैक उदैत्कलावान्
विना कलंकं जिनचंद्रसूरिः॥ ४
शिष्योऽस्य जज्ञे जिनपत्यभिख्यः
प्रवादिनागेंद्रजये मृगेंद्रः।
जिनेश्वराख्यो(ऽ)स्य बभूव शिष्यः
प्रभावनोद्भावनसिद्धिरामः॥ ५

[1] See Viyāralava (pp. 86-87) of Pradyumna Sûri.

जिनप्रबोधाभिधसूरिरासी(त)
तत्पट्टपूर्वाचलचंडभानुः।
पदे तदीये जिनचंद्रसूरि-
रभूत्मनोभूजयकारमूर्त्तिः ॥ ६
येषां युगप्रधानानां प्रसय पददैवतं।
दीक्षार्चितामणीं मह्यं ज्ञानतेजस्विनीं ददौ ॥ ७
पितृभ्यो(ऽ)प्यतिवात्सल्यं येनाध्यापितरां मयि।
यशःकीर्त्तिगणिर्मो स पूर्वं विद्यामभाणयत ॥ ८
राजेंद्रचंद्रसूरींद्रैर्विद्या काचन काचन।
जिनादिकुशलाख्यैश्च दाप्याचार्यपदं च मे ॥ ९
अंभोकूण्य(?)कंदबिंदुनिकराल्लात्वा यथा षट्पदः।
स्वां वृत्तिं तनुते तथा श्रुतकणानादाय रुच्चैः पदैः॥
सूरिः श्रीतरुणप्रभः प्रमितये मुग्धातिमुग्धात्मनां।
षोढा(ऽऽ)वश्यकसूत्रवृत्ति व्यालिप...........पदं ॥ १०
यन्मिथ्या(ऽ)भिदधे मया मतिमहामाधादसम्यक्पदे।
व्याख्ये पादथवा तदत्र सुधिया संशोध्य निर्मत्सराः।
व्याततं तु तथेतिकां गतधियो निःसंशयाना......।
... ... ॥ ११
.... शेधनदीधिते...कृते विरतेर्यदुपार्जयं।
उपचितं सुकृतं सुकृतेप्सितं ...... भवी ...

Reference.— Extracts from Tarunaprabha Sūri's Sadāvaśyakabālāvabodhavṛtti composed in Saṁvat 1411 are given by Kalyāṇavijaya in his article "पंदरमी सदीमां बोलाती गुजराती भाषा". These extracts are published on pp. 54-55 of "छट्ठी गुजराती साहित्य परिषदके अहेवाल अने निबंधसंग्रह" in A. D. 1923.

For a Ms. having the vṛtti given here see Līmbḍī *Catalogue No. 2664. This Ms. is written in Saṁvat 1419* and as such it is very important.

षडावश्यकसूत्र अवचूर्णिसहित — Ṣaḍāvaśyakasūtra with avacūrṇi

No. 989 — 853 / 1892-95.

Size.— 10¼ in. by 4¼ in.

Extent.— (text) 8 folios; 11 lines to a page; 38 letters to a line.
,, —(com.) ,, ,, ; 31 ,, ,, ,, ,, ; 56 ,, ,, ,, ,

Description.— Country paper very thin and white; Devanāgarī characters with पृष्ठमात्रा; this is a पञ्चपाटी Ms., containing the text as well as a small commentary; the latter written in a very small hand; legible, uniform and good handwriting; borders pertaining to the text as well as those regarding the commentary ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of some of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete.

Age.— Old.

Author of the commentary— Not mentioned.

Subject.— This Ms. contains a number of sutras in Prākrit together with their explanation in Sanskrit. Some of the sūtras are as under :—

(1) नवकारमन्त्र, (2) प्रणिपातसूत्र, (3) इरियावहिय, (4) तस्स उत्तरी, (5) अन्नत्थ, (6) नमुत्थु णं (styled as the last sutra of the second adhikāra), (7) अरिहंतचेइआणं, (8) लोगस्स (styled as the 1st sūtra of the 4th adhikāra), (9) पुक्खरवर, (styled as the 1st sutra of the 6th adhikāra), (10) सिद्धाणं बुद्धाणं (styled as the 1st sūtra of the 9th adhikāra), (11) वेयावच्चगराणं, (12) जावंत के वि साहु, (13) उवसग्गहरं, (14) जय वीयराय, (15) इच्छामि etc. अणुजाणह (सुगुरुवन्दनसूत्र), (16) देवसिकालोचनासूत्र, (17) अब्भुट्ठिओ and (18) वंदित्तुसूत्र.

Begins.— (text) fol. 1ª नमो अरिहंताणं etc.

,, — (com.) ,, 1ª इह चैत्यवंदनादर्शनशुद्ध्यर्थं तथा वंदनकं गुरूणां गुणवत्प्रतिपत्तेर्यं आवश्यकं सर्वातिचारविशुद्ध्यर्थं द्विरवश्यमनुष्ठीयते। etc.

Ends.— (text) fol. 8ᵇ

एवमहं आलोइय etc. up to चउव्वीसं ॥ ५० ॥

This is followed by the line as under :—

इति श्रावकप्रतिक्रमणसूत्रं संपूर्णं ॥ छ ॥ etc.

,, —(com.) fol. 8ᵇ

इत्येवमल्परुचिसत्त्वाविबोधनाय
श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा
किंचिन्मया प्रकटिता(ऽ)त्र तु(तु) विस्तरार्थो
ज्ञेयो वृहद्वृत्तितोरव (?वर)चूर्णितश्च ॥
छ ॥ इति श्राद्धप्रातिक्रमणसूत्रावचूर्णिः समाप्तः ॥ छ ॥

षडावश्यक-सूत्रावचूरि — Ṣaḍāvaśyaka-sūtrāvacūri

No. 990 — 765. / 1892-95.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 32 *folios* ; 18 *lines to a page* ; 52 *letters to a line.*

Description.— Country paper thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; *red chalk* used ; *foll. numbered in both the margins* ; *fol.* 1[a] blank ; so is the fol. 32[b] ; *this Ms. contains the* प्रतीकs *of the sūtras* ; *the last fol. slightly worn out* ; *condition good* ; *complete* ; extent 2001 ślokas.

Age.— Saṁvat 1622.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the pratikramaṇasūtras beginning with Navakāra and ending with Vandittusūtra.

Begins.— fol. 1[a] अर्हं ॥ इ

तावत् श्रावकेणापि प्रत्यहं त्रीन् पंच सप्त वारान् दर्शनविशुद्ध्यर्थं चैत्यवंदना विधेया यदाहुः ॥

साहूण सत्त वारा । होइ अहोरत्तमज्झयारंमि ।
गिहिणा पुण चेइयवंदण । तिय पंच सत्त या वारा ॥ १ ॥

तथा वंदनकं चाष्ट कारणान्याश्रित्य गुणवत्प्रतिपत्तये ग(गु)रूणां दातव्यं । तथा सर्वातिचारविशुद्ध्यर्थं प्रतिक्रमणं चोभयकालं अवश्यमनुष्ठेयमिति । तत्र चैतत्सर्वमपि । अनुष्ठानं साक्षादेव गुर्वभावे । स्थापनाचार्यं । स्थापनापूर्व-

कमेव विधेयं । यदाहुः दुःखमांधकारसंसारनिमग्नजिनभद्रगणिक्षमाश्रमण-पाद(दाः) ॥

गुरुविरहंमि य ठवणा । गुरुवएसोवदंसणत्थं च ।
जिणविरहंमि वि जिणबिंबं सेवणामंतणं सहलं ॥ १

रन्नो वि परुस्सस्स वि । जह सेवामंतदेवयाए वा ।
तहच्चेव रुक्खस्स वि । गुरुणो सेवा विणयहेऊ ॥ २

सा च नमस्कारपूर्विकैवेत्यतः स एवादौ व्याख्यायते । इति तत्सूत्रं चेदं नमो अरिहंताणमित्यादि । नमो नमस्कारो अर्हद्भ्यः शक्रादिकृतां पूजां सिद्धिंगतिं वा अर्हंतीति अर्हंतः तेभ्यः यथा ॥ etc.

Ends.— fol. 32ᵃ संप्रति प्रतिक्रमणाध्ययनमुपसंहरन्(न्)नुत्तरोत्तरधर्मद्वन्द्वार्थमंत्यमंगलमाह ॥ एवमहं आलोईय इत्यादि व्याख्या ॥ एव(वं) प्रकारेणाहं सम्यगालोच्य गुरोर्निवेद्य(?) निंदित्वा दुष्टकृतमिति स्वसमक्षं गर्हित्वा तदेव गुरुसमक्षं जुगुप्सित्वा धिग्गां(ग्मां) पापकरिणं इत्यादिना सम्यगिति सर्वं योज्यं । दुगंछियं इति पाठे तु एवमालोच्य ता (?) निंदित्वा गर्हित्वा जुगुप्सितं दुश्चिकित्सितं वाचिचारजातं ॥ सम्यग् त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रांतः सकृत(त्) इति प्रतिक्रमणश्चतुर्विंशतिजिनान् वंदे इति गाथार्थः ॥५०॥ इति प्रतिक्रमणवंदनकसूत्रावचूरि समाप्तः ॥ छ ॥

तैलाद्रक्षेज्जलाद्रक्षे । रक्षेत् शिथिलबंधनात्
परहस्तगता रक्षेत् । एवं वदति पुस्तिकाः ॥ १

अदृश्यदोषान् मतिविभ्रमाच्च ।
प्रमोदितो वा गलितं यदि स्यात् ।
तदार्यवर्यैः परिशोधनीयं ।
प्रायेण मुह्यंति हि लेपतारः ॥ २ ॥

यादृशं पुस्तके दृष्टं etc. ३

ग्रंथस्यैव प्रमाणस्तु । श्लोकसहस्रद्वयं वि च ।
प्रायः ग्रंथस्य वाचोंगिम । कत्तो पुरुषेण वेदिता ॥ ४ ॥

ग्रंथाग्र २००१ ॥ शुभं भवतु. ॥ श्रीरस्तुः ॥ कल्याणमस्तुः ॥ संवत् १६२२ वर्षे कार्तिक शुदि ८ गुरौ 'अलुतरा'ग्रामे । मुनिचेलारत्नसंयममुनिलिपितं ॥ स्वहितार्थाय वाचा(च)नार्थे प्रमादं विहाय सम्यग्भावेन इत्यादराभिलखितास्तिः ॥ छ ॥ कल्याणमस्तुः ॥

षडावश्यकसूत्र अवचूर्णिसहित | Ṣaḍāvaśyakasūtra with avacūrṇi

No. 991 | 1306 / 1891-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 23 folios; 7 lines to a page; 40 letters to a line.
„ —(com.) „ „ ; 10 „ „ „ „ ; 45 „ „ „ „

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, big, clear and good hand-writing; borders ruled in four lines in red ink; this is a त्रिपाठ Ms.; it contains both the text and the commentary; the text written in the middle and in a bigger hand; fol. 1ᵃ blank; fol. 23ᵇ is also blank except that the title is written on it; edges of the first fol. slightly damaged; red chalk and yellow pigment used; the text and the commentary complete so far as they go; extent 1000 ślokas; condition tolerably good.

Age.— Pretty old.

Author of the text—More than one saint.

„ „ „ com.— Not mentioned. It may be Devendra Sūri, in case this commentary is really the same as Vandāruvṛtti.

Subject.— This work deals with the following sūtras which are to be recited at the time of performing a religious function viz. pratikramana.

(1) नवकारमंत्र, (2) इरियावहिय, (3) तस्स उत्तरी, (4) अन्नत्थ, (5) नमुत्थु णं, (6) अरिहंत चेइयाणं, (7) लोगस्स, (8) पुक्खरवर, (9) सिद्धाणं बुद्धाणं, (10) जावंति चेइयाइं, (11) नमोऽर्हत, (12) (13) उवसग्गहरं, (14) जय वीयराय, (15) संसारदावानल, (16) जगचिंतामणि, (17) सुगुरुवंदन, (18) देवसिअ आलोउं, (19) सव्वस्स वि (?), (20) अब्भुट्ठिओ, (21-30) दस पच्चक्खाण, (31) अतीचारगाथा, (32) करेमि भंते, (33) वंदित्तु (श्राद्धप्रतिक्रमणसूत्र), (34) आयरिय उवज्झाए, (35) श्रुतदेवतास्तुति, (36) नमोऽस्तु वर्द्धमानाय, (37) वरकनक and (38) विशाललोचन.[1]

These sūtras are briefly explained in the avacūrṇi.

1 Thus the text contains some more sūtras than what we find in the printed edition containing the Vandāruvṛtti and its text.

, — (text) fol 1^b ॥ ६० ॥

नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झा याणं । नमो लोए सव्वसाहूणं ।

एसो पंच नमुक्कारो सव्वपावप्पणासणो ।

मंगलाणं च सव्वेसिं पढमं हवइ मंगलं ॥

छ ॥ etc

— (com) fol 1^b ५ ६० ॥ नमोऽर्हद्भ्यः ।

वंदारुवृंदारकवृंदवंद्यं ।

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सबोधं ॥ १ ॥ etc

– (text) fol 22^a

एवमहं आलोइय निंदिअ गी(ग)रि(र)हिय (उ)दुगंछिय(य) स(स)म ।

तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५० ॥

इति श्राद्धप्रतिक्रमणसूत्रं ।

– (com) fol 22^a

निर्वेदं गत्वा सम्यग् शुद्ध्या त्रिविधेन मनोवाक्कायादिना प्रति०॥ प्रमादादिकृतान्निवृत्त सन् वंदे अयमंगलमिति ॥ ५० ॥

इति श्रावकप्रतिक्रमणसूत्रावचूर्णि समाप्ता ।

– (text) fol 23^a

कलकनिर्मुक्तमसुक्तपूर्णतं

कुतर्कराहुग्रसनं सदोदयं ।

अपूर्वचंद्रं जिनचंद्रभाषितं

दिनागमे नौमि बुधैर्नमस्कृतं ॥ १ ॥

– (com) fol 23^a कुतर्कराहु ग्रसतीति कुतर्कराहुग्रसनं ॥ १ ॥ छ ॥ श्री ॥ etc म० ग्र० १००० ।

nce — The text is published See No 976

For description of a Ms having Ṣaḍavaśyakasutra and avacuri see B B R A S vols III IV, p 400 Here it is said that this avacuri ' begins like the Vandaruvrtti and is probably based on it It does not contain the kathas

षडावश्यकसूत्र
अवचूरिसहित

Ṣaḍāvaśyakasūtra
with avacūri

No. 993

132.
1873-74.

Size.— $10\frac{3}{4}$ in. by $4\frac{5}{8}$ in.

Extent.— (text) 12 folios ; 23 lines to a page ; 28 letters to a line.

„ — (com.) „ „ ; [1] „ „ „ „ ; [2] „ „ „ „

Description.— Country paper thin, rough and greyish ; Devanāgarī characters ; this is a पञ्चपाठी Ms.; it contains the text as well as the commentary ; the former written in a slightly bigger hand ; borders ruled in four lines in black ink ; yellow pigment used ; foll. numbered in the right-hand margin ; edges of some of the foll. worn out ; condition tolerably good ; complete up to Śakrastava.

Age.— Saṁvat 1684.

Author of the avacūri— Not mentioned.

Subject.— The Ms. starts with Navakārasūtra and ends with Śakrastava which is preceded by pratyākhyānasutra

Begins.— (text) fol. 1ᵃ ၆0 ॥ नमः श्रीप्रवचनाय ।
नमो अरिहंताणं etc.

„ — (com.) fol. 1ᵃ ॥ ၆0 ॥
आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12ᵃ इति शक्रस्तवः संपूर्णः ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

„ — (com.) fol. 12ᵃ ततो(ऽ)नंतरं त्रिकालवर्तिद्रव्यार्हद्वंदनार्थमिमां गाथां पूर्वाचार्याः पठंति । जे अइ सादि सुगमा द्वितीयो(ऽ)धिकार । प्रथमो दंडकः ॥ छ ॥ संवत् १६८४ वर्षे पोसमासे शुक्लपक्षे चतुर्दश्या तिथौ वृहस्पति । 'सीता'नयरमध्ये लिषितेयं षडावश्यकस्य वृत्तिः कल्याणं भवतु लेषक-पाठयोः श्री ॥ श्री ॥

1-2 These numbers refer to a column

पडावश्यकसूत्र अवचूरिसहित — Ṣaḍāvaśyakasūtra with avacūri

No. 992 — 195. / 1873-74.

Size.— 10¼ in. by 4⅜ in.

Extent.—(text) 10 folios; 8 to 10 lines to a page; 35 to 40 letters to a line.

„ —(com.) „ „ ; 14[1] „ „ „ „ ; 48[2] „ to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्राs; this is a पञ्चपाठ Ms.; very small, clear and good hand-writing; borders of one side ruled in four lines and those of the other side in two in black ink; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only, and that, too, just in a lower corner; both the text and its commentary complete; condition good, though some of the foll. have their edges slightly damaged.

Age.— Saṁvat 1491.

Author of the avacūri.— Not mentioned.

Subject.— The text together with its explanation based upon Vandāruvṛtti.

Begins, (text) fol. 1ᵃ ॥ ५० ॥ अर्हं ॥

नमो अरिहंताणं १ नमो सिद्धाणं २ etc.

„ — (com.) fol. 1ᵃ ॥ ५० ॥ इह ताव....केनापि नित्यं त्रीन् सप्त पंच वारान् दर्शनशुद्ध्यै चैत्यवंदना विधेया etc.

Ends.— (text) fol. 10ᵇ

एवमहं आलोइअ निंदिय गरिहिय दुगंछिउ सम्मं

तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५० ॥

इति सूत्रं

„ — (com.) fol. 10ᵇ इति श्रीदेवेंद्रसूरिकृतवृत्तेरवचूरिः । सं० १४९१ वर्षे 'तपा'श्रीसोमसुंदरसूरिशिष्यमुनिकीर्तिनाऽलेखि ॥ शुभं ॥

1-2 There are 25 lines with 20 letters in each line so far as the marginal portions at econcerned.

षडावश्यकसूत्र
अवचूरिसहित

Ṣaḍāvaśyakasūtra
with avacūri

No. 993

132.
1873-74.

Size.— $10\frac{3}{4}$ in. by $4\frac{5}{8}$ in.

Extent.— (text) 12 folios; 23 lines to a page; 28 letters to a line.

" — (com.) " " ; [1] " " " " ; [2] " " " "

Description.— Country paper thin, rough and greyish; Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text as well as the commentary; the former written in a slightly bigger hand; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand margin; edges of some of the foll. worn out; condition tolerably good; complete up to Śakrastava.

Age.— Saṁvat 1684.

Author of the avacuri— Not mentioned.

Subject.— The Ms. starts with Navakārasūtra and ends with Śakrastava which is preceded by pratyakhyānasutra

Begins.— (text) fol. 1ᵃ ६० ॥ नमः श्रीप्रवचनाय ।

नमो अरिहंताणं etc.

" — (com.) fol. 1ᵃ ॥ ६० ॥

आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12ᵃ इति शक्रस्तवः संपूर्णः ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

" — (com.) fol. 12ᵃ ततो(ऽ)नंतरं त्रिकालवर्तिद्रव्यार्हद्वंदनार्थमिमां गाथां पूर्वाचार्याः पठंति । जे अइ सादि सुगमा द्वितीयो(ऽ)धिकार । प्रथमो दंडकः ॥ छ ॥ संवत् १६८४ वर्षे पोससमासे शुक्लपक्षे चतुर्दश्या तिथौ वृहशपति । 'सीता'नयरमध्ये लिपितेय षडावश्यकस्य वृत्तिः कल्याणं भवतु लेपकपाठयोः श्री ॥ श्री ॥

1-2 These numbers refer to a column

षडावश्यकसूत्र (?) अवचूरिसहित

Ṣaḍāvaśyakasūtra (?) with avacūri

No. 994

123. / 1873-74.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent. — (*text*) 3 *folios*; 14 *lines to a page*; 52 *letters to a line*.

„ — (com.) „ „ ; 13 „ „ „ ; 80(?) „ „ „

Description.— Country paper very thin, rough and white; Devanāgarī characters with पृष्ठमात्राs; this is a पञ्चपाठी Ms.;[1] the text and the commentary both written in a smaller hand; the latter in a very very small hand; quite legible, uniform and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin; edges of each of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete so far as they go.

Age.— Old.

Author of the avacūri— Kulamaṇḍana.

Subject.— The text together with its explanation in Sanskrit.

Begins— (text) fol. 1ᵃ ॥ ६० ॥

नमो अरिहंताणं etc.

„ — (com.) fol. 1ᵇ ॥ ६० ॥ नमो जिनागमाय ॥

इह चैत्यवंदनाद्दर्शनाशुद्धयर्थं तथा वंदनकं गुरूणां गुणवत्प्रतिपत्तये तथा आवश्यकं सर्वातिचारविशुद्धयर्थं द्विरवश्यमनुष्ठीयते । etc.—

Ends.— (text) fol. 3ᵇ

अणिगूहिअबलविरिओ परक्कमइ जो जहुत्तमाउत्तो
जुंजइ अ जहाथामं । नायव्वो वीरिआयारो ॥ ८
इत्यतीचारगाथाः ॥ छ ॥

„ — (com.) fol. 3 इति श्रीगुरुवंदनकाऽवचूरि श्रीकुलमंडनसूरिकृता छ ॥ छ ॥

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1 See p. 353.

षडावश्यकसूत्र बालावबोधसहित

Ṣaḍāvaśyakasūtra with bālāvabodha

No. 995

254.
1871-72.

Size.—$10\frac{3}{8}$ in. by $4\frac{3}{4}$ in.

Extent.— 54 folios; 14 lines to a page; 42 letters to a line.

Description.— Country paper tough and white; Devanāgarī characters; big, legible and good hand-writing, borders ruled in three lines and edges in one, in red ink; foll. numbered in the right-hand margin only; fol. 1ᵃ blank; this Ms. contains the text as well as its explanation in Gujarātī; the text almost complete so far as it goes; condition very good; the text at times written in a bigger hand.

Age.— Not quite modern.

Author of the bālāvabodha.— Not mentioned.

Subject.— This Ms. contains various sūtras beginning with Navakāra and ending with Saṁsāradāvānalastuti and Jāvanti ceiyāiṁ. These sūtras are explained in Gujarātī.

Begins.— (text) fol. 1ᵇ ५ ६० ॥ श्रीपार्श्वनाथो विजयते ॥
नमो अरिहंताणं etc.

„ — (bālā०) fol. ॥ ६० ॥ श्रीगणेशाय नमः श्रीगुरुभ्यो नमः ॥ etc.

Ends.— (text) fol. 54ᵇ

जावंति चेइआइं उड्ढे अ अहे अ तिरिअलोए अ
सव्वाइं ताइं वंदे इअ संतेा तत्थ संताइं १

„ —(bālā०) fol. 54ᵇ ऊर्ध्व लोकनें विषे अधेा लोकने विषे तिरिअ लोकनें विषें पुन अर्थे ते सर्व जिनबिंब प्रतइं भावसहित वादउं हुइं इहां रह्यो थको तिहां जे स्थानक आगलि कहीस्ये तिहां रह्या जे चैत्य शास्वतां अशाश्वतां तेह प्रतें वांदउं

Reference.— For a Ms. having the text containing some of the sūtras above noted and a bālāvabodha in bhāṣā see Keith's Catalogue No. 7495.

षडावश्यकसूत्र
टब्बासहित

Ṣaḍāvaśyakasūtra
with ṭabbā

No. 996

1289
1886-92.

Size.— $9\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 18 folios ; 6 lines to a page ; 38 letters to a line.

,, — (ṭabbā) ,, ,, ; ,, ,, ,, ,, ,, ; 64 ,, ,, ,, ,,

Description.— Country paper thin, rough and white , Devanāgarī characters ; the text written in a bigger hand and the interlinear ṭabbā in a smaller hand ; legible and tolerably good hand-writing ; borders ruled in two lines and edges in one in red ink ; foll. numbered in the right-hand margin only ; fol. 1^a blank ; so is the fol. 18^b ; condition very good ; complete.

Age.— Saṁvat 1824.

Author of the ṭabbā.— Not mentioned.

Subject.—Some of the sūtras in Prākrit along with their explanation in Gujarātī.

Begins.— (text) fol. 1^b ॥द० ॥ पंडित्त ॥ चक्रिचूडामणिश्रीश्री१०८श्रीतिलक-
विजयजीप्रशादात् ॥ श्री ॥
नमो अरिहंताणं १ नमो सिद्धाणं । २ etc.

,, — (ṭabbā) fol. 1^b पंडित्तश्री१०८श्रीजीवविजयजी तत्शिक्षश्री १०५-
श्रीप्रेमविजयजी तत्शिक्षपंश्री६तिलकविजयजीप्रशादात्
॥ द० ॥ नमस्कार माहरो श्रीअरिहंत विहरमाणनई हउ नमस्कार
सिद्धि रहि हुउ माहरउ नमस्कार श्रीआचार्यगुरुनइ हुउ etc.

Ends.— (text) fol. 18^a

जइवि पडिलेहणाए हेऊ जीवरक्खणाणाय
तइवि इमं मणमक्कड निजंतणछहुणीछित्ति ५

इति मुहपत्तीपडिलेहणगाथा संवत्त १८२४ मित्ति पोस सुद ६ तीशे
शनीवारेण लिपतं पुश्री१०८श्रीतिलकविजयजी तत्शिक्षपं०कपूरविजय-
लपीकृत्तं 'पीपाड'मध्ये ॥ श्रीश्री१०८श्रीविजयशेनाधित्तिवेण श्रीमस्तु
लेषपाठ्कचेनम्

,, — (ṭabbā) fol. 18^a पिश्री१०८श्रीश्रीश्रीश्रीविजयशेनसूरिके इति सहपति-पडिलेहणगाथा जांणवी णतके ॥ लिपतु श्री१०८श्रीविजसेनसूरेण तत्श्री-१०५श्रीनेमविजय तत्श्री१०३श्रीअमरविजय तत्श्री सं. १८२४ मिति माघवदे १४१०१ श्रीअमृतविजय तत्श्री१०१लक्ष्मीविजय तत्श्री२७श्री-जियविजयजी तत्श्री२५श्रीप्रेमविजयजी तत्श्री२५श्रीतिलकविजयजी तत्शिष्य लिपतां पं० कपूरविजयेन 'पीपाड'मध्ये शुभवेलायं कल्यणमस्तु श्री ॥ माहाराज श्री१०८विजयधजीराजेण लपीकृत श्रीम्

षडावश्यकसूत्र
बालावबोधसहित

Ṣaḍāvaśyakasūtra
with bālāvabodha

No. 997

872
1892-95.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{8}$ in.

Extent.— 71 folios ; 15 lines to a page ; 42 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; white pigment too ; foll. 1^a and 71^b blank ; edges of the first and last foll. slightly worn out ; a strip of paper pasted to fol. 1^a ; condition on the whole good ; the text as well as its bālāvabodha complete ; the latter seems to be composed in Saṁvat 1501.

Age.— Saṁvat 1766.

Author of the bālāvabodha— Mahopādhyāya Hemahaṁsa Gaṇi, devotee of Jayacandra Sūri, pupil of Munisundra Sūri, pupil of Somasundra Sūri of the Tapā gaccha.

Subject.— Sūtras pertainting to the six āvaśyakas along with the corresponding explanation in Gujarātī.

Begins.— (text) fol. 1^b नमो अरिहंताणं etc.

,, — (bālā०) fol. 1^b ॐ नमः सिद्धं ॥ श्रीजिनाय नमः ॥ ॐ नमः श्री-पार्श्वनाथाय नमः ।

श्री(श्रे)यांसि श्रीमहावीरः सिश्रीसंघस्य यच्छतात्
यस्याज्ञा कल्पवल्लीव मनोवांछितदायिनी १
श्रीवर्द्धमानजिनशासनराज्यनेत् (?)
विश्वत्रयाद्भुते चरित्रयुगप्रधानः
श्रीसोमसुंदरगुरुर्गुरु च यत्ती(?)
भूयादमेयमहिमा मम सुप्रसन्नः २
तत्पट्टनायका श्रीमुनिसुंदरयो अपत्यधुना ।
जयचंद्रसूरि-जिनकीर्त्तिसूरिपरिकरिताः ॥ ३ ॥
स्वान्ययोरुपकाराय लिख्यते मया ।
षडावश्यकसूत्राणां व्याख्या बाला(व)बोधिनी ॥ ४ ॥

पहिलुं सकल्य मांगलिकनु मूल श्रीजिनशासननु सार इग्यार इंग चऊद पूर्वंउ उद्धार सदेव शाश्वतु श्रीपंचपरमेष्टि महामंत्र etc.

Ends.— (text) fol. 70ᵇ देसावगासियं उवभोगपरिभोग पच्चक्खामि । अन्नत्यणा-भोगेणं सहसागारेणं महत्तरागारेणं सव्वसमाहिवत्तिआगारेणं वोसिरामि'

„ — (bālā.) fol. 71ᵃ जेह भणी सूधा धर्म्मनु उद्यम जीव हुंइ मोक्षफल-दाईउ कइ ॥ इति प्रत्याख्यानबालावि(व)बोधः चउथउ अधिकार संपूर्ण हूउ ॥ श्रीषडावश्यकबालावि(व)बोध संपूर्ण हूउ । एह माहि च्यारि अधिकार पहिलइ अधिकारि देववंदनी १ बीजइ गुरुवंदनी २ त्रीजइ पडि-क्रमणुं ३ चउथइ पचखाण ४ इति श्री'तपा'गच्छनायकसकलसुविहित-पुरंदरश्रीसोमसुंदरसूरिश्रीमुनिसुंदरसूरिश्रीजयचंद्रसूरिपदकमलसेविना शिष्यमहोपाध्याय श्रीहेमहंसगणिना श्राद्धवराभ्यर्थनया कृतो(ऽ)यं षडावश्य-कबालावि(व)बोध आचंद्रार्कं नंधात् सं० १५०१ व ॥ ॥ संवत् १७६६ ना वर्षे मासोत्तममाघमासे शुक्लपक्षे तृतीयातिथौ रविवासरे । लिखितं 'मोढ'ज्ञातीय ॥

Reference.— For description of a Ms. having Saḍāvaśyakasūtra and Merusundara's bālāvabodha see B. B. R. A. S. vols. III-IV, p. 400. Herein we find a description of another Ms. having Ṣaḍāvaśyakasūtra and an anonynous bālāvabodha composed earlier than that of Merusundara.

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1 See No. 942

श्री(श्रे)यासि श्रीमहावीर सिश्रीसघस्य यच्छतात्
यस्याज्ञा कल्पवल्लीव मनोवाछितदायिनी १
श्रीवर्द्धमानजिनशासनराज्यनेद (?)
विश्वत्रयाद्भुते चरित्रयुगप्रधान
श्रीसोमसुदरगुरुर्गुरु च वर्त्ती(?)
भूयादमेयमहिमा मम सुप्रसन्न २
तत्पट्टनायका श्रीमुनिसुदरयो जयत्यधुना।
जयचद्रसूरि-जिनकीर्त्तिसूरिपरिकरिता ॥ ३ ॥
स्वान्ययोरुपकाराय लिख्यते मया।
षडावश्यकसूत्राणा व्याख्या बाला(व)बोधिनी ॥ ४ ॥

पहिलु सकल्य मागलिक्तु मूल श्रीजिनशासनतु सार इग्यार इग चऊद पूर्वनु उद्धार सदेव शाश्वतु श्रीपचपरमेष्टि महामत्र etc

Ends — (text) fol 70^b देसावगासिय उवभोगपरिभोग पच्चक्खामि। अन्नत्थणा भोगेण सहसागारेण महत्तरागारेण सव्वसमाहिवत्तिआगारेण वोसिरामि[1]

„ — (bālā°) fol 71^a जेह भणी सूधा धर्म्मनु उद्यम जीव हुइ मोक्षफल दाईज कइ ॥ इति प्रत्याख्यानबालावि(ब)बोध चउथउ अधिकार सपूर्ण हुउ ॥ श्रीषडावश्यकबालावि(ब)बोध सपूर्ण हुउ । एह माहि च्यारि अधिकार पहिलइ अधिकारि देववदनी १ बीजइ गुरुवदनी २ त्रीजइ पडिक्कमणु ३ चउथइ पच्चखाण ४ इति श्री'तपा'गच्छनायकसकलसुविहित पुरदरश्रीसोमसुदरसूरिश्रीमुनिसुदरसूरिश्रीजयचद्रसूरिपदकमलसेविना शिष्यमहोपाध्याय श्रीहेमहसगणिना श्राद्धवराभ्यर्थनया कृतो(ऽ)य षडावश्यकबालावि(ब)बोध आचद्रार्क नदात् स० १५०१ व ॥ ॥ सवत् १७६६ ना वर्षे मासोत्तममाघमासे शुक्लपक्षे तृतीयातिथौ रविवासरे । लिखित ' मोढ 'ज्ञातीय ॥

Reference — For description of a Ms having Sadavaśyakasūtra and Merusundara s balavabodha see B B R A S vols III-IV, p 400 Herein we find a description of another Ms having Ṣadavasyakasūtra and an anonynous balāvabodha composed earlier than that of Merusundara

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1 See No 942

सामायक विधि लीधुं विधि पार्यु जि कांइं अविधि हुउ हुइं ते सवि हुं मनें वचनें कायाइं करी तस्स मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहार-पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ बंभचेरपोसहं सव्वओ अव्वावारपोसहं सव्वओ चउव्विहे पोसहे ठामि etc.

— (text) fol. 20ª

जइ मे हुज्ज पमाओ
इमस्स देहस्स इमाइ रयणीए
आहारमुवहिदेहं
सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरिहंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर° केवलिपणत्तं धम्मं सरणं पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४ दविणमुच्छं ५ कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21ª

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23ª सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि इंति आंवि(बि)लपच्चक्खाण संपूर्ण संपूर्ण-षडावश्यकं संवत् १८७३ वर्षे कृष्णगढ़नगरे लिपि

Sthandilapratilekhanāsūtra[1] - known as 24 मांडला are given as under in two columns on the last foll. which is not numbered :—

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— (text) fol. 20ª

जइ मे हुज्ज पमाओ
इमस्स देहस्स इमाइ रयणीए
आहारमुवहिदेहं
सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरिहंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर° केवलिपणत्तं धम्मं सरणं पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४ दविणमुच्छं ५ कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21ª

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४
इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23ª सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि · इति आवि(बि)लपच्चक्खाण संपूर्ण संपूर्ण षडावश्यक संवत् १८७३ वर्षे 'कृष्णगढम् 'नगरेन लिपि

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— (text) fol. 20ª

जइ मे हुज्ज पमाओ
इमस्स देहस्स इमाइ रयणीए
आहारमुवहिदेहं
सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरिहंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर० केवलिपणत्तं धम्मं सरणं पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४ दविणमुच्छं ५ कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21ª

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23ª सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि इति आंवि(वि)लपच्चक्खाण संपूर्ण संपूर्ण षडावश्यकं संवत् १८७३ वर्षे 'कृष्णगढग्' नगरेन लिपि

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— (text) fol. 20[a]

जइ मे हुज्ज पमाओ
इमस्स देहस्स इमाइ रयणीए
आहारमुवहिदेहं
सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरिहंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर° केवलिपणत्तं धम्मं सरणं पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४ दविणमुच्छं ५ कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21[a]

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23[a] सव्वसमाहिवत्तिआगारेणं' ८ पाणस्स लेवेण वा १ अलेवेण वा २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि · इति आंचि(बि)लपच्चक्खाण संपूर्ण संपूर्ण षडावश्यकं संवत् १८७३ वर्षे 'कृष्णगढग्' नगरेन लिपि

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— (text) fol. 20ᵃ

जइ मे हुज्ज पमाओ
इमस्स देहस्स इमाइ रयणीए
आहारमुवहिदेहं
सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरिहंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर० केवलिपणत्तं धम्मं सरणं पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४. दविणमुच्छं ५ कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21ᵃ

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23ᵃ सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि इति आंवि(वि)लपच्चक्खाण संपूर्ण संपूर्ण षडावश्यकं संवत १८७३ वर्षे कृष्णगढनगरेन लिपि

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— (text) fol. 20ª

जइ मे हुज्ज पमाओ
इमस्स देहस्स इमाइ रयणीए
आहारमुवहिदेहं
सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरिहंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर० केवलिपणत्तं धम्मं सरणं पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४ दविणमुच्छं ५ कोहं ६ माणं ७ माया ८ लोभं ९ etc.

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अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23ª सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि इति आंवि(वि)लपच्चखाण संपूर्ण संपूर्ण षडावश्यक संवत् १८७३ वर्षे 'कृष्णगढग् 'नगरेन लिपि

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— (text) fol. 20ᵃ

जइ मे हुज्ज पमाओ
इमस्स देहस्स इमाइ रयणीए
आहारमुवहिदेहं
सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर० केवलिपणत्तं धम्मं सरणं पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४. दविणमुच्छं ५ कोहं ६ माणं ७ माया ८ लोभं ९ etc.

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अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23ᵃ सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि इति आंवि(बि)लपच्चक्खाण संपूर्ण संपूर्ण-षडावश्यकं संवत् १८७३ वर्षे 'छप्पागढा 'नगरेन लिपि

Sthaṇḍilapratilekhanāsūtra [1] known as 24 मांडला are given as under in two columns on the last foll. which is not numbered :—

---

1 This sūtra is printed in "षडावश्यकसूत्राणि" (p. 5). It is pratically printed in "पञ्चप्रतिक्रमणादिसूत्राणि" (p. 538) published by Sri Jaina Śreyskara Māṇḍala Mhesana in Saṁvat 1917. It is also printed in "श्रीप्रतिक्रमणसत्र" (pp. 383-384) published by Srāvaka Bhīmasiṁha Māṇaka in A. D. 1888.

सामायक विधि लीधुं विधि पार्युं जि कांइं अविधि हुउ हुइं ते सवि हुं मनें वचनें कायाइं करी तस्स मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहार-पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ बंभचेरपोसहं सव्वओ अव्वावारपोसहं सव्वओ चउव्विहे पोसहे ठामि etc.

— (text) fol. 20[a]

जइ मे हुज्ज पमाओ
इमस्स देहस्स इमाइ रयणीए
आहारमुवहिदेहं
सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरिहंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर० केवलिपण्णत्तं धम्मं सरणं पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४ दविणमुच्छं ५ कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21[a]

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23[a] सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि इति आंवि(बि)लपच्चक्खाण संपूर्ण संपूर्ण षडावश्यकं संवद् १८७३ वर्षे 'कृष्णगढम्'नगरेन लिपि

Sthandilapratilekhanāsūtra[1] known as 24 मांडला are given as under in two columns on the last foll. which is not numbered :—

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1 This sūtra is printed in "षडावश्यकसूत्राणि" (p. 5) It is practically printed in "पञ्चप्रतिक्रमणादिसूत्राणि" (p. 538) published by Śrī Jaina śreyskara Maṇḍala Mhesana in Saṃvat 1917. It is also printed in "श्रीप्रतिक्रमणसूत्र" (pp. 383-384) published by *Śrāvaka Bhīmasiṃha Māṇaka in A. D. 1888.*

सामायक विधि लीधुं विधि पार्यु जि कांइं अविधि हुउ हुइं ते सवि हुं मनें वचनें कायाइं करी तस्स मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहार-पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ बंभचेरपोसहं सव्वओ अव्वावारपोसहं सव्वओ चउव्विहे पोसहे ठामि etc.

— (text) fol. 20ª

जइ मे हुज्ज पमाओ
इमस्स देहस्स इमाइ रयणीए
आहारमुवहिदेहं
सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरिहंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर° केवलिपणत्तं धम्मं सरणं पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४. दविणमुच्छं ५ कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21ª

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४
इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23ª सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि इति आंवि(वि)लपच्चखाण संपूर्ण संपूर्ण षडावश्यकं संवत् १८७३ वर्षे 'छण्णगढम् 'नगरेन लिपि

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सामायक विधि लीधुं विधि पार्युं जि कांई अविधि हुउ हुई ते सवि हुं मनें वचनें कायाई करी तस्स मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहारपोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ बंभचेरपोसहं सव्वओ अव्वावारपोसहं सव्वओ चउव्विहे पोसहे ठामि etc.

— (text) fol. 20ª

जइ मे हुज्ज पमाओ
इमस्स देहस्स इमाइ रयणीए
आहारमुवहिदेहं
सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरिहंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर० केवलिपण्णत्तं धम्मं सरणं पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४. दविणमुच्छं ५ कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21ª

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23ª सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि इति आंवि(बि)लपच्चक्खाण संपूर्ण संपूर्ण षडावश्यक संवत् १८७३ वर्षे 'कृष्णगढम्' नगरेन लिपि

Sthandilapratilekhanāsūtra [1] known as 24 मांडला are given as under in two columns on the last foll. which is not numbered :—

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नेति सथारनइ समीपइ ॥
ित्य सथारनइ समीपइ
:(? डे) आसन्ने उच्चारे
गें(णें) अणअहिआसे १
: आसन्ने पासवण(? णे) अण
हेयासे १
डे मज्झ उच्चारे पासवणे
णअहियासे २ etc

॥ आगाढे मज्झे पासवण(णे) अण अहि
आसे २ etc
॥ उपाश्रयद्वारविहिर
अणागाढे आसन्ने उच्चारे
अणागाढे मज्झे पासवणे अहियासे २
पासवण(? ण) अणअहि यासे १ etc
॥ अणागाढे मज्झे उच्चारे पासवणे
अहियासे ३
अणागाढे दूरे पासवणें अहियासे ३

These are the the mandalas made for attending natural calls These calls may be attended to (1) near the bed, (2) inside the upāsraya near its entrance (3) outside the upasrya but near its entrance and (4) at a distance of about 100 hastas from the upasraya

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यकसूत्र (?)	Ṣaḍāvasyakasūtra
वोधसहित	with balavabodha
)99	246(a) / 1871-72

: — (text) 39 - 2 = 37 folios, 3 lines to a page 32 letters to a line

— (bāla°) 37 folio., 7 lines to a page, 42 letters to a line

iption — Country paper tough and whitish, Devanāgarī characters, this Ms contains the text as well as its bālāva-bodha, the former written in a very big hand, legible and good hand writing, borders ruled in two lines and edges in one, in red ink foll numbered in the right hand margin only, white paste used, edges of the last fol slightly worn out, condition on the whole good both the text and the bālāvabodha incomplete since the first two foll. are missing, this Ms contains an additional work viz, सथारापोरिसीसुत्त which begins on fol 36[b] and ends on

(bālā°) fol 36^b
श्रीगौतमादि महामोटा रुषीस्वरनइ नमस्कार हउ पहवा गुरुसाषइ पछइ त्रिणि नोमुकार कहइ

(text) fol 39^b

अरिहंतो महदेवो । जावजीव सुसाहुणो गुरुणो ।
जिणपन्नत्त तत्त । इअ सम्मत्त मए गहिअ ।। १४ ।।
इति श्रीसथारापोरिसिसूत्र सपूर्ण ।। छ ।। शुभ भवतु ।। कल्याणमस्तु ।। छ श्री Then follow some three verses.

(bālā°) fol 39^b इति श्रीसथाराविधि सपूर्ण

Age — Not modern

Author of the bālāvabodha — Not mentioned

Subject.— This work consists of a number of sutras together with their explanation in Gujarātī

Begins — (text) fol 3^a वीयक्कमणे । हरियक्कमणे । etc

,, — (bālā°) fol 3^a वीयक्ा गोहु प्रमुप बीजनइ चापवइ करीनइ etc

Ends — (bālā°) fol 36^b पोसहविधि लीधो । विधि पार्यो विधि करता अविधि आशातना हुई । ते सवि हु । मन वचन कायाइ करी मिच्छा मि दुक्कड ।।छ।।
इति श्रीखडावश्यकसूत्र सपूर्ण ।। छ ।।

षडावश्यकसूत्र-वृत्ति (?) — Ṣaḍāvaśyakasūtra-vṛtti (?)

No 1000 — $\frac{43}{1880\text{-}81.}$

Size — $12\frac{1}{4}$ in by $2\frac{1}{8}$ in

Extent — 32 leaves, 4 to 7 lines to a page, 55 to 60 letters to a line

Description —Palm leaf thin, durable and greyish, Devanagarī characters with पृष्ठमात्राs, small, legible and good hand-writing, this Ms presents an appearance of the work having

been divided into two separate columns but really speaking lines of the first column are continued to the second borders of each of the columns ruled in two lines in black ink, red chalk used at times, the left-hand margins have been worn out in good many cases this Ms starts with the first leaf numbered as 146, leaves numbered in both the margins in the right-hand margin as 146, 147 etc, in the left-hand one by letters e g 174th is numbered as सु ॰ थं ॰ क्के several leaves more or less worm eaten condition unsatis factory, there is a hole in every leaf in the space between the two columns there are two fragmentary blank leaves at the end they are extra leaf 146ᵃ blank, complete so far as it goes, this Ms contains the प्रतीकs of the text, for instance करेमि भंते इत्यादि on leaf 148ᵇ

According to Buhler s Report for 1880 81, p 25, this Ms is a continuation of the preceding one i e that of 42 of 1880-81 dated Samvat 1179

Age — Old

Author — Not mentioned, that is what appears

Subject — A Sanskrit commentary explaining certain sutras probably pertaining to the six avasyakas

Begins — leaf 146ᵇ

सर्वज्ञाय ॥
देवेंद्रवंद्यचरणान् प्रणम्य भक्त्या जैनेंद्रनाम
किंचिन्मात्र वक्ष्ये प्रतिक्रमणाया गृहस्थाना ॥
गुरुभक्त्या यदवाप्त तावन्मात्रमपि भवति तुष्टिकर ।
मत्तो(ऽ)पि जडवि ॥ यो(ऽ)न्यो य तेषा सदुपकारित्वात् etc

Ends — leaf 17/ᵇ

जयति जगति क्लेशावेशप्रपंचाहिमांशुमान् ।
विहतविषमैकांतध्वांतप्रमाणनयांशुमान्
यतिपतिरजो यस्या धृष्यान्मतांबुनिधेर्लवान्
स्वमतमतयस्तीर्थ्या नाना परे समुपासते ॥
नाथकपते शतानि भाष्येगतगतानि
विंशत्याधिकान्ये

षडावश्यकसूत्र-बालावबोध

Sadāvasyakasūtra balavabodha

No 1001

$\frac{1309}{1891-95}$,

Size — $10\frac{5}{8}$ in by $4\frac{3}{8}$ in

Extent — 60 - 6 = 54 folios, 14 lines to a page, 62 letters to a line

Description — Country paper rough, thin and white, Devanāgari characters with occasional पृष्ठमात्राs, big, clear and good hand-writing, borders mostly ruled in two lines in black ink, red chalk used, foll numbered in the right-hand margin only, this Ms contains the प्रतीकs of the text, fol 60[b] blank, strips of paper pasted to fol 60[b], corners of the first few foll slightly worn out, condition tolerably good, foll 1-6 missing, otherwise complete

Age — Samvat 1611

Author — Not mentioned

Subject — Explanation of Sadavasyakasutra in Gujarati

Begins -- fol 7[a] मोक्ष लहसि ॥ ६ कथा ॥ श्रीनुकारवालाववोध ॥ etc

Ends -- fol 60[b] एवहा परवाणानि विषइ ववेकरियत्नघच करवा । जेह भणी सूधा धर्मनु उयम जीव हुई मोक्षफलदाईउ थाइ । प्रत्याख्यानवालाविवोधः । नउथु अधिकार सपूर्ण हुउ । श्रीषडावशकवालाविवोध सपूर्ण हुउ ॥ एह माहि च्यारि अधिकार । पिहलि अधिकारि देववदन । १ वीजइ गुरुवदन २ । त्रीजइ पडिकमणो ४ चुथइ पचखाण । एतलइ च्यारि अधिकार समात ॥ ॥ सवत १६११ वर्षे भाद्रपदादि ९सुमि गुरुदिने ॥ 'उनत'दुर्गे 'माट'ज्ञातीं । ठाकुरश्रीश्रीश्रीश्रीवलराज । सुतसस्वीदास लिषिति ॥ शुभ भवतु । छ ॥
यादृशं दोषो न दीयते ॥ १ ॥
छ ॥ श्रीश्री आचार्यधर्मरत्नसूरिगुरुभ्यो नम ॥ छ ॥ श्रीरस्तु ॥ छ ॥

आवश्यकसूत्रनिर्युक्ति Avasyakasutraniryukti
(आवस्सयसुत्तनिज्जुत्ति) (Avassayasuttanijjutti)

No 1002 | 629 / 1892 95

Size.— $10\frac{3}{8}$ in by $4\frac{3}{8}$ in.

Extent — 35 folios, 24 lines to a page, 60 letters to a line

Description — Country paper very thin and greyish, Devanagari characters with पृष्ठमात्रास, very small, clear and fair handwriting, borders ruled in two pairs of lines in black nk, the space between these pairs coloured red, numbers for some of the foll entered twice in one and the same margin, bits of paper pasted to fol 1ª, edges of the first two and those of the last two slightly worn out, unnumbered sides decorated with a small disc in the centre, the numbered, with two more, one in each of the two margins, complete, red chalk used, condition fair.

Age.— Samvat 1483 (?)

Author.— Bhadrabahusvamin For his other works etc see No 709 For a discussion in German see "Ubersicht uber die Avasyaka-Literatur" (pp 23-27)

Subject -- About 50 verses which occur in the begining of this Ms and form the Sthaviravali are also found in the beginning of Nandisutra But they are not found in the edition containing Avasyakasutra, its niryukti and Haribhadra Suri s commentary (D L J P F. Series) They do not occur even in the edition containing niryukti and Malayagiri Suri s tika (Agamodaya Samiti Series). Furthermore, they are not commented upon by Jinabhadra Ksamasramana, Haribhadra Suri, Malayagiri Suri or any other commentator of the Avasyakasutraniryukti, but they occur in various Mss This may due be to the fact that some scribe wrote them perhaps as mangalacarana and others followed in his foot-steps So if we were to neglect them for a moment, the Avasyakasutraniryukti, which is a metrical composi-

tion in Prakrit can be said to be explaining the six adhyayanas of the Āvasyakasutra

The niryukti of the 1st (Sāmayika) adhyayana can be divided into two groups (1) Uvagghayanijjutti (Upodghataniryukti) and (2) Namokkāranijjutti (Namaskaraniryukti) Out of them Upodghata-niryukti is sub-divided into several sections known as under —

(1) Peḍhiya (Pithika), (2) Padhamavaravariya (Prathamavaravarika), (3) Biiyavaravariya (Dvitiyavara varikā), (4) Uvasagga (Upasarga), (5) Samosarana (Samavasarana), (6) Gaṇaharavaya [1] (Ganadharavada), (7) Samayari (Samacāri) [2], (8) [3]Nihnavavattavva (Nihnavavaktavya) and (9) Sesauvagghayanijjutti (Śesopodghātaniryukti)

The niryukti of the second (Caturvimsatistava) adhya yana has no such sub divisions The same is the case with the niryukti of the third (Vandana) aydhyayana

Under the niryukti of the fourth (pratikramana) adhyayana, we find (1)[4] Jhānasaya (Dhyanasataka), (2) Paritthāvaniyānijjutti (Paristhāpanikaniryukti), (3) Padikkamasamgahani (Pratikramanasamgrahani)[5], (4) Jogasamgahanijjutti (Yogasamgrahaniryukti) and (5) Asajjhayanijjutti (Asvadhyāyaniryukti).

Neither the niryukti of the fifth (Kayotsarga) adhyayana nor that of the sixth (Pratyakhyana) adhyayana, has any subdivisions as we find in the case of the niryukti of the first adhyayana

In the the case of a few Ms containing Avasyakasutra

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1 This is also styled as Gaṇahara

2 This is of ten types

3 This division is at times neglected

4 This is not the composition of Bhadrabahusvami though found here, but it is rather the work of Jinabhadra Gani Ksamāśramana

5 This is also known as Samgrahani

niryukti, its component parts have been treated by me separately as desired, and they have been accordingly given separate serial numbers

Ernst Leumann believes that there have been four redactions of the Avasyakasutraniryukti (1) Bhadrabahu's redaction, (2) Siddhasena s redaction, (3) Jinbhaṭa s reaction and (4) the Vulgata redaction [1] After entering into a learned discussion pertaining to these redactions he has recapitulated the results in a tabular form [2] which I may here represent as under :-

Āvasyaka	Āvasyaka-niryukti			
	1st Redac	2nd Redac	3rd Redac	4th Redac.
	II-VIII (Uvagghāyanijjutti)	I (Peḍhiya)		Theravali
Pancanamaskara	IX			
I (Sāmayika)	X			
II (Caturvimsati-stava)	XI			
III (Vandana)	XII			
IV (Pratil ramana)	XIII		XIV (Jhānasaya)	
	XV (Pariṭṭhavaṇiya-nijjutti)	XVI (Samgahani)		
	XVII (Jogasamgaha)			
	XVIII (Asajjhaya nijjutti)			
V (Kāyotsarga)	XIX			
VI (Pratyākhyāna)	XX			

In this connection I may add that the seventh section of Mulāyāra [3] (Mulacāra) of Vaṭṭakerasvāmin is known by the name of Āvassayanijjutti. This Digambara work resembles Āvasyakasūtraniryukti in several respects such as six divisions etc

1 See Übersicht über die Avasyaka-Literatur (p -)

2 Ibid, p 31

3 For a pertinent portion of this see the above mentioned work pp 16 19

For a detailed information about "subject in Sanskrit see pp 135-139 of 'नन्द्यादिगाथाद्यकारादिप्रुतो विषयानुक्रम" (Agamodaya Samiti Series No 55)

In the printed edition in verses 450, 457 and 458, there is a reference to garbhapaharana pertaining to Lord Mahavira This is in agreement with the passage occurring in *Bhavanadhyayana of Acarangasutra and the passage in* Kalpasutra Moreover, it is supported by a Jaina antiquity found at Mathura

Begins -- fol 1ᵃ

जयइ जगजीवजोणी । विआणओ जगगुरू जगाणंदो ।
जगनाहो जगबंधो जयइ जगपिओ महाभयव ॥ १ ॥

-- fol 1ᵃ

आभिणिबोहियनाण । सुयनाण चव ओहिनाण च ।
तह मणपज्जवनाण । केवलनाण च पचमय ॥ १ ॥

Ends,— fol 35ᵇ

सव्वेसिं पि नयाण बहुविहवत्तवय निसामित्ता ।
त सव्वनयविसुद्धा(द्ध) ज चरणगुणट्ठिओ साहू ॥ ९४ ॥
पच्चक्खाणनिज्जुत्ती समत्ता ॥ छ ॥ समाप्त श्रीमदावश्यक ॥ छ ।
स० १४८३[८] वर्षे फा० व० ५ । सो०

Reference — Published along with Āvaśyakasutra and Haribhadra Suri s commentary Śisyahita in the Agamodaya *Samiti* Series, Nos 1-4, and also in the same *Series as Nos* 56 and 60 and in D L J P F series as No 85 where Malaya[1] giri Sūri s commentary is given in 3 parts so far as available

See Weber II, p 379fn and 742ff, as well as Indian Antiquary vol XXI, p 329 ff

For additional Mss see B B R A S vols III IV, p 400[2] and G O Series vol XXI, pp 13 and 23

1 This passage is quoted by Darsanavijaya in his article "मथुरानां कङ्काली टीला अने भगवान महावीरना जीवनना बे विशिष्ट प्रसंगो" published in Sri Jaina Satya Prakāśa (*vol II Nos 4 5, p 180*)

2 Here the work is styled as षडावश्यकनिर्युक्ति of Bhadrabāhu

For the origin of the Boṭikas according to this Niryukti and Haribhadra's commentary see Z D M G vol X L p 92ff and for Āvasyakasutraniryukti (IX) see W Z K. M vol V (?VI)

For a learned discussion in German see "Übersicht über die Avasyaka-Literatur ' (pp 22-31)

In Jaina Sahitya Samsodhaka (vol II, No I, pp 81-91), July 1923 we have an article in Gujarāti entitled as प्रो ल्युमन अने आवश्यकसूत्र Herein it is said that Prof. Leumann had commenced publishing in Abhandlungen für die Kunde des Morgenlandes, his work *Die Avashyaka Erzahlungen*, but he let it go after about 50 pages were printed as he could not get the necessary Mss of bhasya, curni, ṭika, etc In 1894 he prepared a paper on Avasyaka and its literature to be read at the International Oriental Congress This paper he has published in 50 pages Herein he has first of all pointed out the place assigned to Āvasyaka by the Śvetambaras and the Digambaras This is followed by the summary of the nijjutti, some of the special features of the curni and those of Haribhadra Suri's tika on Āvassaya-sutta, an exposition of Visesavassayabhasa, etc In the end he has given photo prints of some of the worn out leaves of Silānka Suri s *commentary on it Some of the proofs of* this publication seem to have been sent by the late Prof Leumann to the late Dr Bhandarkar They are to be found in his collection at B O R I

After these remarks, Jinavijaya and K P Modi, the writers of this article have given from the above-mentioned publication the names of the 11 Ganadharas and mentioned their doubts and have reproduced quotations from the non Jaina sources like the Upanisad etc with their original sources where possible[1] -a very praiseworthy attempt on the part of the late Prof Leumann

For certain important statements in Gujarāti see Siddhacakra (vol IV, No 12, pp 284 288)

1 For this see Übersicht ub r d e Avaśyaka Literatur (pp 37 38)

They are as under —

(1) Out of the 10 niryuktis, Avasyakasutraniryukti is composed first

(2) It is more exhaustive than the rest, and that its Upodghātaniryukti is recommended not only for the study of the remaining five adhyayanas of Avasyakasutra but even while studying the niryukti of other works

(3) Some of its gathas occur in some of the agamas. For instance 1½ gathas are in Anuyogadvarasutra, and some gathas in Sthananga and Nandisutra, too

(4) The discussion about avadhijñana given in the Nandisutra reminds one of a corresponding topic dealt with in the Avasyakasūtraniryukti.

(5) It is the Āvasyakasutraniryukti on which we have a number of commentaries, such as mulabhasya, the Visesavasyakabhasya, curni and various other commentaries [1]

(6) Āvasyakasutra and its Upodghataniryukti are unique in the sense that a separate treatise viz. Anuyogadvāra is composed for explaining them

(7) There is a discussion as to why there are two mangalas in the Avasyakasutraniryukti, one by way of the *gatha beginning with* आभिनिबोहियनाण *and one by* way of the gātha commencing with तित्थयरे भगवते (*Upodghātaniryukti*).

A. M Ghatage has made certain observations regarding the Niryuktis He places the Avasyakasūtraniryukti along with the Dasavaikālikaniryukti in the second group out of the three [2] in which he divides the collection of Niryukti

1 Cf what is given on p 15 of "Ubersicht uber die Avaśyaka Literatur"

2 The first and the third groups are as under —

The niryuktis on the first two angas come under the first group which contains "Niryuktis the text of which is preserved to us in a form which we can reasonably take to represent their original one free from later additions' (p 270). "In the third group come the Niryuktis which are now called by the names of the Bhāṣyas and Bṛhad Bhāṣyas like those on Nisitha and others where it is not now possible to separate the original Niryukti and the latter commentary on it (pp 270-71)

works He defines the second group as under —

"The second group consists of thoe e Niryuktis where verses of the so-called Mūla-Bhāsya are added to the original Niryukti either to explain it or to supplement it "

— Vide his article "The Sutrakṛtanga-niryukti' (p 270) published in "The Indian Historical Quarterly' vol XII, No 2 (June 1936)

In the end, I may mention that it is rather difficult to say for certain as to which sutras constitute the original Āvaśyakasūtra This Āvasyakasutraniryukti can throw at least some light in this connection For, herein we have sutrasparsikaniryukti which explains every word of the sutra or good many words of it As such sutras, mention may be made of the following sūtras —

(1) Navakāra, (2) Karemi bhante, (3) Logassa, (4) Suguruvandanasūtra, (5) Tassa uttari, (6) Annattha and (7) the various Pratyākhyānasūtras

The meaning of some of the gāthās of the Āvaśyaka-sūtraniryukti seems to tally with the meaning of some of the sūtras These sūtras may be a part and parcel of the Āvaśyakasūtra As a specimen mention may be made of Cattārimangalam For further discussion, the reader may refer to pp 135-137

आवश्यकसूत्रनिर्युक्ति Avasyakasūtraniryukti

No. 1003 83 / 1872-73.

Size.— 10¼ in by 4⅜ in

Extent.— 44 folios, 15 lines to a page, 68 letters to a line

Description — Country paper thin, tough and whitish, Devanāgarī characters with पृष्ठमात्रा, small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk used especially to mark the numbers for verses,

yellow pigment rarely used; edges of the first two foll. slightly damaged; condition on the whole very good; complete; extent 2572 ślokas; the contents may be roughly indicated as under.—

थेरावलिया + पेढिया	foll. 1^a–3^a	चउवीसत्थयनिज्जुत्ति	fol. 26^b–27^b
पढमावरवरिया	„ 3^a–6^a	वंदणनिज्जुत्ति	„ 27^b–31^a
बिइयावरवरिया	„ 6^a–12^b	पडिक्कमणनिज्जुत्ति	„ 31^a–32^a
उवसग्ग	„ 12^b–14^a	झाणसय	„ 32^a–34^a
समोसरण	„ 14^a–15^b	पारिट्ठावणियनिज्जुत्ति(?)	„ 34^a–36^b
गणहर	„ 15^b–16^b	असज्झायनिज्जुत्ति	„ 36^b–38^b
सामायारी	„ 16^b 17^b	काउस्सग्गनिज्जुत्ति	„ 38^b–41^b
नमोक्कारनिज्जुत्ति	„ 17^b–26^b	पच्चक्खाणनिज्जुत्ति	„ 41^b–44^b

Age.— Not modern.

Begins.— fol. 1^a

जयइ जगजीवो etc.

Ends.— fol. 44^b

सव्वेसिं पि etc., up to संमत्ता as in No. 1002. This is followed by the line as under :—

छ ॥ इति श्रीआवश्यकश्रुतस्कंधः समाप्तः ॥ छ ॥ ग्रंथाग्रं २५७२ ॥ छ ॥

N. B.— For additional information see No. 1002.

आवश्यकसूत्रनिर्युक्ति | Āvaśyakasūtraniryukti

No. 1004 | 1180. / 1886-92.

Size.— $12\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent.— 43 folios; 17 lines to a page; 64 letters to a line.

Description.— Country paper thin, brittle and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; white and yellow pigment, too; foll. more or less worm-eaten; strips of paper pasted to some of the foll. in the beginning; some foll. torn almost in the middle;

condition fair; marginal notes written at times; complete; extent 3550 ślokas.

Age.— Old.

Begins.— fol. 1ª

जयइ जगजीव etc.

Ends.— fol. 43ᵇ

सव्वेसिं पि etc., up to पच्चक्खाणनिज्जुत्ती सम्मत्ता ॥ छं ॥ This is followed by the lines as under :—

एत्थं पुण चउभंगो अइद्धो उ ॥ १
सो गुण गहणिज्जो सीसपसिस्साण होउ जरणिज्जो
साहूण ...रे भोज्जो निच्चं च आचार हराणिज्जा ॥ २
अक्खरमत्ता०
लिहिऊण पगरणमिणं जं पत्तं पुन्न साहण धम्म ।
तेण धम्मेण पुणो सव्वो वि जणो लहउ मोक्खं ॥ ४ ।

इति आवस्सयं सम्मत्तं । छ । छ । ग्रंथाग्रं ३५५० सर्वसंख्या । शुभं etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति Āvaśyakasūtraniryukti

No. 1005 257. / 1883-84.

Size.— 10 in. by 4¼ in.

Extent.— 173 folios; 9 lines to a page; 25 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; big, bold, legible and elegant handwriting; borders ruled in two pairs of lines in black ink; the space between the pairs coloured yellow; numbers for foll. entered only once; a square-like design in the centre on unnumbered sides and two more in the margins in the case of the numbered ones; fol. 1ª decorated with a design; otherwise blank; edges of the first fol. badly worn out; edges of the 2nd fol. slightly damaged; some of the foll. worm-eaten; condition tolerably good; this Ms. contains थेरावली, पेढिया etc.; yellow pigment used; complete.

Age.— Saṁvat 1553.

Begins.— fol. 1^b

जयइ जगजीव etc.

Ends.— fol. 173^a

सव्वेसिं पि etc. up to पच्चक्खाणानिज्जुत्ती as in No. 1002. This is followed by the lines as under:—

समाप्ता इति श्रीआवश्यकश्रुतस्कंधः समाप्त ॥ छ ॥ संवत् १५५३ वर्षे वैशाषशुदि १ सोमे 'पत्तने' लिखापितं ॥ छ ॥ श्री'उरुवंश'ज्ञातीय-भणसाली ॥ छ ॥ देवचंद्रभार्या ठकुपुत्रभणसा प (?) मंडलिकभार्या-मनाईसुता ॥ छ ॥ वकाईपठनार्थं ॥ छ ॥ शुभं etc.

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति Avaśyakasūtraniryukti

No. 1006 240. / A. 1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 34 folios; 20 lines to a page; 73 letters to a line.

Description.—Country paper very thin, smooth and greyish; Devanāgarī characters with पृष्ठमात्रास; small, quite clear and beautiful hand-writing; borders ruled in three lines; out of them two are in blank ink and one in red ink; a corner of the first fol. slightly worn out; condition very good; red chalk used; fol. 34^b blank; complete.

Age.— Seems to be old.

Begins.— fol. 1^a

जयइ जगजीवजोणी etc. as in No. 1002.

Ends.— fol 34^a

सव्वेसिं पि etc. up to संमत्तं as in No. 1002. This is followed by छ ॥ शुभं भवतु ॥ मिति भद्रं

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति Āvaśyakasūtraniryukti

No. 1007 208 / 1871-72.

Size.— 10¼ in. by 4⅜ in.

Extent.— 63 folios; 15 lines to a page; 50 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and beautiful hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin; the last fol. wrongly numbered as 64; it is really 63rd; notes occasionally written in the margins; complete; extent 3100 ślokas; condition very good; yellow pigment used; fol. 63ᵇ blank.

Age.— Old.

Begins.— fol. 1ᵃ ų ६० ॥ प

जयइ जगजीवजोणीवियो(?या)णउ जगगुरु जगाणंदो ।
जगनाहो जगबंधु । जयइ जगपियामहो भयवं । २

Ends.— fol 63ᵃ

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।
तं सव्वनयविसुद्धं जं चरणगुणट्ठिओ साहू ॥ ७९ ॥

इति पच्चक्खाणनिज्जुत्ती सम्मत्ता ॥ ६ ॥ समाप्ता ॥ षड्विधावश्यकानिर्युक्ति ॥ छ ॥ इति ग्रंथाग्रं श्लोक ३१०० ॥ छ ॥
यादृशं etc. up to दोषो न दीयते ॥

N. B.— For other details see No. 1002.

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आवश्यकसूत्रनिर्युक्ति Āvaśyakasūtraniryukti

No. 1008 771. / 1895-1902.

Size.— 11⅛ in. by 4¼ in.

Extent.— 44 − 2 = 42 folios; 17 lines to a page; 75 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, bold, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used, several foll. more or less worm-eaten; foll. 1 and 2 lacking; otherwise complete, edges of the foll. 3 to 6 slightly worn out; condition on the whole good; 2700 gāthas; extent 3375 ślokas.

Age.— Saṁvat 1488.

Begins — fol 3ª वा वासुदेवा य ॥ ७१ [1]

सोलस रायसहस्सा । सव्वबलेणं तु संकलणिबद्धं ।

अंच्छंति वासुदेवं । अगडतडंमी ठियं संतं ॥ ७२ ॥ etc.

Ends — fol 44ᵇ सव्वेसिं पि etc; up to साहू as in No 1007. This is followed by the lines as under —

॥ ७१ एवं १५८ ॥ छ इति पच्चक्खाणं नाम छट्ठं अज्झयणं सम्मत्तं ॥ इति पच्चक्खाणनिज्जुत्ती सम्मत्ता ॥ आवस्सगनिज्जुत्ती सम्मत्ता ॥ गाथाग्रं २७०० श्लोकसंख्या ३३७५ ॥ छ ॥

॥ संवत् १४८८ वर्षे मार्गशीर्षे वदि ११ एकादश्यां गुरौ ॥ श्री'वीसल'-नगरे पं० गुणसमुद्रगणिना लिखापितं श्रीआवश्यक संपूर्णं ॥ छ ॥ शुभं भवतु etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति Avaśyakasūtraniryukti

No. 1009 157. / 1871-72.

Size.— $11\frac{7}{8}$ in. by $4\frac{3}{4}$ in.

Extent.— 46 - 1 - 9 = 36 folios; 17 lines to a page; 60 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा; small, legible and very fair hand-writing; borders indifferently ruled in red ink; red

1 This portion occurs as a part of the 70th verse on p. 78a in the edition containing Malayagiri Sūri's commentary on Āvaśyakasūtra.

chalk and yellow pigment used; numbers for foll. entered once only; unnumbered sides have a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too, marginal notes seem to be added at times; the first fol. as well foll. 37 to 45 lacking, otherwise pratically complete; edges of several foll. slightly worn out; foll. 36 and 46 damaged probably on account of their having been exposed to fire; condition fair, this Ms. commences practically with the 29th gāthā of स्थविरावली.

Age.— Samvat 1532.

Begins — fol 2ª गुणाणं।

वंदामि अज्जमंगुं स(सु)यसागरपारग धीर ॥ २९
वंदामि अज्जधम्म वंदे तत्तो य सहगुत्त च।
तत्तो य अज्जवइर तवनियमगुणेहिं वइरसमं ॥ ३० ॥ etc.

Ends. — fol 46ª.

सव्वेसिं पि etc., up to संमत्ता as in No. 1002. This is followed by the lines as under:—

छ ॥ श्रीआवश्यकसूत्रं समाप्तं ॥ ग्रथाग्रं २५५० अनुष्टुप् ग्रंथानुमानं ३१५० । शुभं भवतु ॥ छ ॥ संवत् १५३२ वर्षे ज्येष्ठमासे चतुर्दशीदिने गुरुवासरे श्राविकारूपाई श्राविका यानूं श्राविका पूरी श्रीआवश्यकसूत्र लिपापिता । प्रवर्तिनीराजलक्ष्मीउपदेशेन ॥

N. B.— For additional information see No. 1002.

आवश्यकसूत्रनिर्युक्ति Avaśyakasūtraniryukti

No. 1010 85. / 1872-73.

Size.— 10¼ in. by 4⅝ in.

Extent.— 71 - 1 = 70 folios; 13 lines to a page; 44 letters to a line.

Description.— Country paper thin and white, Devanāgarī characters with पृष्ठमात्रा; big, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink, the space

between the pairs coloured red, unnumbered sides hvae a square-like desgin in the the centre whereas the numbered, in each of the two margins, too, in yellow colour, a strip of paper pasted to fol 2ᵃ, foll 6 and 65 to 71 slightly torn, condition on the whole good, white pigment used, red chalk at times only, the 1st fol. lacking, this Ms contains पेढिया etc up to जोगसगह and आसायणा complete plus some portion, thus it begins and ends abruptly.

Age.— Pretty old

Begins — fol 2ᵃ

(परतित्थिय)गहपहनासगस्स तवतेयदित्तलेसस्स ।
नाणुज्जोयस्स जए भद्द दमसघसूरस्स ॥ १० ॥

This is the 10th gatha of थेरावलिया which is followed by पढिया

Ends — fol 71ᵇ

आवासय तु काउ जिणोवइट्ठं गुरूवएसेण ।
तिन्नि थुई पडिलेहा कालस्स विही इमा तत्थ ॥ ५६ ॥
दुविहो य होइ कालो वाघायम एयरो य नायव्वा ।
वाघाइ घयसालाइ घट्टुणं सड्ढकहण वा ॥ [1]

The Ms. ends thus abruptly

N B — For further particulars see No 1002

स्थविरावली (थेरावली) — Sthavirāvali (Therāvali)

No. 1011 — 273(a) / A. 1882-83.

Size.— 10¼ in. by 4¼ in.

Extent.— 46 folios, 17 lines to a page, 58 letters to a line.

Description — Country paper very thin and greyish, Devanagari characters, small, legible and good hand-writing, borders thickly ruled singly in red ink, red chalk used, unnumbered sides have a small disc in red colour in the

1 This is 1369th gāthā of the Āvaśyakasūtraniryukti according to the edition containing Haribhadra Suri's commentary.

centre; the numbered have two more, one in each of the two margins; complete; some of the foll. somewhat worm-eaten; condition unsatisfactory; this work is followed by the following constituents which practically make up Āvaśyaka-sūtraniryukti.

(1) पीठिका (पेढिया) foll. 1^b to 3^a.

(2) प्रथमावरवरिका (पढमावरवरिया) foll. 3^a to 6^a.

(3) द्वितीयावरवरिका (बिइयावरवरिया) foll. 6^a to 12^a.

(4) [1]उपसर्ग (उवसग्ग) foll. 12^a to 13^a.

(5) गणधर (गणहर) foll. 13^a to 16^a.

(6) सामाचारी (सामायारी) foll. 16^a to 17^b.

(7) उपोद्घातनिर्युक्ति (उवग्घायनिज्जुत्ति) foll. 17^b to 21^b.

(8) नमस्कारनिर्युक्ति (नमुक्कारनिज्जुत्ति) foll. 21^b to 24^a.

(9) सामायिकनिर्युक्ति (सामाइयनिज्जुत्ति) foll. 24^a to 26^a.

(10) चतुर्विंशतिस्तवनिर्युक्ति (चउवीसत्थयनिज्जुत्ति) foll. 26^a to 27^a

(11) वन्दननिर्युक्ति (वंदणनिज्जुत्ति) foll. 27^a to 30^b.

(12) प्रतिक्रमणनिर्युक्ति (पडिक्कमणनिज्जुत्ति) foll. 30^b to 31^b.

(13) ध्यानशत (झाणसय) foll. 31^b to 33^b.

(14) पारिष्ठापनिकानिर्युक्ति (पारिट्ठावणियानिज्जुत्ति) foll. 33^b to 36^a

(15) प्रतिक्रमणसङ्ग्रहणी (पडिक्कमणासंगहणी) foll. 36^a to 37^b.

(16) योगसंग्रह (जोगसंगह) foll. 37^b to 38^b.

(17) आशातना (आसायणा) foll. 38^b to 39^a.

(18) अस्वाध्यायनिर्युक्ति (असज्झायनिज्जुत्ति) foll. 39^a to 41^a.

(19) कायोत्सर्गनिर्युक्ति (काउस्सग्गनिज्जुत्ति) foll. 41^a to 44^a.
foll. 44^a to 44^b.
foll. 44^b to 45^a.

( ) प्रत्याख्याननिर्युक्ति (पच्चक्खाणानिज्जुत्ति) foll. 45^a to 46^b.

Age.— Pretty old.

Author.— Perhaps Devavācaka.

Subject.—Some of the verses in Prākrit mentioning the names of several Sthaviras.

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1 In the printed Catalogue we have Samavasaraṇa between Upasarga and Gaṇadhara.

Begins.— fol. 1ᵃ

ॐ नमो श्रीजिनागमाय ।

जयइ जगजीवजोणीवियाणओ जगगुरू जगाणंदो ।
जगनाहो जगबंधू जयइ जगप्पियामहो भयवं ॥ १ ॥ etc.

— fol. 1ᵇ

वंदामि अज्जरक्खियखमणे रक्खियचरित्तसव्वस्से ।
रयणकरंडगभूओ अणुओगो रक्खिओ जेहिं ॥ ३२ ॥
नाणम्मि दंसणम्मि य तव विणए निच्चकालमुज्जुत्तं ।
अज्जा(ज्ज)नंदिलखमण सिरसा वंदे पसन्नमणं[1] ॥ ३३ ॥

वड्ढउ 'वायग'वंसो etc. This verse is not numbered as 34 but it is numbered as 10 and the succeeding ones are accordingly numbered as 11, 12 etc.

Ends.— fol. 1ᵇ

जे अन्ने भगवंते etc. up to बुच्छं
आभिणिबोहियनाणं सुयनाणं चेव ओहिनाणं च ।
तह मणपज्जवनाणं केवलनाणं च पंचमयं॥ २७ ॥[2]
थेरावलिया समत्ता

Reference.— Published. See No. 1002.

पीढिका	Pīṭhikā
(पेढ़िया)	(Peḍhiyā)
No. 1012	273 (b). A.1882-83.

Extent.— fol. 1ᵇ to fol. 3ᵃ.

Description.— Complete. For other details see Sthavirāvalī No. 1011.

Subject.— 81 verses in Prakrit.

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1 This is the 29th verse of Sthaviravali given in the beginning of Nandisūtra.

2 This forms the very 1st verse of the Āvaśyakasutraniryukti commented upon by Malayagiri Suri

Begins.— fol. 1^{b}.

ओग्गह ईहावाओ अ धारणा एव हुंति चत्तारि ।
आभिणिबोहियनाणस्स भेयवत्थु समासेणं ॥ १ ॥ [1] etc.

Ends.— fol. 3^{a}

इत्थं पुण इइगारो सुयनाणेणं जओ सुयणं तु ।
सेसाणमप्पणा वि य अणुओग पईवदिट्ठंतो ॥ ८१ ॥ [2]
पेढिया संमत्ता ॥

Reference.— Published. See No. 1002.

पीठिका Pithikā

No. 1013 — 1207. / 1887-91.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 3 folios; 14 lines to a page; 44 letters to a line.

Description.—Country paper thin, brittle and greyish; Devanāgarī characters; sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink; the space between the pairs coloured red; foll. numbered in both the margins; unnumbered sides have a small disc in red colour, in the centre only whereas the numbered in the margins, too; complete; edges of all the foll. slightly worn out; condition tolerably good; this Ms. contains 79 verses in all.

Age.— Pretty old.

Begins.— fol. 1^{a}

ॐ नमो वीतरागाय ॥
आभिणिबोहियनाणं सुयनाणं चेव ओहिनाणं च ।
तह मणपज्जवनाणं केवलनाणं च पंचमयं ॥
उग्गहो ईह अवाओ etc. as in No. 1012.

1-2 These two verses form 2nd and 79th verses of the *Āvaśyakasutraniryukti* above referred to (see p. 386).

Ends.— fol. 3ᵇ

एयं पुण अहिगारो etc. up to दिट्ठंतो as in No. 1012.
This is followed by ॥ ७९ पीढिया संम्मत्ता

N. B.— For other details see No. 1012.

पीठिकाबालावबोध Pīṭhikābālāvabodha

No. 1014 1347 (b). / 1895-98.

Extent.— fol. 4ᵃ to fol. 13ᵃ.

Description.— Complete ; composed in Saṁvat 1564. For other details see Sthavirāvalivṛtti with bālāvabodha No. 631, where this work is styled as आवश्यकपीठिकाविवरण- (बालावबोध).

Author.— Saṁvegadeva Gaṇi, pupil of Somasundara Suri of Tapā gaccha.

Subject.— Sanskrit and Gujarātī explanations of the Pīṭhikā of Āvaśyakasūtraniryukti.

Begins.— fol. 4ᵃ

श्रीवर्द्धमानजिननायक एव सत्यं ।
प्राभातिकः किल सहस्र(स्र)करो विभाति ॥
यद्देशितार्थकिरणप्रसरैः प्रकाशः ।
संजायते सकलवस्तुविकाशदक्षः ॥ १ ॥
श्रीसोमसुंदरगुरून् भक्त्या । श्रीरत्नशेखरगुरूंश्च ॥
श्रीमत्'तपा'गणेंद्रान् । नत्वा श्रुतदेवतांश्चैव ॥ २ ॥
श्रीमत्तदावश्यकस्यादौ । पीठिकां विवृणोम्यहं ॥
बालावबोधरूपेण । बह्वर्थमल्पसूत्रिकां ॥ ३ ॥
श्रीभद्रबाहुस्वामि । आवश्यकनइ धुरि मंगलीक भणी । पंच ज्ञान विखाणइ छइ ॥

आभिणिबोहियनाणं । सुयनाणं चेव ओहिनाणं च ।
तह मणपज्जवनाणं केवलनाणं च पंचमयं ॥ १ ॥
आ० ॥ प्रथम मतिज्ञान । श्रुतज्ञान २-etc.

Ends.— fol. 13^a हवइ ईहां सिद्धांतनइ अवसरि। श्रुतज्ञाननु अधिकार जाणिवु। जेह भणी श्रुतज्ञानइ करी। अनेरा सवि हुं ज्ञानना अनुयोग अर्थ जणाइ। जेह भणी श्रुतज्ञान आपणुंइ स्वरूप प्रकाशइ। अनइ अनेरा ज्ञानतुं स्वरूप प्रकाशइ। जिम दीवउ आपणपु(?) प्रकाशइ। अनइ अनेराइ पदार्थ प्रकाश करइ। इह प्रदीपनु दृष्टांत जाणिवुं। जेह भणी श्रुतज्ञान आपणुंइ स्वरूप प्रकाशइ। अनइ अनेरा ज्ञानतुं स्वरूप प्रकाशइ। जिम दीवउ आपणपुं प्रकाशइ। अनइ अनेराइ पदार्थ प्रकाश करइ। इह प्रदीपनु दृष्टांत जाणिवु। तिम श्रुतज्ञान जाणिवुं। छ।

श्रीसोमसुंदरयुगोत्तमसूरिशिष्यः।
संवेगदेवगणिरिंद्रतिथि[ः] १५१?(६)४ प्रमे(ऽ)ब्दे ॥
आवश्यकस्य धुरि संस्थितपीठिकाया।
बालावबोधमतनोन(त्) स्वपदार्थसिद्ध्यै। १।

श्रीआवश्यकस्य प्रथमपीठिकाबालावबोधः समर्थितः। शुभं भवतु ॥

पीठिकाबालावबोध
Pithikābālāvabodha

No. 1015

1232.
1891–95.

Size.— $10\frac{7}{8}$ in. by 5 in.

Extent.— 13 folios; 11 to 24 lines to page; 30 to 58 letters to a line.

Description.— Country paper thick, rough and white; Devanāgarī characters; bold, small, clear and fair hand-writing; borders ruled in two lines in red ink; red chalk used; foll. 6^a and 12^a written in a very big hand; fol. 6^a numbered as 1 also; a yellow piece of paper of the same size as the fol. pasted to fol. 13^b; similar is the case with fol. 1^a; corners of the first two foll. slightly worn out; condition good; fol. 10^a contains tabulated results; complete.

Age.— Samvat 1872.

Begins -- fol 1ᵇ श्रीशांतिनाथाय नम ॥ 1

श्रीवर्द्धमाना(ने)जिननायक एव सत्य
प्र(प्रा)भातिक किल सहस्रकरो ति(? त्रि)भाति
यद्देवीता(?)र्थकिरण प्रसारे प्रकाश
स जायते सकलवस्तुवी(वि)काशदक्ष ?
श्रीसोमसुंदरगुरून भक्त्या श्रीरत्नसे(शे)प(ख)रगुरूश्च
श्रीमद्‌तपा गणेंद्रान् नत्वा श्रुतदेवता चैव २
श्रीमदावश्यकस्यादा(दौ) पीठि(ठि)का(का) विवृणोम्यहा(ह)
बालावबोधरूपेण बह्वार्थामल्पग्रंथिका ३ etc

श्रीभद्रबाहुस्वामी श्रीआवश्यकने धुरे पहेलु मगलीक भणी पांच ज्ञान वषाणे छे आभिणी(णि)बोही(हि)यनाण॰ आभिनीबोधीक ज्ञान कहीइ etc

— fol 6ᵃ श्रीशांतिनाथाय नम

भव्यानामुपदेशा(शा)य मार्गो वचनका कथ्यते तत्र प्रथम जीव अनादि कालनो मिथ्यात्वी हतो ते हवे काललब्धि पामीने ग्रथ कर्ण करे छे etc

Ends.— fol 13ᵃ तीम श्रुतज्ञान आपणु प अर्थ प्रकासे अने अनेरा प ज्ञाननोऽर्थ प्रकासे इस्यू जाणवू ८०

इति श्रीसोमसुदरक(सु)गोत्तमसूरीश्वरसवेगदेवगणीना प्रणीता ग्रथ चैव श्रीआवश्यकपीठिकाबालावबोध सपूर्ण सवत् १८७२ ना वर्षे श्रावण शुद ७ गुरौ दिने लीपीत प(॰)न्यायसागरगणीना स्वात्मार्थे 'महाज'॰ ग्रामे श्रीसांतिनाथप्रसादात् भद्र भवतु श्रेयः स्वात्मार्थे(ऽ)स्तित

N B — For other details see No 1014

Subject.— 178 verses in Prākrit forming a part of the Avaśyaka-sutraniryukti.

Begins.— fol. 3ᵃ

तित्थयरे भगवंते अणुत्तरपरक्कमे अमिअनाणी ।
तिन्नेसु गइगइगए सिद्धिपहपएसए वंदे ॥ १ ॥ etc.[1]

Ends.— fol. 6ᵃ

तिन्नेव य कोडिसया अट्ठासीयं च हुंति कोडीओ ।
असियं च सयसहस्सा एयं संवच्छरे दिंनं ॥ १७८ ॥[2]
पढमावरवारिया संम्मत्ता ।

Reference.— Published. See No. 1002.

प्रथमावरवरिका-बालावबोध — Prathamāvaravarikā-bālāvabodha

No. 1017 — 1347 (c). / 1891–95.

Extent.— fol. 13ᵃ to fol. 22ᵃ.

Description.— Complete. For other details see No. 631.

Subject.— Prathamāvaravarikā here styled as Laghuvaravarikā is explained in Sanskrit and at times in Gujarātī.

Begins.— fol. 13ᵃ तित्थयरे० । अहं तीर्थंकरान् सदा वंदे । किंविशिष्टान् तीर्थंकरान् । भगवतः पूज्यान् । पुनः किं० तीर्थं० । अनुत्तरपराक्रमान् । पुनः किं० ती० । अमितज्ञानिनः । पुन. किं० ती० । तीर्णान् । पुनः किं० तीर्थं० । सुगतिगतिगतान् । पुनः किं० तीर्थं० । सिद्धिपदेशकान् । १ । etc.

Ends.— fol. 22ᵃ तिन्नेव य० । त्रीणि कोटिशतानि । अष्टाशीतिशतसहस्राः लक्षाः । एतत्संवत्सरे दत्तं । त्रिणिसइं कोडि । अठियासी कोडि । अहसी लक्ष । एतलउं सुवर्णदान । परमेश्वरिइं वरसदियसिइं दीघउं ॥ ८२ ॥ इति लघुवरवरिका संपूर्णा ॥ श्रीब्रह्मवादिश्रीमहावीराय नमः । श्रीरस्तु र(अ)स्माकं ॥

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1 Malayagiri Suri before commenting upon this verse says :—
" तत्रोपोद्घातस्यादिमङ्गलमाह । "

2 This is 242th verse in the edition containing Malayagiri Suri's commentary.

[1]द्वितीयावरवरिका
(बिइयावरवरिया)

Dvitīyāvaravarikā
(Biiyāvaravariyā)

No. 1018

273 (d)
A. 1882-83

Extent.— fol. 6ª to fol. 12ª.

Description.— Complete. For other details see No. 1011.

Subject.— This work also known as Vṛddhavaravarika consists of 348 verses in Prakrit and forms a part of the Āvaśyakasutra-niryukti.

Begins.— fol. 6ª

वीरं अरिट्ठनेमिं पासं मल्लिं च वासुपुज्जं च।
एए मुत्तूण जिणे अ[2]. सेसा आसि रायाणो ॥ १ ॥ etc.

Ends.— fol. 12ª

बहियायनायसडे आपुच्छित्ताण नायए सव्वो।
दिवसे मुहुत्तसेसे कुमारग्गामे समणुपत्तो ॥ ३४८ ॥
वरवारिया बिइया समत्ता।

Reference.— Published. See No. 1002.

द्वितीयावरवरिका

Dvitīyāvaravarikā

No. 1019

306 (a)
A. 1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 48-6=42 folios, 17 lines to a page; 60 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्राs, small, legible, uniform and good hand-writing; borders indifferently ruled in red ink; red chalk used, foll. numbered in the right-hand margin;

1 This is also styled as Vṛddhavaravarikā. See p. 394.

2 The letter न is gone as the corresponding portion is worn out.

this Ms. starts with the 7th fol.; fol. 48ᵇ blank; Dvitīya-varavarikā ends on fol. 13ᵇ; condition good; this Ms. contains the following 19 works in addition.—

(1) उपसर्ग	70 verses	foll. 13ᵇ-14ᵇ
(2) समवसरण	69 ,,	,, 14ᵇ-16ᵃ
(3) गणधरावली	80(?) ,,	,, 16ᵃ-17ᵃ
(4) सामाचारी	64 ,,	,, 17ᵃ-18ᵇ
(5) उपोद्घातानिर्युक्ति	210 ,,	,, 18ᵇ-22ᵇ
(6) नमस्कारनिर्युक्ति	139 ,,	,, 22ᵇ-25ᵃ
(7) सामायिकानिर्युक्ति	100 ,,	,, 25ᵃ-26ᵇ
(8) चतुर्विंशतिस्तवनिर्युक्ति	62 ,,	,, 26ᵇ-28ᵃ
(9) वन्दननिर्युक्ति	189 ,,	,, 28ᵃ-31ᵇ
(10) प्रतिक्रमणनिर्युक्ति	51 ,,	,, 31ᵇ-32ᵇ
(11) आर्तध्यान	18 ,,	fol. 32ᵇ
(12) ध्यानशतक	106 ,,	foll. 32ᵇ-34ᵇ
(13) पारिष्ठापनिकानिर्युक्ति	153 ,,	,, 34ᵇ-37ᵇ
(14) प्रतिक्रमणनिर्युक्ति	80 ,,	,, 37ᵇ-39ᵃ
(15) योगसङ्ग्रह	60 ,,	,, 39ᵇ-40ᵃ
(16) आशातना	4 ,,	fol. 40ᵃ
(17) अस्वाध्यायनिर्युक्ति	111 ,,	foll. 40ᵃ-42ᵃ
(18) कायोत्सर्गनिर्युक्ति	172 ,,	,, 42ᵃ-45ᵇ
(19) प्रत्याख्याननिर्युक्ति	21 verses plus a prose passage plus 90 verses ,,	45ᵇ-48ᵃ

Age.— Old.

Begins.— fol. 1ᵃ

वीरं अरिट्ठनेमिं पासं etc.

Ends.— fol. 13ᵃ

चहिया य नापसंठे etc., up to समणुपत्तो as in No. 1018.

This is followed by ॥ ४८ विइया वरवरिया संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1018.

द्वितीयावरवारिका-
दीपिका

Dvitiyāvaravarikā-
dīpikā

No. 1020

1347 (d)
1891–95.

Extent.— fol. 22ª to fol. 32ª.

Description.— Complete. For other details see No. 631.

Author.— Not mentioned.

Subject.— A Sanskrit explanation of Dvitiyāvaravarikā.

Begins.— fol. 22ª वीरं अरिट्ठनेमिं० ॥ वीरं श्रीवर्द्धमानं १ अरिष्टनेमिं २ पार्श्वं ३ मल्लिं ४ चान्यद्वासुपूज्यं ५। एतान् जिनान्। मुक्त्वा। अविशेषा जिनाः राजानः आसन् ॥ १। रायकुले सुविजाया० एते पंचापि जिनवराः। राजकुलेष्वपि जाताः। परं कुमारवासे(ऽ)पि प्रव्रजिताः। किंविशिष्टेषु राजकुलेषु। विशुद्धवंशेषु। etc.

,, — fol 31ª इति भगवतोक्ते। त्वया मारणांतिकोपसर्गो रक्षणीयः। इत्युक्तिपूर्वं सिद्धार्थ व्यंतरं। भगवत्पार्श्वे मुक्त्वा। शक्रो जगाम प्रातः कोल्लागसंनिवेशे। षष्ठपारणके। बहुलविप्रेण। पायसं क्षीरान्नं दत्तं। तत्र देवैर्वसुधारा कृता सुवर्णधारा। पंच दिव्यानि जातानि। ६०। इति श्रीवृहद्वरवरिकायाः दीपिका संपूर्णं। श्रीरस्तु।

अस्या वरवारिकायां क्षेपकगाथा १४ वृत्त्यादिष्वपि न व्याख्याता। सा च। आउह वरसा०। व्याख्या। भरतश्चक्री प्राच्यां मागधं १ etc.

Ends,— fol. 32ª त्रिशलाकुक्षिः २७ शेषा असंष्टतयोक्ता भवाः अंतर्गण्या न। संसारशब्देन एकेंद्रियः विकलेंद्रियत्वात्तिरेव ज्ञेयाः। न च वाच्यं। देवानंदाकुक्षिस्थितिः कथं भवत्वेन गण्यते। समवायांगे उक्तत्वात्। ७४। इति वृद्धवरवारिकायाः सारोद्धारो लिखितोऽस्ति ॥ छ ॥

उपसर्ग
(उवसग्ग)

Upasarga
(Uvasagga)

No. 1021

273 (e).
A. 1882-83.

Extent.— fol. 12ᵃ to fol. 13ᵇ.

Description.— Complete. For other details see No. 1011.

Subject.— 70 verses in Prākrit forming a part of the Āvaśyakasutra-niryukti throw light on terrible hardships undergone by Lord Mahāvīra.

Begins.— fol. 12ᵃ

गोवनिमित्तं सक्करस आगमो वागरेइ देविंदो
कुल्लागबहुल छट्ठस्स पारणे पयसवुछहा[1] ॥ १ ॥ etc.

Ends.— fol. 13ᵇ

जंभिय बहि उज्जुवालियतीरवियाथ(? व)त्त सामसाल अहे।
छट्ठेणुक्कडुयस्स ओउप्पन्नं केवलं नाणं ॥ ७० ॥[2]
उपसग्गा संमत्ता ॥ छ ॥

Reference.— Published. See No. 1002.

उपसर्ग

Upasarga

No. 1022

306 (b).
A. 1882-83.

Extent.— fol. 13ᵇ to fol. 14ᵃ.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 13ᵇ

गोयनिमित्तं सक्कस्स etc.

Ends.— fol. 14ᵇ

जंभिय बहि etc. up to केवलं नाणं ॥ ७० as in No. 1021.

This is followed by उपसर्गाः समाप्ताः ॥

N. B.— For further particulars see No. 1021.

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1 One letter is gone, as the corresponding portion is worm-eaten.

2 This verse occurs as 525th on p. 295b in the edition containing Malayagiri Sūri's commentary on Āvaśyakasūtra.

उपसर्गव्याख्या | Upasargavyākhyā

No. 1023 | 1347 (e). / 1891-95.

Extent.— fol. 32^a to fol. 36^b.

Description.— Complete. For other details see No. 631.

Subject.— Explanation in Sanskrit of Upasarga.

Begins.—fol. 32^a श्रीवीरेण दीक्षा गृहीता । यैरुपसर्गैः सोढैः । केवलज्ञानमुत्पन्नं । स विचारो लिख्यते । बहिया य० । १ । स भगवान् 'क्षत्रियकुंड'ग्रामाद् बहिः ज्ञातखंडवने । सर्वान् ज्ञातकान् आपृच्छ्य मुक्तलाप्य । मुहूर्तशेषे । दिवसे सति 'कुमारग्राम'मनुप्राप्तः ।१। etc.

Ends.—fol. 36^b 'जृंभिका'ग्रामाद् बहिः 'ऋजुवालिका'नदीतीरे । वेयावचं । चैत्यत्वाद् व्यावृत्तं पतितचैत्यमित्यर्थः । तस्यासन्ने श्यामाकगृहपतिक्षेत्रे । सालतरोरधः षष्ठतपसोत्कटिकास्थस्यः केवलमुत्पेदे । ६९ इति श्रीआवश्यकदीपिकानुसारेण । श्रीवीरोपसर्गविचारोऽलेखि । छ ॥

गणधरावली | Gaṇadharāvalī
(गणहरावली) | (Gaṇaharāvalī)

No. 1024 | 273 (f). / A. 1882-83.

Extent.— fol. 13^b to fol. 16^a.

Description.— Complete. For other details see No. 1011.

Subject.— These 158 verses in Prākrit form a part of Āvaśyakasutraniryukti and deal with episodes pertaining to the Gaṇadharas of Lord Mahāvīra.

Begins.— fol. 13^b

जो य तवो अणुचिंनो वीरवरेणं महाणुभावेणं ।
छउमत्थकालियाए अहक्कमं कित्तइस्सामि ॥ १ ॥[1] etc.

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1 Ibid., p. 298b, v. 529.

— fol. 15ᵇ

छिन्नंमि संसयंमी जिणेण जरमरणविप्पमुक्केण ।
सो समणो पव्वइओ सह खंडियसएहिं ॥ १३३ ॥ [1]

गणधरा संमत्ता ।

Ends.— fol. 16ᵃ

अरिहंते वंदित्ता चउदसपुव्वी तहेव दसपुव्वी ।
इक्कारसंगसुत्तत्थधारए सव्वसाहू य । १५८

इत्थ पए ओ(घ)निज्जुत्ती वत्तव्वा ॥ गणधरवक्तव्यता समाप्ता ।

Reference.— Published. See No. 1002.

गणधरावली | Gaṇadharāvali

No. 1025 | 306 (d). / A. 1882-83.

Extent.— fol. 16ᵃ to fol. 17ᵃ.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 16ᵃ

तं दिव्वदेवघोसं etc.

Ends.— fol. 17ᵃ

अरहंते वंदित्ता चउदसपुव्वी तहेव दसपुव्वी ।
इक्कारसंगसुत्तत्थधारए सव्वसाहू य ॥ ७१ ॥
इत्यंतरे ओघनिज्जुत्ती भणियव्वा ॥ छ ॥ ५ ॥

N. B.—For further Details see No. 1024.

गणधरावल्यवचूरि | Ganadharāvalyavacūri

No. 1026 | 1347 (g) / 1891-95.

Extent.— fol. 40ᵃ to fol. 42ᵇ.

1 Ibid., p. 337b, v. 641.

Description.— This Ms. contains mostly the प्रतीकs of Gaṇadharāvali. For other details see No. 631.

Subject.— Gaṇadhara explained in Sanskrit in short.

Begins— fol. 40ᵃ

तं दिव्वदेवघोसं । सोउणं माहणा तहिं तुट्ठा ।
अहो जन्निएण जट्ठं । देवा किर आगया इहयं । १ । [1]

तत्र मध्यमापापायां । मानुषा दिव्यं प्रधानं । तं देवानां व्रजतामागच्छतां च घोषं शब्दं श्रुत्वा । तुष्टा हृष्टा । एकमवोचत् । अहो इति आश्चर्ये । याज्ञिकेन जुष्टं याग प्रारब्धः etc.

Ends.— fol. 42ᵇ दशधा सामाचारी इच्छामिच्छेत्यादि कथयिष्यते । पदविभागसामाचारी नवमपूर्वे ॥ २४ । गणहरा समत्ता ॥ अरिहंते वंदित्ता° । एषा गाथा ओघनिर्युक्तिरादिमा । अत्रौघनिर्युक्तिर्वक्तव्या । इति गणधरावल्याऽवचूरिः छः ॥

समवसरण (समोसरण) — Samavasaraṇa (Samosaraṇa)

No. 1027 — 306 (a). A.1882-83.

Extent.— fol. 14ᵇ to fol. 16ᵃ.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 14ᵇ

जो उ तयो अणुचिन्नो etc.

Ends.— fol. 16ᵃ

संसाईए वि भवे साहइ जं वा इओ य उच्छिज्जा ।
न उयं अणाइससी विपाणई एस उउमत्थो ॥ ६१ ॥ [2]
समवसरणं संमत्तं ॥ छ ॥

Reference.— Published. See No. 1002.

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1 Ibid, p. 311b, v. 592.
2 Ibid., p. 311a, v. 590.

समवसरण
अवचूरिसहित

Samavasaraṇa
with avacūri

No. 1028

1347 (f).
1891-95.

Extent.— fol. 36ᵇ to fol. 40ᵃ.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— Samavasaraṇa together with its explanation in Sanskrit.

Begins.— (text) fol. 36ᵇ

जो अ तवो अणुचिन्नो । वीरवरेणं महाणुभावेणं ।
छउमत्थकालियाए । अहक्कमं कित्तइस्सामि । १ ।[1]

„ — (com.) fol. 36ᵇ वीरवरेण छद्मस्थलकाले । यत्तपोऽनुचीर्णं आसेवितं । किंलक्षणेन वीरवरेण । महानुभावेन । महाप्रभावयु(?यु)क्तेन । तत्तपो यथाक्रमं कीर्तयिष्यामि । १ । etc.

Ends.— (text) fol. 40ᵃ

संखाईए वि भवे साहइ जं वा परो उ पुच्छिज्जा ।
न यणं अणाइसेसी वियाणइ एस छउमत्थो ॥ (६१) ॥

„ — (com.) fol. 40ᵃ वा अथवा परोऽन्यो यत् पृच्छति । तत्सर्वं कथयति । अनतिशायी अवध्याद्यतिशयरहितः साधुः एनं गणधारिणं एष छद्मस्थ इति न विजानाति । ६१ । इति समवसरणस्यावचूरिः ॥

सामाचारी
(सामायारी)

Sāmācārī
(Sāmāyārī)

No. 1029

273 (g).
A 1882-83.

Extent.— fol. 16ᵃ to fol. 17ᵇ.

Description.— Complete. For other details see No. 1011.

1 See p. 396.

Subject.— These 64 verses in Prakrit form a part of Avasyakasutra-niryukti.

Begins,— fol. 16ᵃ इच्छा मिच्छात हक्कारो आवस्सिया य निसीहिया ।
आपुच्छणा य पडिपुच्छा छंदणा य निमंतणा ॥ १ ॥

Ends.— fol. 17ᵇ एय सामायारिं जुंजता चरणकरणमाउत्ता ।
साहू खवंति कम्मं अणेगभवसंचियमणंत ॥ ६४ ॥
सामायारी समत्ता ।

Reference — Published. See No. 1002.

सामाचारी Sāmācārī

No. 1030 306 (e). / A. 1882-83

Extent.— fol 17ᵃ to fol 18ᵇ.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 17ᵃ

इच्छा मिच्छा तहक्कारो etc

Ends.—fol. 18ᵇ

एयं सामायारिं etc. up to संचियमणंत ॥ ६४ ॥
सामायारी समत्ता ॥ छ ॥

N. B.— For further particulars see No. 1029.

सामाचारी Sāmācārī
दीपिकासहित with Dīpikā

No 1031 1347 (b) / 1891-95

Extent.— fol. 42ᵇ to fol. 45ᵇ.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— Sāmacari along with its explanation in Sanskrit.

Begins.— (text) fol. 42ᵇ

इच्छा १ मिच्छा २ तहक्कारो ३ आवस्सिआ य ४ निसीहिया ५।
आपुच्छणा य पडिपुच्छा ७। छंदणा य ८। निमंत्र(त)णा णे। ९।[1]
उवसंपदा १० य काले १० सामायारी भवे दसविहा उ। etc.

„ —(com.) fol. 42ᵇ अथ दशधा सामाचारीमाह।
(com.) fol 42ᵇ इच्छाकार(:) १ मिथ्याकार २ तथाकार etc. साधुषु एवं सामाचारी। दशविधैव स्यात्। एतेषां पदाना प्रत्येकं प्ररूपणां वक्ष्ये। २ etc.

Ends.— (text) fol. 45ᵇ

एवं सामायारिं। जुजुंता चरणकरणमाउत्ता।
साहू खवंति कम्मं। अणेगभवसंचिअमणतं।[2]

„ — (com.) fol. 45ᵇ साधव एनां सामाचारीं जुजुंतानां समाचरंतो अनेकभवसंचितं कर्म्म क्षिपयंति। क्षिवि० कर्म्म। अनत अनंतभवोपार्जित। क्षिवि० साधवः। चरणकरणोयुक्ताः। चरणसप्तत्यां। करणसप्तत्या उयुक्ता उद्यमवत'। ६४। इति सामाचारीदीपिका समाप्तः॥

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1 This is 667th gatha of the niryukti according to the edition containing Malayagiri Suri's commentary.

2 Ibid, gatha 723.

उपोद्घातनिर्युक्ति Upodghātaniryukti
(उवग्घायनिज्जुत्ति) (Uvagghāyanijjutti)

No 1032 273 (h) / A. 1882-83.

Extent.— fol. 17^b to fol. 21^b.

Description.—Complete; the verses 78 and 79 numbered on fol. 19^a as 48 and 89 through oversight. For other details see No. 1011.

Subject.— These 216 verses in Prākrit form a part of Āvaśyakasutra-niryukti.

Begins. — fol. 17^b

अज्झवसाण निमित्ते आहारे वेयणा पराघाए ।
फासे आणापाणू सत्तविहं झिज्झए आउं ॥ १ ॥ [1]

Ends.— fol. 21^b

पच्चक्खे (इव) दट्ठूणं जीवाजीवे य पुन्नपावं च ।
पच्चक्खाया जोगा सावज्जा तेअलिहएणं ॥ १६[2] (२१६) ॥
उपोद्घातनिर्युक्तिः समाप्ता ।

Reference.— Published. See No. 1002.

उपोद्घातनिर्युक्ति Upodghātaniryukti

No. 1033 306 (f). / A. 1882-83.

Extent.— fol. 18^b to fol. 22^b.

Description.— Complete. For other details see No. *1019*.

Begins. — fol. 18^b

अज्झवसाण निमित्ते etc.

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1 This is 724th gāthā of the niryukti according to the edition containing *Malayagiri Suri's commentary*.

2 Ibid., gāthā 873.

Ends — fol 22^b

पचक्खे (इव) दट्ठूण etc up to सावज्जा तेयालिसूएण ॥
as in No 1032 This is followed by the line as under—
२१० उपोद्घातनिर्युक्तिः ॥ छ ॥

N B — For further particulars see No 1032

उपोद्घातनिर्युक्ति | Upodghataniryukti

No. 1034 | 615 (a) / 1884–86

Size — $10\frac{7}{8}$ in by $3\frac{3}{4}$ in

Extent — *20 folios, 14 lines to a page, 48 letters to a line.*

Description — Country paper thin, rough and white, Devanagari characters with पृष्ठमात्रास, small, uniform, quite legible and elegant hand writing borders ruled in four lines in black ink, red chalk used, foll 1 to 25 missing, foll numbered twice in the right hand margin only once as 26, 27 etc, and once as 74, 75 etc, fol 29th torn, edges of some of the foll slightly worn out, condition tolerably good, उपोद्घातनिर्युक्ति ends on fol. 29^b, then we have the following works in addition —

(1) नमोक्कारनिज्जुत्ति No 1038 foll 29^b to 33^b
(2) सामाइयनिज्जुत्ति „ 1042 „ 33^b „ 37^a
(3) चउव्वीसत्थयनिज्जुत्ति „ 1046 „ 37^b „ 40^a[1]
(4) वंदणनिज्जुत्ति „ 1050 „ 40^a „ 44^b
(5) पडिक्कमणनिज्जुत्ति „ 1054 „ 44^b „ 45^b
(6) झाणसयग „ 1057 „ 45^b

This last work ends abruptly

Age — Pretty old

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1 Foll 38^b and 39^a do not seem to be interconnected

Begins —(abruptly) fol 26^b लस्पा नयरी मित्तसिरी क्रपिउद्धाई ॥२९॥[1]
चोद्दा(इस) दो वासमपा तइया सिद्धिं गयस्स वीरस्स ।
अव(व्व)त्तगाण दिट्ठी सेयविपाए समुप्पन्ना ॥ ३० ॥ etc

Ends — fol 29^b

पच्चक्खे दट्ठूण etc up to तेयलिसुएण as in No 1032
This is followed by ७७ ॥ छ ॥ २७७ उपाद्घातनियुक्तिः समाप्ता ॥ छ ॥

N B — For additional information see No 10,2

उपोद्घातनिर्युक्ति Upodghatanirvukti
व्याख्यासहित with vyakhya

No 1035 — 1347(1) / 1891-95

Extent — fol 45^b to fol 61^a

Description — Both the text and the commentary complete For other details see No 6, 1

Author of the vyakhya — Kṣamaratna Suri

Subject — Upodghatanirjukti with vyakhya in Sanskrit

Begins — (text) fol 45^b

अज्झवसाण १ निमित्त २ आहार वेयणा पराघाए ।
फासे आणापाणु(ए) सत्तविह झिज्झए आउ ॥ १॥ etc

„ —(com) fol 45^b गणधरावल्या । दव्वे अद्ध अहाऊय । अस्या गाथाया द्रव्यकाल १ । अद्धाकाल २ । यथायुष्ककाल ३ । एतत् द्वारत्रय व्याख्यात । तथोपक्रमकालद्वारे । दुविहोवक्कमकालो । अस्या गाथाया । चतुर्थोपक्रम कालद्वार । सामाचार्युपक्रमकालात्रिधा(ऽ)पि व्याख्यात । etc

Ends – (text) fol 60^b

पच्चक्खे इव दट्ठु जीवाजीवे य पुण्णपावे य ।
पच्चक्खणा जागा सावज्जा तेतलिसुएण ॥ (२१३ ?)

1 See page 406^a of the edition referred to on p 401

Ends. — (com.) fol. 61^a इति तेतलिपुत्रकथा समाप्ताः ॥ अथ गाथार्थः । तेतलिसुतेन मंत्रिणा जीवानजीवान् । पुण्यं पाप च प्रमुखानि नव तत्त्वानि । पूर्वभवश्रुतज्ञानेन एतान् पदार्थान् प्रत्यक्षान् दृष्ट्वा सारया योगा सावद्यव्यापारा· प्रत्याख्याताः त्यक्ताः ॥ २१४ । उद्देसे निद्देसे० गाथाद्वयद्वाराणि व्याख्यातानि । उपोद्घातनिर्युक्ति' समूत्रा व्याख्यानमाहिता लिखिता ॥ श्रीरस्तु । श्रीक्षमारत्नसूरिभिः कृता ॥

नमस्कारनिर्युक्ति
(नमोक्कारनिज्जुत्ति)

Namaskāraniryukti
(Namokkāranijjutti)

No. 1036

273 (i).
A. 1882-83.

Extent.— fol. 21^b to fol. 24^a.

Description.— Complete. For other details see No. 1011.

Subject.— These 144 verses in Prakrit form a part of Avaśyakasūtraniryukti.

Begins.— fol. 21^b

उप्पत्ती निक्खेवो पयं पयत्थो परूवणा वत्थू ।
अक्खेव पसिद्धि कमो पओयण फलं नमुक्कारो ॥ १ ॥[1]

Ends.— fol. 24^a

इहलोगंमि तिदंडी सादिव्वं माउलिंगवणमेव ।
परलोइचंडपिंगल हुंडी जक्खो य दिट्ठंता ॥ १४४ ॥[2]

Reference.— Published. See No. 1002.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1037

306 (g).
A. 1882-83.

Extent.— fol. 22^b to fol. 25^a.

Description.— Complete. For other details see No. 1019.

1 This is 887th gāthā according to the edition containing Malayagiri Sūri's commentary.

2 Ibid.; gathā 1025.

Begins.— fol. 22^b

उप्पत्ती निक्खेवो etc.

Ends.— fol. 25^a

इहलोगम्मि तिदंडी etc. up to दिट्ठंता as in No. 1036. This is followed by ॥ ३९ (१३९) नमस्कारनिर्युक्तिः ॥ छ ॥

N. B.— For further particulars see No. 1036.

नमस्कारनिर्युक्ति — Namaskāraniryukti

No. 1038 — 615 (b). / 1884-86.

Extent.— fol. 29^b to fol. 33^b.

Description.— Complete. For other details see No. 1034.

Begins.— fol. 29^b

उप्पत्ती निक्खेवो etc.

Ends.— fol. 33^b

इहलोगंमि etc. up to दिट्ठंता ॥ as in No. 1036. This is followed by ४५ ॥ छ ॥ नमोक्कारनिज्जुत्ती सम्मत्ता ॥ छ ॥

N. B.— For other details see No. 1036.

नमस्कारनिर्युक्तिव्याख्या — Namaskāraniryuktivyākhyā

No. 1039 — 1347 (j). / 1891-95.

Extent.— fol. 61^a to fol. 70^a.

Description.— This Ms. contains the प्रतीक्s of Namaskāraniryukti. Complete. For other details see No. 631.

Subject.— Namaskāraniryukti explained in Sanskrit.

Begins.— fol. 61^a उप्पत्ती० । नमस्कारस्योत्पत्तिर्वाच्या १ । निक्षेपो नामादिविचारः २ पदं पदार्थः ४ प्ररूपणा ५ वस्तु ६ आक्षेपः शिष्यप्रश्नः ७ प्रसि-

(त्ति)द्विरुत्तरं ८ क्रमः ९ प्रयोजनं १० फलं ११ । एतैरेकादशभिर्द्वारैर्नमस्कारो व्याख्येयः ॥ १ ॥ etc.

Ends.— fol. 70ᵃ चौरो सृतः । नमस्कारप्रभावात यक्षो देवविशेषोऽजनि । आरक्षकैस्त्वं चौर्यकारक इति चौरिकाय । शूलिकाया उत्क्षिप्य । जिनदासे क्षिप्यमाणे । देवीभूतहुंडकेन । पुरोपरि शिलां विकुर्व्य । राजानं भापयित्वा । जिनदासो मोचितः । गजमारोप्य राज्ञा पुरे । प्रावेशितो महेन । नमस्कार प्रभावोपरि । एते पंच दृष्टांताः ५ ॥ इति दृष्टांतः ॥ श्रीरस्तु ॥

सामायिकनिर्युक्ति
(सामाइयनिज्जुत्ति)

Sāmāyikaniryukti
(Sāmāiyanijjutti)

No. 1040

273 (j).
A. 1882–83.

Extent.— fol. 24ᵃ to fol. 26ᵃ.

Description.— Complete. For other details see No. 1011.

Subject.—These 111 verses in Prākrit form a part of Avaśyakasutraniryukti.

Begins.— fol. 24ᵃ

नंदिअ(?म)णुओगदारं विहिवदुवग्घाइयं च नाऊणं ।
काऊण पंचमंगलमारंभो होइ सुत्तस्स ॥ १ ॥[1]

Ends.— fol. 26ᵃ

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।
तं सव्वनयविसुद्धं चरणगुणट्ठिओ साहू ॥ ११(१११) ॥[2]
सामाइयनिज्जुत्ती समत्ता ।

Reference.— Published. See No. 1002.

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1 This is 1026 gatha according to the edition referred to on p. 405.

2 Ibid., gathā 1067.

सामायिकनिर्युक्ति Samayikaniryukti

No 1041 306 (h) / A. 1882-83

Extent — fol 25ᵃ to fol 26ᵇ

Description — Complete For further details see No 1019

Begins — fol 25ᵃ

नंदिमणुओगदारं etc

Ends — fol 26ᵇ

सव्वेसिं पि नयाण etc up to साहू ॥ as in No 1040 This is followed by १०० सामाइयनिजुत्ती ॥ छ ॥

N B — For other particulars see No 1040

सामायिकनिर्युक्ति Samayikaniryukti

No 1042 615 (c). / 1884-86

Extent — fol 33ᵇ to fol 37ᵃ

Description — Complete 146+3= 149 verses For further details see No 1034

Begins — fol 33ᵇ

नंदिमणुओगदारं etc

Ends — fol 37ᵃ

विज्जाचरणनएसु सेससमोयारणं तु नायव्वं ।
सामाइयनिज्जुत्ती सुभासियत्था परिसमत्ता ॥ १४६ ॥ छ ॥
नायंमि गिण्हिअव्वे अगिण्हियव्वंमि चेव अत्थंमि ।
जइयव्वमेव इइ जो उवएसो सो नओ नाम ॥ १ ॥
सव्वेसिं पि नयाण etc up to साहू ॥ २ ॥
Then we have —
एसा चत्तालसएण समत्ता सुनप्फासियानिज्जुत्ती ।
गाहाण परिसमत्त तहेव सामाइयज्झयणं ॥
छ ॥

N. B — For additional information see No 1040

सामायिकनिर्युक्त्यवचूरि Sāmāyikaniryuktyavacūri

No. 1043 1347 (k). / 1891-95.

Extent.— fol. 70ᵃ to fol. 75ᵇ.

Description.— This Ms. contains प्रतीक्स of Sāmāyikaniryukti; complete. For other details see No. 631.

Subject.— Sāmāyikaniryukti explained in Sanskrit.

Begins.— fol. 70ᵃ नंदिमणुओगदारं० । नंदिं अनुयोगद्वारं । विधिवदुपोद्घातिकं च ज्ञात्वा । पंचमंगलं च कृत्वा । सूत्रस्य आरंभो भवति ॥ १ ॥ अथवा कयपंच० । कृतपंचनमस्कारः सामायिकं करोति । etc.

Ends.— fol. 75ᵇ नायंमि० । गृहीतव्ये अर्थे ज्ञाते एव । अगृहीतव्ये अर्थे ज्ञाते एव । यतितव्यं भवति । इति यः उपदेशः । नाम इति कोमलामंत्रणे । स ज्ञाननयो भवति । गृहीतव्ये अर्थे ज्ञाते सति । अगृहीतव्ये अर्थे ज्ञाते सति । यतितव्यमेव । इति यः उपदेशः नाम इति कोमलामंत्रणे । स चारित्रनयो भवति । १०० सव्वेसिं० । सर्व्वेषामपि नयानां । बहुविधवक्तव्यतां निशम्य । तत्सर्व्वनयाविशुद्धं भवति । तत्किं । यच्चरणगुणस्थितः साधुः । तत्सर्वं नयविशुद्धं ॥ १०१ । इति सामायिकनिर्युक्तेरवचूरिः ॥

चतुर्विंशतिस्तवनिर्युक्ति Caturviṁśatistavaniryukti
(चउवीसत्थयनिज्जुत्ति) (Cauvīsatthayanijjutti)

No. 1044 273 (k). / A.1882-83.

Extent.— fol. 26ᵃ to fol. 27ᵃ.

Description.— Complete. For other details see No. 1011.

Subject.— These 61 verses in Prākrit form a part of the Āvaśyakasūtraniryukti.

Begins.— fol. 26ᵃ

चउवीसगत्थयस्स उ निक्खेवो होइ नामनिप्फंनो ।
चउवीसगस्स छक्को थयस्स (उ) चउक्कओ होइ ॥ १ ॥[1] etc.

1 This is 1068th gatha according to the edition containing Malayagiri Suri's commentary.

Ends.— fol. 27ᵃ

चंदाइच्चगहाणं पभा पयासेइ परिमियं खित्तं ।
केवलिय(नाण)लंभो लोगालोगं पयासेइ ॥ ६१ ॥ [1]

चउवीसत्थयनिज्जुत्ती ।

Reference.— Published. See No. 1002.

चतुर्विंशतिस्तवनिर्युक्ति — Caturviṁśatistavaniryukti

No. 1045 — 306 (i). / A. 1882-83.

Extent.— fol. 26ᵇ to fol. 28ᵃ.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 26ᵇ

चउवीसगत्थयस्स etc. as in No. 1044.

Ends.— fol. 28ᵃ

चंदाइच्चगहाणं etc., up to पयासेइ ॥ as in No. 1041. This is followed by the line as under :—

६२ चउवीसत्थयनिज्जुत्ती ॥ छ ॥

N. B.— For further particulars see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति — Caturviṁśatistavaniryukti

No. 1046 — 615 (d). / 1884-86.

Extent.— fol. 37ᵇ to fol. 40ᵃ.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 37ᵇ

चउवीसगत्थयस्स etc. as in No. 1044.

1 This is 1102th gatha according to the edition of Āvaśyakasutra containing Haribhadra Sūri's commentary.

Ends.— fol. 40^a

चंदाइच्चगहाणं etc., up to पयासेइ ॥ as in No. 1044.
This is followed by ६१ and the lines as under :—

चउवीसत्थयस्स उ वि(वि)तियज्झयस्स एस निज्जुत्ती ।
गाहग्गेण समत्ता पुन्नाए पंचसट्ठीए ॥ ७०
चउवीसत्थयज्झयणं सम्मत्तं ॥ छ ॥

N. B.— For additional details see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति-दीपिका — Caturviṁśatistavaniryukti-dīpikā

No. 1047 — 1347 (1). / 1891-95.

Extent.— fol. 75^b to fol. 78^b.

Description.— This Ms. contains प्रतीकs of Caturviṁśatistavaniryukti. Complete. For other details see No. 631.

Subject.— Caturviṁśatistavaniryukti explained in Sanskrit.

Begins.— fol. 75^b चउवीसगत्थय० । चतुर्विंशतेः च अन्यत् । स्तवस्य द्वयोः पदयोः नामनिष्पन्नो निक्षेपो भवति । द्वाभ्या(भ्यां) पदाभ्यांश्चतुर्विंशतिस्तव इति नामनिष्पन्नं स्यादित्यर्थः । चतुर्विंशतेः पट्को षट्प्रकारो निक्षेपो भवति । स्तवस्य चतुष्कश्चतुःप्रकारो निक्षेपः स्यात् । १ । etc.

Ends.— fol. 78^b अस्मिन्ननानुपूर्व्यापाठे चतुर्विंशतिस्तवेन । सम्यक्त्वशुद्धिरभिहिता । सा च सम्यक्त्वशुद्धिर्गुणवतां साधूनां प्रतिपत्त्या लभ्यते । ततो गुणवत्साधुप्रतिपत्त्यर्थं वंदनकं क्रियते । अनेन संबंधेनायातं वंदनकं तृतीयाध्ययनं । तस्य निर्युक्तिः क्रियते । इति चतुर्विंशतिस्तवस्य दीपिकाः । समाप्ताः ॥ छः ॥ श्रीः

वन्दननिर्युक्ति Vandananiryukti
(वदणनिज्जुत्ति) (Vandananijjutti)

No 1048 $\frac{273\ (1)}{A\ 1882\text{-}83.}$

Extent — fol 27[a] to fol 30[b]

Description — Complete though this work seems to start with the latter portion of the second verse For other details see No 1011

Subject — These verses in Prākrit form a part of Avaśyakasutra-niryukti Cf the list verse of Sāmāyari

Begins — fol 27[a]

वदणाचिइकिइकम पूआकम च विणयकम च ॥ [1] २ etc

Ends.— fol 30[b]

एय किइकम्मविहिं जुजता चरणकरणमाउत्ता ।
साहू खवति कम अणेगभवसचियमणत ॥ १९० । [2]
वदणानिज्जुत्ती । गा १६५९ [3]

Reference.— Published See No 1002

वन्दननिर्युक्ति Vandananiryukti

No 1049 $\frac{306\ (3)}{A\ 1882\text{-}83}$

Extent — fol 28[a] to fol 31[b]

Description — Complete For further details see No 1019

Begins.— fol 28[a]

वदणाचिइकिइकम्म etc

Ends.-- fol 31[b]

एय किइकम्मविहिं etc , up to सचियमणत ॥ as in No 1048
This is followed by the line as under —
८९ (१८९) वदणानिज्जुत्ती समत्ता ॥ छ ॥

N B.— For additional information see No 1048

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1 Ibid , gātha 1103

2 Ibid., gathā 1230

3 This seems to be the extent up to this work and not that of this work only

वन्दननिर्युक्ति　Vandananiryukti

No 1050　$\frac{615 (e)}{1884\ 86}$

Extent — fol 40ᵃ to fol 44ᵇ

Description — Complete　For further details see No 1034

Begins - fol 40ᵃ

वदणाचिइकिइकम्म etc

Ends - fol 44ᵇ

एय कइकम्मविहिं etc, up to सचियमणत । १६ ।
वदणनिज्जुत्ती सम्मत्ता ॥ छ ॥

N B — For additional particulars see No 1048

वन्दनानिर्युक्तिदीपिका　Vandananiryuktidipika

No 1051　$\frac{1347 (m)}{1891-95}$

Extent — fol 78ᵇ to fol 85ᵇ

Description — Herein we find प्रतीकs of Vandananiryukti Complete　For other details see No 631

Subject — Vandananiryukti explained in Sanskrit

Begins — fol 78ᵇ अथ वदनाध्ययनस्य दीपिका लिख्यते । वदणगाथा । १ । कइगाथा । २ । वदनकर्म्म १ चितिकर्म २ कृतिकर्म्म ३ पूजाकर्म ४ विनय कर्म्म ५ । एतानि पच नामानि वदनकस्य भवति । etc

Ends — fol 85ᵇ गुरुराह । जह० । हे शिष्य यथा दूतो । राजान नत्वा । कार्यं निवेद्य । पश्चाद्विसर्ज्जितो(ऽ)पि वदते । साधुरपि एवमेव । प्रथमवदनक । क्षामण निवेद्य । पश्चात्क्षामतनिवदनरूप । निगमनवचन भणित्वा गच्छति ७४ । एय गाथा । साधव एन कृतिकर्मविधि(धिं) युजाना कुर्वंत चरणकरणयोगयुक्ता सावधाना । अनेकभवसचितमनत कर्म्म क्षिपयति । ७५ । इति वदनकनिर्युक्तिदीपिका समाप्ता ॥ छ ॥ श्री ॥

Then we have a part of Pratikramananiryuktivyākhya but as the yellow pigment is applied, it cannot be properly deciphered

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प्रतिक्रमणनिर्युक्ति — Pratikramananiryukti
(पडिक्कमणनिज्जुत्ति) — (Padikkamananijjutti)

No. 1052 — 273 (m) / A 1882-83

Extent — fol 30[b] to fol 31[b]

Description — Complete (?) For other details see No 1011

Subject — These verses in Prakrit form a part of Avasyaka sutraniryukti

Begins — fol 30[b]

पडिक्कमण पडिकमओ । पडिक्कमियव्व च आणुपुव्वीए ।
तीए पच्चुप्पन्न अणागए चेव कालमि ॥ १[1] etc

Ends — fol 31[b] गओ नामनिक्खेवो अत्रातरे सूत्र वाच्य ।
पडिसिद्धाण करणे किच्चाणमकरणे य० ॥ ५२ ॥
पडिक्कमणनिज्जुत्ती ॥

Reference — Published See No 1002.

प्रतिक्रमणनिर्युक्ति — Pratikramananiryukti

No. 1053 — 306 (k) / A 1882-83

Extent — fol 31[b] to fol 32[b]

Description — Complete For further details see No 1019

Begins — fol 31[b]

पडिक्कमण पडिक्कमओ etc

Ends— fol 32[b]

स०र पाणाइवाय पच्चक्खाय त्ति अलियवयण च ।
सव्वमदिन्नादाण अबभ परिग्गह स्वाहा ॥ ५१ ॥[2]
पडिक्कमणनिज्जुत्ती समत्ता ॥ छ ॥

N B — For additional information see No 1052

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1 This is gāthā 1231 according to the edition of Āvaśyakasūtra containing its niryukti and Haribhadra Suri's commentary

2 Ibid, gāthā 1270

प्रतिक्रमणनिर्युक्ति Pratikramaṇaniryukti

No. 1054 615 (f). / 1884-86.

Extent.— fol. 44[b] to fol. 45[b].

Description.— Complete. For further details see No. 1034.

Begins.-- fol. 44[b]

पडिक्कमणं पडिक्कमओ etc.

Ends.— fol. 45[b]

सव्वं पाणारंभं पच्चक्खाइ अलियवयणं च ।

सव्वं च अदत्तादाणं अबंभ परिग्गहं स्वाहा ॥ ५३

पडिक्कमणनिज्जुत्ती सम्मत्ता ॥ छ ॥ छ ॥

N. B.— For other particulars see No. 1052.

ध्यानशतक Dhyānaśataka
(झाणसयग) (Jhāṇasayaga)

No. 1055 273 (n). / A.1882-83

Extent.— fol. 31[b] to fol. 33[b].

Description.— Ārtadhyāna goes up to the 18th verse; thereafter the numbering of verses is continuous; complete; in all 106 verses. For other details see No. 1011.

Subject.-- These verses in Prākrit are looked upon as forming a part of Āvaśyakasūtraniryukti though its author is Jinabhadra Gaṇi Kṣamāśramaṇa.

Begins.— fol. 31[b].

वीरं सुक्कज्झाणग्गिदड्ढकम्मिंधणं पणमिऊणं ।

जोगीसरं सरन्नं ज्झाणज्झयणं पवक्खामि ॥ १ [1] etc.

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1 Ibid., p. 582[a].

— fol. 31^b

तद्विरयदेसविरया पमायपरसजयाणुग झाण ।
सव्वपमायमूल वज्जे(')यव्व जइजणण ॥ १८ ॥ [1]

— fol. 31^b

सत्तवह [त्रिव] वधणडहणकण वेर(?मार)णाइपणिहाणं ।
अइकोहग्गहघत्थ निग्घिणमणसोऽहमविवाग ॥ १९ ॥ [2]

Ends.— fol. 33^b

पञ्चुत्तरेण गाहासएण झाणस्स यं समक्खायं ।
जिणभद्दखमासमणेहिं कम्मविसोहीकर जइणो ॥ १०६ ॥ [3]
झाणसयं समत्तं ।

Reference — Published. See No. 1002.

ध्यानशतक Dhyanaśataka

No. 1056 306 (1). / A. 1882-83.

Extent.— fol. 32^b to fol. 34^b.

Description.— Complete. For further details see No. 1019. Here, through oversight Artadhyana is separately counted.

Begins.— fol. 32^b

वीरं कज्झाणग्ग etc.

— *fol. 32^b.*

तयविरयंदेस etc. up to जइजणेण ॥ १८ as in No. 1055. This is followed by अट्टं झाणं संमत्त ॥ छ ॥

— fol. 32^b

सत्तवहवेहबंधण etc.

Ends.— fol. 34^b

पंचुत्तरेण गाहा etc. up to जयणो ॥ १०६
झाणसय संमत्तं ॥ छ ॥

N. B.— For additional information see No. 1055.

1-2 Ibid., p. 388.

3 This gāthā is not given in the edition referred to on p. 410

ध्यानशतक Dhyānaśataka

No. 1057 615 (g). / 1884-86.

Extent.— fol. 45^b.

Description.— Incomplete. For other details see No. 1034.

Begins.— fol. 45^b

वीरं सक्कज्झाणग्गि etc.

Ends.— fol. 45^b

अमणुन्नाणं सद्दाइविसयवत्थूण दोसमइलस्स ।
धणियं विओगचिंतणमसंपओगाणुसरणं च ॥ ६ ॥
तह सूलसीसरोगाइवेयणाए विउगपणिहाणं ।
तयसंपओगचिंतण तप्प. This ends thus.

N. B.— For further particulars see No. 1055.

पारिष्ठापनिकानिर्युक्ति Pāriṣṭhāpanikāniryukti
(पारिट्ठावणियानिज्जुत्ति) (Pāriṭṭhāvaṇiyānijjutti)

No. 1058 273 (o) / A. 1882-83.

Extent.— fol. 33^b to fol. 36^a.

Description.— Complete. For other details see No. 1011.

Subject.— It is doubtful how far these [1] verses in Prakrit form a part of Pratikramananiryukti, a section of Āvasyakasutraniryukti, though so suggested on p. 372.

Begins—. fol. 33^b

पारिट्ठावणियविहिं वु(वु)च्छामी धीरपुरिसपंनत्तं ।
जं नाऊण सुविहिया पवयणसारं उवलहंति ॥ १ ॥[2] etc.

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1 In the edition noted on p. 410, we have 83 verses and they are commented upon by Haribhadra Sūri. The editor of this edition has not included them as a part of Āvaśyakasūtraniryukti but has numbered them separately

2 This is the 1st gatha according to the edition of Āvasyakasutra containing Haribhadra Suri's commentary. It occurs on p. 619^a.

Ends.— fol. 36ᵃ

· गुरुमूले वि वसंता अणुकूला जे न हुंति हु गुरूणं ।
एएसिं तु पयाण दूरंदूरेण ते हुंति ॥ ५३ (१५३) ॥ [1]
पारिज्ज(ट्ठ)वणियनिज्जुत्ती समत्ता ।

Reference.— Published. See No. 1002

पारिष्ठापनिकानिर्युक्ति Pāriṣṭhāpanikāniryukti

No. 1059 306 (m). / A 1882-83.

Extent.— fol. 34ᵇ to fol. 37ᵇ.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 34ᵇ

पारिट्ठावणियविहिं etc.

Ends.— fol. 37ᵇ

गुरुमूले etc. up to ते हुंति ॥ as in No. 1058. This is followed by १५३ पारिट्ठावणीयानिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1058.

प्रतिक्रमणसङ्ग्रहणी Pratikramaṇasaṃgrahaṇī
(पडिक्कमणसंगहणी) (Paḍikkamaṇasaṃgahaṇī)

No. 1060 273 (p). / A. 1882-83.

Extent.— fol. 36ᵃ to fol. 37ᵇ.

Description — Complete. For other details see No. 1011.

Subject.— These 80 verses in Prākrit appear to form a part of Pratikramaṇaniryukti, a section of Āvaśyakasūtraniryukti, but it is not so according to the edition noted on p. 410.

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1 Ibid, gāthā 83. Vide p. 644ᵇ.

Begins.— fol. 36^a

जहं जंबुपायवेगो सुपक्कफलभारनमियसाहग्गो ।
दिट्ठो छहिं पुरिसेहिं ते चिंती जंबुभक्खेमो ॥ १[1] etc.

Ends.— fol. 37^b

अह[2] मे नव दरिसणंमि चत्तारि आउए पंच ।
आइमे अंते सेसे दो दो भेया खीणभिलावेण इगतीसं ॥ ८० ॥[3]
पडिक्कमणासंगहणी

Reference.— Published. See No. 1002.

प्रतिक्रमणसङ्ग्रहणी Pratikramaṇasaṅgrahaṇī

No. 1061 — 306 (n). / A. 1882-83.

Extent.— fol. 37^b to fol. 39^a.

Description.— Complete. For further details see Nos. 1019 and 1056. In No. 1019, through oversight, the title of this work is wrongly stated as प्रतिक्रमणनिर्युक्ति.

Begins.— fol. 37^b

जह जंबुपायवेगो etc.

Ends — fol. 39^b

अह(बा) कंमे नव दरिसणंमि etc. up to इगतीसं ॥ ८० ॥ as in No. 1060. This is followed by पडिक्कमणसंघयणी संमत्ता ॥

N. B.— For additional particulars see No. 1060.

योगसङ्ग्रह Yogasaṅgraha
(जोगसंगह) (Jogasaṅgaha)

No. 1062 — 273 (q). / A. 1882-83.

Extent. —fol. 37^b to fol. 38^b.

Description.— Complete. For other details see No. 1011.

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1 Cf. gāthā 1. Vide p. 645^a.
2 Letters क and कं are gone, since the corresponding portion is worm-eaten.
3 This verse is numbered as 1 on p. 603^b.

Subject — These 60 verses in Prākrit form a part of Pratikramana niryukti, a section of Avasyakasutraniryukti See p 372

Begins — fol 37^b

आलोयण निरवलावे आवईइ दढधम्मया ।
अणिस्सिओवहाणे य सिक्खा न(णि)प(प्प)डिकमया ॥ १ ॥ etc [1]

Ends.— fol 38^b

पायच्छित्तपरूवण आहरण तत्थ हुति धणगुत्ता ।
आराहणाइ मरुदेवा ओसप्पिणिए पढम सिद्धो ॥ ६० ॥ [2]
समत्ता जोगसगहा ।

Reference.— Published See No 1002

योगसङ्ग्रह Yogasamgraha

No 1063 306(o) / A 1882-83

Extent.— fol 39^a to fol 40^a

Description — Complete For further details see Nos 1019 and 1056

Begins.— fol 39^a

आलोयण etc.

Ends — fol 40^a

पायच्छित्तपरूवण etc up to पढम सिद्धो ॥ ६० as in No 1062 This is followed by जोगसगहा ॥

N B — For additional information see No 1062

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1 This is 1274th gāthā (p 663^b) according to the edition noted on p 410

2 Ibid 1320th gāthā (p 724^a)

आशातना Āśātanā

(आसायणा) (Āsāyaṇā)

No. 1064 273 (r). A. 1882-83.

Extent.— fol. 38^b to fol. 39^a.

Description.-- Complete. For other details see No. 1011.

Subject.-- These verses in Prākrit do not form a part of Pratikramananiryukti, a section of Avasyakasutraniryukti according to the edition noted on p. 410—the edition wherein they are attributed to a saṃgrahaṇikāra by Haribhadra Sūri.

Begins.-- fol. 38^b

परओ पक्खासंने गंता चिट्ठण[ण]निसिअणायमणा ।
आलोगण पडिसुणणे पुव्वालवणे अ आलोए ॥ १ [1] etc.

Ends.— fol. 39^a

अहवा अरिहंताणं आसायणाइ सज्झाय किंचि नाहीय ।
[2]कंठसमुद्दिट्ठा तित्तीसासायणा ए(या) ॥ ५ [3]
आसायणा सम्मत्ता ।

Reference.— Published. See No. 1002.

आशातना Āśātanā

No. 1065 306 (p). A. 1882-83.

Extent.— fol. 40^a.

Description.—Verses 61 to 64. For further details see Nos. 1019 and 1056.

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1 Ibid., 1st gāthā (p. 725a)

2 There is a lacuna viz जा in the Ms. itself.

3 In the edition noted on p. 410, this is the 1st gāthā (p. 727b). After this verse we have in the printed edition : "प्रतिक्रमणसंग्रहणी समाप्ता ".

Begins — fol 10ᵃ

'पुरओ पक्खासन्ने etc

Ends — fol. 40ᵃ

अहवा अरिहंताण etc up to तित्तीसासायणा as in No. 1064. This is followed by प उ ६४ आसायणा समत्ता

N B.— For additional information see No 1064

अस्वाध्यायनिर्युक्ति (असज्झायनिज्जुत्ति)

Asvadhyayaniryukti (Asajjhayanijjutti)

No 1066

273 (s) / A 1882-83.

Extent — fol 39ᵃ to 41ᵃ.

Description — Complete For other details see No 1011

Subject — These 111 verses in Prakrit form a part of Pratikramana-niryukti, a section of Āvasyakasutraniryukti See p 372.

Begins — fol 39ᵃ

असज्झाइयनिज्जुत्तिं वु(वु)च्छामी धीरपुरिसपनत्त ।
ज नाऊण सुविहिया पवयणसार उवलहति ॥ १ ॥[2]

Ends — fol. 41ᵃ

असज्झाइयनिज्जुत्तिं जुजता चरणकरणमाउत्ता ।
साहू खवति कम अणेगभवसंचियमणत ॥ १११ ॥[3]
सज्झाइयनिज्जुत्ती ।

Reference — Published See No 1002

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1 In the Ms this is not numbered as 1 but is given in continuation with योगसंग्रह and hence numbered as 61

2 This is gāthā 1371 according to the edition (p 731ᵇ) containing Āvaśyaka sutra its niryukti and Haribhadra Suri s commentary It may be compared with the 1st verse of No 1058

3 Ibid, gatha 1417 (p 759ᵇ) Cf the last verses of Nos 1029 and 1048

अस्वाध्यायनिर्युक्ति Asvādhyāyaniryukti

No 1067 306 (q) / A 1882-83

Extent.— fol. 40ᵃ to fol 42ᵃ.

Description.— Complete. For further details see Nos 1019 and 1056.

Begins.— fol. 40ᵃ

असज्झाइयनिज्जुत्ति etc.

Ends — fol. 42ᵃ

असज्झाइयनिज्जुत्ति etc. up to सन्नियमणंत as in No. 1066.

This is followed by ११ असज्झाइयनिज्जुत्ती समत्ता छ ॥

N. B — For additional information see No. 1066.

कायोत्सर्गनिर्युक्ति (काउस्सग्गनिज्जुत्ति) Kāyotsarganiryukti (Kāussagganijjutti)

No 1068 273 (t) / A. 1882-83

Extent.—fol. 41ᵃ to fol 44ᵃ.

Description.— Complete. For other details see No 1011

Subject.— These 172 verses in Prākrit form a part of Āvasyakasutraniryukti. See p 372

Begins — fol. 41ᵃ

आलोयण पडिक्कमणे मीस विवेगे तहा विउस्सग्गे ।

तवच्छेय मूल अणवट्ठया य पारंचिए चेव ॥ १ ॥ [1] etc.

Ends.— fol. 44ᵃ

तम्हा उ निंममेण मुणिणा उवलद्धस(सु)त्तसारेणं ।

काउस्सग्गो उग्गो कमक्खयट्ठाय कायव्वो ॥ १७२ ॥ [2]

काउस्सग्गनिज्जुत्ती गा० २३१८ ॥ छ ॥

Reference — Published See No 1002

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1 Ibid, gāthā 1418 (p 764a).
2 Ibid, gāthā 1554 (p. 801b).

कायोत्सर्गनिर्युक्ति Kayotsarganiryukti

No 1069 — 306(r) / A 1882-83

Extent — fol 42^a to fol 45^b

Description — Complete For further details see Nos 1019 and 1056

Begins.— fol 42^a

आलोयण पडिकमणे etc

Ends — fol 45^b

तम्हा उ निम्ममेण etc. up to नायव्वो ॥ १७२ as in No 1068

This is followed by काउस्सग्गनिज्जुत्ती समत्ता ॥ छ ॥

N B — For additional information see No 1068

प्रत्याख्याननिर्युक्ति
(पच्चक्खाणनिज्जुत्ति)

Pratyākhyananiryukti
(Paccakkhananijjutti)

No 1070 — 273 (u) / A 1882-83

Extent — fol 44^a to fol 46^b

Description — Complete For other details see No 1011 [1]

Subject — The first few verses are followed by a passage mostly in prose This passage is a part of Āvasyakasutra Then the *verses commence with 24th and go up to 94* They form a part of Āvasyakasutraniryukti

Begins — fol 44^a

प(प)च्चक्खाण पच्चक्खाओ पच्चक्खेअ च आणुपुव्वीए ।
परिसा कहणविही या फल च आईय छब्भेया ॥ १ [2] etc

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1 Herein there is a misprint प्रत्याख्याननिर्युक्ति begins from fol 14a and goes up to fol 46b The entries viz foll 44^a to 44^b and foll 44^b to 45^a should face प्रत्याख्याननिर्युक्ति Furthermore, there should be a number 20 inside the brackets facing this work

2 This is gāthā 1555 (p 803^a) of the edition referred to on p 410

— fol. 44ᵇ तत्थ समणोवासओ पुव्वामेव मिच्छत्ताओ पडिक्कमइ । सम्मत्तं उवसंपज्जइ नो से कप्पइ अज्जप्पभिइं ।[1] अंनउत्थिए वा अन्नउत्थिअदेवयाणि वा । अंनउत्थियपरिग्गहियाणि वा । अरिहंतचेइयाणि वंदित्तए वा ।[2] etc. पसमसंवेगाइलिंगे सुभे आयपरिणामे पनत्ते । सम्मत्तस्स समा(? म)णोवासएणं इमे पंचइयारा जाणियव्वा[3] etc.

— fol. 45ᵃ

सामाइयंमि उ कए समणो [इ कए समणो] इव सावओ हवइ जम्हा ।
एएण कारणेणं बहुसो सामायियं कुज्जा ॥ १२ ॥[4]
सव्वं ति भाणिऊणं विरई खलु जस्स सव्विया नात्थि ।
सो स(व्व)विरइवाई । चुक्कइ देसं च सव्वं च ॥ १३ ॥[5]

सामाइयस्स समणोवास(? स)एणं इमे पंच° ॥ मणदुप्पणिहाणे । वयदुप्पणिहाणे कायदुप्पणिहाणे । सामायियस्स सइअकरणया ।[6] etc.

— fol. 45ᵇ जं(? तं) त(ज ?)हा इहलोआसंसप्पओगे । जीविआसंसप्पओगे । मरणासंसप्पओगे । कामभोगासंसप्पओगे ॥ छ ॥[7]
(Pratyā°) पच्चक्खाणं उत्तरगुणेसु । खमणाइयं । अणेगविहं
तेण य इहयं । पगयं । तं पि य इणमो दसाविहं तु ॥ २४ ॥[8]

Ends.— fol. 46ᵇ

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।
तं सव्वनयविसुद्धं जं चरणगुणट्ठिओ साहू ॥ ९४ ॥[9]

पच्चक्खाणनिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002. See Bühler's Report for 1872–73 where there is given a photo-print of a page of the Āvaśyakasūtra. A facsimile of the last page of a Ms. of the Āvaśyakasūtra dated Saṁvat 1189 is given in Rajendralal Mitra's "Notices of Sanskrit Mss. vol. III, facing p. 67.[10]

1-2 Ibid., p. 811ᵃ.

3 Ibid, p. 811ᵃ. There this portion along with those marked as 1 and 2 form a part of Āvaśyakasūtra.

4-6 Ibid., p. 831ᵇ. There these portions form a part of Āvaśyakasūtra.

7 See p. 839a where this passage occurs as a part of Āvaśyakasūtra.

8 Gāthā 1563 (p. 840ᵇ). 9 Gāthā 1623 (p. 864ᵇ).

10 Similarly a facsimile of the last page of a Ms. of Kalpasūtra supposed to be about 350 years old is given in the same volume on a page facing 66.

प्रत्याख्याननिर्युक्ति Pratyākhyānaniryukti

No. 1071 306 (s). / A. 1882-83.

Extent.— fol. 45^b to fol. 48^a.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 45^b

पच्चक्खाणं पच्चखाओ etc. as in No. 1070.

Ends.— fol. 48^a

सव्वेसिं पि नयाणं etc. up to साहू ॥ as in No. 1070. Then we have: १० पच्चक्खाणनिज्जुत्ती संमत्ता ॥ छ ॥ श्रीमदावश्यकसूत्रं ॥ छ ॥ शुभं भवतु ॥ छ ॥ etc.

N. B.— For additional information see No. 1070.

प्रत्याख्याननिर्युक्ति Pratyākhyānaniryukti

No. 1072 1220 (1). / 1884-87.

Size.— $9\frac{5}{8}$ in. by $3\frac{7}{8}$ in.

Extent.— 38 - 14 + 64 - 15 = 73 folios; 14 lines to a page; 46 to 54 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right hand margin; condition very good; this Ms. seems to be a combination of two different Mss.; the 1st of them goes from fol. 105^a to 142^b and has both the beginning and the end abrupt; the second runs from fol. 189^a to fol. 252^b; the latter is written in a slightly thinner, smaller and better hand- [illegible] Ms. begins abrup [illegible] 205 to 219 missi[illegible] tional works:—

(1) लघुक्षेत्रसमास		foll. 105^b to 108^b.
(2) पिण्डविशुद्धि	No. 413	„ 108^b „ 111^a.
(3) श्रावकवक्तव्यता		„ 111^b „ 114^a.
(4) पञ्चलिङ्गीप्रकरण		„ 114^b „ 117.
(5) शीलोपदेशमाला		„ 117^b „ 138^b.
(6) वीतरागस्तोत्र		„ 138^b „ 142^b.
(7) प्रणिपातसूत्र	„ 884	fol. 189^a
(8) ईर्यापथिकीसूत्र	„ 790	„ „
(9) उत्तरीकरणसूत्र	„ 796	„ „
(10) कायोत्सर्गसूत्र	„ 800	„ „
(11) नामस्तव	„ 814	„ „
(12) चैत्यस्तवप्रतीक	„ 826	„ „
(13) प्रबोधचैत्यवन्दन	„ 746	„ 189^a „ 189^b!
(14) 'दर्शन देवादि'स्तव		, 189^b.
(15) वरकनकसूत्र		„ „
(16) तीर्थवन्दनसूत्र	„ 749	„ „
(17) शक्रस्तव	„ 753	„ „
(18) चैत्यस्तव	„ 821	„ „
(19) कायोत्सर्गसूत्रप्रतीक	„ 813	„ „
(20) श्रुतस्तव	„ 833	foll. 189^b „ 190^a
(21) श्रुतस्य भगवतः	„ 905	fol. 190^a
(22) सिद्धस्तव	„ 835	„ „
(23) वैयावृत्त्यकरसूत्र	„ 906	„ „
(24) कायोत्सर्गसूत्रप्रतीक	„ 807	„ „
25) संसारदावानलस्तुति	„ 849	„ „
(26) जावंति चेइयाइं	„ 759	„ „
(27) जावन्त के वि साहू	„ 763	„ „
(28) नमोऽर्हत्	„ 897	„ „
(29) उपसर्गहरस्तोत्र	„ 769	„ „
(30) प्रार्थनासूत्र	„ 786	„ „
(31) वन्दनकसूत्र	„ 853	„ 190^b.
(32) दैवसिकालोचनासूत्र	„ 859	„ „
(33) सव्वस्स वि	„ 911	„ „
(34) गुरुक्षामणासूत्र	„ 867	„ „
(35) एकाशनादिप्रत्याख्यान	„ 937	foll. 190^b „ 191^a.
(36) आचाम्लप्रत्याख्यान	„ 950	fol. 191^a.
(37) त्रिविधाहारोपवासप्रत्याख्यान	„ 934	„ „

(38) दिवसचरिमप्रत्याख्यान No. 941 fol. 191^a
(39) सामायिकसूत्र ,, 871 ,, ,,
(40) सामायिकपौषधपारणगाथा ,, 883 ,, 191^b
(41) जय महायस ,, 875 ,, ,,
(42) श्रमणोपासकप्रतिक्रमणसूत्र ,, 917 foll ,, to 192^b
(43) आयरिय उवज्झाए ,, 877 fol. 192^b
(44) सिरिथंभणयपासनाहथुइ ,, 880 ,, 193^a
(45) अतिचार ,, ,,
(46) श्रुतदेवतास्तुति ,, ,,
(47) भुवनवासिनीदेवीस्तुति ,, ,,
(48) क्षेत्रदेवतास्तुति ,, ,,
(49) जय तिहुयणस्तोत्र foll. ,, ,, 194^b.
(50) अजितशान्तिस्तव ,, 194^b ,, 196^a.
(51) उल्लासिकस्तोत्र (अजितशान्तिस्तोत्र) fol. 196^a ,, 196^b.
(52) नमिऊण foll. 196^b ,, 197^a.
(53) तं जयउ ,, 197^a ,, 198^a.
(54) मयरहियं (स्मरण) fol. 198^a ,, 198^b.
(55) सिग्घमवहरउ foll. 198^b ,, 199^a.
(56) श्रावकविधि fol. 199^a ,, 199^b.
(57) दानविधि foll 199^b ,, 200^a.
(58) नमस्कारफल ,, 200^a ,, 201^a.
(59) चतुःशरण fol. 201^a ,, 201^b.
(60) संयममञ्जरी foll. 201^b ,, 202^a.
(61) अज्ञातनामधेय ,, 202^a ,, 204^b.
(*incomplete*)
(62) चतुःशरण ,, 220^a ,, 221^a.
(incomplete)
(63) सूक्ष्मार्थविचार ,, 221^a ,, 225^b.
(64) कर्मविपाक ,, 225^b ,, 229^b.
(65) आगमिकवस्तुविचार ,, 229^b ,, 232^a.
(66) कर्मस्तव ,, 232^a ,, 233^b.
(67) कर्मस्तवभाष्य ,, 233^b ,, 234^a.
(68) शतक ,, 234^a ,, 236^b.
(69) सप्ततिका ,, 236^b ,, 239^a.
(70) बन्धस्वामित्व ,, 239^a ,, 240^a.
(71) सङ्ग्रहणी ,, 240^a ,, 252^a,

On fol. 252ᵇ, a list of works mentioned here is given.

Age.—Saṁvat 1492.

Begins.—abruptly fol. 105ᵃ

……तेयं पिंडए नवए ॥ ४६
दो चेव नमुक्कारो आगारा छच्च पोरिसीए उ ।
सत्तेव य पुरिमड्ढे । एगासणगंमि अट्ठेव ॥ ४७
सत्तेगट्ठाणस्स उ । अट्ठेवायंबिलंमि आगारा ।
पंचेव अभत्तट्ठे । छप्पाणे चरिमि चत्तारि ॥ ४८ etc.

Ends.—fol. 105ᵇ

नायंमि गिन्हियव्वे । अगिण्हियव्वंमि चेव अत्थंमि ।
जइयव्वमेव इय जो । उवएसो सो नओ नाम ॥ ७०
सव्वेसिं पि नयाणं । बहुविहवत्तवयं निसामित्ता ।
तं सव्वनयविसुद्धं । जं चरणगुणट्ठिओ साहू ॥ ७१
पच्चक्खाणनिज्जुत्ती समत्ता ॥
यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।
यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ छ ॥ २ ॥
छ ॥ श्री

N. B.—For other particulars see No. 1070.

आवश्यकसूत्रनिर्युक्ति Āvaśyakasūtraniryukti
शिष्यहितासहित with Śiṣyahitā

No. 1073 1091. / 1887-91.

Size— $10\frac{3}{8}$ in by $4\frac{1}{2}$ in.

Extent.— 351 − 1 = 350 folios; 17 lines to a page; 48 letters to a line.

Description.— Country paper thin and greyish; Devanagarī characters with पृष्ठमात्राs; small, legible and elegant handwriting, borders ruled in four lines in red ink; red chalk and yellow pigment used; numbers for foll. entered only once in a corner of the right-hand margin; nos

1, 2, etc. also written at times between the lines perhaps indicating the nos. of foll. copied out in a single day; fol. 35[b] practically blank; fol. 168 lacking; several foll. slightly worm-eaten; edges of the last fol. slightly damaged; fol. 250 somewhat smutty; condition on the whole satisfactory.

Age.— Fairly old.

Author of the commentary.— Haribhadra Sūri. For his works see *pt. II, p. 300 and this pt. III, pp. 105, 224 and 234.*

Subject.— The text together with its explanation in Sanskrit. The latter is styled as Śiṣyahitā.

Begins.— (text) fol. 2[b]

आभिनिबोहियनाणं etc. as in No. 1081.

„ —(com.) fol. [a] नमः सर्वज्ञाय ।

प्रणिपत्य जिनवरेंद्रं etc. as in No. 1076.

Ends.— (text) fol. 351[a]

सव्वेसिं पि नयाणं etc.

„ — (com.) „ „ *स्थितिपक्षस्तदशेयत्नाह* etc. up to *गाथार्थः* practically as in No. 1076. This is followed by the lines as under :—

शिष्यहितायां प्रत्याख्यानविवरणं समाप्तं । छ ।
व्याख्येयोऽध्ययनमिदं यदवाप्तमिह शुभं मया पुण्यं ।
शुद्धं प्रत्याख्यानं लभतां भव्यो (व्यो?) जनस्तेन ।

समाप्ता चेयं शिष्यहिता नाम आवश्यकटीका कृतिः सितांबराचार्य जिनभद्रनिगदानुसारिणा । 'विद्याधर 'कुलतिलकाचार्यजिनदत्तशिष्यस्य धर्म्मतो(तो) जाइणीमहत्तरासूनोरल्पमतराचार्यहरिभद्रस्य ॥ छ ।

यदिहोत्सूत्रमज्ञानाद्व्याख्यातं तद् बहुश्रुतैः ।
क्षांतव्यं कस्य संमोहाच्छद्मस्थस्य न जायते
यदा(द)र्वि(र्जि)तं विरचयता सबोध्यां
पुण्यं मयाऽऽवश्यकशास्त्रटीकाम् ।
भवे भवे तेन ममैव मेवं
भूयाज्जिनोक्तौ नु मते प्रयासः ॥
अन्यच्च संत्यज्य समस्तसत्त्वा
मात्सर्यदुःखं भवबीजभूतं

सुखात्मकं मुक्तिपदावहं च
सर्वत्र मात्पत्समवाप्नुवंतु ॥
छ ॥ समाप्ता चेयमावश्यकटीका ॥ छ ॥
द्वाविंशतिसहस्राणि प्रत्येकाक्षरगणनया
अनुष्टुप्छंदसा मानमस्या उद्देशतः कृतं ॥
अंकतो(ऽ)पि २२००० शुभं भवतु श्री'तपा'गच्छस्य ।
This is followed by the following line in a different hand:—

पंडितश्रीविजयचंद्रगणिशिष्यपं॰विवेकचंद्रग॰कल्याणचंद्रेण प्रति
भं(भां)डागारे मुक्ता ॥

Reference.— Published. See No. 1002.

आवश्यकसूत्रनिर्युक्ति शिष्यहितासहित — Avaśyakasūtraniryukti with Sisyahitā

No. 1074 — 1181. / 1886-92.

Size.— 10 in. by 4½ in.

Extent.—(text) 380 - 1 - 1 = 378 folios; 1 to 11 lines to a page; 45 letters to a line.

„ —(com.) 378 folios; 13 to 17 lines to a page; 55 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्रs; this Ms. contains the niryukti (text) and the commentary as well; it is a त्रिपाठ Ms; space for the text is reserved; the text written in a bigger hand; legible and good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; fol. 1ª blank; fol. 222 also numbered as 223; the subsequent ones as 224 etc; similarly fol. 287 also numbered as 288; life-perods and heights of the 24 Tirthamkaras tabulated on foll. 72ᵇ and 73ª; explanation by means of a digaram on fol. 323ᵇ; tabulated results

on fol. 330ᵃ; yellow pigment used; red chalk, too, at times; margins of some of the foll. worm-eaten, edges of the first fol. slightly worn out; the last fol. some-what damaged; foll. 118 to 121 slightly damaged in the body; condition on the whole good; both the text and the commentary complete; extent 22500 ślokas.

Begins.— (text) fol. 3ᵇ

आभिणिबोहियनाणं etc. as in No. 1073.

,, — (com.) fol. 1ᵇ ॐ नमो वीतरागाय नमः नमः सर्वज्ञाय
प्रणिपत्य जिनवरेंद्रं वीरं etc. as in No. 1073.

Ends.— (text) fol. 380ᵇ

सव्वेसिं पि etc.

,, — (com.) fol. 380ᵇ स्थितपक्ष etc. up to उद्देशतः कृतं as in No. 1073. This is followed by छ । ग्रंथाग्रं(ग्रं) २२५००.

N. B.— For other details see No. 1073.

शिष्यहिता Sisyahitā
[आवश्यकसूत्र- [Avaśyakasūtra-
निर्युक्तिविवृति] niryuktivivṛti]

No. 1075 131. / 1873-74.

Size.— 10¼ in. by 4¼ in.

Extent.— 545 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; a piece of paper of the size of a fol. pasted to fol. 1ᵃ; same is the case with fol. 545ᵇ; foll. 1ᵃ and 545ᵇ blank; a strip of paper pasted to fol. 343ᵇ condition very good; complete.

Age.— Pretty old.

Author.— Haribhadra Suri. For his works see No. 1073.

Subject.— This work named as Śiṣyahitā elucidates the Āvaśyakasūtraniryukti. There was a bigger commentary than this composed by Haribhadra Sūri as suggested by himself (see p. 434; "Begins" v. 2).

Begins.— fol. 1ᵇ नमः सर्वज्ञाय।
प्रणिपत्य जिनवरेन्द्रं वीरं etc. as in No. 1076.

Ends.— fol. 546ᵃ स्थितिपक्ष etc. practically up to उद्देशतः कृतं as in No. 1073. This is followed by the line as below:—
ग्रंथाग्रं २२००० ॥ छ ॥ etc.

Reference.— Published. See No. 1002.

शिष्यहिता Śiṣyahitā

No. 1076 $\frac{366.}{1880\text{–}81.}$

Size.— 12¼ in. by 4 in.

Extent.— 213 folios; 15 lines to a page; 72 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible and good handwriting; borders ruled in four lines in black ink; the intermediate portion coloured red; all the foll. have at least one disc in the centre; and each verso has two additional ones in the margins; only a few foll. are numbered twice; foll. 1ᵃ and 213ᵇ blank; red chalk and yellow pigment used; marginal notes added at times; a piece of paper of the same size as a fol. is pasted to fol. 1ᵃ and to fol. 213ᵇ as well; strips of paper are pasted to some foll.; condition unsatisfactory; complete so far as सामायिकाध्ययन is concerned; extent 12383 ślokas.

Age.— Old.

Begins.—fol. 1ᵇ नमः श्रीसर्वज्ञाय।
प्रणिपत्य जिनवरेन्द्रं वीरं श्रुतदेवतां गुरून् साधून्।
आवश्यकस्य विवृतिं गुरूपदेशादहं वक्ष्ये ॥ १ ॥

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य विवृतिस्तथापि संक्षेपात् ।
तद्रुचिसत्त्वानुग्रहहेतोः क्रियते प्रयासोऽयं ॥ २ ॥

Ends.— fol. 213ª स्थितपक्षमुपदर्शयन्नाह सव्वेसिं पि गाहा ॥ व्या॰ सर्वेषा etc. उभयमेव वाऽनपेक्ष्यमित्यादिरूपां अथवा नामादीनां नयानां कः कं साधुमिच्छतीत्यादिरूपं निशम्य श्रुत्वा तत्सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुणस्थितः साधुर्यस्मात्सर्वनया एव भावनिक्षेपमिच्छंतीति गाथार्थः ॥ छ ॥ आचार्यहरिभद्रकृतौ शिष्यहितायामावश्यकटीकायां सामायिकाध्ययनं समाप्तं ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यदवाप्तमिह मया कुशलं ।
तेन खलु सर्वलोको लभतां सामायिकं परमं ।
यस्माज्जगाद भगवान् सामायिकमेव निरुपमोपायं
शारीरमानसानेकदुःखनाशस्य मोक्षस्य ॥ २ ॥

ग्रंथाग्रं १२३८३ ॥ छ ॥ etc.

N. B.—For other particulars see No. 1075.

शिष्यहिता Sisyahitā

No. 1077 $\frac{134.}{1873\text{–}74.}$

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{8}$ in.

Extent.— 248 - 13 - 11 = 224 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; nos. for foll. entered in a small hand between or near the lines in the right-hand margin; edges of the first and the last few foll. worn out; corners of several foll. damaged; foll. 139th and the following are more or less worm-eaten; condition fair; marginal notes written here and there; foll. 50 to 62 and 194 to 214 lacking; extent 12383 ślokas.

Age.— Saṁvat 1511.

Begins.— fol. 1ª अर्हं ॥ सांप्रत सामायिकाध्ययनानंतरं चतुर्विंशतिस्तवाध्ययनमारभ्यते । इह चाध्ययनोद्देशे सूत्रारंभेदु etc.

(निर्युक्ति) fol 1ᵃ

चउवीसगत्थयस्स उ निक्खेवो होइ नामनिप्फन्नो ।
चउवीसगस्स छक्को थयस्स उ चउक्को होइ ॥

Ends — स्थितवस्स etc up to मोक्खस्स ॥ २ ॥ practically as in No 1076. This is followed by the lines as under —

ग्रंथाग्र १२३८३ ॥ छ ॥ श्री ॥ मपचाउालिखित ॥ छ ॥ श्री ॥ संवत् १५११ वर्षे माघमासे शुक्लपक्षे १३ दिने श्री'खरतर गच्छे श्रीसागरचन्द्रसूरिवाचनाचार्यश्रीमहिमराजगणिभि तच्छिष्यवा° दयासागरगणिवाचनार्थमलेखि 'श्रीपत्तन पुरे । 'श्रीमाल'ज्ञातीयस° चांद्राभार्यया स° गुणराजपुत्री स° धालीश्राविकया श्री'मंडपगढ'स्थितया लेखिता वा° दयासागरगणिवराणां ॥

N B — For further details see No 1075

शिष्यहिताऽन्तर्गतकुमारनन्दिकथा | Śiṣyahitāntargata Kumāranandikathā

No. 1078 | $\frac{1130}{1884\text{-}87}$

यद्यपि मया तथा(ऽ)न्यै कृता(ऽ)स्य विवृतिस्तथापि सक्षेपात् ।
तद्रुचिसत्त्वानुग्रहहेतो क्रियते प्रयासोऽय ॥ २ ॥

Ends — fol. 213ª स्थितपक्षमुपदर्शयन्नाह सव्वेसिं पि गाहा ॥ व्या० सर्वेषा etc
उभयमेव वाऽनपेक्ष्यमित्यादिरूपा अथवा नामादीना नयाना क क साधुमिच्छतीत्यादिरूप निशम्य श्रुत्वा तत्सर्वनयविशुद्ध सर्वनयसमत वचन यच्चरणगुणस्थित साधुर्यस्मात्सर्वनया एव भावनिक्षेपमिच्छतीति गाथार्थ ॥ छ ॥ आचार्यहरिभद्रकृतौ शिष्यहितायामावश्यकटीकाया सामायिकाध्ययन समाप्त ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यदवाप्तमिह मया कुशलं ।
तेन खलु सर्वलोको लभता सामायिक परम ।
यस्माज्जगाद् भगवान् सामायिकमेव निरुपमोपाय
शारीरमानसानेकदु खनाशस्य मोक्षस्य ॥ ३ ॥

ग्रंथाग्र १२३८३ ॥ छ ॥ etc.

N. B —For other particulars see No 1075

शिष्यहिता Sisyahita

No. 1077 — 134 / 1873-74

Size.— 10¼ in. by 4⅛ in.

Extent.— 248 - 13 - 11 = 224 folios, 15 lines to a page, 56 letters to a line.

Description — Country paper thin and greyish; Devanāgari characters with पृष्ठमात्रा; small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk used, yellow *pigment, too, nos. for foll* entered in a small hand between or near the lines in the right-hand margin, edges of the first and the last few foll. worn out, corners of several foll damaged, foll. 139th and the following *are more or less worm-eaten*; condition fair; marginal notes written here and there, foll. 50 to 62 and 194 to 214 lacking, extent 12383 ślokas.

Age.— Samvat 1511

Begins — fol 1ª अर्ह ॥ साप्रत सामायिकाध्ययनानतर चतुर्विंशतिस्तवाध्ययनमारभ्यते । इह चाध्ययनोद्देशे सूत्रारभेद्रु etc.

(निर्युक्ति) fol 1ᵃ

चउवीसगमवउपरस उ निरुवेयो होइ नामनिप्फन्नो।
चउवीसगस्स छक्का पयस्स उक्कओ होइ॥

Ends.— रियतवस्स etc. up to मोक्खस्स ॥ २ ॥ practically as in No 1076. This is followed by the lines as under —

ग्रंथाग्र १२३८३ ॥ छ ॥ श्री ॥ मपवाउालिखित ॥ छ ॥ श्री ॥ सवत् १५११ वर्षे माघमासे शुक्लपक्षे १२ दिने श्री'खरतर गच्छे श्रीसागरचन्द्रसूरियाचनाचार्यश्रीमहिमराजगणिभि स्वशिष्यप०दयासागरगणिपाचनार्थमलेखि 'श्रीपत्तन पुरे। 'श्रीमाल 'ज्ञातीयस०वांगाभार्यया स०गुणराजपुत्री स०हालीसश्राविकया श्री'मडपगढ रियतया लेखिता वा०दयासागरगणिवराणां॥

N. B — For further details see No 1075.

शिष्यहिताऽन्तर्गतकुमारनन्दिकथा

Śiṣyahitāntargata Kumāranandikathā

No. 1078

1130
1884-87.

Size.— 10¼ in. by 4¼ in.

Begins.—fol. 1^a तेणं कालेणं तेणं समएणं 'चंपा'ए नयरीए कुमारनंदी सुवण्णकारो इत्थिलोलो परिवसइ सो जत्थ सुरूवं दारियं पासइ सुणेइ वा। तच्छ(त्थ) पंच सुवण्णसयाणि दाऊण तं परिणेइ। एवं तेणं पंच सया पिंडिया। ताहे सो ईसालुओ एगक्खंभपसायं करित्ता ताहिं समं ललइ। तस्स य मित्तो नाइलो नाम समणोवासउ। अणया 'पंचसेलग'दीववत्थाउ वाणमंतरीउ सुरवइनिउएण 'णंदीस्सर'दीवं जत्ताए पत्थियाउ। ताणं च विज्जुमाली नाम 'पंचसेला'धिवई सो चुओ ताओ चिंतितं। किंचि वुग्गाहेमो। जो अम्हं मत्ता भविज्जइ। नवरं वच्चंतीहिं 'चंपा'ए कुमारनंदी पंचमहिलासयपरिवारो उवललयंतो दिट्ठो ताहे चिंतियं एस इत्थिलोलो एतं वुग्गाहेमो ताहे ताहिं उज्जाणगयस्स अप्पा दंसिउ ताहे सोभइ ॥ etc.

Ends—fol 3^a जं च राय जिमेइ। तं च पज्जोअस्स वि दिज्जइ। नवरं पज्जोसवणाए सुएण पुच्छिओ। किं अज्ज जिमेसि सो चिंतेइ। अत्तु मरिज्जामि ताहे पुच्छामि सो भणइ अज्ज पज्जोसवणा रा उववासिउ सो भणइ। अहं यि उववासिउ। मम वि मायापियाणि सावयाणि। ण याणियं। मया जहा। अज्ज पज्जोसवण त्ति रन्नो कहियं। राया भणइ। जाणामि जहा सा धुता किं पुण मम एयंमि बद्धिल्लए पज्जोसवेंणो येव न सज्झइ ताहे मुक्को मि क्खामिउ य। पट्टो य सोवणो। ताणक्खराणत्थापणनिमित्तं बद्धो। सो वि सुदिन्नो। तप्पभिइं पट्टबद्धरायाणो जाया। पुव्वं मउडबद्धा आसि बद्धे वात्तारलगत्तो राया। तत्थ जो वणियवग्गो आगउ सो तहि [1]——विउ। ताहे 'दसपुरं' जायं छ

Reference.— Published in Śiṣyahita (pp. 296^b–300^a) and also in Malayagiri Suri's com. (pp. 391^b – 394^a).

आवश्यकसूत्र-
बृहद्वृत्तिटिप्पणकगत-
शय्यातरस्वरूप

Avaśyakasūtra-
bṛhadvṛttiṭippaṇakagata-
śayyātarasvarūpa

No. 1079

302 (b).
A. 1882-83.

Extent.— fol. 9^a to fol. 9^b.

Description.— Complete so far as it goes. For other details see Piṇḍaviśuddhi No. 119.

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1 Lacunas in the Ms.

Begins.—fol. 9ª श्रीआवश्यकगृहद्वृत्तिटिप्पनकगतं शय्यातरस्वरूपं लिख्यते। शय्यया साधुसमर्पितगृहलक्षणया भवार्णवं तरतीति शय्यातरस्तस्य पिंडः शय्यातरपिंडः। अथ को(ऽ)पं शय्यातरः १ कदा च शय्यातरो भवति २ कतिविधस्तत्पिंड॰ ३ कदा चाऽशय्यातरः स्यात ४ केषां च संबंध्यसौ वर्जनीयः ५ के च तत्पिंडग्रहणे दोषाः ६ कदा च तत्पिंडो गृह्यते ७ क शय्यातरो भवती ८ त्यष्टौ द्वाराणि॥

Ends.—fol. 9ᵇ अष्टमद्वारे॥ स्वस्थाने वसनशय्यातरो भवति देशांतरे तु गतो न भवत्यपि केवलं भद्रकप्रांतदोषात् तत्पिंडस्तत्रापि वर्जनीयः। भद्रको हि मम तावद् स्वगृहावस्थितस्यामी न किंचिद् गृह्णंति। यदि तावदिह गृह्णंति तथापि शोभनमिति विचिंत्यऽनेषणीयमऽपि कृत्वा दयात् प्रांतस्तु मम स्वगृहस्थितस्शामी न किंचिद् गृह्णंत्यऽत्र तु गृह्णंति तत्किमिदानीमन्यः संजातो(ऽ)हं तस्मान्मायाविन एवेति विचिंत्य वसत्फच्छो(?) कुर्याद् एवं शय्यातरसंबंधिना भ्रातृमातुलकादीनां सर्वे पाश्र्(?)यस्या प्रभूणामपि संबंधी पिंडो वर्जनीयो भद्रकप्रांतादिदोषात्। इत्यलं विस्तरेण तदर्थिना तु प्रकल्पतृतीयोद्देशकोऽन्वेष्यः॥ शय्यातरपिंडस्वरूपं॥ छ॥ श्री॥

आवश्यकसूत्रनिर्युक्ति · विवृतिसहित

Avaśyakasūtraniryukti with vivṛti

No. 1080

1168. / 1884-87.

Size.— 10½ in. by 4 in.

Extent.— 270 + 368 = 638 folios; 13 lines to a page; 44 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, legible and good hand-writing; borders ruled in three lines in red ink; nos. for foll. entered only once; fol. 1ª blank; white paste used; this Ms goes up to the end of the 2nd khaṇḍa; the first khaṇḍa gets completed on fol. 270ᵇ and the commencement of the second is not numbered in succession but it is marked afresh; fol. 271ª i. e. to say the new folio 1ª is blank; a piece of paper of the size of a fol. pasted to fol. 1ª; edges of the first two foll. and the last as well slightly damaged; condition on the whole good.

Age.— Prety old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyakasutraniryukti together with its explanation in Sanskrit.

Begins.— (निर्युक्ति) fol. 14ª

आभिणिबोहियनाणं etc.

„ — (com.) fol. 1ᵇ

पांतु नः पार्श्वनाथस्य पादपद्मनखांशवः
अशेषविघ्नसंघाततमोभेदकहेतवः १
जयति जगदेकदीपः प्रकटितनिःशेषभावसद्भावः ।
कुमतपतंगविनाशी श्रीवीरजिनेश्वरो भगवान् (२)
नत्वा गुरुपदकमलं प्रभावतस्तस्य मंदशक्तिरपि
आवश्यकनिर्युक्तिं विवृणोमि यथागमं स्पष्टं (३)
यद्यपि च विवृतयोऽस्याः संति विचित्रास्तथापि विषमास्ताः
संप्रति च जनो जडधीर्बूयानिति विवृतिसंरंभः (४) etc.

, (com.) fol. 270ᵇ of the first part

कानि पुनर्विंशतिकारणानि यैस्तीर्थंकरनामगोत्रं कर्म तेनोपबद्ध-मित्यत आह अरहंता गाहा दंसणगाह अपुव्वगाहा नियमागाहा एता ऋषभ-देवाधिकारव्याख्यातत्वान्न विव्रियंते माहणगाहा अस्या व्याख्या पुष्पोत्तरा-च्च्युतो 'ब्राह्मणकुंडग्रामे' नगरे कोडालसगोत्रब्राह्मणः सोमिलाभिधानोऽस्ति तस्य गृहे उत्पन्नः देवानंदायाः कुक्षाविति गाथार्थः छ etc.

— (com.) fol. 368ᵇ of the 2nd part इदानीं शांतिः शांत्यात्मकत्वात् शांति· तत्र सर्व एव तीर्थकृत एवंरूपा अतो विशेषमाह छ ,जातो असिवो-वसमो गब्भगते तेणं संतिजिणो पूर्वं महदशिवमासीत् भगवति तु गर्भगते जातो असिवोपशमस्तेन कारणेन शांतिजिनः संप्रति कुंथुः कुः पृथिवी तस्यां स्थितवान् कुंथुः पृषोदरादित्वादिष्टरूपनिष्पत्तिः तत्र सर्वे(ऽ)पि भगवंत एवंविधास्ततो विशेषमाह छ थूभं रयणाविचित्तं कुंथुं सुमिणंमि तेण कुंथुजननी-स्वप्ने कुं स्थं मनोहरे अत्युन्नते जिणो महाप्रदेशे स्तूपं रत्नाविचित्रं दृष्ट्वा प्रतिबुद्धवती तेन कारणेन भगवान् नामतः कुंथुजिन· सांप्रतमरः छ ॥

इति श्रीमलयगिरिसूरिविरचितायामावश्यकटीकायां द्वितीयखंडं समाप्तमिति छ etc.

Reference.— Published. See No. 1002, p. 374.

आवश्यकसूत्रनिर्युक्ति लघुवृत्तिसहित — Avaśyakasutranıryuktı with laghuvrttı

No 1081 — $\frac{1089}{1887\ 91}$

Size.— $10\frac{1}{8}$ in by $4\frac{3}{8}$ in

Extent — 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios, 17 lines to a page, 60 letters to a line

Description — Country paper tough and greyish, Devanāgarı characters with पृष्ठमात्रास, small, clear and good hand-writing, borders ruled in four lines in black ink, fol 1ᵃ blank, red chalk and yellow pigment used, foll 4, 5, 9 to 23, 61, 66, 69 to 78, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking, this Ms contains the niryukti and its commentary as well, both complete, edges of the first fol partly worn out, condition good fol 210ᵇ gives a sort of a long list of the contents

Age — Old

Author of the text —Bhadrabāhusvamin.

" " " com — Śritilaka Suri

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol 1ᵇ

आभिणिबोहियनाण सुयनाण चेव उहिनाण च ।
तह मणपज्जवनाण केवलनाण च पचमय । १ ॥ etc

" — (com) fol 1ᵇ ए ६०॥ ॐ नम श्रीपचपरमेष्टिभ्य ॥

दव श्रीनाभिसूनुर्जनयतु स शिवान्यशदेशे यदीये ।
खेलती कुतलाली विलसदलिकुशभोज्ज्वला शालते स्म ।
सजाते सयमश्रीपरिणयनविधौ मागलिक्ये त्रिलोकी-
लक्ष्म्या दूर्वांकुराणा ततिरिव पतितो दस्तहस्तद्वयाग्रात् । १ ॥ etc
तथाप्यत्यल्पधीहेतोरल्पधीरप्यह पुन ।
रचयिष्याम्यमू वृत्तिसुत्तानार्थे लघीयसीं ॥ १२ ॥ etc

Age.— Prety old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyakasutranıryuktı together with its explanation in Sanskrit.

Begins.— (निर्युक्ति) fol. 14ᵃ

आभिणिबोहियनाणं etc.

,, — (com.) fol. 1ᵇ

पांतु नः पार्श्वनाथस्य पादपद्मनखांशवः
अशेषविघ्नसंघाततमोभेदकहेतवः १
जयति जगदेकदीपः प्रकटितनिःशेषभावसद्भावः ।
कुमतपतंगविनाशी श्रीवीरजिनेश्वरो भगवान् (२)
नत्वा गुरुपदकमलं प्रभावतस्तस्य मंदशक्तिरपि
आवश्यकनिर्युक्तिं विवृणोमि यथागमं स्पष्टं (३)

यद्यपि च विवृतयोऽस्याः संति विचित्रास्तथापि विषमास्ताः
संप्रति च जनो जडधीर्भूयानिति विवृतिसंरंभः (४) etc.

(com.) fol. 270ᵇ of the first part

कानि पुनर्विंशतिकारणानि यैस्तीर्थंकरनामगोत्रं कर्म तेनोपबद्ध-मित्यत आह अरहंता गाहा दंसणगाह अपुव्वगाहा नियमागाहा एता ऋषभ-देवाधिकारव्याख्यातत्वान्न विव्रियते माहणगाहा अस्या व्याख्या पुष्पोत्तग-च्च्युतो 'ब्राह्मणकुडग्रामे' नगरे कोडालसगोत्रब्राह्मणः सोमिलाभिधानोऽस्ति तस्य गृहे उत्पन्नः देवानंदायाः कुक्षाविति गाथार्थः छ etc.

— (com.) fol. 368ᵇ of the 2nd part इदानीं शांतिः शांत्यात्मकत्वात् शांतिः तत्र सर्व एव तीर्थकृत एवंरूपा अतो विशेषमाह छ जातो असिवो-वसमो गब्भगते तेणं संतिजिणो पुर्वं महदसिवमासीद् भगवति तु गर्भगते जातो असिवोपशमस्तेन कारणेन शांतिजिनः संप्रति कुंथुः कुः पृथिवी तस्यां स्थितवान् कुंथुः पृषोदरादित्वादिष्टरूपनिष्पत्तिः तत्र सर्वे(ऽ)पि भगवंत एवंविधास्ततो विशेषमाह छ थूभं रयणविचित्तं कुंथुं सुमिणंमि तेण कुंथुजननी-स्वप्ने कुं स्थं मनोहरे अत्युन्नते जिणो महाप्रदेशे स्तूपं रत्नविचित्रं दृष्ट्वा प्रतिबुद्धवती तेन कारणेन भगवान् नामतः कुंथुजिनः सांप्रतमरः छ ॥

इति श्रीमलयगिरिसूरिविरचितायामावश्यकटीकायां द्वितीयखंडं समाप्तमिति छ etc.

Reference.— Published. See No. 1002, p. 374.

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avaśyakasūtraniryukti
with laghuvrtti

No. 1081

1089
1887-91.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios; 17 lines to a page; 60 letters to a line.

Description.— Country paper tough and greyish; Devanāgarı characters with पृष्ठमात्राs; small, clear and good hand-writing; borders ruled in four lines in black ink; fol. 1ª blank; red chalk and yellow pigment used; foll. 4, 5, 9 to 23, 61, 66, 69 to 78, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking; this Ms. contains the niryukti and its commentary as well; both complete; edges of the first fol. partly worn out; condition good. fol. 210ᵇ gives a sort of a long list of the contents.

Age.— Old.

Author of the text.—Bhadrabāhusvāmin.

" " " com.— Śritulaka Suri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1ᵇ

आभिणिबोहियनाणं सुयनाणं चेव उहिनाणं च ।
तह मणपज्जवनाणं केवलनाणं च पंचमयं । १ ॥ etc.

" — (com.) fol. 1ᵇ ए ६०॥ ॐ नमः श्रीपंचपरमेष्ठिभ्यः ॥

देवः श्रीनाभिसूनुर्जनयतु स शिवान्यंशदेशे यदीये ।
खेलंती कुंतलाली विलसदलिकुशप्रोज्ज्वला शालते स्म ।
संजाते संयमश्रीपरिणयनविधौ मांगलिक्ये त्रिलोकी-
लक्ष्म्या दूर्वांकुराणां ततिरिव पतितो दस्तहस्तद्वयाग्रात् । १ ॥ etc.
तथाप्यत्यल्पधीहेतोरल्पधीरप्यहं पुनः ।
रचयिष्याम्यमूं वृत्तिमुत्तानार्थं लघीयसीं ॥ १२ ॥ etc.

Ends.— (text) fol. 210ᵃ

सव्वेसिं पि नयाणं वहुविहवत्तव्वयं निसामित्ता ।
तं सव्वनयविसुद्धं जं चरणगुणट्ठिओ साहू ॥ ७४ ॥

,, —(com.) fol. 210ᵃ पूर्वार्द्धं स्पष्टं ॥ तत्सर्वनयविशुद्धं यच्चरणगुणस्थितः साधुः यतो यथाख्यातचारित्रिण एव महोदयपदावाप्तिरिति ॥ ७४ ॥

इति श्रीश्रीतिलकाचार्यविरचितायामावश्यकलघुवृत्तौ प्रत्याख्यानाध्ययनं समाप्तं ॥ छ ॥ अत्र ग्रं. ६९८ ॥ तत्समाप्तौ समाप्ता(से)यमावश्यकलघुवृत्तिः ॥ ग्रं. १२३५५ ॥ यादृशं पुस्तकं etc. ॥ श्रीरस्तु ॥

Reference.— For additional Mss. etc. see G. O. Series vol. XXI pp. 20, 9 and 40. See also Peterson's Report for 1882-83, p. 58 (?)

आवश्यकसूत्रनिर्युक्ति लघुवृत्तिसहित — Āvaśyakasūtraniryukti with laghuvṛtti

No. 1082 — 1169. / 1884-87.

Size.—10⅞ in. by 4⅞ in.

Extent — 297 - 1 - 1 - 78 = 217 *folios*; 13 *lines to a page*; 56 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्राs; *bold, big, beautiful and legible* hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. 2, 97 and 181 to 258 lacking; *edges of the 3rd fol. slightly gone ; the* first fol. very badly damaged; about a quarter of it worn out; condition tolerably good.

Age.— Saṁvat 1535.

Begins.— (com.) fol. 1ᵇ ५६० ॥ नमः श्रीपंचपरमेष्टिभ्यः ॥

देवः श्रीनाभिसूनुः etc. as in No. 1081.

Ends.— (text) fol. 296ᵇ

सव्वेसिं पि नयाणं etc. as in No. 1081.

Ends.—(com.) fol. 297ᵃ पूर्वार्द्धं स्पष्टं ॥ etc. up to ग्रं. as in No. 1081. Then we have: १=३२५. This is followed by the verses as under:

तीर्थे वीरविभोः सुधर्मगणभृत्संतानलब्धोन्नति-
श्चारित्रोज्ज्वल'चंद्र'गच्छजलधिप्रोल्लाससीतद्युतिः ।
साहित्यागमतर्कलक्षणमहाविद्यापगासागरः ।
श्रीचंद्रप्रभसूरिरद्भुतमतिर्वादीभसिंहो(ऽ)भवत् ॥ १.

तत्पट्टलक्ष्मीश्रवणावतंसाः
श्रीधर्मघोषप्रभवो बभूवुः ।
यत्पादपद्मे कलहंसलीलां
दधौ नृपः श्रीजयसिंहदेवः ॥ २ ॥

तत्पट्टोदयशैलशृंगमभजत्तेजस्वि(स्वि)चूडामणिः ।
श्रीचक्रेश्वरसूरिरित्यभिधया को(ऽ)प्यत्र भानुर्नवः ।
संप्राप्ताभ्युदयः सदैव तमसा नो जातु विच्छायितः ।
नैवोचंडरुचिः कदाचिदपि न प्राप्ता(ता?)परागस्ततः ॥ ३ ॥

विललास स्वैरं तत्पट्टप्रासादचंद्रशालायां ।
श्रीमान् शिवप्र(भ)गुरुः संयमकमलाकृतासक्तिः ॥ ४ ॥
श्रीश(शि)वप्रभसूरीणां तेषां शिष्यो(ऽ)स्मि मंदधीः ।
नाम्ना श्रीतिलकाचार्यः श्रुताराधनशुद्धिभाक ॥ ५ ॥

एतां वृत्तिं लघुमविषमां सो(ऽ)हमावश्यकीयां ।
तत्पादाब्जस्मरणमहसा मुग्धधीरप्यकार्षं ।
तयत्किंचिद्भ्रमवशतो दृष्टमस्यामशुद्धं ।
तत्संशोध्यं मयि कृतकृपैः सूरिभिस्तत्त्वविद्भिः ॥ ६ ॥

वृत्तिं रचयता चैतां सुकृतं यन्मया(ऽ)र्जितं ।
भवे भवे(ऽ)हं तेन स्यां श्रुताराधनतत्परः ॥ ७ ॥
शव(?त)द्वादशके(ऽ)ब्दानां गति(ते?) विक्रमभूभुजः ।
संवत्सरे षण्णवते वृत्तिरेषा विनिर्ममे ॥ ८ ॥
शिष्या नः शस्यचारित्राः सर्वशास्त्राब्धिपारगाः ।
अस्यां साहायकं चक्रुः श्रीपद्मप्रभसूरयः ॥ ९ ॥
शिष्यो(ऽ)स्माकमिमां वृत्तिमहिचन्द्रः शास्त्रतत्त्ववित् ।
असि(लि)ल(ख)त्प्रथमादर्शे यशस्तिलकपंडितः ॥ १० ॥
ससपादद्वित्रिंशत्पश्यां श्लोकादिपद्सहस्रिका ।
प्रत्यक्षरेण संख्यानादिति निश्चितवानहं ॥ ११ ॥

यावद्विजयते तीर्थं श्रीमद्वीरजिनेशितु ।
तावदेषा मरालीव खेलतात्कृतिमानसे ॥ १२ ॥

स १५३५ वर्षे चैत्रशुदि १५ भौमे । अयेह श्री'पत्तन'मध्ये । श्री 'खरतर'गच्छे गच्छाधिपे पट्टे श्रीजिनहर्षसूरिराज्ये । पुवतणीसपुण्यलक्ष्मी श्री । तस्य शिष्यआणदश्रीगणि स्वय पठनार्थे श्रीआवश्यकलघुटीका लिखापित । श्री'पत्तन वास्तव्ये 'उदीच्य'ज्ञातीयपतिश्रीशघाडतवडूआकेन लिपित शुभ etc

N. B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति लघुवृत्तिसहित

Avasyakasūtraniryukti with laghuvrtti

No 1083 — $\frac{1182}{1886\text{-}9}$

Size.— $10\frac{1}{4}$ in by $4\frac{1}{4}$ in.

Extent — 297 - 1 - 15 = 281 folios, 17 lines to a page, 40 letters to a line

Description — Country paper thin and greyish, Devanagari characters with occasional पृष्ठमात्राs, legible and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, three discs two in the margins and one in the centre, nos for foll entered twice as usual, yellow pigment and red chalk used, marginal notes written at times fol 1 and foll 56 to 70 lacking, corners of foll 1 to 15 and 273 to 282 slightly worn out foll 72 to 77 more or less smutty, but, all the same they are readable, edges of foll 177 to 200 somewhat gone, condition tolerably good, fol 297^b practically blank

Age.— Pretty old

Begins — (text) fol 2^a

आभिणियोहियनाण सुयनाण चेव ओहिनाण च etc as in No 1081.

Begins — (com) fol 2^a

व्य प(त्य)ल्पधीहेतोरल्पधीरप्य६ पुन ।

रचयिष्याम्यमू वृत्तिमुत्तानार्थां लघीयसीं ॥ १२ ॥

Ends —(text) fol. 297^a

सव्वेसिं पि नयाण etc as in No 1081

,, —(com) fol 297^a पूर्वार्द्धं स्पष्ट etc up to खेलतात्क्रतिमानसे as in No 1082 This is followed by शिवमस्तु सर्वजगत ॥ छ ॥ etc

N B —For other details see No 1081

आवश्यकसूत्रानिर्युक्ति लघुवृत्तिसहित

Avasyakasutraniryukti with laghuvrtti

No 1084

630 / 1892-95.

Size — $14\frac{1}{4}$ in by 11 in

Extent — 189 folios, 28 lines to a page, 40 letters to a line

Description — Countrv paper thick, tough and white, Devanāgarī characters, big, legible, uniform and good hand writing, borders unruled, foll cloth-bound, red chalk and yellow pigment used, nos for foll , to 126 and those for 169 to 189 entered twice as usual but foll 127 to 168 not numbered even once, a very thick and black paper preceding fol 1^a, two such papers following fol 189, fol 189^a half blank and fol 189^b completely blank this Ms contains the text and the commentary as well, both complete, extent 12325 slokas, condition excellent

Age — Modern

Begins —(text) fol 1^a

आभिणिबोहियनाण etc as in No 1081

,, — (com) fol 1^a नम पचपरमेष्ठिभ्य ।

देव श्रीनाभिसनु etc as in No 1081

Ends — (text) fol 189^a

सव्वेसिं पि नयाण etc up to साहू as in No 1081.

Ends —(com) fol 189ᵃ पूर्वार्धे स्पष्ट etc up to वृत्ति as in No 1081
This is followed by ग्रन्थाग्र १२३२५।
स्वरहतमपराध क्षतुमर्हन्ति सन्त ।
श्री etc
N B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति लघुवृत्तिसहित | Avasyakasutraniryukti with laghuvrtti

No 1085 | $\frac{219}{1902\text{-}1907}$

Size — $10\frac{3}{8}$ in by $4\frac{1}{4}$ in.

Extent — 352 + 3 = 355 folios 13 lines to a page, 47 letters to a line

Description — Country paper thin and white Devanagari characters with पृष्ठमात्राs, bold, big legible and good hand writing, borders ruled in three lines in red ink red chalk and yellow pigment used, numbers for foll entered twice as usual out of the 81 foll, the unnumbered sides decorated in the centre with a circular disc whereas the numbered, in the margins too fol 1ᵃ blank, foll 83, 110 and 111 repeated the 295th fol wrongly numbered as 296 in the right hand margin, condition very good except that the last fol slightly damaged extent 14000 slokas, complete

Age — Appears to be somewhat old

Begins — (text) fol 2ᵃ

आभिणिबोहियनाण etc as in No 1081

„ — (com) fol 1ᵇ ए५०॥ ॐ नम श्रीपरमाहिम्य ।

देव श्रीनाभिसुतुर्जनयतु etc as in No 1081

Ends — (text) fol 351ᵇ सव्वसिं वि नयाण etc as in No 1081

— (com) fol 351ᵇ पूर्वार्द्धे स्पष्ट । etc

up to समाप्तेयमावश्यकलघुवृती(त्ति) । as in No 1081 This is followed by the lines as under —

(ती)र्यं वीरविभो सुधर्मगणभृत्सतानलब्धोन्नति ॥
श्री ॥ ग्र १८००० सख्या(ख्या) ।

N B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति लघुवृत्तिसाहित — Avasyakasutraniryukti with laghuvrtti

No. 1086 — 241 / A 1882-83

Extent — 282 folios, 17 lines to a page 40 letters to a line

Description — Country paper tough and greyish, Devanagari characters with पृष्ठमात्राs, small, clear and tolerably good hand writing borders ruled in four lines in black ink red chalk used nos for foll entered once in a corner of the right hand margin, remarks illustrated at times with figures (vide fol 103^b), foll 281 and 282 repeat what s already written on the preceding foll, they seem to be added later on, though they bear an earlier date the work becomes complete on fol 280^b edges of the first fol slightly damaged some of the foll slightly worm-eaten, condition good, fol 1^a blank except that a few lines about the contents are written on it

Age — Samvat 1488 (?)

Begins — (text) fol 2^a

आभिणिबोहियनाण etc as in No 1081

„ — (com) fol 1^b नम श्रीपंचपरमेष्ठिभ्य ।

देव श्रीनाभिसभूजिनपतु etc as in No 1081

Ends — (text) fol 280^a

सम्मेसि वि नयाण etc as in No 1081

„ — (com) fol 280^a पूर्वार्द्धं स्पष्ट etc up to स्वलतान्हतिमानस ॥१२॥ as in No 1082 This is followed by the lines as under —

छ etc 'आशापल्ली'वास्तव्य'प्राग्वाट'ज्ञातीय नी०आकाभार्यामाणिकदे-पुत्र्या 'पत्तन'वास्तव्यचांपाभार्या चमकूप्रशिवराजपत्न्या श्री० धारू-नाम्न्या श्रीसोमसुंदरसूरीणामुपदेशेन संवत १४८८ वर्षे श्रीआवश्यकलघु-वृत्तिर्लेखिता ॥ छ etc

आशापल्ली etc up to the end seem to be written in a different hand.

Begins.— (com.) fol. 281ᵃ तुर्जेया प्रथमो भग ॥ शुद्ध० । द्वयोरप्यजानतो स्त्योऽशुद्ध० । मध्यमयोर्विभाषा etc.

— (निर्युक्ति) fol. 282ᵃ

सव्वेसिं पि नयाण etc.

— (com.) fol. 282ᵃ पूर्वार्धं स्पष्ट etc. up to खेलताद् कृतिमानसे as in No. 1082. This is followed by the lines as under — छ etc. संवत १४५८ वर्षे फा(ल्)गुण शुदि ६ बुधे 'स्तंभतीर्थे' लिखितं । छ:॥

N. B.— For further details see No. 1081.

आवश्यकसूत्रनिर्युक्ति टीकासहित — Avaśyakasūtraniryukti with ṭīkā

No. 1087 — 133 / 1873-74.

Size— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 124 folios, 7 to 15 lines to a page, 35 letters to a line.

,, — (com.) ,, ,, , 27 ,, 29 ,, ,, ,, ,, , 56 ,, ,, ,, ,,

Description.— Country paper thin and greyish, Devanāgarī characters with पृष्ठमात्रास; this is a पञ्चपाठी Ms., the handwriting for the text bigger than that for the commentary; both legible and good, each of the columns has its borders ruled in four lines in black ink, with the intermediate portion coloured red, unnumbered sides have a disc in the centre in red colour whereas the numbered ones, in the margins, too; a blank fol. is affixed to fol. 1ᵃ, same is the case with fol. 124ᵇ, fol 1ᵃ blank; red chalk used; some of the foll. present a very nice appearance. e. g. foll. 19ᵇ, 24ᵇ etc.; illustrative tables pertaining to the Jinas and

Cakravatıns given on fol 43[b] corners of some of the foll slightly damaged, condition good, this Ms contains niryukti as well as its commentary both complete

Age — Old

Author of the commentary -- Not mentioned

Subject — The niryukti along with its explanation in Sanskrit

Begins — fol 1[b] ए ॐ नम श्रीवीतरागाय नम ॥

ॐ नम श्रीसरस्वत्यै नम ॥ etc ॐ नम श्रीगणेशाय नम ॥ छ etc

— fol 2[a] श्रीवीतरागाय नम ।

नमो अरिहंताण etc

— (text) fol 2[b] जयइ जगजीवजोणी etc

,, -- (com) fol 1[b] ए ॐ नम वीतरागाय ।

प्रक्षावता प्रवृत्त्यर्थमादौ प्रयोजनादित्र्युपन्यस्यनीय etc

Ends — (text) fol 124[b]

सव्वेसिं पि नयाण etc up to साहू ९० ॥

इति पच्चक्खाणनिज्जुत्ती समत्ता । समाप्तद श्रीआवश्यक ।

,, — (com) fol 124[b] सर्वविरतिसामायिकद्वयमेवेच्छति ननु किमत्र तम् (?) उच्यते ॥७८॥ स चे॰ तत् सर्वनयवि सर्वनयसमत वचन यच्चरणगुणस्थित साधु । यस्मात् सर्वनया भावनोक्ता प च्छति ७५ (?)

आवश्यकसूत्रनियुक्ति अवचूरिसहित — Avasyakasūtraniryukti with avacūri

No. 1088 — 631 / 1892-95

Size — $10\frac{1}{2}$ in by $4\frac{1}{4}$ in

Extent — (text) 96-1+1=96 folios 20 lines to a page 15 letters to a line

,, — (com) 96 folios, 20 lines to a page, 66 letters to a line.

Description — Country paper rough and white, Devanagari characters with occasional पृष्ठमात्राs, it is a त्रिपाटी Ms, the text written in the middle in a bigger hand, legible and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, the first fol. lacking, the second repeated, fol. 2^a commencing with the 4th gatha of स्थविरावली, about a half of the second fol. worn out, strips of paper pasted to several foll, some of the foll. more or less worm-eaten, condition very fair, heights and life-periods of the 24 Tirthamkaras and 12 Cakravartins tabulated on fol 58^b, diagrams on fol. 82^b; both the text and the commentary ending abruptly; complete up to the नमुक्कारनिज्जुत्ति and its commentary.

Age.— Pretty old.

Author of the avacuri.—Not known.

Subject - The Niryukti along with its explanation in Sanskrit.

Begins.— (text) fol. 2^a

गुणभवणगहण सुअरयणभरिय दंसणविसुद्धरत्थागा ।
संघनगर भद्दं ते अक्खंडचरित्तपागारा ॥ ४ ॥ etc.

„ – (com.) fol 2^a

पडिमा अभिग्गहा वि अ उत्तरगुणा मे विआणाहे(हि) ॥ १ ॥ गुणा एव भावना......दर्शन सम्यक्त्व तद्देवासारि मिथ्यात्वादिकचवररहिता विशुद्धाट्या मार्गाय. नुसारेण दीर्घत्वसूचना दीर्घनिर्देशो यथा गोयमा । हे सघनगर० भद्र ते etc.

Ends.—fol. 96^b (text)

ज वत्तणाइरूवो कालो द्व्वाण चेव पज्जाओ ।
तेण तरस तंमि निविरुद्धं सव्वहा करणं ॥ ३२ ॥
अहवेह कालकरणं वचाइ जोइसिअगालकरणेणं ।
सत्तविहं तस्य चिर चओ ति. This ends thus abruptly.

„ — (com.) fol. 96^b यदु० उक्त कालकरण । भावकरणमुच्यते etc. उच्यते इह भावाधिकारात् पर्यायप्राधान्य श्रुतस्य जीवभावात् । श्रुतभावकरणं नोश्रुतकरणं. This ends thus abruptly.

आवश्यकसूत्र-
निर्युक्तिचूर्णि

Avaśyakasūtra-
niryukticūrṇi

No. 1089

1167.
1884-87.

Size.— 10½ in. by 4¼ in.

Extent.— 511 + 1 = 512 folios; 13 lines to a page; 46 letters to a line.

Description.— *Country paper thin and greyish; Devanāgarī characters* with occasional पृष्ठमात्राs; sufficiently big, legible and good hand-writing; borders neatly ruled in three lines in red ink; foll. numbered in the right-hand margin; fol. 1ᵃ blank; edges of the first and the last foll. slightly worn out; foll. 100 to 178, 247 to 261 and 389 to 395 have their margins more or less worm-eaten; a small hole on the last fol.; so two letters are gone; condition tolerably good; lacunae on fol. 16ᵇ; red chalk used; information about the 24 Tīrthaṁkaras tabulated on foll. 119ᵇ and 120ᵃ; fol. 353 repeated; white paste used; of course, rarely; complete.

Age.— Saṁvat 1620.

Subject.— A commentary in mixed languages viz., Sanskrit and Prākrit elucidating the niryukti on Āvaśyakasūtra.

Begins.— fol. 1ᵇ नमो अरिहंताणं etc. up to सव्वसाहूणं as in No. 731.

This is followed by the lines as under :—

काऊण णमोक्कारं तित्थकराणं तिलोक्कमहिताणं ।
आयरियउवज्झायाणं णमिऊण य सव्वसाहूणं ॥ १ ॥

कोति सीसो आयरियकुव(ल)ला(वा ?)सी । जातिकुलरूवगु(ग)णायारसत्तविणयसंपण्णा(ण्णो) ण दुगुंछओ etc.

Ends.— fol. 511ᵇ

पयमादि परलोए । अणुगमो संमत्तो । इयाणि नया ते य जहासुत्तं।
ताय दुवे नया । ते य जहासुत्तं । तत्थ ·· तया । अज्झयणणतो य (करणणतो य) ।
अज्झयणणतो । णायम्मि गिण्हियव्वे गाथा । करणणतो य । सव्वेसिं पि

णयाणं । गाहा । आवस्सगनिज्जुत्तिचुण्णी संमत्ता । छ । संवत् १६२०-वर्षे आसो वदि ८ बुधे 'श्रीमाली'ज्ञाते साहाशांघवृत्ततत्सुतसाहाकांहाना-लिख्यापितं ॥ श्रीअ(उ)पाध्या(य)श्रीगजसारपठनार्थं etc.

Reference.— This work is published in two parts by Ṛṣabhdevaji Kesarimalji Śvetāmbara saṁsthā, Rutlam, in A. D. 1928 and 1929 respectively.

आवश्यकसूत्र-निर्युक्तिचूर्णि	Avaśyakasūtra-niryukticūrṇi
No. 1090	129. / 1873-74.

Size.— $10\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.— 351 – 1 = 350 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; sufficiently big, legible and very good hand-writing; borders ruled in three lines in red ink; nos. of most of the foll. written twice as usual; red chalk used; foll. 1^a and 351^b blank; the heights and the life-periods of the 24 Tīrthaṁkaras tabulated on foll. 81^b and 82^a; fol. 197 wrongly numbered as 198; for, there is a continuity of matter so far as foll. 196^b and 198^a are concerned; fol. 279 wrongly numbered in both the margins as 179; some lacunae on foll. 237^b and 282^b; foll. 341 etc. numbered only once and that too, as it seems in a different hand; complete; a piece of paper of the same size as the fol. pasted to fol. 1^a; same is the case with fol. 351^b; condition excellent.

Age.— Not later than Saṁvat 1774.

Begins.—fol. 1^b नमो वीतरागाय । गुरुभ्यो नमः ॥

नमो अरिहंताणं etc. up to सव्वसाहूणं as in No. 1089. This is followed by काऊण नमोक्कारं तित्थयराणं etc. as in No. 1089.

Ends,—fol. 351ᵃ एवमादि परलोए etc. practically up to सम्मत्ता as in No. 1089. This is followed by the line as under:—

छ ॥ शुभं भवतु etc. ग्रं. १९ (?) इश्रु: (?) ॥ etc. Then in a different hand we have :—

संवत १७७४ व. पं.द्वीपविजयगणिना आवकश्चउण पत्र ३५१ पं.श्रीन्यायसागरगणिना प्रदत्ता etc.

N. B.— For further particulars see No. 1089.

आवश्यकसूत्र-
निर्युक्तिचूर्णि
No. 1091

Avaśyakasūtra-
niryukticūrṇi
367.
1880-81.

Size.— 11⅜ in. by 5 in.

Extent.— 372 - 6 - 7 - 1 - 3 - 6 + 1 = 350 folios; 17 lines to a page; 46 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible and very good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; foll. 1ᵃ and 372ᵇ blank; edges and corners of the first few foll. slightly worn out; some of the foll. more or less damaged owing to their being worm-eaten; fol. 112 partly torn; several foll. have their upper portion somewhat gone; condition fair; names of the Tīrthaṅkaras and the Cakravartins along with their heights etc. tabulated on fol. 87ᵇ; fol. 258 repeated; foll. 5, 6, 25, 51, 97, 118, 144-150, 168, 205-207 and 341-346 lacking; hence incomplete.

Age.— Saṁvat 1661.

Begins.—fol. 1ᵇ. ॐ नमः सर्वज्ञाय ।

नमो अरहंताणं etc. as in No. 1089.

Ends.—fol. 372ᵇ पवमादि परलोए etc. up to समत्ता as in No. 1090. This is followed by the lines as under —

छ । शुभं भवतु । संवत् १६६१ फाल्गुणशुदि ५ बुधवासरे ओझाचन्द्र-
लिखित ॥ ग्रंथाग्र १८००० प्रमाणा वाच्यमाना चिरं न(नं)दतादाचन्द्रार्कं ।
श्रेयो(ऽ)स्तु श्रीचातुर्वर्णश्रमणसंघस्य ॥ छ ॥

N. B.—For other details see No. 1089.

आवश्यकसूत्र-
निर्युक्त्यवचूरि

Avaśyakasūtra-
niryuktyavacūri

No. 1092

1092
1887-91.

Size.— 10⅛ in. by 4⅞ in.

Extent.— 116 folios, 17 lines to a page; 54 letters to a line.

Description — Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs, small, clear and good hand-writing, borders ruled in four lines in black ink; the space between the pairs coloured red, nos for foll. entered only once; unnumbered sides have mostly a small disc in red colour in the centre whereas the numbered, in the margins, too; red chalk and yellow pigment used, edges of the first fol. slightly worn out, condition very good, complete, composed in Samvat 1440.

Age.— Not modern.

Author.— Jñānasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.—A small commentary to the niryukti having for its basis a bigger commentary (No. 1075) by Haribhadra Sūri.

Begins.— fol 1ª जयति इन्द्रियविषयकषायघातिकर्मपरीषहोपसर्गादिशत्रुगण-
पराजयात् स वनिष्पतिशेते यश्च सर्वातिशायी स चावश्य प्रणामाह(र्ह) इति
तं प्रति प्रणतो(ऽ)स्मीति गम्यते । etc

Ends.—fol. 116[b] सव्वे० ॥ तत्सर्वं etc. up to निक्षेपमिच्छंति practically as in No. 1093. This is followed by the lines at under —

॥ ७१ आचार्यश्रीहरिभद्रकृतवृत्त्यनुसारेण श्रीआवश्यकावचूरिः
समाप्ता ॥ छ ॥ कूटालिखने दु कृत मिथ्याऽस्तु ॥ छ ॥
श्रीमत्'तपा'गणनभोगणभास्वराभ-
श्रीदेवसुंदरगुरूत्तमपादुकानां ।
शिष्यैजि(र्जि)नागमसुधाम्बुधिलीनचित्तैः
श्रीज्ञानसागरगुरु(रु)समनामधेयैः ॥ १ ॥
खाऽब्धिपर्णेन्दुमिते(ऽ)ब्दे १४४०ऽवचूरिरावश्यकस्य जयनीयं ।
विदधे बृहद्विवरणात् श्रुतभक्त्या स्वपरहितहेतो( ) ॥ २ ॥
छ ॥ etc. ग्रंथाग्रं ९००५. Then we have in a different hand :—
श्रीजीवराजशिवराजकोविदाभ्यासमसौ प्रतिर्लंघे चित्कोशे पुण्यार्थे पंडितनीकापिंशिष्याभ्यां

आवश्यकसूत्र-निर्युक्त्यवचूर्णि

Avaśyakasūtra-niryuktyavacūrṇi

No. 1093

577.
1884-86.

Size.— 10¼ in. by 4⅝ in.

Extent.— 83 folios; 20 lines to a page; 64 letters to a line

Description.— Country paper thin, rough and grey; Devanāgarī characters with पृष्ठमात्राs; small, clear and good hand-writing, borders mostly ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin; edges of the first fol. and those of the last too, slightly worn out, the first three foll. worm-eaten; condition on the whole very *good*; *complete*.

Age.— Pretty old

Begins.— fol. 1[a] नमः सर्वज्ञाय ।

प्रणिपत्य जिनवरेंद्रं वीरं श्रुतदेवतां गुरून् साधून्
आवश्यकस्य वृत्तिं गुरूपदेशादहं वक्ष्ये ॥ १
यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य (?रित) विवृतिस्तथापि संक्षेपात्
तद्रुचिसत्त्वानुग्रहहेतोः क्रियते प्रयासो(ऽ)यं ॥ २

इहावश्यकप्रारंभप्रयासोऽयुक्तः प्रयोजनादिरहितत्वात् कंटकशाखामर्दन-वदित्येवमाद्याशंकापनोदाय प्रयोजनादिपूर्वं प्रदर्शितं इत्युक्तं च etc.

Ends.— fol. 83^b सव्वे० । तत् सर्वनयाविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुण-स्थितः साधुः । यस्मात्सर्वनया भावनिक्षेपमिच्छंति ॥ ७६ ॥ ॥

इति प्रत्याख्याननिर्युक्त्यऽवचूर्णिः ॥ ॥ श्रीआवश्यकनिर्युक्त्यव-चूर्णिः आचार्यश्रीहरिभद्रसूरिकृतवृत्त्यनुसारेण । भट्टारकप्रभुश्रीज्ञानसागर-सूरिविरचिता समाप्ता ॥ छ ॥ ॥ छ ॥ भद्रं ॥

N. B.—For other details see No. 1092.

आवश्यकसूत्र-निर्युक्त्यवचूर्णि	Avaśyakasūtra-niryuktyavacūrṇi
No. 1094	1183. / 1886-92.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 118 - 1 + 4 = 121 folios; 18 lines to a page; 66 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्राs; small but clear and good hand-writing; borders ruled in four lines in red ink; edges of the first and the last foll. slightly worn out; foll. 5, 15, 64 and 116 repeated; the 64th fol. has an illustrative diagram; lacunae on fol. 108^b; the fol. following the repeated fol. 116 is numbered as 118; complete; condition very good.

Age.— Saṁvat 1516.

Author.— Anonymous.

Subject.— A small commentary to Avaśyakasūtraniryukti.

Begins.— fol. 1ᵃ ॐ नमः श्रीप्रवचनाय ॥

प्रेक्षावतां प्रवृत्त्यर्थं ॥ आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न युक्तोऽयमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात् etc.

Ends.— fol. 117ᵃ सव्वे० ॥ तत् सर्वनयविशुद्धं सर्वनयसंमतं वचनं ॥ यच्चरणगुणस्थितः साधुः ॥ यस्मात्सर्वनया भावनिक्षेपमिच्छंति ॥ ७५ ॥

इति प्रत्याख्याननि(नि)र्युक्त्यवचूर्णिः सा(स)माप्ता चेयं श्रीआवश्यकश्रुतस्कन्धनिर्युक्त्यवचूर्णिः ॥ छ ॥ ॥ छ ॥ सं० १५१६वर्षे चैत्रशुदि ७ ॥ ॥ शुभं भवतु ॥ छ ॥ मंगलमस्तु ॥ छ ॥ १ ॥ १ ॥

आवश्यकसूत्रनिर्युक्ति-
बालावबोध

Avaśyakasūtraniryukti-
bālāvabodha

No. 1095

1090.
1887-91.

Size.— $11\frac{7}{8}$ in. by $4\frac{3}{4}$ in.

Extent.— 311 + 1 = 312 folios; 11 lines to a page; 48 letters to a line.

Description.— Country paper thin and greyish; Devanāgari characters; big, legible and good hand-writing; borders ruled in four lines in black ink; the portions between the pairs of lines coloured red; nos. for foll. entered twice as usual; complete; there is at least a disc in the centre of each fol. in red colour; red chalk and yellow pigment. used; fol. 1ᵃ blank; fol. 102 repeated; the gāthās of the niryukti are written in the margins; edges and corners of the first and last few foll. worn out; condition fair.

Age.— Saṁvat 16100 (1610?).

Subject.— A commentary on Avaśyakasūtraniryukti partly in Sanskrit and partly in Gujarāti, the latter being practically the translation of the former.

Begins.— fol. 1ᵇ ॐ नमो श्रीगणेशाय ।

जयइ जग० । भ(ग)वान् जयति । भगवंत परमेश्वर जयवंत वर्त्तइ । किंविशिष्टो भगवान् जगज्जीवयोनिविज्ञायकः । जग विश्व तणा जीव तेहनी योनि उत्पत्तिस्थानज्ञः [वि]विशेषिइ जा जाणइ छइ etc.

Ends.— fol. 311ª यत चरणगुणस्थितसाधुर्भवतीति कथ्यते। यत् जे वचन चरण चारित्र तणा गुणनइं विषइ स्थितः भणीइ रहिउ सावधान साधुर्भवति महात्मा हुइ। इति रसिउं कथ्यते कहीइ। एतलइं गुरे इम कहिउं। सघलाइ न्याय जूजूउं बोलइ। ज्ञानवादी ज्ञान थापइ। क्रियावादी क्रिया थापइ। पणि सघलां न्याय तणु तत्त्व ए। जं शुद्धचरित्रवंत महात्मा वखाणीइ। जेह कारण सूधउं चारित्र तेहइ जिनइं हुइ। जे ज्ञानवंत हुइ। एह कारण ज्ञानवंत शुद्धचारित्री सर्व्वोत्कृष्ट जाणिवु। ए सर्व न्याय तणुं तत्त्व जाणिवुं। इति श्री-आवश्यकसूत्रस्य बालावि(ब)बोध समाप्त। श्रीरस्तु etc. संवत् १६१०[०] वर्षे वैशाषवदि २ शुक्रे म० गोवाललिखितं श्री' साधु-पूर्णिमा'पक्षे मुक्ष(ख्य)भट्टारकश्रीउदयचंद्रसूरि तत्पट्टे पु(पू)ज्याराज्य-(ध्य)श्रीमुनिचंद्रसूरि तत्पट्टे गच्छाधिराजगच्छभारधुरिंधरश्रीश्रीश्री-विद्याचंद्र(सू)रिंद्रे एषा पुस्तिका लिखापिता॥ सर्वेषां शदयानां वाच-नार्थे etc.

आवश्यकसूत्रनिर्युक्ति-दीपिका

Āvaśyakasūtraniryukti-dīpikā

No. 1096

373.
1879-80.

Size.—$10\frac{1}{2}$ in. by $4\frac{1}{8}$ in.

Extent.— 423 folios; 11 lines to a page; 42 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; *big, legible* and *good* handwriting; borders ruled in four lines in black ink; nos. for foll. entered only once; foll. 1ª and 423ᵇ blank; diagrams on fol. 13ᵇ; foll. 65 and 66 damaged in the margin; condition very good; complete.

Age.— Saṁvat 1633.

Author.— *Māṇikyaśekhara Sūri, pupil of Merutuṅga Sūri of the* Vidhipakṣa. For his other works see "Ends" (p. 457).

Subject.— *Āvaśyakasūtraniryukti explained in Sanskrit.*

Begins.— fol. 1[b] नम· श्रीवर्धमानाय । श्रीमद्गच्छेशमेरुतुंगसूरिगुरुभ्यो नमः ॥ श्रीआवश्यकसूत्रनिर्युक्तिविषय· प्रायो दुर्गपदार्थं । कथामात्रं निर्युक्त्युदाहृतं च लिख्यते । इह श्रीदेववाचकेत्यपरनामा देवर्द्धिगणिर्ज्ञानपंचकरूपं नं(नं)दिग्रंथं वक्तुकामो मंगलार्थं पूर्वमावलिका अभिधित्सुः सामान्यतोऽर्हत्स्तुतिमाह । जयइ । स्तुतिर्द्विधा etc.

Ends.— fol. 422[a] अथ प्रमाणमाह । सव्वे° सर्वेषामपि नयानां नैगमसंग्रहादीना ज्ञानद्वयसंगृहीतानां बहुविधां वक्तव्यतां निशम्य तत्सर्वनयविशुद्ध सर्वनय संमतं ज्ञेयं । यत्साधुश्चरणगुणव्यवस्थितश्चारित्रक्रियाज्ञानस्थित स्यात यत्पूर्वे ज्ञाते गृहीतव्ये चार्थे यतितव्यमेव । पश्चात्क्रियायत्न कार्यं एव ततश्चारित्रं यतः सर्वनया भावनिक्षेपमिच्छंति । भावश्च रत्नत्रयाराधनपरः साधुः । ७० ।

इति प्रत्याख्याननिर्युक्तिः समाप्तः ॥ छ

ते श्री'अचल'गच्छमंडनमणिश्रीमन्महेंद्रप्रभ-
श्रीसूरीश्वरपट्टपंकजसमुल्लासोल्लसद्भानवः ।
तर्कव्याकरणादिशास्त्रघटनाब्रह्मायमाणाश्वि(श्चि)रं
श्रीपूज्यप्रभुमेरुतुंगगुरवो जीयासुरानंददा· ॥ १ ॥
तच्छिष्य एष खलु सूरिरचीकरत् श्री-
माणिक्यशेखर इति प्रथिताभिधानः ।
चंचद्विचारचयचेतनचारुमेनां
सद्दीपिकां सुविहितव्रतिनां हिताय ॥ २
एषा श्रीआवश्यकनिर्युक्तेर्दी(र्दी)पिका चिरं जयतात् ।
मुनिनिचययाच्यमाना तमोहरा दीपिका
पिंडनिर्युक्तेरोघनिर्युक्तिदीपिका ।
दशवैकालिकस्याप्युत्तराध्ययनदीपिके ॥ ३ ॥
आचारदीपिका नवतत्त्वविचारणं तथा [प्य]
एककर्तृकतया ग्रंथा अमी अस्याः सहोदराः ॥ ४ ॥

इति 'विधिपक्ष्य'मुख्याभिधानं श्रीम'दचल'गच्छाधिराजश्रुगुरुसुविहितचक्रवर्तिश्रीमन्मेरुतुंगसूरींद्रक्रमकमलमरालशिष्यश्रीमाणिक्यशेखरसूरिविरचिता श्रीआवश्यकनिर्युक्तिदीपिका समाप्ता[·] ॥ शुभं भवतु etc.
संवत् १६२२ वर्षे भाद्रवा वदि १२ दिने लषितं ॥
यादृशं पुस्तकं etc.

आवश्यकसूत्रनिर्युक्ति-
लघुवृत्ति

Avaśyakasūtraniryukti-
laghuvṛtti

No. 1097

167.
1866-68.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 152 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper tough and grey ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; nos. for foll. entered only once, and that, too, just in the right-hand corner, at the end of the fol. ; almost all foll. more or less worm-eaten ; condition poor ; cloth-bound ; two foll. preceding the 1st and two following the last blank ; they bear the stamp of the Elphinstone College Library ; fol. 152^b blank ; complete ; extent 13000 ślokas.

Age.— Fairly old.

Author.— Not known.

Subject.— A commentary in Sanskrit to the niryukti on Āvaśyaka-sūtra.

Begins.[1]— fol. 1^a प्रेक्षावतां प्रवृत्त्यर्थं आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न युक्तोऽमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात कंटकशाखामर्दनवत् निरभिधेयत्वात काकदंतपरीक्षावद असंबद्धत्वात् दश दाडिमानि इत्यादि वाक्यवत् etc.

Ends.— fol. 152^a सव्वे० । तत्सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुणस्थितः साधुः यस्मात् सर्वनया भावनिक्षेपमिच्छंति ॥ ७५

इति श्रीआवश्यके नः लघुवृत्तेः । छः । etc. ग्रंथाग्रं १३००० छ etc.

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1 The opening lines may be compared with those of No. 1094.

आवश्यकसूत्रनिर्युक्त्यवचूर्णि Avaśyakasūtraniryuktyavacūrṇi

No. 1098 $\frac{256.}{1883\text{-}84.}$

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 83–2=81 folios; 21 lines to a page; 70 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters; small, legible and very good hand-writing; borders ruled in four lines in black ink; red chalk used; numbers for foll. entered only once; foll. 1 and 2 lacking; this Ms. ends abruptly; it is however complete up to the commentary of the 65th gāthā of प्रत्याख्याननिर्युक्ति; foll. 25 to 34 and 38 to 82 more or less worm-eaten; edges of the 2nd and 83rd foll. worn out; condition fair.

Age.— Old.

Author.— Not known.

Subject.— A small commentary in Sanskrit elucidating the niryukti of Āvaśyakasūtra.

Begins.—fol. 3ᵃ स्रान् । ओघश्रुतं तत्र समाचरंतीति श्रुतसमाचारकान् ॥ ४० ॥ गोविं॰ तत्तो॰ एतद्गाथाद्वयं वृत्तौ नास्ति । ततो गोविंदाचार्येभ्यो नमोऽस्तु । अनुयोगेऽर्थकथने etc. देववाचको वक्ष्ये ॥ ५० ॥ इति स्थविरावल्यवचूर्णिः

Ends.— fol. 83ᵇ तृष्णा विपयेच्छा ॥६४॥...वच्छेदेन अतुलोपशमो मध्यस्थभावः । मनुष्याणां ... ॥ ६५ ॥ तत्तो॰ तत॰ प्रत्याख्यानात् शुद्ध ... स्फुरिते । ततः कर्मविवेकः कर्मनिर्जरा । ततः क्रमेण पूर्वकरणमपूर्वश्रुताध्यवसाय । ततः This ends thus abruptly.

Reference.— See R. G. Bhandarkar's Report for 1883-84.

आवश्यकसूत्रवृत्ति-
प्रदेशव्याख्याटिप्पनक

Avaśyakasūtravrtti-
pradeśavyākhyātippanaka

No 1099[1]

130.
1873-74

Size — 11¼ in. by 4¼ in

Extent.— 62 folios, 17 lines to a page, 75 letters to a line

Description — Country paper thin and brittle, Devanāgarī characters with पृष्ठमात्रास small, legible and good handwriting, borders ruled in four lines in black ink, yellow pigment and red chalk, too, used, nos. for foll entered twice as usual, edges of several foll. worn out, small bits of paper pasted to fol 26[b], last few foll much damaged, strips of paper pasted to foll. 59 and 60, condition on the whole poor, complete, extent 4600(?) ślokas.

Age — Not later than the 17th century.

Author.— Hemacandra Sūri, disciple of Abhayadeva Sūri. For his life and works see Ānandasāgara Sūri's introduction (pp 9–10) of Jīvasamāsa. There this Sūri has quoted a few lines from the Viśesāvaśyakavrtti From this we can see that this Hemacandra has composed the following works —

(1) आवश्यकटिप्पनिका[2], (2) शतकविवरण, (3) अनुयोगद्वारवृत्ति[3], (4) उपदेशमाला, (5) उपदेशमालावृत्ति, (6) जीवसमासविवरण, (7) भवभावना, (8) भवभावनाविवरण, (9) नन्दिटिप्पनक[4] and (10) विशेषावश्यकविवरण (Samvat 1175).

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1 Really speaking, this and the following work No 1100 ought to have been assigned a place after No 1078

2 This is the same work as described here

3 See Nos. 635–641.

4 This work seems to be lost It is alluded to in *Anuyogadvāravrtti* (p. 2[b]). The pertinent line is as under—

" नन्द्यादिषु विस्तरेणोक्तत्वात् "

Subject.— A gloss on the commentary to Avaśyakasūtravṛtti composed by Haribhadra Suri.

Begins.— fol. 1ª ॐ नमो वीतरागाय ॥

जगत्त्रयमतिक्रम्य स्थिता यस्य पदत्रयी ।
विष्णोरिव तमानम्य श्रीमदाद्यजिनेश्वरं ॥ १ ॥
शेषानपि नमस्कृत्य जिनानजितपूर्वकान् ।
श्रीमतो वर्धमानांतान् मुक्तिशर्मविधायिनः ॥ २ ॥
सम्यगुपासितगुरुजनतः समधिगतं किंचिदात्मसंस्मृतये ।
संक्षेपादावश्यकविषयं टिप्पनमहं वच्मि ॥ ३ ॥ etc.

Ends.— fol. 62ᵇ सांप्रतं कुल्मापानाश्रित्याचाम्लं प्रायोग्यं च दिदर्शयिषुराह ॥ कुम्मासा पुण पुव्वमित्यादि । सक्तूनाश्रित्याह । सत्तुगा जवाणमित्यादि सुबोधं नवरं गोधूमयवभ्रा(?भ्रू)ज्जिका धाणिकाः शेषं प्रायः सुगमं । यावत्प्रत्याख्याननिर्युक्तिः समाप्तेति ॥ छ ॥ तत्समाप्तौ च श्रीमदभयदेवसूरिचरणांबुजचंचरीकश्रीहेमचंद्रसूरिविरचित आवश्यकवृत्तिप्रदेशव्याख्याटिप्पनकं समाप्तमिति ॥ छ ॥

इति गुरुजनमूलादर्थजातं स्वबुद्ध्या
यदवगतमिहात्मस्मृत्युपादानहेतोः ।
तदुपचरितमेतयत्र किंचित्सदोषं
मयि कृतगुरुलोपैस्तत्तु शोध्यं मुनींद्रैः ॥
छद्मस्थस्य हि मोहः कस्य न भवतीहि मोहवशगस्य ।
सद्बुद्धिविरहितानां विशेषतो मद्विधासमतां ॥
इति । छ । ग्रं. ४६...?

This is followed by the lines in a different hand as under.-

संविग्नेनांलिपदा 'तप'गणपतिविजयसेनसूरीणां ।
श्रीरामविजयकृतिना चित्कोशे प्रतिरियं मुक्ता ॥ १ ॥

Reference.—Published in D. L. J. P. F. Series as No. 53 in A. D. 1920.

आवश्यकसूत्रवृत्ति-
प्रदेशव्याख्याटिप्पनक

Avaśyakasūtravṛtti-
pradeśavyākhyāṭippanaka

No. 1100

$\frac{140}{1881\text{–}82.}$

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 97+1=98 folios, 15 lines to a page, 52 letters to a line.

Description — Country paper thin and white, Devanāgarī characters with occasional पृष्ठमात्राs, small, legible and very good hand-writing, borders neatly ruled in three lines in red ink, nos. for foll. entered twice as usual; foll 1ª and 97ᵇ blank, fol. 73 repeated, edges of the first and the last foll. slightly worn out, condition very good, complete; extent 564 ślokas.

Age.— Not modern.

Begins.— fol. 1ᵇ ॐ नमो वीतरागाय ।

जगत्त्रयमतिक्रम्य etc. as in No. 1099.

Ends — fol. 97ª साम्प्रतं कुल्माषा etc. up to सुमतां इति as in No. 1099.

This is followed by ग्रथाग्र ५६४ । शुभं भवतु etc

N. B —For further particulars see No. 1099.

आवश्यकसूत्रवृत्ति-
विषमपदपर्याय

Avaśyakasūtravṛtti-
viṣamapadaparyāya

No 1101

$\frac{736\ (18)}{1875\text{–}76}$

Extent.— fol. 17ª to fol. 23ᵇ.

Description — Complete For other details see Pañcavastukaparyāya No. $\frac{736\ (1).}{1875\text{–}76.}$

Author.— Anonymous.

Subject.— Difficult words etc. occurring in Āvaśyakasūtravṛtti explained in Sanskrit.

Begins — fol. 17ᵃ ॐ जिनेत्यादि जिना क्षीणोपशातमोहनीयकर्माणश्छद्मस्थ- वीतरागा । केवलिन अष्टमहाप्रातिहार्यादींद्र तत्कारणत्वात् श्रवणकारण- त्वात् तदवाप्ते ज्ञानक्रियाप्त्याते । etc

Ends.— fol. 23ᵇ इति हडफउ देशमूलगुण इति श्रावकव्रतानि । वौधगोविंद इति एकविंशतिवाराद् । प्रव्रजित इत्याम्नायो द्रष्टव्य ।
इत्यावश्यकवृत्तिविषमपदपर्यायाः समाप्ता ॥

आवश्यकसूत्रवृत्ति-
विषमपदपर्याय

Āvaśyakasūtravṛtti-
viṣamapadaparyāya

No. 1102

789 (18) / 1895-1902

Extent — fol. 26ᵇ to fol. 38ᵃ

Description — Complete For other details see Pañcavastuka- paryāya No. 789 (1) / 1895-1902

Begins — fol. 26ᵇ ॐ जिनेत्यादि जिना । क्षीणोपशात etc as in No 1101

— fol 34ᵃ कथ मासेत्यादि । विहाणातीति भेदा । आण त्ति आज्ञा काय- ठिवया इति कर्त्तव्या ॥ पूर्वं द्रष्टव्यमिति भाव ॥ छ ॥ आवश्यकवृत्तेर्विषमपद- पर्याया· समर्थिता ॥ छ ॥

— fol 34ᵃ मग्यते अनेनेति मग धर्म्म । सशयत इति सदेहो द्विधा अर्थ- सदेहोऽनर्थसदेहश्च । सूत्रोपदिष्टमिति सूत्रं । नदी । etc.

— fol 35ᵃ आत्रिवेति पूर्वविध पूर्वं । एवमिति वक्खाणविही । दाराविही । विरुभइ इति लग्गइ विधान इति भेदत्त । लेहवणमिति आवश्यकाटिप्पणक छ ॥

Ends.— fol 38ᵃ इति हडफउ । देशमूलगुण etc

N. B.—For other details see No. 1101.

विशेषावश्यकभाष्य Visesavasyakabhasya
(विसेसावस्सयभास) (Visesāvassayabhasa)

No 1103 | 1256 / 1887-91

Size — $9\frac{3}{4}$ in by $4\frac{3}{8}$ in

Extent — 122 + 2 = 124 folios, 15 lines to a page, 45 letters to a line

Descript on — Country paper thin and greyish, Devanāgari characters with पृष्ठमात्राs, small, bold, clear and good handwriting, borders ruled in four lines in black ink red chalk used yellow pigment, too, though very rarely, foli numbered in he right-hand margin, fol 1ª blank, marginal notes on fol 1ª, fol 30 repeated, the last but one line of the last fol thrice scratched with black ink, edges of the last three foli and those of the first fol partly worn out, condition very fair, complete.

Age — Samvat 1458

Author — Jinabhadra Gani Ksamasramana He is said to have died in Vira Samvat 1115 He is the author of the following works —

(i) Sanskrit commentary of Visesāvasyakabhāsya, (ii) Brhatsangrahani, (iii) Ksetrasamasa, (iv) Visesanavatī, (v) Dhyānasataka, (vi) Jitakalpa and (vii) Nisithabhasya

The authorship of the last work is somewhat doubtful See p 468

Subject — This important work is a metrical commentry in Prākrit elucidating Bhadrabahusvamin s niryukti on Samāyikā dhyayana a part of Āvasyakasūtra Vasavadattā and Tarangavati are alluded to in this work That is what strikes me at present

Begins — fol 1ᵇ नम श्रुतदेवतायै ॥ —

कयपवयणप्पणामो वोच्छ चर(ण)गुणसगह सयल ।
आवस्सयाणुओग गुरुवपसाणुसारेण ॥ १ etc.

Ends — fol. 122ᵃ

इय परिसमापितमिद सामाइयमि(म)त्थओ समासेण ।
वित्थरओ केवलिणो पुव्वविदू(? ओ) वा पभासति ॥
सव्वाणुओगमूल भास सामाइय(स्स) सोऊण ।
होइ परिकम्मियमई जोग्गो सेसाणुओगस्स ॥ ४३१४

इति विशेषावश्यकसूत्र समाप्त ॥ छ ॥ सवत् १४५८ वर्षे मार्गशिर-शुदि ७ शनौ अद्येह श्रीम'इ(द)णहलउरे' नगरे वाचनाचार्यजयकीर्त्तिमिश्रा-णान्नार्थे 'प्राग्वाट'ज्ञातीयमहरामाकेन पुस्तिका लिखिता। लेखक-पाठकयो ॥ शिवमस्तु ॥ छ ॥ छ ॥ छ ॥ ग्रथाग्र ५००० माजनइ ॥

Reference — Published in the Yaśovijaya Jaina Granthamālā Published along with Maladharin Hemacandra Sūri's commentary in the same series in 7 parts in Vira-Samvats 2437, 2438, 2438, 2438, 2439, 2439 and 2440 (?) respectively Also published with Koṭyācārya s commentary by Ṛṣabhdevji Keśarīmalji Śvetāmbarı-Samsthā, Rutlam, in two parts in A D 1936 and 1937 respectively Its Gujarātī translation based upon Hemacandra s commentary has been published in two parts by the Āgamodaya Samiti in A D 1924 and 1927 respectively This Samiti has also published an alphabetical index of the gāthās of this bhāṣya in A D 1923 For additional Mss see B B R A S vols III IV, p 396 and G. O Series vol XXI, pp 9 and 13.

विशेषावश्यकभाष्य — Viśeṣāvaśyakabhāṣya

No. 1104 — 1336. / 1886-92.

Size — 10 in. by $4\frac{1}{4}$ in.

Extent — 84 folios, 15 lines to a page, 56 letters to a line

Description — Country paper thin and grey, Devanāgarī characters with पृष्ठमात्रा, neither too big nor too small, legible and good hand-writing, borders ruled in four lines in black ink, fol. 1ᵃ blank, yellow pigment used, numbers

for foll entered twice as usual the 84th (last) fol slightly torn, its edges worn out, condition on the whole good, complete

Age — Seems to be old

Begins — fol 1^b ॐ नम श्रीजिनभद्रगणिक्षमाश्रमणेभ्य ॥

कयपवयणप्पणामो etc as in No 1103

Ends — fol 84^a ३६०० ॥

इय परिसमापियमिय etc up to सेसाणुओगस्स as in No 1103 This is followed by the lines as under —

इति समाप्त श्रीविशेषावश्यकसूत्र । ग्रथाग्र गाहा ३६७२ श्रुतसलिलपाथो धये कुत्राप्यप्रतिहतबुद्धये जगज्जतुसततिर्विहिते(?) कार्तिकायतिक(?) समाधाय । भाष्यरत्नरोहणाय लसद्गुणाय भगवते श्रीजिनभद्रगणिक्षमाश्रमणाय नम ॥ छ ॥ ॥ श्री ॥ शुभ भवतु ॥ कल्याणमस्तु ॥छ ॥ ॥ श्री ॥ लेषकपाठकयो ॥ छ ॥ ॥

N B — For other details see No 1103

विशेषावश्यकभाष्य — Visesāvasyakabhāsya

No 1105 — $\frac{56}{1880\text{-}81.}$

Size — 25 in by 2 in

Extent — 131 (?) leaves, 4 to 6 lines to a leaf, 124 letters to a line

Description — Palm leaf thin and greyish, Devanagarī characters with पृष्ठमात्राs small, legible and very good hand-writing, this Ms presents an appearance of the work having been written in three separate columns, but really it is not so since the lines are continuous, borders not ruled, there are two holes in each leaf in the interspaces between the columns, red chalk used leaves numbered in both the margins as usual the first leaf seems to be missing or misplaced, since the leaves are in a poor condition, with edges worn out in several places, it is not advisable

to make a search for it; otherwise the work complete; two wooden boards encompass the Ms., 4336 verses.

Age.— Fairly old.

Begins.— leaf 2ᵃ

(नत्थि) विसत्थंतरमावाओ सो खपुप्फं व ॥[1]
जं णेगमववहारा लोपव्ववहारतप्परा सो य ।
पाएण विसेसमउ(ओ) सो ते तग्गाहिणो दो वि ॥

Ends.— leaf 131ᵇ(?)

होइ परिकम्मियमती जोगो(ग्गो) सेसाणुयोगस्स ॥ ४३३६
विशेषावश्यकभाष्यं समाप्तं ... ... मंगलं महा ... ...

N. B.— For further particulars see No. 1103.

विशेषावश्यकभाष्य व्याख्यानसहित — Viśeṣāvaśyakabhāṣya with vyākhyāna

No. 1106 — $\frac{57.}{1880\text{-}81.}$

Size.— $25\frac{1}{2}$ in. by 2 in.

Extent.— 332 leaves; 5 to 7 lines to a leaf; 120 to 140 letters to a line.

Description.— Palm-leaf brittle and greyish; Devanāgarī characters with पृष्ठमात्राs; big, legible and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but really it is not so; borders not ruled; this Ms. contains probably both the text and the commentary; some of the leaves broken; some damaged; condition on the whole poor; leaves numbered in both the margins: in the right-hand one as 1, 2 etc. and in the left-hand one as र्क for 4 etc.; red chalk used; complete; extent 13700 ślokas.

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1 This is the latter half of the 36th verse of the printed edition.

Age — Samvat 1138

Author of the commentary — Kotyacarya Some identify him with Silanka Suri, the commentator of the 1st two angas probably because it is so suggested in Prabhavakacaritra But Anandasagara Suri refutes this in his Sanskrit intro duction (p 3) to Visesavasyakabhasya edited by him along with Kotyacarya s commentary on it

Subject —Visesavasyakabhasya explained in Sanskrit In this Kotya carya s commentary on the 234th gatha[1] of Visesavasyaka-bhasya we come across the words " निशीथे वक्ष्याम ' Since neither any tradition nor any other evidence seems to sug gest that Kotyacarya had composed a bhasya on Nisitha sutra, it may be that this ullekha belongs to the svopajna commentary of Visesavasyakabhasya If so, Jinabhadra Gani may be looked upon as the author of the bhasya on Nisithasutra[2]

Kotyacarya s remark " भाष्यानुयायि पाठान्तरमिदं अग्रत, एवमनेनैव वृद्धिक्रमेण पादेरवाङ्क न चेद भूयसीषु प्रतिषु इदयते made by him while commenting upon the 637th gatha of Visesa vasyakabhasya on p 224 leads us to believe that Kotyacarya cannot be a direct pupil of Jinabhadra, and thus it goes against what is suggested in the pattavalis of the Kharatara gaccha noted in Indian Antiquary (vol XI, pp 243-249)

For some of quotations which directly or indirectly mention Jinabhata and Jinabhadra see Jinavijaya's intro-duction (p 15) to his edition of Jitakalpasutra

Begins — (com) fol 1^b कोपशान्तय मगलार्थमभिधेयप्रदर्शनार्थे चा श्रेयांसि बहुविघ्नानि भवति दाविदसक्तवत । कपपवयण प्पणामो इत्यादि । etc

—(com) fol 325^b चतुर्थेन व्याख्यायत इति प्रथमोत्थान ज्ञात्वा चुचोदयि-पुराह । किं पुणरुक्कामिऊण जोग्ग तिविह त्ति । तृतीयस्थाने करणस्य व्याख्यान

1 This gatha begins with ' पेमाग्मोयगइते " and it is 235th according to the printed edition (Agamodaya Samiti Series)

2 See the Gujarati introduction (p 9) to Jinavijaya s edition of Jitakalpasutra

छतं न तु यथोद्देशं निर्देश इति । न्यायाद्दे(दे)वमस्तु तिविहेण न करेमि न कारवेमि करेंत etc. कर्म्मण इति भावार्थ । तथाहि द्दे(दे)शि(सि)तमित्यादि ॥ एव व्यत्यास कुर्व्वता सूत्रकारेण दर्शित यद्दत स योग । करणवशान्नियतमप्रधान इति । किं कारणमित्याह । तदभावे करण(भा)वे भावायोगस्य तदभावे चाप्य भावात्करण कर्तुरनर्थान्तरमिति । छत्वा तथा तस्सेत्यादि । तस्य योगस्य तदाधारत्वात् करणाधारत्वादसौ प्रधान इति तानि कारणमस्येति । तत्कारण-स्तरमाच्च करणपरिणतेश्च योगस्य प्राधान्यं तथा परिणतुरनर्थान्तरभावा-त्करणाना करणमेवासौ योग आह यद्येवमुद्देशो(ऽ)प्येव कस्मान्न कृत उच्यते । योगस्य प्रत्याख्येयत्वेन प्राधान्यख्यापनार्थं यत एव च एव तस्य तदा-धारता(ऽ)तो सर्वो गाथा पठित्वा एतो च्चिय इत्यादि । अत एतस्यापि तन्मयता करणात्मकता गम्यते । कुत इत्याह ॥ करणयोगपरिणतिरूपत्वात्सा(ऽ)वगम्यते । इ(न)ता(या)तरात्कदाचित्कथचित्समये यतो(ऽ)भिहित । आया इत्यादि । इहात्मैव परमार्थतो(ऽ)हिंसा न बाह्या शुभमनोयोगपरिणामादनन्यत्वाद्विपर्यये विपर्ययतस्तथा च जो इत्यादि एवं कर्त्ता कर्म्म करणमिति को(ऽ)यममीषा विभाग उच्यते । भणितमसकृदेतत्तथाहि ॥ तस्यैव पर्याया[1]

Ends — (com) fol 332[b] भाष्य सामायिकस्य श्रुत्वा सामायिकस्येमा वृत्तिं श्रुत्वा किंविशिष्टामिमामित्याह सर्वानुयोगमूल सर्वानुयोगस्य कारण स्मित आह भवति सपद्यते क योग्यो भव्य कुत इत्याह परकर्म्मितमतीति एतत्परिकर्मित मतित्वादेतत्प्रबोधितबुद्धित्वात् । कस्य योग्यो भवतीत्यत आह । शेषानुयोगस्य दशवैकालिकाचाराद्यनुयोगस्येति । समाप्तमिदं विशेषावश्यकम् ॥ छ ॥ छतिर्जिनभद्रगणिक्षमाश्रमणपूज्यपादाना ॥ छ ॥

भाष्य सामायिकस्य स्फुटविकटपदार्थोपगूढ यदेत-
च्छ्रीमत्पूज्यैरकारि क्षतकलुषधिया भूरिसंस्कारकारि ।
तस्य व्याख्यानमात्र किमपि विदधता यन्मया पुण्यमाप्त
प्रेत्याह प्राप्नुयेय परमपरिमिता प्रीतिमत्रैव तेन ॥ ॥
लिखित पुस्तक चेद नेमिकुमारसज्ञिना ।
'प्राग्वाट'कुलजातेन शुद्धाक्षरविलेखिना ॥
वि स ११३८ पौष वदि ७ ॥ कोट्याचार्यकृता टीका समाप्तेति ॥
ग्रथाग्रमस्या त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० । पुस्तक चेद विश्रु(श्रु)तश्रीजिनेश्वरसूरिशिष्यस्य जिनवल्लभगणेरिति ॥

Reference –Both the text and the commentary published See p 465.

1. See pp. 964 and 965 of the printed edition.

विशेषावश्यकभाष्य
वृत्तिसहित

Viśeṣāvaśyakabhāṣya
with vṛtti

No. 1108

1228.
1884-87.

Size.— $11\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 440 folios; 18 lines to a page; 59 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters with पृष्ठमात्राs; bold, big, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; the space between the pairs coloured red; unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins, also; several foll. horribly damaged; a piece of paper of the same size as the fol. pasted to fol. 1^a; the second fol. badly torn in three pieces; the third half torn; fol. 4, 122, 439 and 440 torn in two pieces; foll. 5-110, 333 and 357-359 very badly damaged; so they should be handled very carefully; strips of paper pasted to foll. 40^b, 42^a, 46^a, 46^b, 47^a, 48^a, 49^a, 50^a, 51^a, 56^a, 59^a, 61^a, 64^b, 65^b, 76^a, 80^a, 81^a, 82^a, 93^b, 97^b, 101^b, and several other foll.; fol. 174 partly torn; at times nos. for foll. worn out e. g. those of 201, 202 etc.; condition poor; foll. 365-367 also numbered as 1, 2 and 3 in the same margin.

Age.— Pretty old.

Begins.—(text) fol. 1^b

Begins.—(com.) fol. 1^b ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरेंद्रविश्रुतकुलव्योमप्रवृत्तोदयः ।
सद्बोधांशुनिरस्तदुस्तरमहामोहांधकारस्थितिः
दृप्ताशेषकुवादिकौशिककुलप्रीतिप्रणोदक्षमो
जीयादस्खलितप्रतापतरणिः श्रीवर्द्धमानो जिनः etc.

Ends.—(text) fol. 405^b

इय परिसमापियमिदं etc. up to सेसाणुओगस्स as in No. 1103.

— (com.) fol. 406^a क्षमो भवतीति चत्वारिंशद्गाथार्थः ७१९ पूर्वं चाध्यवसानेह गणितानीत्येषा शिष्यहिता[नं]पर्यंतव्याख्यातगाथानां २८८(?०)३ उभयं व्याख्यातभाष्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिकसप्तशतानि आतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानीत्येषा शिष्यहिता नाम विशेषावश्यकवृत्तिः समाप्ताः ॥ छ ॥ etc.

— (com.) fol. 407^a

क श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।
तर्कव्यतिकरदुर्गाण्यतिगंभीराणि ललितानि ॥ १
विवृतानि स्वयमेव हि का ग्राह्या(ऽऽ)चार्यैश्च बुधजनप्रवरैः
संगच्छते क पुनरपि ममापि वृत्तेः प्रयासो(ऽ)त्र ॥ २
ऋजुभणितिमिच्छतामिह तथापि मत्तो(ऽ)पि मंदबुद्धीनां
उपकार(ः) केषांचित्समीक्ष्यते शिष्टलोकानां ॥ ३ ॥
तेनात्मपरोपकृतिं संभाव्य मया(ऽ)पि भाष्यवृत्तिरियं
विहिता श्रुतेति भक्तिं च (शु)भविनोदं च चिंतयता ॥ ४
यच्चेह किमपि वितथं लिखितमनाभोगतः कुबोधाद्वा ।
तत्सर्वं मध्यस्थैर्मय्यनुकंपापरैः शोध्यं ॥ ५
कृत्वा च विवरणमिदं यत् पुण्यमुपार्जितं किंचित् ॥
तेनाभवक्षयादस्तु जिनमते प्रीत्यविच्छेदः ॥ ६ ॥

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० ॥ छ ॥ This is followed by the lines in a different hand as under:—

श्रीमत्'तप'गणगगनांगणगगनमणिप्रभैः स्वपुण्यार्थं ।
विजयाणंदमुनींद्रैश्चित्कोशे(ऽ)सौ प्रतिष्ठितः ॥ १ ॥

Reference.—Published. See No. 1103.

विशेषावश्यकभाष्य वृत्तिसहित — Visesavasyakabhasya with vrtti

No 1107 — $\frac{1255}{1887-91}$

Size — $12\frac{3}{4}$ in by $4\frac{3}{4}$ in

Extent — 407 + 2 - 1 - 2 = 406 folios, 17 lines to a page, 64 letters to a line

Description — Country paper thin and grey, Devanāgarī characters with पृष्ठमात्रा s, big, bold, beautiful and legible hand-writing, borders ruled in two pairs of lines in black ink, space between the two pairs coloured red, red chalk used, a piece of paper of the same size as the fol pasted to fol 1^a, same is the case with the 407^b (last) fol, unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins also, small strips of paper pasted to foll 2, 5, 56 and 100, edges of the foll 1-7, 19-20, 53, 115-120, 136, 147-150, 179, 203-211 and 391 more or less worn out, foll 4 and 188 partly torn, fol 245 badly burnt and foll 56, 74, 100, 188 and 264 slightly, condition tolerably good, foll 115 and 268 repeated, fol 228 is lacking, fol 278 etc up to 399 seem to be mistaken for 378, 379 etc up to 399, these wrongly numbered foll 378, 379 etc and the rightly numbered foll 300 etc up to 403 also numbered in the same margin as 1, 2 etc, the 300th fol is rightly numbered, the preceding, of course, wrongly numbered as 399, the fol 331 also numbered as 332 and 333, the subsequent ones hence numbered as 334, 335 etc

Age.— Seems to be fairly old

Author of the commentary – Maladhārin Hemacandra Sūri, pupil of Abhayadeva Sūri For his works etc see No 1099

Subject — The text along with its Sanskrit commentary

Begins — (text) fol 1^b

कयपवयण etc as in No 1103

Begins.—(com.) fol. 1ᵇ ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरेंद्रविश्रुतकुलव्योमप्रवृत्तोदयः ।

सद्बोधांशुनिरस्तदुस्तरमहामोहांधकारस्थितिः

दृप्ताशेषकुवादिकौशिककुलप्रीतिप्रणोदक्षमो

जीयादस्खलितप्रतापतरणिः श्रीवर्द्धमानो जिनः etc.

Ends.—(text) fol. 405ᵇ

इय परिसमाप्तिपमिदं etc. up to सेसाणुओगस्स as in No. 1103.

—(com.) fol. 406ᵃ क्षमो भवतीति चत्वारिंशद्गाथार्थः ७११ पूर्वं चाध्यवसानेह गणितानीत्येषा शिष्यहिता[न]पर्यंतव्याख्यातगाथानां २८८(?०)३ उभयं व्याख्यातभाष्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिकसप्तशतानि अतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानीत्येषा शिष्यहिता नाम विशेषावश्यकवृत्तिः समाप्ताः ॥ छ ॥ etc.

—(com.) fol. 407ᵃ

क श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।

तर्कव्यतिकरदुर्गाण्यतिगंभीराणि ललितानि ॥ १

विवृतानि स्वयमेव हि का ग्राह्मा(ऽऽ)चार्यैश्च बुधजनप्रवरैः

संगच्छते क पुनरपि ममापि वृत्तेः प्रयासो(ऽ)त्र ॥ २

ऋजुभणितिमिच्छतामिह तथापि मत्तो(ऽ)पि मंदबुद्धीनां

उपकार(ः) केषांचित्समीक्ष्यते शिष्टलोकानां ॥ ३ ॥

तेनात्मपरोपकृतिं संभाव्य मया(ऽ)पि भाष्यवृत्तिरियं

विहिता श्रुतेति भक्तिं च (शु)भविनोदं च चिंतयता ॥ ४

यच्चेह किमपि वितथं लिखितमनाभोगतः कुबोधाद्वा ।

तत्सर्वं मध्यस्थैर्मय्यनुकंपापरैः शोध्यं ॥ ५

कृत्वा च विवरणमिदं यत् पुण्यमुपार्जितं किंचित् ॥

तेनामवक्षयादस्तु जिनमते प्रीत्यविच्छेदः ॥ ६ ॥

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० ॥ छ ॥ This is followed by the lines in a different hand as under:—

श्रीमद्'तप'गणगगनांगणगगनमणिप्रभैः स्वपुण्यार्थं ।

विजयाणंदमुनींद्रैर्श्चित्कोशे(ऽ)सौ प्रतिर्मुमन्त्रे ॥ १ ॥

Reference.—Published. See No. 1103.

विशेषावश्यकभाष्य Visesāvaśykabhāsya
वृत्तिसहित with vrtti

No 1108 1228 / 1884-87

Size — 11⅜ in by 4⅜ in

Extent — 440 folios, 18 lines to a page, 59 letters to a line

Description — Country paper thin, brittle and grey, Devanagari characters with पृष्ठमात्राs, bold, big legible and elegant hand-writing, borders ruled in two pairs of lines in black ink, the space between the pairs coloured red, unnumbered sides have a small circu ar disc in red colour in the centre, whereas the numbered, in the two margins, also, several foll horribly damaged, a piece of paper of the same size as the fol pasted to fol 1[a], the second fol badly torn in three pieces, the third half torn, fol 4, 122, 439 and 440 torn in two pieces, foll 5-110, 333 and 357-359 very badly damaged so they should be handled very carefully, strips of paper pasted to foll 40[b], 42[a], 46[a], 46[b], 47[a], 48[a], 49[a], 50[a], 51[a], 56[a], 59[a], 61[a] 64[b], 65[b], 76[a], 80[a], 81[a] 82[a], 93[b], 97[b], 101[b], and several other foll, fol 174 partly torn, at times nos for foll worn out e g those of 201, 202 etc, condition poor, foll 365 367 also numbered as 1, 2 and 3 in the same margin

Age — Pretty old

Begins —(text) fol 1[b]

कयपवयण etc as in No 1103.

„ —(com) fol 1[b] ॐ नमो भगवते श्रीमहावीराय ॥

श्रीसिद्धार्थनरेंद्र etc as in No 1107

Ends — (text) fol 439[a] इय परिसमापियमिद etc up to जोग्गो as in No 1107 Then the portion is worn out

„ —(com) fol 440[b] क्व श्रीजिनभद्र etc up to प्रीत्यविच्छेद ॥ ६ as in No 1107 This is followed by the line as under —

ग्रंथाग्र ग्रंथक्षरगणनया सहस्र २८००० छ। छ ॥

N. B — For further particulars see No 1107

विशेषावश्यकभाष्य वृत्तिसहित — Viśesāvaśyakabhāṣya with vrtti

No 1109 — 625 / 1895-98

Size — $10\frac{1}{8}$ in by 4 in

Extent — 673 − 98 − 94 − 2 = 179 folios, 15 lines to a page, 44 letters to a line.

Description — Country paper thin and greyish, Devanāgarī characters with occasional पृष्ठमात्राs, neither too big nor too small, clear and fair hand-writing, red chalk used, borders ruled in four lines in black ink, foll 1 to 98, 161 to 254, 429 and 624 lacking, so incomplete, edges of foll 99 to 101 slightly worn out, condition fair, the last two foll stained with blue ink to a certain extent, extent 28976 ślokas

Age — Samvat 1673

Begins — (text) fol 99ᵃ

इह सज्झमोग्गहाईण ससयाइत्तण तइ वि नाम।
अम्भुवग तु भण्णइ नाम विय ससमाई य॥

,, — (com) fol 99ᵃ abruptly सितयमित्यत्र पदनियुत सुक्त तदपि मयादिक-(क)मम्वादिरूपेण etc.

Ends — (text) fol 671ᵇ

इय परिसमाविपामिर etc up to सेसाणुओगस्स as in No 1103.

,, — (com) fol 673ᵇ कथ श्रीजिन(भद्र) etc. up to प्रयासोऽत्र २ as in No 1408. Then we have

इति श्रीविशेषावश्यकवृत्तिः ॥ २८९७६ ॥ सं० १६७३ माह सु.

N. B.— For further particulars see No. 1108.

विशेषावश्यकभाष्य वृत्तिसहित — Viseṣāvaśyakabhāṣya with vrtti

No. 1110 — 1254 / 1887-91.

Size.— $10\frac{1}{8}$ in. by $4\frac{7}{8}$ in.

Extent.— 355 folios; 17 lines to a page; 43 letters to a line.

Description.— Country paper thick, smooth and greyish; Devanagari characters with occasional पृष्ठमात्राs; bold, big, clear, and good hand-writing; borders ruled in four red lines; foll. numbered in the right-hand margin; foll. 273 to 291 also numbered in Gujarātī as 1, 2 etc.; fol. 297 wrongly numbered as 197; foll. 1^a and 355^b blank; edges of the first fol. slightly worn out; some of the foll. seem to be exposed to rain; condition tolerably good; red chalk used; white paste used as a pigment; incomplete, though the last fol. is blank.

Age.— Pretty old.

Begins.— (text) fol. 1^b

कयपवयणप्पणामो etc., as in No. 1103.

— (com.) fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥

श्रीसिद्धार्थनरेंद्र etc. as in No. 1107.

" — (text) fol. 354^a

अहवा जमिंदियाण etc.

Ends.— (text) fol. 355^a

नहि पच्चक्खपम्मतरेण तद्धम्ममेत्तगहणाओ ।
कयगत्तउवसिद्धी कुंभाणिच्चमेत्तस्स ॥

Ends — (com) fol 355ª सर्वंचैतत्र लक्ष्यत इति ६७००० अथवा अत्र वक्षामिंद्रि-
यज ज्ञान पूर्वे प्रतिपादितद्युत्पत्त्याऽक्षस्य जीवस्य स्(?स्व)व्यतिरिक्तानिमित्त
विशेषाज्जायमानाद् धूमादग्निज्ञानवच्च व्यतिरिक्तानि च निमित्तान्यक्षस्य
जीवस्य करणानींद्रियाणि मत यानि यच्च प्रत्यक्ष न तज्जीवस्य निमित्ता-
तराद् ज्ञायते किंतु जीवस्तत्र साक्षादेव ज्ञय पश्यति यथाऽवधिमन पर्याय-
केवलज्ञानेष्विय This Ms ends here abruptly

N B — For further particulars see No 1107

विशेषावश्यकभाष्य — Visesavasyakabhasya

वृत्तिसहित — *with vrtti*

No 1111 — 768 / 1875-76

Size — $10\frac{1}{2}$ in by $4\frac{3}{8}$ in.

Extent — 94+38+1+110+3-2+470+7-5+29+77+226-3 +4+201+2=1252 folios, 9 lines to a page, 42 letters to a line

ing foll up to 68 only numbered as 40, 41 etc in the right-hand corner, then commences the fifth set, he ein foll numbered as 1 2 etc up to 77, then we have the 6th set wherein the foll are again numbered as 1, 2 etc up to 226, in this 6th set foll 33, 87 and 143 missing foll 92, 120, 216 and 226 repeated, then follows the seventh set, herein foll numbered as 1, 2 etc up to 201, the foll 26 and 143 repeated, condition very good, complete

Age.— Appears to be modern

Begins — (text) fol 2^b

कयपवयण etc as in No 1103

„ —(com) fol 1^b श्रीगणेशाय नम । ॐ नमो भगवते महावीराय । श्रीसिद्धार्थनरेंद्र etc as in No 1107

Ends — (text) fol 196^a

इय परिसामायियामिद etc up to सेसाणुउ(ओ)गस्स as in No 1103

„ — (com) fol 200^b

क श्रीजिनभद्र etc. up to प्रीत्याविच्छेद ६ as in No 1107

This is followed by the line as under —

इति श्रीविशेषावश्यक समाप्त ॥

N B — For further particulars see No 1107

शिष्यहिता
[विशेषावश्यकभाष्यवृत्ति]

Sisyahita
[Visesavasyakabhasyavrtti]

No 1112 — 58 / 1880-81

Size — $27\frac{3}{4}$ in by 2 in.

Extent — 345 − 1 = 344 leaves, 5 to 7 lines to a leaf, 110 to 120 letters to a line

Description — Palm-leaf thin and greyish, Devanāgari characters with पृष्ठमात्राs, sufficiently big, legible and very good hand-writing, leaves 22 to 11ⁿ are mostly written in a smaller hand, this Ms presents an appearance of the work having been written in three separate columns, but really it is not so, since the lines are continuous, borders of each of the columns neatly ruled in two pairs of lines in black ink, the space between these pairs coloured red, red chalk used, there are two holes in each leaf in the interspaces between the columns, leaves numbered in both the margins in the right-hand margin as usual, in the left-hand one as श्री, २, ष्क etc, the 1st leaf missing, almost every leaf has
२
its edges slightly worn out, leaves 1 to 21 are in a fragmentary condition, the following few leaves worm eaten, condition poor, the Ms placed between two wooden boards, one extra blank leaf in the beginning, colophon composed by Asaditya

Age — Fairly old

Author — Maladharin Hemacandra Suri For details see p 460

Subject — A Sanskrit commentary elucidating Visesāvasyakabhasya It is styled as Śisyahitā and Bṛhadvṛtti as well

Begins — leaf 2ª टादिवस्तुवदिति। एव प्रस्तुतनामस्थापनाद्र्याद्युद्देशानामपि[1]
न्यादि भेदाद्भेदो यो etc अथ समासोद्देश विवक्षुराह। सव्वेसा इत्यादि etc

Ends — leaf 345 भवतीति चत्वारिंशद्गाथार्थं ॥ छ ॥ ७१९ पूर्वं त्वायवसानपर्यंत
व्याख्याताना गाथाना २८२३ उभय भाष्यगाथाना ३६२२ शेषाणि चतुर्दश।
धिकसप्तशतानि अतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानि
॥ छ ॥ इत्येषा शिष्यहिता नाम विशेषावश्यकवृत्ति परिसमाप्ता ॥ छ ॥

मस्याय पुगक्षय(?)मेत्य शेषा
न्यानादपीहान्यभवेऽपि जात ।
रवेरिवच्छतभर प्रतापाद्
भव प्रदेशाद्दृषभो जिन श ॥ १ ॥

1 One letter is gone

वोढुं नियुक्तोऽखिलकार्यभार-
धूरं सुधीरेव इव स्वपित्रा ।
दस्योऽपि यस्तां वहति स्म धीमान्
विश्रब्धचेता परकार्यहेतो ॥ १० ॥
जिनमानरतो नित्य द्वितीयो धवलाभिध
सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाह्वय ॥ ११ ॥
यशोमतिर्ज्येष्ठसुता वरेण्या
तथा पराश्रीरिति चारुपुत्री ।
सुशीलयुक्ताऽथ च रुक्मिणीति
राजीमती तुर्यसुता बभूव ॥ १२ ॥

ततश्च ॥

श्री'वर्द्धमाना'ख्यपुरं वरिष्ठे
सतिष्ठमानामदधाऽन्यदा(ऽ)थ ।
श्रीदेवभद्राख्यमुनींद्रमूले
शुश्राव लक्ष्मीर्वरदानधर्मं ॥ १३

तद्यथा ।

विज्ञाय प्रबलप्रभंजनचलद्दीपाङ्कुरालीसम
लोके जीवितयौवनार्थविषया मायेव सदा ।
धीमद्भिर्बहुपुण्यसंग्रहकृते कर्मक्षयैकार्थिभि
कर्तव्य सुनपार्जितात्मविभवै सद्दानधर्मोद्यम ॥
ज्ञानोपष्टम्भाभयविभेदतस्त्रिविधमुक्तमिह दान ।
जिनमतजलधाराय ग्रहिणा तत्रापि बहुफलद ॥ १ ॥

यत ॥

मोहान्धकारावृतचित्तदृष्टे-
र्ज्ञानप्रदीपो वृषवार्मदर्शी ।
भवार्णवाज्ञानजले निमज्जन्-
नृणा भवज्ज्ञानमिहाऽऽप्यपोत ॥ १६ ॥
ज्ञान मुक्तिपुरीप्रतोलीपरिघप्रध्वसनामेकपो
ज्ञान नाकगिरीन्द्रस्पशिखरमारोहसोपानक ।
ज्ञान दुर्गतिदुर्गकूपपततामालंबन वेदिका
ज्ञान सशयपादपोरुविपिनोच्छेदे कुठार पटु ॥ १७ ॥

अस्तीह सद्रत्ननिवासपिण्य-
सुकप्रपचावृतभूमिपीठ ।
श्रीमाननेकागिगणाश्रयश्च
सन्'माढवश सरिदीशतुल्य ॥ २

तस्मिन्वशे प्रसृतसुयश पूरिताशाचतुष्को
दक्षत्वाद्यैर्वरगुणगणैरन्वित श्रावकोऽभूत् ।
सम्यक्त्वाढ्यो वरगुरुगिरा(ऽ)पास्तमिथ्यात्वमोह
शात्याह्वानो जिनपतिपदाभोजयुग्मद्विरेफ ॥ ३ ॥

शीलालङ्कृतकाया दानदयोद्युक्तमानसा सतत ।
जिनपूजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेंद्रपूजनविधावासक्तचित्तोऽनिश
सूनु सर्वजनोपकारकरणप्रह्व रुपामदिर ।
नि य सद्व्रतिवर्गदाननिरतो मानादिदोषोज्झितो
गाभीर्यादिगुणोपलब्धमहिमा प्रद्युम्नसज्ञाऽजनि ॥ ५ ॥

इतश्च ॥

इहैववशे जिनपादभक्त
सुश्रावको योसकसज्ञकोऽभूत् ।
सुधर्मकर्मोद्यतमानसा च
तस्याग्रथभार्याऽजनि सोसिकाख्या ॥ ६ ॥

तस्या साहुडसज्ञक सुचरित सूनुर्महात्मा(ऽ) भव
च्छ्रेष्ठा चारुचरित्रलक्षणवती पुत्री च लक्ष्मींमिता ।
या लक्ष्मीरिव केशवस्य दयिता प्रद्युम्ननाम्नो गृहे
विख्यातात्मगुणोत्करेण जनताचेतश्चमत्कारिणा ॥ ७ ॥

अपत्यसप्तक तस्या बभूव गुणमंदिरम् ।
सुतास्त्रयो महात्मानश्चतस्र पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठ सूनुरुदारतादिभिरह प्राप्तप्रसिद्धिर्गुणै
राग्रवैराग्रयशो(ऽ)भिधो जिनमहत्यासगतन्निभ्व(?)धी ।
स्वच्छद विचरन् वरेण्यकरिवय कीर्त्तिग(ना ?)हते
सद्दानासवलिप्सयाऽर्थिमधुपव्राते सदा सेव्यत ॥ ९ ॥

वोढुं नियुक्तोऽखिलकार्यभार-
धूर्यं सुधीरेव इव स्वपित्रा ।
दक्षोऽपि यस्तां वहति स्म धीमान्
विश्रब्धचेताः परकार्यहेतोः ॥ १० ॥
जिनमानरतो नित्यं द्वितीयो धवलाभिधः
सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाह्वयः ॥ ११ ॥
यशोमतिर्ज्येष्ठसुता वरेण्या
तथा परा श्रीरिति चारुपुत्री ।
सुशीलयुक्ताऽथ च रुक्मिणीति
राजीमती तुर्यसुता बभूव ॥ १२ ॥

ततश्च ॥

श्री'वर्द्धमाना'ख्यपुरे वरिष्ठे
संतिष्ठमानामदधाऽन्यदा(ऽ)थ ।
श्रीदेवभद्राख्यमुनीन्द्रमूले
शुश्राव लक्ष्मीर्वरदानधर्मं ॥ १३

तद्यथा ।

विज्ञाय प्रबलप्रभंजनचलद्दीपांकुरालीसमं
लोके जीवितयौवनार्थविभवा-मायशेषं सदा ।
धीमद्भिर्ध्रुवपुण्यसंग्रहकृते कर्मक्षयैकार्थिभिः
कर्तव्यः सुनयार्जितात्मविभवैः सद्दानधर्मोद्यमः ॥
ज्ञानोपष्टंभाभयविभेदतस्त्रिविधमुक्तमिह दानं ।
जिनमतजलधावाद्यं ग्राहिणां तत्रापि बहुफलदं ॥ १ ॥

यतः ॥

मोहान्धकारावृतचित्तदृष्टे-
र्ज्ञानप्रदीपो वृषवर्त्मदर्शी ।
भवार्णवाज्ञानजले निमज्जन्-
नृणां भवेज्ज्ञानमिहाऽयपोतः ॥ १६ ॥
ज्ञानं मुक्तिपुरीप्रतोलीपरिघप्रध्वंसनानेकपो
ज्ञानं नाकगिरीन्द्ररम्यशिखरप्रारोहसोपानकं ।
ज्ञानं दुर्गतिदुर्गकूपपततामालंबनं देहिनां
ज्ञानं संशयपादपोरुविपिनोच्छेदे कुठारः पटुः ॥ १७ ॥

तस्यैवमाचैर्यतिपुंगवेंदो-
श्चंचद्वचश्चारुमरीचिभिः सा ।
संबोधिता कैरविणीव पश्चाद्-
दुज्जृंभमाणा(ऽऽ)स्यसरोरुहेह ॥ १८ ॥
लेखयित्वा(ऽऽ) त्मसारेण विशेषावश्यकस्य हि ।
वृत्तेरियं द्वितीयार्धं तस्मै सद्गुरवे ददौ ॥ १९ ॥
अपनयति तमिश्रं(स्रं) यावदर्केंदुबिंबं ।
दिनरजनिनिलीनं तीव्रशीतांशुसंघैः ।
इह जगति हि(?)यं पुस्तकं तावदेत-
द्विबुधमुनिजनौघैः पठ्यमानं प्रनयात् ॥ २० ॥
श्रीविक्रमा.........वयहचंद्रसंख्य....
तस्यां समर्पितं प्रवरगुरुदिवसे । २१
तद्गतात्मा विलिख्येदमाशादित्याभिधो द्विजः ।
निजप्रज्ञानुसारेण प्रशस्तिमकरोदिमां ॥ २२ ॥

References:—Published. See No. 1103. For a Ms. see Limbdi Catalogue No. 2355.

THE FOURTH MŪLASŪTRA

पिण्डनिर्युक्ति
(पिंडनिज्जुत्ति)

Piṇḍaniryukti
(Piṇḍanijjutti)

No. 1113

388.
1879-80.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 19 folios; 15 lines to a page; 48 letters to a line.

Description — Country paper thin and white; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible, uniform and elegant hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; foll. numbered in the right-hand margin only; fol. 1^a blank; complete; condition very good.

Age.— Samvat 1560.

Author.— Bhadrabahusvāmin. For details see Nos. 709 and 1002.

Subject.— A Jaina agama dealing with rules and regulations pertaining to food etc. to be accepted by saints. The entire work is composed in 697 verses in Prakrit. Its main topics are as under:—

(1) पिण्डनिरूपण, (2) उद्गमदोष, (3) उत्पादनादोष, (4) एषणादोष and (5) ग्रासैषणादोष.

For detailed information the reader is referred to pp. 164-167 of "श्रीनन्दी-अनुयोगद्वार-आवश्यक-ओघनिर्युक्ति-दशवैकालिक-पिण्डनिर्युक्ति-उत्तराध्ययनानां सूत्रसूत्रगाथानिर्युक्तिमूलभाष्यभाष्याणामकारादिक्रमः अंकशुद्धिः लघुबृहंश्च विषयानुक्रमः (नन्यादिगाथाद्यकारादिक्रमः अंकशुद्धिः लघुबृहंश्च विषयानुक्रम)" published by the Agamodaya Samiti in A. D. 1928.

Begins.— fol. 1^b नमो वीतरागाय ॥

पिंडे उग्गमउप्पायणेसणासंजोयणापमाणे य ।
इंगाल धूम कारण अट्ठविहा पिंडनिज्जुत्ती ॥ १ ॥

numbered in both the margins; in the right-hand one as १६७, १६८ etc., and in the left-hand one as शु शु etc.; thus

शु शु
र्गा ह्रा

this Ms. starts with the 167th leaf; leaves 167ᵃ and 228ᵇ blank; an extra blank leaf preceding the 167ᵃ leaf; complete; condition on the whole good; there is a hole in the space between the columns of each leaf and a string passes through it; the Ms. is placed between two durable wooden boards; this Ms is well-preserved as it is placed in a card-board box lined with oil-cloth.

Age.— Old.

Begins.— leaf 167ᵇ ६०॥ नमः सर्व(र्व)ज्ञा(?ज्ञा)य ॥

पिंडे उग्गमउप्पायणेसण

Ends.— leaf 228ᵃ

एसो आहारविही etc. up to अज्झत्थविसोहिजुत्तस्स ॥ as in No. 1113. This is followed by the line as under :—

छ ॥ पिंडनिज्जुत्ती सम्मत्ता ॥ गा ९९

N. B.— For other details see No. 1113.

पिण्डनिर्युक्ति
शिष्यहिता
(वृत्ति)सहित

Pindaniryukti
with Śiṣyahitā
(vṛtti)

No. 1115

46.
1880-81.

Size.— 29¼ in. by 2 in.

Extent.— 226 leaves; 4 lines to a leaf; 135 to 140 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; small, quite legible and very good hand-writing; this Ms. presents an appearance of the work having been written in three different columns; but it is not really so; for, the lines of the first

column extend to the remaining ones, borders of each of the columns ruled in three lines in black ink, leaves numbered in both the margins, in the right-hand one as १,२,३ etc, and in the left-hand one as १, २, ३, ण्कं, ॠ etc, leaves 149^b and 150^a not quite legible, ink having faded, the first leaf broken into two parts, several leaves some what worm-eaten, some have their edges worn out, condition on the whole tolerably fair, both the text and the commentary complete, extent 7671 slokas, one extra blank leaf preceding the first leaf as well as one following the last one, this Ms is placed between two wooden boards, there is a hole between every two columns and a string passes through it, the commentary styled as Śisyahita is composed in Samvat 1160 in Dadhipada (? Dadhipadra i e Dahod) with the help of Mahendra Sūri, Parsvadeva Gani and Devacandra Gani, the disciples of Vira Gaṇi's guru Isvara Gani, this was revised by Nemicandra Sūri, Jinadatta Suri and others in Anahillapaṭaka,

Age — Fairly old

Author of the commentary — Vira Gani alias Samudraghosa Suri, pupil of Isvara Gani of the Saravala gaccha This author was named as Vasanta before he took diksa His father's name was Vardhamāna and that of his mother *Śramiti(?)*. They belonged to the families Bhillavala and Dharkaṭa respectively

Subject — The text with a Sanskrit commentary From the latter (p 485) we learn that Haribhadra Suri had commenced to compose a commentary on this text

Begins.— (text) fol 2^a

पिंडे उग्गमउप्पायणे etc as in No 1113.

, —(com) fol 1^b नम प्रवचनाय ।

नम्रामरेश्वरकिरीटनिविष्टशोण-

रत्नप्रभापटलपाटलिताङ्घ्रिपीठा ।

तीर्थेश्वरा शिवपुरीप्र(प)थमा(सा)र्थवाहा

नि शेषवस्तुपरमार्थविदो जपति ॥ १ ॥

लोकाग्रभागभवना भवती(भी?)तिमुक्ता
ज्ञानावलोकितसमस्तपदार्थसार्थाः ।
श्वा(स्वा)भाविकास्थिरविशिष्टसुखैः समृद्धाः
सिद्धा विलीनघनकर्ममला जयंते ॥ २ ॥
आचारपंचकसमाचरणप्रवीणां(णाः)
सर्वज्ञशासनभरे(रै)कधुरंधरा ये ।
ते स्व(?)रयो दमितदुर्दमवादिवृंदा
विश्वोपकारकरणप्रवणा जयंति ॥ ३ ॥
सूत्रयतं नातिपटुस्फुटयुक्तियुक्तं
युक्तिप्रमाणनयभंगगमैर्गभीरं ।
ये पाठयंति वरसूरिपदस्य योग्या-
स्ते वाचकाश्चतुरचारुगिरो जयंति ॥ ४ ॥
सिद्धयंगनासमसमागमपट्टवांच्छाः
संसारसागरसमुत्तरणैकचित्ताः ।
ज्ञानादिभूषणविभूषितदेहभागा
रागादिघातरतयो यतयो जयंति ॥ ५ ॥
इति विहितपंचपरमेष्टिसंस्तवो गुरु(रू)पदेशेन ।
वक्ष्ये शिष्यहिताख्यां वृत्तिमिमां पिंडनिर्युक्तेः ॥ ६ ॥
पंचाशकादिशास्त्रव्यूहप्रविधायका विवृत्तिमस्याः ।
आरेभिरे विधातुं पूर्वं हरिभद्रसूरिवराः ॥ etc.

Ends.— (text) fol. 225ᵇ

एसो आहारविहि etc.

„ — (com.) fol. 226ᵃ इति वीरगणिविरचितायां शिष्यहितायां पिंडनिर्युक्तिवृत्तौ कारणाख्यमष्टमं द्वारं समाप्तमिति ॥ छ ॥ छ ॥ तत्समाप्तौ च समाप्ता पिंडनिर्युक्तिवृत्तिरिति ॥ छ ॥ छ ॥ भो भव्या इह हि जन्मजरामरणनीरनिकरपूरिते बहुप्रकारपरिभवपातालोल्वणे मोहमहावर्त्तसंवर्त्तनदुरुत्तरे कषायवडवानलज्वालाकरालो(ले) रागशोकदारिद्रप्रभृति etc. कथमपि महापुण्यप्राग्भारेण दृष्ट्वा मा विलंबध्वं किं तर्हि यथोक्तप्रव्रज्यापालनारोहणेन रिंगिततमारुह्य निर्वृत्तिपुरं गच्छत येन तत्रानंतज्ञानदर्शनसुखवीर्यसंयुक्ता निराकुलाः सदैव तिष्टथेति ॥ छ ॥ छ ॥

श्री'लाट'देशतिलकश्री'वटपद्रक'विशालपुरगतयो ।
श्री'भिल्लुवाल'-'धर्कट' पातिज्योर्मेदुनिर्मलयो ॥ १
श्रेष्ठिवरवर्द्धमान अभितयोस्तीर्थनाथसुनिनमने ।
स्तयोर्वसतनाम्ना जन्मोत्पत्तिं समाश्रुत्य ॥ २
प्रव्रज्याग्रहणं पुनराश्रुत्य विशुद्धसाधुगुणवान्मा ।
वसतिविहारिश्री'चद्र'गच्छगगनेंदुकल्पाना ॥ ३
सत्यापि तन्नाम्ना श्रीसमुद्रघोषाभिधानसूरीणा ।
वीर इति प्राप्तापरनाम्ना(ऽ)त्यत विमुग्धधिया ॥ ४
दीक्षाया परिपालनशाश्वत्यतुसकलवसतितिलकानां ।
श्री'सरवालक'गच्छस्थवाचनाचार्यवर्याणां ॥ ५
अधिश्वरगणिनाम्ना सुतेन सप्तवीरगणिनाम्ना ।
एकादशशतोपरि पष्टिकसब्वत्सरोदधि(के) ॥ ६
'पट्ट ग्रामे 'कर्करोणिके' पार्श्ववर्तिनि प्रवरे ।
थोकाउसारतो(ऽ)कारि पिंडनिर्युक्तिवृत्तिरिय ॥ ७
तेषामेवा चेश्वरगणिना श्रीमन्महेंद्रसूरिवरा ।
सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८
अपरे(ऽ)पि पाश्व(र्श्व)देवाभिधानगणिन प्रधानमन्त्रज्ञा ।
उचितत्या अभ्यर्थितसूरा सग्रहपराश्च दृढ ॥ ९
अन्ये(ऽ)पि देवचद्राभिधाख्या गणिन क्रियापरा सरला ।
क्षात्यादिधर्मनिचया परहितरता या विनीताश्च ॥ १०
एते त्रयो(ऽ)पि शिष्या सकलजनानददायिनो(ऽ)त्यर्थं ।
देवानामपि वज्जान इतु चिरतना वलये ॥ ११
येषा भक्तप्रदानसुख्योपष्टम्भप्रसादेन ।
नितरा निराकुलेनाकारि मयैषा स्फुटा वृत्ति ॥ १२
श्रीनेमिचद्रसूरि-श्रीजिनदत्ताभिधानसूर्याद्यै ।
श्रीम'त्यणहिल्लपाटक'पुरे व्यशोधीयसुपयुक्तै ॥ १३
पश्यति तथापि यदि को(ऽ)पि दूषण किंचिदल्पमितरद्वा ।
तन्मयि कृतानुकम्प स शुद्धधी() शोधयद्विबुध ॥ १४
कस्य न छद्मस्थ स्यानाभोग स्यादतीव विदुषो(ऽ)पि ।
नितरा विमुग्धबुद्धे किं पुनरस्मादृशजनस्य ॥ १५

यावच्चंद्रो यावच्च भास्करो यावद्मरगिरिसुख्याः ।
तिष्ठति जगति तावन्नंदतु सुतरामिय वृत्ति ॥ १६
इति व्यस्तिमिता कृत्वा यत्किंचिदुपार्जित मया पुण्य ।
तेनै तस्या( ) पाठे समुद्यतो भवतु साधुजन ॥ १७
एव सप्त सहस्रा शतषङ्का(ट्का) चैकसप्ततिश्चास्या ॥
द्वात्रिंशदक्षरमिते श्लोके सर्वं प्रमाणमिति ॥

छ ॥ ग्रथाग्र श्लोकसख्यया ॥ ७६७१ ॥ छ ॥ छ ॥
इति वीरगणिविरचिताया शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः
समाप्तेति ॥ छ ॥ छ ॥ शिवमस्तु सर्वजगत ॥ छ ॥ मगल महाश्री ॥ छ ॥

पिण्डनिर्युक्ति
विवेचनसहित

Pindanıryuktı
with vivecana

No 1116

389
1879-80

Size — 10¼ in by 4¼ in

Extent — (text) 102 folios, 5 lines to a page, 27 letters to a line
,, — (com) ,, ,, , 10 ,, ,, ,, ,, , 35 ,, ,, ,, ,,

Description — Country paper rough and grey, Devanagari characters with पृष्ठमात्राs, this is a पञ्चपाठी Ms, containing the text and its commentary, the former written in a slightly bigger hand, clear and good hand-writing, borders ruled in three lines and edges in two, in red ink, foll numbered in the right-hand margin only, fol 1ª blank, yellow pigment used, both the text and the commentary complete, condition very good

Age.— Pretty old

Author of the commentary.— Manikyasekhara Sūri, pupil of Merutunga Sūri of the Ancala gaccha For a list of his works see p. 457.

Subject.— The text in Prākrit together with its explanation in Sanskrit, based upon a commentary by Malayagiri Sūri.

Begins.— text (fol. 1[b])

पिंडे उग्गमउपायणेसणा etc. as in No. 1113.

,, — com. (fol 1[b]) श्रीआचारांगे द्वितीयश्रुतस्कंधे आचं दशवैकालिके पंचम पिंडैषणाध्ययनं । अस्य निर्युक्तिर्महार्थत्वात् श्रीभद्रबाहुणा पृथक्कृता[1] सा पिंडनिर्युक्तिरिति प्रसिद्धाऽस्या अर्थमात्रं कथामात्रं [कथामात्रं] च लिख्यते । या पिंडैषणानिर्युक्तिर्दशवैकालिकपंचमाध्ययनस्यास्ति सा स्तोकार्था एषा तु विस्तृतार्था । पिंडैषणाया निर्युक्तिः पिंडनिर्युक्तिरिति मध्यपदलोपिसमास । मंगलं तु "वंदितु सव्वसिद्धे" इत्यादिना आचारनिर्युक्तौ शस्त्र(स्त्र)परिज्ञाध्ययने एव श्रीभद्रबाहुणोक्तं विघ्नशांत्यै । अथात्राधिकारसंग्रहगाथामाह ॥ पिंडे उ ० पिंडसंघाते । पिंडनं पिंडः etc.

Ends.— (text) fol. 102[a]

एसो आहारविही etc. up to जुत्तस्स ॥ ३६ ॥ as in No. 1113.

,, — (com.) fol. 102[a] एसो आ० एष आहारविधिः पिंडविधि(ः) यथा ए(ते)न प्रकारेण भणितस्तीर्थ(र्थ)करादिभिस्तथा कालानुरूपस्वमतिविभवेन मया व्याख्यात ।

एषा पिंडनिर्युक्तिर्युक्तिरस्या विनिर्मिता ।
द्वादशांगविदे तस्मै नमः श्रीभद्रबाहवे ॥ १ ॥
विषमा पिंडनिर्युक्तिर्विवृता येन सूरिणा ।
तस्मै श्रीमलयगिरिगुरवे प्रणमाम्यहं ॥ २ ॥
शिक्षया तस्य संक्षिप्य विषमार्थविवेचनं
चक्रे श्रीपिंडनिर्युक्तौ(क्तेः) सूरिर्माणिक्यशेखरः ॥ ३ ॥
श्री'अंचल'गच्छनाथाः । श्रीमेरुतुंगसूरयः ॥
शिष्यस्तेषामिमां तेने संशयध्वांतदीपिकां ॥ ४ ॥
इति श्रीपिंडनिर्युक्तिदीपिका ॥ छ ॥ संपूर्ण ॥ शुभं भवतु ॥ छ ॥ छ ॥

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1 Cf. "आह—निर्युक्तयो न स्वतन्त्रशास्त्ररूपा किन्तु तत्तत्सूत्रपरतन्त्राः, तथा तद्व्युत्पत्त्याश्रयणात्, तथाहि—सूत्रोपात्ता अर्था स्वरूपेण सम्बद्धा अपि शिष्यान् प्रति निर्युज्यन्ते—निश्चितं सम्बद्धा उपादिश्य व्याख्यायन्ते यकाभिस्ता निर्युक्तय भवताऽपि च प्रत्यज्ञायि, 'पिण्डनिर्युक्तिमहं विवृणोमि', तदेषा पिण्डनिर्युक्ति कस्य सूत्रस्य प्रतिबद्धेति ? उच्यते—इह दशाध्ययनपरिमाणश्चूलिकायुगलभूषितो दशवैकालिको नाम श्रुतस्कन्ध, तत्र च पञ्चममध्ययनं पिण्डैषणानामक, दशवैकालिकस्य च निर्युक्तिश्चतुर्दशपूर्वविदा भद्रबाहुस्वामिना कृता, तत्र पिण्डैषणाभिधपञ्चमाध्ययननिर्युक्तिरतिप्रभूतग्रन्थत्वात्पृथक्शास्त्रान्तरमिव व्यवस्थापिता तस्याश्च पिण्डनिर्युक्तिरिति नाम कृत" —Malayagiri Suri's commentary (p 1) on Pindaniryukti.

पिण्डनिर्युक्त्यवचूरि Pindaniryuktyavacūri

No. 1117 — 169. / 1873–74

Size.— $11\frac{7}{8}$ in. by $5\frac{7}{8}$ in.

Extent.— 85 folios, 15 lines to a page, 42 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters, big, clear and good hand-writing, borders ruled in three lines in red ink, yellow pigment profusely used, foll. mostly numbered in the right-hand margin, fol. 1ª blank, condition very good, complete, this Ms. contains the प्रतीक्s of the text.

Age.— Samvat 1931.

Author.— Ksamaratna, pupil of Jayakīrti Sūri.

Subject.— A small commentary in Sanskrit based upon the bṛhadvṛtti to Pindaniryukti.

Begins.—fol. 1ᵇ श्रीगणेशाय नमः ॥

श्रीपिंडनिर्युक्तिरवचूरिर्लिख्यते पूर्वमधिकारसूत्र गाथा पिंडे गाहापिंडे आहारविषये उद्गम १ उत्पादना २ एषणा ३ सयोजना ४ प्रमाण ५ इंगाल६ धूम ७ कारण ८ भेदादष्टविधा पिंडनिर्युक्तिभ(र्भ)वति etc.

Ends.—fol 85ª जा जयाहा यतमानस्य सूत्रोक्तविधिपरिपालनपूर्णस्य अध्यात्मविशोधियुक्तस्य रागद्वेषाभ्या रहितत्वात् या भवेद्विराधना अपवादप्रत्यया सा भवति निर्जराफला ७० ॥

श्रीबृहद्वृत्तिमालोक्य गंभीरार्था(र्थां) विनिश्चित
मया श्रीपिंडनिर्युक्तिः प्रकटार्था विनिर्ममे १

इति श्रीपिंडनिर्युक्तिरवचूरिता १

इति श्री'विधिपक्ष'गच्छगगनरविमंडलश्रीगच्छेश्वरश्रीजयकीर्तिसूरिशिष्यक्षमारत्नेन स्वपरावबोधाय श्रीपिंडनिर्युक्तेरवि(व)चूरिरलेखि ॥ १ ॥

यत्किंचिन्मया दौर्बल्यादसंगतमिहागतं
तच्छोधने विधातव्या कृपा सद्भि' सुबुद्धिभि ॥ छ ॥
यावदिंदुरवी विश्वे प्रमोदं कुरुतो भृशं ।
तावन्नंदतु साधूना हितैषा(ऽ)व्यवसंतति ॥ २ ॥ [1]

1 In a different hand we have ग्र १००१.

श्रीरस्तु etc संवत् १९३१ वर्षे मासोत्तममासे प्रथम आषाढमासे कृष्णपक्षे अष्टम्यां रविवारे लिखितमिदं दयास गोपीदासात्मजेन मलाच्येन नाम्ना ॥ श्री ॥ etc.

पिण्डनिर्युक्तिविषम-पदपर्याय — Pindaniryuktivisama-padaparyāya

No. 1118 $\frac{736\ (21)}{1875\text{-}76.}$

Extent.— fol 25[b] to fol 26[a]

Description — Complete For other details see Pañcavastukaparyāya No. $\frac{736\ (1).}{1875\text{-}76.}$.

Author — Not known

Subject.— Difficult words etc. occurring in Pindaniryukti explained in Sanskrit.

Begins.— fol 25[b] परिसडियमिति स्वच्छं । पाईण इति प्राचीन । सरडु फल इति अबद्धास्थि । अमिला इति गडुरिका । etc.

Ends.— fol. 26[a] अथ बुल्लीति अवल्हक । अइच्छा चि(?त्यावि)ड इति नास्ति भेदिच्छा । पिंडनिर्युक्तिविषमपदपर्याया.।

पिण्डनिर्युक्तिविषम-पदपर्याय — Pindaniryuktivisama-padaparyāya

No 1119 $\frac{789\ (21)}{1895\text{-}1902.}$

Extent.— fol. 41[a] to fol. 41[b].

Description.— Complete. For other details see Pañcavastukaparyaya No. $\frac{789\ (1)}{1895\text{-}1902.}$'

Begins.— fol. 41[a] परिसडियमिति etc. as in No 1118.

Ends.— fol 41[b] अथ बुल्हीति अवल्हक etc.

N. B.— For further particulars see No 1118

पिण्डनिर्युक्तिविषम-पदपर्याय — Piṇḍaniryuktiviṣama padaparyāya

No. 1120 $\frac{332\ (4).}{A.1882\text{-}83.}$

Extent.— fol. 23^a to fol. 23^b.

Description.— Complete. For other details see Nandisutraviṣama-padaparyāya No. 623.

Begins.— fol. 23^a परिसंठियमित्ति etc. as in No. 1118.

Ends.— fol. 23^b अवभुह्लीति अवकः etc.

N. B.— For additional information see No. 1118.

पिण्डनिर्युक्तिविषमगाथा-विवरण — Piṇḍaniryuktiviṣamagāthā-vivaraṇa

No. 1121 $\frac{736\ (22).}{1875\text{-}76.}$

Extent.— fol. 26^a to fol. 28^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736\ (1).}{1875\text{-}76.}$.

Author.— Not known.

Subject.— Explanation in Sanskrit of difficult gāthās pertaining to *Piṇḍaniryukti*.

Begins.— fol. 26^a दससत्तसिहागा गाहा । इह साधार्मिकार्चि(?र्चि)तायां प्रवचनलिंग-दर्शनज्ञानचारित्राभिग्रहभावनाक्षणेषु सप्तपदेष्वेकषिशतिर्द्विकसंयोगा भवंति etc.

Ends.— fol. 28^a पातुग्रहत्रयमध्ये सा चिरस्थापिता केवलमसौ न परिहार्यो(ः) चरितःवाञ्ज पन्यत्याहृतषादित्यर्थः ।

पिंडनिर्युक्तिविषमगाथाविवरणं समाप्तम् ।

This is followed by the verse as under:—

पावत्त्रैलोक्यशालः कमलपतिवपुर्मूलजालप्रतिष्ठा
नागेंद्रस्कंधबंधस्त्रिदशपतिनदीपल्लवश्चंद्रगुच्छः ।
आशाशाखाप्रशाखः शिवसदनशिलासत्फलो धिष्ण्यपुष्पो
तात्यामेचय(?)तावद्दलितकले(लि)मलः पुस्तकः पठ्यमानः ॥

पिण्डनिर्युक्तिविषमगाथा-
विवरण

Piṇḍaniryuktiviṣamagāthā-
vivaraṇa

No. 1122 789 (22). / 1895–1902.

Extent.— fol. 41ᵇ to fol. 45ᵇ.

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1). / 1895–1902.

Begins.— fol. 41ᵇ दससिहागा गाहा । etc. as in No. 1121.

Ends.— fol. 45ᵇ यानुग्रहत्रयमध्ये etc. up to पुस्तकः पठ्यमानः as in No. 1121.

N. B.— For further particulars see No. 1121.

पिण्डनिर्युक्तिविषमगाथा-
विवरण

Piṇḍaniryuktiviṣamagāthā-
vivaraṇa

No 1123 332 (5). / A. 1882–83.

Extent.— fol. 23ᵇ to fol. 29ᵃ.

Description.— Complete. For other details see Nandīsūtraviṣamapadaparyāya No. 623.

Begins.— fol. 23ᵇ दससिहागा गाहा ॥ etc. as in No. 1121.

Ends.— fol. 29ᵃ यानुग्रहत्रयमध्ये etc.

N. B.— For additional information see No. 1121.

ओघनिर्युक्ति
(ओहनिज्जुत्ति)

Oghaniryukti
(Ohanijjutti)

No. 1124

94.
1872-73.

Size—$10\frac{1}{4}$ in. by $4\frac{1}{2}$ in.

Extent.— 20 folios; 17 lines to a page; 70 letters to a line.

Description.— Country paper thin and grey; Devanāgarī characters with occasional पृष्ठमात्राs; bold, clear, small and good hand-writing; borders ruled in two lines in black ink; red chalk and yellow pigment used; complete; most of the foll. more or less worm-eaten; condition rather unsatisfactory.

Age.— Fairly old.

Author.— Bhadrabāhusvāmin. For details see Nos. 709, 1002 and 1113.

Subject.— This āgama deals with rules and regulations prescribed for a Jaina saint and is an extract taken out of the 20th prābhṛta of Sāmacārī, the 3rd vastu of the ninth pūrva. This work mainly deals with the following topics :—

(1) प्रतिलेखनद्वार, (2) पिण्डद्वार, (3) उपधिनिरूपण, (4) अनायतनवर्जन, (5) प्रतिषेवणाद्वार, (6) आलोचनाद्वार and (7) विशुद्धिद्वार.

For additional particulars see "नन्द्यादिगाथायकारादियुतो विषयानुक्रमः" (pp. 149-155) published in the Āgamodaya Samiti Series as No. 55 in A. D. 1928.

Begins.—fol. 1ª ॐ नमः श्रीसर्वज्ञाय

अरिहंते वंदित्ता चउदसपुव्वी तहेव दसपुव्वी ।
इक्कारसंगसुत्तत्थधारए सव्वसाहू ऐ(य) ॥ १ etc.

Ends.— fol. 20ᵇ

एसा अणुग्गहट्ठा फुडवियडविसुद्धवंजणाइन्ना
इक्कारसहिं सएहिं सट्ठीअहिएहिं संगहिया ॥ ११६४

श्रीओघनिर्युक्तिसूत्र ॥ नवमप्रत्याख्यानपूर्वांतर्वें(र्वे)त्तितृतीय सामाचारीवस्तुगतविंशतितमप्राभृतान्नि र्यूढ श्रीभद्रबाहुस्वामिप्रणीत समाप्त ॥ छ etc

मगलमस्तु लिखित लींबाकेन ॥

Reference — Published along with the commentary of Dronacarya in the Āgamodaya Samiti Series in A D 1919 For quotations etc see Weber II p 622 and p 816 For additional Mss see G O Series vol XXI, p 15 and Limbdi Catalogue Nos 402 and 404 For a portion of this wrok (gāthas 1160 to 1164, 1160 beginning abruptly) see p 108

ओघनिर्युक्ति Oghaniryukti

No 1125 $\frac{9}{1880\text{-}81}$

Size — 12¾ in by 1⅝ in

Extent — 110 leaves, 4 to 5 lines to a leaf 50 letters to a line

Description — Palm-leaf thick, durable and grey, Jaina Devanagari characters with frequent पृष्ठमात्राs, big, quite legible, uniform and very good hand writing, this Ms presents an appearance of the work having been written into two separate columns, but really it is not so, for, the lines of the first column are continued to the second, borders of each of the columns ruled in three lines in black ink, red chalk used, the central portion of the unnumbered sides and this portion as well as the middle portion of each of the margins of the numbered sides decorated with a red spot, there is a hole between the two columns in each leaf, leaves numbered in both the margins in the right hand margin with ordinary numerical figures beginning with 57 and the left-hand margin with letter-numerals such as पु/१, पु/२, पु/३, पु/ष्क, पु/ॡ, पु/र्फ्र, पु/मा, पु/र्ह्रा, पु/उँ

for 61 to 69; ॐ for 99 etc., leaf 1ᵃ blank; so is the leaf 166ᵇ; a string passes through the holes; leaves are placed between two wooden boards; left-hand corners of several leaves gone; on leaf 59 even some letters are gone; condition on the whole good; the Ms is well-preserved as it is placed in a card-board box lined with oil cloth; complete; 1162 gāthās in all.

Age.—Fairly old.

Begins.—leaf 57ᵇ [1]६०॥ ॐ नमः सर्वविदे ॥

दुविहोवक्कमकालो सामायारी अहाउगं चेव ।
सामायारी तिविहा ओह(हे) दसहा पयविभागो ॥ १[2]
णवमयपच्चक्खाणाभिहाणं पुव्वस्स तइयवत्थूओ ।
वीसइमपाहुडाओ ततो इहानीणिया जइया ॥ २
सो उ ओक्कमकालो तयत्थणिज्जिरघसिद्द(.कख)णं त्थं च ।
आयकयं चिय पुणो मंगलमारंभये तं च ॥ ३
अरहंते वंदित्ता etc. as in No. 1124.

Ends.—leaf 166ᵃ

एसा म(?अ)णुग्गहत्था etc. up to संगहिया ॥ as in No. 1124.
This is followed by the lines as under:—

छ ॥ ॥ छ ॥ गाथा ११६२ ॥ छ ॥ छ ॥ ६० ...
॥ छ ॥ ❋ ॥ छ ॥ ७ ॥ ...

N. B.—For additional information see No. 1124.

Reference—This Ms. having some special symbols for decoration given on the last leaf has been described by F. Kielhorn in *his Report for 1880–81 on p. 9. But the title is given there* as "Ohasāmāyārī [ओहसामायारी]"

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1 This is not the symbol in the Ms. It differs from this to some extent.

2 This verse is quoted by Drona suri in his commentary (p. 1b) on Oghaniryukti.

ओघनिर्युक्ति Oghaniryukti

No. 1126 17. / 1877-78

Size — $12\frac{3}{8}$ in. by $4\frac{5}{8}$ in.

Extent — 26 folios, 16 lines to a page, 52 letters to a line.

Description.— Country paper somewhat thick, rough and grey, Devanāgarī characters with पृष्ठमात्राs, bold, big, legible and good hand-writing, borders ruled in two pairs of lines, the space between these pairs coloured red, fol 1ª blank, unnumbered sides decorated with a disc in the centre, the numbered, with two more one in each of the two margins, red chalk used, complete, condition very good, the last gāthā numbered as 1154

Age — Pretty old

Begins —fol 1ᵇ ॐ नम सर्वज्ञाय ॥

अरहंते वंदित्ता etc as in No 1124

Ends.—fol 26ᵇ

एसा अणुग्गह'था etc up to समाहिया ॥ ११५४ as in No 1124
This is followed by the line as under —
छ ॥ ओहनिज्जुत्ती स(म्म)त्ता ॥ छ ॥ श्री etc

N B —For further particulars see No 1124

ओघनिर्युक्ति Oghaniryukti

No 1127 1212 / 1886-92

Size — $9\frac{3}{4}$ in by $4\frac{3}{8}$ in

Extent — 47 folios, 13 lines to a page, 36 letters to a line

Description — Country paper thick and whitish, Devanagari characters with पृष्ठमात्राs, bold, big, uniform, legible and good hand-writing, borders ruled in two pairs of lines in black

ink, the space between these pairs coloured red, numbered sides decorated with three small discs, one in the centre and one, one in each of the two margins, complete, yellow pigment used, condition very good, the last gatha numbered as 1164

Age —Samvat 1720

Begins.— fol. 1b ॐ

अरिहंते वंदित्ता etc as in No. 1124.

Ends.—fol. 47a

एसा अणुग्गहत्था etc up to समहिआ । ११६४ as in No. 1124 This is followed by the following lines —

इति श्रीउ(ओ)निर्युक्तिः ॥ समाप्त संपूर्णमिदं ॥

यादृश पुस्तके etc

Then run the lines as under —

संवत् १७२० वर्षे ज्येष्ट(ष्ठ)मासे शुक्लपक्षे पूर्णिमातिथौ रविवासरे श्री'स्थंभ'तीर्थे ल(लि)पीकृत ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ श्री ॥ सा। राघवलपावित परोपकाराय[ ]॥

N. B.— For other details see No 1124

ओघनिर्युक्ति Oghaniryukti

No 1128 $\frac{652}{1892\text{-}95.}$

Size.— $11\frac{3}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 32 folios, 14 lines to a page, 48 letters to a line.

Description.— Country paper thin, rough and greyish in colour, Devanagari characters, bold, clear and fair hand-writing, borders ruled in four lines in black ink, the edges of the first fol ruled in two lines, foll 1a and 32b blank, yellow pigment used, complete, condition very good, the last gatha numbered as 64 i. e 1164.

Age.— Samvat 1671.

Begins.—fol. 1^b ॐ ह्री(ह्रीँ) नमः ॥ श्रीजिनाय नमः ॥

अरिहंते वंदित्ता etc. as in No. 1124.

Ends.—fol. 32^a

एसा अणुग्गहत्था etc. up to संगहिया ॥ ६४ (६४) as in No. 1124. This is followed by the lines as under:—

इति श्रीओहनिज्जुत्ती संमत्ता। शुभं भवतु छ संवत् १६७१-वर्क्षे(र्षे) कार्तिकशुदि उजवाली ५ तिथौ श्रीवीर(?)वारे श्री'मूलचक्र'-महानगरे श्री'वृहत्खरतर'गच्छे श्रीयुगप्रधानश्रीजिनचंद्रसूरि तत्पट्टे श्रीयुग-प्रधानश्रीश्रीश्रीजिनसिंहसूरिविजइ(यि)राज्ये 'रीहड'वंशशिरोमणि-श्रीयुगप्रधानश्रीजिनचंद्रसूरिशाखायां तत्सि(च्छि)ष्यप्रशस्तगुणविशिष्ट-श्रेष्ट(ष्ठ)प(पं)डितात्मतिलककमलसुनीनां तत्सि(च्छि)ष्य(ष्य)मुक्ष(ख्य)प्रवर-वाचनाचार्य्यश्रीपद्महेमगणिगुणगरिष्टा(ष्ठा)नाम् तत्सि(च्छि)क्ष्य(ष्य)पं.-नेमसुंदरगणिना लिलेख्य(खि) स्ववाचनार्थे ॥ १ कल्याणं भवतु.

N. B.— For additional particulars see No. 1124.

ओघनिर्युक्ति
टीकासहित

Oghaniryukti
with ṭikā

No. 1129

95.
1872-73.

Size.—$12\frac{1}{2}$ in. by $4\frac{3}{4}$ in.

Extent.— 155 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper thin and grey; Devanāgarī characters with पृष्ठमात्राs; big, clear, uniform and good handwriting; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red rather indifferently; unnumbered sides decorated with a small disc in the centre; the numbered with two more, one in each of two margins; red chalk used; the yellow pigment, too, in some cases; the numbering of the foll. originally wrong, but corrected later on, e. g. in the case of foll. 112, 113

etc , small strips of paper pasted to fol 1ᵃ, the edges of the 155th (last) fol worn out , a piece of paper pasted to the fol 155ᵇ, condition on the whole very fair , this Ms contains the text and the commentary as well , both complete , extent 7385 ślokas

Age — Pretty old

Author of the commentary — Drona Suri of Nivṛtti kula He had assisted Abhayadeva Suri, the navāṅgivṛttikāra He had a pupil Surâcarya whose life is narrated in Prabhāvaka-caritra (pp 245-261)

Subject — The Prakrit text along with the commentary in Sanskrit

Begins — (text) fol 2ᵃ

अरहते वदित्ता etc as in No 1124

,, (com) fol 1ᵇ नम सर्वज्ञाय ॥

नमो अरहताण । नमो सिद्धाण । णमो आयरियाण । णमो उवज्झायाण । णमो लोए सव्वसाहूण । एसो पचनमुक्कारो सव्वपावप्पणासणो मगलाण च सव्वेसिं पढम हवइ मगल ॥ १ etc

अर्ह(र्हं)द्भ्यस्त्रिभुवनराजपूजितेभ्य सिद्धेभ्य । सु(?भृ)तघनकर्मबधनेभ्य । आचार्यश्रुतधरसर्वसयतेभ्य सिद्धयर्थं सततमह नमस्करोमि ॥ १ etc

Ends —(text) fol 155ᵃ

एसा अणुग्गहत्था etc

इकारसहि सएहिं एगुणवन्नेहि सम्मत्ता ॥ छ ॥

,, — (com) fol 155ᵃ सुगमा ओघनिर्योक्तटीका समाप्ता ॥ कृतिरिय द्रोणाचार्यस्येति ॥ छ ॥ शुभ भवतु कल्याणमस्तु ॥ छ ॥ ग्रथाग्र ७३८५ ॥ छ ॥ श्री श्री श्री ॥ छ ॥ छ ॥ छ ॥ छ ॥

'नदुरबार निवासी भीमः सघाधिपो(ऽ)भवद् भविक ।
श्रीजिनधर्मधारस्तत्तनयो डुंगरसउकती ॥ १
तद्वशैकविलासी ' प्राग्वाट ' प्रकटजिनमताभ्यासी
श्रीगुणराजो गुणवान् पद्मो(? प्र)दि(? ति)ह्यादिकारयिता ॥ २

श्री'शत्रुंजय – रैवत – जीरापल्ल्य –(ऽ)'र्बुदा दियात्राय('स्तु)
वित्त ययसफलीकृतजन्मा तद्दचपलपमाइ (?) ॥ ३
तनयस्तयो( ) सुविनय काल्हुनामा कृताद्दू त्तसुकृती ।
तज्जाया जसमाई ललनादृयी च वीराई ॥ ४
श्रीजिनभवनजिनार्चाबु(?)स्रकसधादिके सदा क्षेत्रे ।
वित्त ययस्य कर्त्ता दानार्थिजनानसमुद्धर्ता ॥ ५ युग्म(म्)
श्रीमत्काल्हूनाम्ना निजरकमलार्जितेन वित्तेन ।
चिन्केशे सिद्धाता सत्रका वृत्तिसयुक्ता ॥ ६
श्रीमद्वाचकनायकमहीसमुद्राभिधानमुखकमलात ।
लब्धा(ब्ध्वा) वरोपदेश नदत्त च लेखितास्त्रि(?)
महोपाध्यायश्री°महीसमुद्रगणिशिष्य°कनकजयगणिलिखापिता ॥

Reference — Both the text and the commentary are published See No 1124 For additional Mss see Limbdi Catalogue No 404 and G O Series vol XXI (pp 15 and 16) There is a palm-leaf Ms of the commentary written in Samvat 1289 See G O Series vol XXI, p 41

ओघनिर्युक्ति टीकासहित | Oghaniryukti with tika

No 1130 | 1175 / 1884 87

Size — $11\frac{3}{4}$ in by $4\frac{1}{8}$ in

Extent — 121 folios 15 lines to a page 68 letters to a line

Description — Country paper thin, rough and greyish, Devanāgari characters with पृष्ठमात्राs, small, quite legible and good hand-writing, borders ruled in three lines in red ink, foll numbered in the right hand margin only, foll 1^a and 121^b blank, yellow pigment used, edges of the first fol slightly worn out some of the foll worm eaten, condition on the whole very fair, this Ms contains the text and the commentary as well, both complete

Age — Pretty old

Begins — (text) fol 1^b अरिहंते वंदित्ता etc as in No 1124

Begins— (com) fol 1ᵇ नमो जिनागमाय ॥

नमो अरहताण etc up to पढम हवइ मगल ॥ १ ॥ छ ॥

अर्हद्रयत्रिभुवनराज etc

Ends — (text) fol 121ᵃ

एसा अणुग्गहत्था etc up to सम्मत्ता as in No 1124

„ —(com.) fol 121ᵃ ग्रंथाग्र[ ] ओघनिर्युक्तिटीका समाप्त (ता) ॥छ॥

इतिश्रिय द्रोणाचार्यस्येति ॥ छ ॥ १ ॥

N B — For further particulars see No 1124 For an additional Ms see Limbdi Catalogue No 404.

ओघनिर्युक्ति टीकासहित — Oghaniryukti with ṭīkā

No 1131 — 1213 / 1886-92

Size — 10¼ in by 4⅜ in

Extent — 162 folios, 14 lines to a page, 52 letters to a line

Description — Country paper thin and greyish, Devanāgarī characters with पृष्ठमात्राs, bold, big, clear and good handwriting, borders ruled in two lines in black ink, the first two and the last few foll slightly worn out at the corner, condition very fair, foll numbered twice once as ४३३, ४३४ etc and once as १, २ etc , so this Ms seems to be a part of some other Ms , the first fol is numbered as 433 only, yellow pigment used, red chalk, too both the text and the commentary complete, extent 8385 ślokas

Age — Samvat 1436

Begins.— (text) fol 2ᵃ

अरहत चदित्ता etc as in No 1124

„ — (com) fol 1ᵇ

नमो सर्वज्ञाय

नमो अरिहताण e c. as in No 1130

अर्हद्रयत्रिभुवनराज etc.

Ends -- (text) fol. 162^b

पसा अणुग्गहत्था etc as in No 1124

,, -- (com) fol 162^b इगमा ॥ ओघनिर्युक्तिटीका समाप्ता ॥ छ ॥

इतिरिय द्रोणाचार्यस्येति ॥ छ ॥

श्रेष्ठी(ष्ठि) 'प्राग्वाट वशे(ऽ)स्ति सोम सोम इव प्रिय ।

दृढसम्यक्त्वसद्ब्रह्मगुणग्रहणसाग्रह ॥ १ ॥

निजन्यायार्जित वित्त मत्वा सारतर हृदि ।

सफलीकर्तुमुद्युक्त सप्तक्षेत्रीनिवेशनात् ॥ २

तथा च श्राविकाचारप्रवणा विदुराशया ॥

करमीति नाम्ना धर्मकर्मठा(ऽऽ)सीद् विवेकिनी ॥ ३ ॥

गुरूणा श्रीजयानदसूरीणा गुणशालिना

धर्मोपदेशमाकर्ण्य सादरौ तौ जिनागमौ ॥ ४ ॥

उभाभ्या लेखित श्रीमदोघनिर्युक्तिपुस्तक ।

चतुर्दशशते षट्त्रिंशद्वर्षे शुभ भुवि ॥ ५ ॥

छ ॥ शुभ भवतु ॥ श्रीसघस्य ॥ छ etc

ग्रथाग्र ८३८५ ॥ छ ॥ सम्रूत्र ॥ छ ॥ छ ॥ छ ॥

Then in a different hand we have ओघनिर्युक्तिवृत्ति

N B -- For additional particulars see No 1129

ओघनिर्युक्ति टीकासहित — Oghaniryukti with tika

No. 1132 — $\frac{417}{1882\text{-}83}$

Size — $11\frac{3}{8}$ in by $4\frac{7}{8}$ in

Extent — 134 - 18 = 116 folios, 17 lines to a page, 48 letters to a line

Description — Country paper thin, rough and white, Devanāgarī characters with पृष्ठमात्रास, clear, big and good hand writing, ink faded at times, borders ruled in four lines in black ink, red chalk used, most of the foll have their edges more or less worn out, so even the written portion gone

in some cases e. g. the beginning of the 19th fol.; numbers of some of the foll. worn out; so it is difficult to ascertain whether the matter is continuous or not; condition poor; fol. 1 to 18 seem to be missing; otherwise both the text and the commentary appear to be complete; total extent 8635 ślokas.

Age.— Fairly old.

Begins.—(text) (abruptly) fol. 19ᵃ तत्थ पाहाणजलं अब्भं(?क्कं)तमणक्काति च न etc.

„ — (abruptly) (com.) fol. 19ᵃ

त्ववत्तुद्धंजलपोषणगाहा । 'पाषाणजलं मधुसिक्थ(?त्थ)जलवालुका-कु(ज)लं कर्दमजलं चेति ते तत्र पाषाणजलं यत्पाषाणानामुपरि वहति etc.

अथ संघट्टादिजल(ल)क्षणप्रणिनीषया भाष्यकृदाह । छ । जंघे(घ)ट्टा-(द्धा)गाहा जंघार्धमात्रप्रमाण(णं) जलं etc.

Ends.— (text) fol. 134ᵇ

एसा अणुग्गह etc. up to संगहिया ॥ as in No. 1124.

This verse is numbered as 1148.

„ — (com.) fol. 134ᵇ सुगमा । ओघनिर्युक्तिटीका सूत्रसहिता समाप्ता । टीकायां अक्षरगणनया ग्रंथाग्रं ६०२५ तदा सूत्रगाथाप्रमाणेन ग्रंथाग्रं २४६० उभयग्रंथाग्रं ८३८५ ॥ शुभं भवतु ॥ छ ॥

N. B.— For additional particulars see No. 1129.

ओघनिर्युक्तिटीका Oghaniryuktiṭīkā

No. 1133 — 1114. / 1887-91.

Size.— 10¼ in. by 4⅜ in.

Extent.— 144 folios; 15 lines to a page; 46 letters to a line.

Description.— Country paper thin and grey; Devanāgarī characters with पृष्ठमात्राs; bold, clear, big, uniform and good

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1 This occurs on page 32ᵃ of the printed edition (Āgamodaya Samiti Series)

hand-writing; borders neatly ruled in three lines in red ink; numbers for foll. entered twice on one and the same side but in different margins, foll 1^a and 144^b blank, this Ms. contains the प्रतीकs of the text; yellow pigment used; complete; condition very good.

Age.— Saṁvat 1662.

Author.— Droṇācārya. For details see p. 499.

Subject.— A Sanskrit commentary to Oghaniryukti.

Begins.— *fol.* 1^b श्रीसर्व्वज्ञाय नमः

नमो अरिहंताणं etc. as in No. 1129.

Ends.—fol. 134^a सुगमा ॥ एयं गाहा ॥ छ ॥ इति ओघनिर्युक्तिटीका समाप्ता ग्रंथाग्रंसंख्या ६५४५ वृत्तिसंख्या

याद्दशं पुस्तकं द्दष्टं etc. १

तैलाद्रक्षेत् etc. २

अद्र(द्द)ष्टिदोषा(?न्म)मतिविभ्रमेण । यदार्थहीनं लिखितं मयेभ्यः ।
ते(त)न्मार्जनयित्वा परशोधनीयं । कोपं न कुर्यात् खलु लेषकस्य ॥ १ ॥
भग्नपृष्टि(ष्ठि)कटिग्रीवा । बद्धद्दष्टिरधोमुखं ।
कष्टेन लिखितं शास्त्रं । यत्नेन परिपालयेत् ॥ २ ॥
संवत् १६६२ वर्षे द्वितीयचैत्र वदि १४ शुक्रे 'ईदल'पुरवास्तव्यपं०-शावसी लिखितं ॥ छ ॥ छ ॥

Reference.— Published. See No. 1124. In "A Descriptive Catalogue of Manuscripts in the Jaina Bhandars at Pattan"[1] (vol. I, pp. 215 and 323) published in the Gaekwad's Oriental Series as vol. LXXVI, two palm-leaf Mss. of the commentary are noted. Out of them, at least one noted on p. 215 is certainly composed by Drona Suri.

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1 This will be hereafter referred to as "The Pattan Catalogue vol. I".

ओघनिर्युक्ति
अवचूर्णिसहित

Oghaniryukt
with avacūrṇ

No. 1134

147.
1881-82.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 43 folios ; 12 to 15 lines to a page ; 40 letters to a line.

" —(com.) " " ; 28 " " " " ; 49 " " a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; this is a पञ्चपाठी Ms.; the text written in a much bigger hand than that for the commentary ; quite legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin only ; edges of the first and last few foll. slightly worn out ; condition on the whole good ; both the text and the commentary complete ; this Ms. is lacking in the two verses of the colophon to be found in No. 1135.

Age.— Samvat 1527.

Author of the commentary— Jñānasāgara. For his another work see No. 688.

Subject.— The text along with a small commentary in Sanskrit.

Begins.—(text) fol. 1ª ए नमो(मः) सर्वज्ञाय ॥
अरिहंते वंदित्ता etc. as in No. 1124.

" —(com.) fol. 1ª नम(:) श्री प्रवचनाय ॥
प्रक्रांतो(ऽ)यमावश्यकानुयोग etc. as in No. 1135.

Ends.—(text) fol. 43ᵇ
एसा अणुग्गहत्था up to संगहिया ६४ (११६४) as in No. 1124.

This is followed by the lines as under:—

इति श्रीओघनिर्युक्तिमहासिद्धांतसूत्रं ॥ इति श्रीओघनिर्युक्तिमहा-
सिद्धांतसूत्र समाप्तः ॥ संवत् १५२७ वर्षे फागणवदि ७ बुधे आंबालिखितं ।

Ends.—(com.) fol. 43^b आरा० ॥ उत्कृष्ट etc. practically up to समाप्ता as in No 1135.

Reference.— For a Ms. containing the text and an anonymous avacuri see Limbdi Catalogue, No 403. For palm-leaf Mss of the text see the Pattan Catalogue Vol I (pp 40, 95, 98, 107, 112, 119, 161, 175, 177, 309, 378, 385, 390, 406 and 409)

ओघनिर्युक्त्यवचूर्णि Oghaniryuktyavacūrṇi

No. 1135 — 1116 / 1887-91.

Size.— 10¼ in. by 4⅜ in.

Extent.— 35 folios, 24 lines to a page, 64 letters to a line.

Description.— Country paper very thin and greyish, Devanāgarī *characters with* पृष्ठमात्राs, *very small, quite legible* and good hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin only, the first 15 foll. more or less worm-eaten, condition on the whole good, complete, composed in Samvat 1439. fol. 35^b practically blank, for, the title is written on it, प्रतीकs of the text given.

Age.— Samvat 1534.

Author.— Jñānasāgara Suri, pupil of Devasundara Suri

Subject.—A small commentary in Sanskrit to Oghaniryukti.

Begins.—fol. 1^a नम श्रुतधरेभ्य.

प्रकातो(ऽ)यमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्त्तते । तस्य चत्वार्यनु(योग)द्वाराणि उपक्रमो निक्षेपोऽनुगमो नय. ॥ etc तदनेन सत्रेण पूर्वं नमस्कारमाह ॥ अरिहंते.त्यादि ॥ व्याख्या सा च संहिताभेदेन षड्विधा भवति etc.

Ends.—fol. 35^b आरा० ॥ उत्कटशब्दोऽत्रातिशयार्थे द्रष्टव्यो न तु भावानंगीकृत्य ॥ ११६२ एसो६० ॥ स्पष्टा० ॥ ६३ ए अंसा० ॥ स्पष्टा० ॥ ६४ एसा अ०॥ स्पष्टा० ॥ ११६५ ॥ इति श्रीद्रोणाचार्यनिर्मितवृत्त्यनुसारेण एदंयुगीनसुविहितशिरोऽलंकरणकोटीरकरणिभट्टारकप्रभुश्रीज्ञानसुंदरसूरिपादविरचिता श्रीओघनिर्युक्त्यवचूर्णिः समाप्ता ॥ छ ॥ श्री ॥ .

श्रीमत्‘तपा’गणनभोंगणभास्कराभाः
श्रीदेवसुंदरयुगोत्तमपादुकानां ।
शिष्यैर्जिनागमसुधांबुधिला(ली)नचित्तैः
श्रीज्ञानसागरगुरूत्तमनामधेयैः ॥ १

निधिचह्निमनु१४३९मिति(ऽते)ब्देऽवचूर्णिरेखा(षा) कृतौघानिर्युक्तेः
स्वपरोपकृतिकृते तद्विवृतेरुपरि स्फुटा जयतात् ॥ २ ॥

प्रशस्ति ॥ छ ॥ छ ॥ सं० १५२४वर्षे श्रावणसुदि १२ भौमे ॥ श्री‘राणपुर’नगरे देवाकेन लिखितमस्ति छ ॥ शुभं भवतु ॥ This is followed in a very big hand by the lines as under:—

ओघनिर्युक्त्यवचूरिः कर्ता ज्ञानसागरसूरिः ।

Reference—See No. 1134.

ओघनिर्युक्त्यवचूर्णि — Oghaniryuktyavacūrṇi

No. 1136 — 1115. / 1887-91.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.—37 folios; 21 lines to a page; 68 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with occasional पृष्ठमात्राs; very small, quite legible and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; a भङ्गी presented as ऽ ऽ ऽ ऽ ऽ । ऽ ऽ ऽ ऽ etc., on the 4th fol. perhaps referring to the पाषाण; another भङ्गी on fol. 18^b; complete; edges of some of the foll. slightly damaged; condition on the whole very good; complete.

Age.— Fairly old.

Begins.—fol 1ᵃ नम श्रीसर्वज्ञाय
प्रक्रांतो(ऽ)यमावश्यकानुयोगस्तत्र etc.

Ends —fol 37ᵇ आरा० ॥ उत्कृष्ट etc practically up to जयतात् ॥ २ ॥ as in No 1135

This is followed by the line as under —
इत्योघनिर्युक्त्यवचूर्णिप्रशस्तिरियं ॥ छ ॥ श्री ॥ etc

N B — For further particulars see No 1135

ओघनिर्युक्त्यवचूर्णि Oghaniryuktyavacūrni

No 1137 $\frac{18}{1877\text{-}78}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent —43 folios, 19 lines to a page, 68 letters to a line

Description — Country paper thin, rough and white, Devanagari characters with पृष्ठमात्राs, small, quite legible and elegant hand-writing, borders ruled in four lines in black ink, red chalk used, this Ms contains the प्रतीकs of the original text, foll numbered in the right-hand margin only, fol 43ᵇ blank, complete, extent 3400 ślokas, almost every fol awfully worm-eaten, condition poor

Age.—Fairly old

Begins —fol 1ᵃ नम श्रुतधरेभ्य ॥
प्रक्रांतोऽयमावश्यकाना(नु)योगस्तत्र etc

Ends — fol 43ᵃ आरा० ॥ उत्कृष्टशब्दो(ऽ)तिशयार्थे etc up to प्रभुश्री ज्ञानसागरसूरिपादविरचिता श्रीओघनिर्युक्त्यवचूर्णि समाप्ता (प्ता) as in No 1135 This is followed by ग्र० ३४००

N B —For additional information see No 1135

ओघनिर्युक्त्यवचूरि Oghaniryuktyavacūri

No. 1138 | 1214 / 1886-92.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 39 + 1 = 40 folios; 19 lines to a page, 64 letters to a line.

Description.— Country paper very thin and greyish; Devanagari characters with पृष्ठमात्राs, very small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk and yellow pigment used, foll. numbered in the right-hand margin only, fol 28 repeated, fol 39ᵇ blank; some of the last foll. slightly worm-eaten, condition good; complete, this Ms. contains the प्रतीकs of the text.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.—fol. 1ᵃ प्रक्रांतो(ऽ)यमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्तते। तस्य चत्वार्यनुयोगद्वाराणि। etc

Ends.—fol. 39ᵇ आरा० ॥ उत्कृष्टतोऽतिशयने सम्यगाराधान कृत्वा त्रीन् भवान् गत्वा निर्वाणमवश्यं प्राप्नोति। उत्कृष्टशब्दोऽत्रातिशयार्थे द्रष्टव्यो न तु भवमंगीकृत्य ॥ २१ ॥ एसा० ॥ ११३० एअं ॥ ३१ एसा० ॥ ११३२ श्रीओघनिर्युक्त्यवचूरिः समाप्ता ॥ छ ॥ श्री ॥ etc.

ओघनिर्युक्त्यवचूरि Oghaniryuktyavacūri

No. 1139 | 286. / A. 1883-84.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{2}$ in.

Extent.— 24 folios, 23 lines to a page, 62 letters to a line.

Description.— Country paper tough and white, Devanāgarī cha racters with occasional पृष्ठमात्रा; small, legible and tolerably good hand-writing, borders ruled in four lines in black ink, red chalk used, a right-hand corner of almos every fol. partly worn out, condition very fair, this Ms contains only the प्रतीक्s of Oghaniryukti, complete; foll must have been numbered, but the portions containin numbers have perished, that is way we do not find then now; this is the only paper Ms. dated so early as Samva 1333 that I have handled up till now.[1]

Age.— Samvat 1333.

Author.— Not known.

Subject.— A small commentary in Sanskrit elucidating Ogha niryukti.

Begins.— fol. 1^a अर्हं

प्रक्रांतोऽयमावश्यकानुयोगः ॥ तत्र सामायिकाध्ययने चत्वार्यनुयोग द्वाराणि । etc.

आचार्यो मंगलार्थं गाथाद्वयमाह ॥ अरिहंते अशोकाद्यष्टमहाप्रातिहार्यादि रूपां पूजामर्हतीत्यर्हंतः etc.

Ends —fol. 24^b आद्यसंहननमाश्रित्य यपस्तु छेवाटिकासंहनने ॥ ६१ ॥ ए० ए एसा० ॥ ११६४ श्रीओघनिर्युक्त्यवचूरि समाप्ता ॥ छ ॥ संवत १३३३ मार्गशिर शुद्ध १० गुरुदिने ॥ पुस्तक लिखितं पत्र. This Ms. ends thu

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ओघनिर्युक्तिपर्याय Oghaniryuktiparyā

No. 1140 — 736 (20). / 1875-76.

Extent.—fol. 25^a to fol. 25^b.

Description.—Complete. For other details see Pañcavastukapat yāya No. 736(1). / 1875-76.

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1 For a discussion in this connection see my paper "The Jaina Manuscript (p 106) published in "Journal of the University of Bombay" (vol V pt. 2, September 1938).

Description.— Country paper tough and white; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk used; a right-hand corner of almost

1075-76.

1 For a discussion in this connection see n (p. 106) published in " Journal of the L pt. 2, September 1938).

Author.— Not known.

Subject — Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.—fol. 25ᵃ प्रयोजनमिति नगरद्वारादिवत् । अनुयोगानां तत्क्रमे प्रयोजनम् । etc.

Ends.— fol. 25ᵇ मूलकर्मेति गर्भादानार्थं (शाटनार्थं) वा यद्दान । बहुदेशकाल इति प्रस्ताव । सिंहेति भेदः । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय Oghaniryuktiparyāya

No. 1141 789 (20). / 1895-1902.

Extent.—fol. 40ᵃ to fol. 41ᵃ.

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1). / 1895-1902.

Begins.—fol. 40ᵃ प्रयोजनमिति etc. as in No. 1140.

Ends.— fol. 41ᵃ मूलकर्मेति etc.

N.B.— For additional information see No. 1140.

ओघनिर्युक्तिपर्याय Oghaniryuktiparyāya

No. 1142 332 (3). / A.1882-83.

Extent.— fol. 22ᵇ to fol. 23ᵃ.

Description.— Complete. For other details see Nandisūtraviṣamapadaparyāya No. 623.

Begins.—fol. 22ᵇ प्रयोजनमिति etc. as in No. 1140.

Ends —fol. 24ᵃ मूलकर्मेति etc.

N. B.—For further particulars see No. 1140.

Description.— Country paper tough and white ; Devanāgarī characters with occasional पृष्ठमात्रा ; small, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; a right-hand corner of almost [illegible]

Description.—Complete. For other details see Pañcavastukapar-yāya No. $\frac{736(1).}{1875\text{-}76.}$

1 For a discussion in this connection see my paper " The Jaina Manuscripts" (p. 106) published in " Journal of the University of Bombay " (vol. VII, pt. 2, September 1938).

Author.— Not known.

Subject — Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.—fol. 25ᵃ प्रयोजनमिति नगरद्वारादिवत् । अनुयोगाना तत्क्रमे प्रयोजनम् । etc.

Ends — fol 25ᵇ मूलकर्मेति गर्भादानार्थं (शाटनार्थं) वा यद्दान । बहुदेशकाल इति प्रस्तात्र· । सिंहेति ग्रेह· । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय — Oghaniryuktiparyaya

No 1141 — 789 (20) / 1895-1902.

Extent.--fol. 40ᵃ to fol. 41ᵃ.

Description.-- Complete. For other details see Pañcavastukaparyāya No. 789 (1). / 1895-1902.

Begins --fol. 40ᵃ प्रयोजनमिति etc. as in No. 1140

Ends -- fol 41ᵃ मूलकर्मेति etc.

N B.-- For additional information see No 1140.

ओघनिर्युक्तिपर्याय — Oghaniryuktiparyaya

No. 1142 — 332 (3) / A 1882-83.

Extent.— fol. 22ᵇ to fol. 23ᵃ.

Description — Complete. For other details see Nandisūtraviṣamapadaparyāya No. 623.

Begins —fol. 22ᵇ प्रयोजनमिति etc. as in No. 1140.

Ends —fol. 24ᵃ मूलकर्मेति etc.

N. B.--For further particulars see No. 1140.

पाक्षिकसूत्र
(पक्खियसुत्त)

Pākṣikasūtra
(Pakkhiyasutta)

No. 1143

750 (a).
1892-95

Size — 10 in. by 4¾ in.

Extent — 11 folios, 13 lines to a page, 36 letters to a line

Description — Country paper thick, rough and whitish, Devanāgarī characters, bold, big, clear and good hand-writing, borders ruled in three lines in red ink, edges singly, fol. 1ª blank, red chalk used, numbers for foll. entered twice once as usual and once as प १, प २, etc, edges and corners of the first fol. slightly damaged, condition tolerably good, complete, this Ms. contains पाक्षिकक्षामणासूत्र See No 953

Age — Saṁvat 1842

Author — Not mentioned

Subject — One of the sūtras to be recited by Sādhus at the time of the fortnightly pratikramana. It deals with mahāvratas and śrutakīrtana thus giving us a list of canonical treatises.

Prof Winternitz says on p 471 of pt II of 'A History of Indian Literature' as under —

"The Pakkhi or the Pākṣika-Sutra is a liturgy in verse for the Pakkhi-Paḍikamaṇam (Pakṣi-Pratikramana), i e the fourteen days confession. The confession of the "five great vows" (mahāvrata), with which the work begins, also includes the worship of the "patient ascetics" (khamasamana), who are accounted the authors of the "sacred scriptures which stand outside the Angas" (angabāhiraṃ) and of the the twelve Aṅgas, which gives rise to a solemn enumeration of the sacred writings (suttakittanam)

The following observation made by him in this very work (pt II, pp 429-430) may be here noted :—

"The third and fourth Mūla-Suttas are also sometimes given as Ohanijjutti (Ogha-Niryukti) and Pakkhi (Pākṣika-

Sutra) and sometimes the Pimdanijjutti and Ohanijjutti appear in the list of the Cheya Suttas" See Weber, Ind Stud XVII 85

Begins —fol 1[b] श्रीजिनकुशलसूरिजी सदा सहाय छे।

तित्थकरे अ ति थे अतित्थसिद्धे य तित्थसिद्धे य।
सिद्धे य जिणे रिसी महरिसी य नाण च वद्दामि ॥ १ ॥ etc

—fol 10[a] ॥ नमो तेसिं खमासमणाण जेहिं इम वाइय अगबाहिरय कालिय भगवत त जहा उत्तरज्झयणाइ दसाओ कप्पो ववहारो इसिभासियाइ निस्सीह महानिसीह जंबूदीवपन्नती सूरपन्नती चदपन्नती दीवसागरपन्नती खुडियाविमाणपविभत्ती महलयाविमाणपविभत्ती अगचूलिया वगचूलिया विवाहचूलिया अरुणोववाए वरुणोववाए गरुणोववाए वेसमणोववाए वेलधरोववाए देविंदोववाए उट्ठाणसुए समुट्ठाणसुए नागपरियावलियाओ निरयावलियाओ कप्पियाओ कप्पवडसियाओ पुप्फियाओ पुप्फचूलियाओ वण्हीदसाओ आसीविसभावणाओ दिट्ठीविसभावणाओ चारणसमणभावणाओ महासुविणभावणाओ तेअग्गिनिसग्गाण सव्वेहिं पि एयमि अग बाहिरिए कालिए भगवते ससुत्ते सअत्थ सगत्थे सनिज्जुत्तीए ससगहिणीए etc

Ends —fol 11[a]

सयदवयाइ भगवई नाणावरणीयकम्मसंघाय।
तेसिं खवओ सयय जेसिं सुयसायरे भत्ती १ ॥

इति श्रीपाक्षिकसूत्र। स० १८४२ रा श्रावणसुदि ९ दिने।'पाली मध्ये। प० विवेककल्याणेन लिखित।

Reference — Published along with Yaśodeva Suri's commentary in the D L J P F Series as No 4 in A D 1911 See Weber II, p 819 For additional Mss see B B R A S vols III-IV, p 394, G O Series vol XXI (p 25) and Limbdi Catalogue Nos 1544 1547 Nos 1545, 1546 and 1547 recorded in this Catalogue contain Kṣāmaṇaka, Yaśobhadra Sūri s vṛtti and ṭabbā respectively, over and above the text For description of a Ms having the bare text see Keith s Catalogue No 7501 For palm-leaf Mss of the text see the Pattan Catalogue vol I (pp 24, 33, 58, 64, 107, 143, 150, 158, 300, 406, 409 and 411)

पाक्षिकसूत्र Pākṣikasutra

No. 1144 $\frac{1269\ (41)}{1887\text{–}91.}$

Extent.--fol. 5[b] to fol. 11[b].

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.-- fol. 5[b]

तित्थंकरे य तित्थे अ etc. as in No. 1143.

Ends.-- fol. 11[b]

सुयदेवया भगवई etc. up to भत्ती । २ ॥
as in No. 1143.

N. B.— For further particulars see No. 1143.

पाक्षिकसूत्र Pākṣikasūtra

No. 1145 $\frac{1202\ (a).}{1887\text{–}91.}$

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—8-1=7 folios; 15 lines to a page; 42 letters to a line.

Description.— Country paper thick, tough and white; Devanāgarī characters; sufficiently big, broad, legible and good handwriting; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; the 6th fol. lacking; otherwise complete; edges of the first fol. slightly damaged; condition on the whole very good; this Ms. contains in addition the following four works :—

(1) प्राणिपातसूत्र (No. 886) fol. 8[a]
(2) पाक्षिकक्षामणसूत्र (No. 960) ,, 8[a] to fol. 8[a]
(3) ठरुस्थापनासूत्र (पंचिंदिय) ,, 8[b]
(4) चरणसप्ततिकरणसप्ततिगाथा ,, 8[b]

Age.-- Samvat 1864. See No. $\frac{1202\ (e).}{1887\text{–}91.}$

Begins.—fol. 1^a

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.—fol. 8^a

सुयदेवया भगवई etc. up to भत्ती १ as in No. 1143.

This is followed by the line as under :—

इति श्रीपाक्षिकसूत्रं सम्मत्तं छ.

पाक्षिकसूत्र Paksikasūtra

No 1146 613 (a). / 1884-86.

Size.— $11\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 53 folios; 15 to 16 lines to a page; 50 letters to a line.

Description.— Country paper thick and tough; Devanāgarī characters with पृष्ठमात्राs; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk used; corners of some of the foll. worn out; condition tolerably good; this work ends on fol. 5^a; this Ms. contains over and above this, the following 12 works :—

(1)	दशवैकालिकसूत्र (No. 705)	foll. 5^a to 21^a
(2)	यति(साधु)प्रतिक्रमणसूत्र	„ 21^a „ 22^b
(3)	उपदेशमाला	„ 22^b „ 36^b
(4)	शीलोपदेशमाला	„ 36^b „ 39^b
(5)	पिण्डविशुद्धि (No. 410)	„ 39^b „ 42^b
(6)	प्रश्नोत्तररत्नमालिका	„ 42^b „ 43^a
(7)	जीवविचार	„ 43^a „ 44^b
(8)	नवतत्त्व	„ 44^b „ 45^a
(9)	चतु:शरण (No. 274)	„ 45^a „ 47^a
(10)	गौतमपृच्छा	„ 47^a „ 48^b
(11)	विवेकमञ्जरी	„ 48^b „ 52^a
(12)	पर्यन्ताराधना (No. 403)	„ 52^a „ 53^b

Age.—Old.

Begins.—fol. 1ª

तित्थंकरे य तित्थे अ etc. as in No. 1143.

Ends.—fol. 5ª

सुयदेवया भगवइ etc. up to मत्ती as in No. 1143. This is followed by इति पाक्षिकसूत्रं समाप्तः.

N. B.— For additional information see No. 1143.

पाक्षिकसूत्र Pākṣikasūtra

No. 1147 751 (a). 1892-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 4 folios; 15 lines to a page; 46 letters to a line.

Description.— Country paper tolerably thick and greyish; Devanāgarī characters; bold, clear and good hand-writing; borders ruled in three lines in red ink; yellow pigment used; unnumbered sides decorated with a small circular disc in the centre whereas the numbered, with two more, one in each of the two margins; edges of the first fol. slightly torn; a strip of paper pasted to fol. 1ᵇ; condition tolerably good; complete so far as it goes; this Ms. contains on fol. 4ᵇ an additional work viz. Pākṣikakṣāmanāsūtra which is already described as No. 956 (vide this very pt., pp. 318-319).

Age.— Saṁvat 1540(?) See No. 956.

Begins.—fol. 1ª ॥ ई ॥

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.— fol. 4ᵇ दुवालसंगं गणिपिडगं भगवंतं संमं कायेण। फासंति पालंति पूरंति तीरंति किट्टंति संमं आणाए आराहंति। अहं च नाराहेमि। तस्स मिच्छा मि दुक्कडं।

इति श्रीपाक्षिकसूत्रं समाप्तं।

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र Pākṣikasūtra

No. 1148 1171 (b). / 1887-91.

Extent.— fol. 30ᵃ to fol. 42ᵇ.

Description.— Complete. For other details see No. 708.

Begins.—fol. 30ᵃ

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.— fol. 42ᵇ संमं काएण etc. up to दुक्कडं as in No. 1147. This is followed by सुयदेवयाइ etc. up to भत्ती ॥ १ ॥ as in No. 1143. Then we have :—

पक्खियपडिक्कमणसुत्तं सम्मत्तं ॥

N. B.— For further particulars see No. 1143.

पाक्षिकसूत्र Pākṣikasūtra

No. 1149 434 (b). / 1882-83.

Extent.— fol. 14ᵇ.

Description.— Incomplete as it ends abruptly. For further details see No. 706.

Begins.—fol. 14^b

तित्थंकरे य तित्थे । अतित्थसिद्धे य तित्थसिद्धे य
सिद्धे जेणे रिसी महारिसी नाणं च वंदामि ॥ १ ॥

Ends.—fol. 14^b तत्थ खलु(लु) पढमे भंते महव्वए पाणाइवायाओ वेरमणं । सव्वं भंते पाणाइवायं पच्चक्खामि । स(से) सुहमं वा बायरं वा । तस वा । थावरं । वा नेव सणं(यं) पाणे अइ. It ends thus abruptly.

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र वृत्तिसहित — Pākṣikasūtra with vṛtti

No. 1150 — 45. / 1880–81.

Size.— $13\frac{7}{8}$ in. by $2\frac{1}{8}$ in.

Extent.— 189 − 12 = 177 leaves; 5 to 6 lines to a leaf; 45 letters to a line.

Description.— Palm-leaf durable and greyish; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been divided into two columns; but really it is not so; for, every line of the first column extends to the second; borders of each of the columns ruled in three lines in black ink; leaves numbered in both the margins: in the right-hand one in numbers as 1, 2, etc and in the left-hand one as श्री, २, ३, ष्क, तृं etc.; leaves 22^b and 23^a illegible, since the ink has faded; leaf 189^b blank; red chalk used; last few leaves stuck together; leaves 1 to 157 are followed by leaves 170 to 189; both the text

and the commentary incomplete, the 189th leaf ends abruptly, condition unsatisfactory, for, edges of almost every leaf partly worn out

Age.— Old

Author of the commentary — Yasodeva Suri, pupil of Sricandra Suri, pupil of Vira Gani

Subject.— The text together with its explanation in Sanskrit The latter is composed in Vikrama Samvat 1180 See No. 1155.

Begins.— (text) leaf 6ᵃ

तित्थकरे य तित्थे etc as in No. 1147.

„ (com) „ 1ᵇ नमो वीतरागाय ॥

शिवशर्म्मैकनिमित्त etc as in No 1151

Ends.—(text) leaf (?) This cannot be written, since this corresponding leaf has stuck together with another

„ —(com) leaf 188ᵇ एव पडिक्कमणकाल etc up to मानत as in No. 1155 This is followed by the line as under —

छ ॥ ११ ॥ मगल महाश्री ॥ छ ॥ छ ॥ शुभ भवतु लेखकपाठकयो ॥ छ ॥
Then on leaf 189ᵇ we have —

योगनिवृत्ता विभागशो अष्टादशपापस्थानविवर्जकानपि तथापि केचिदनाभोगात्सहसा करणात मूलोत्तरगुणातिचारसूक्ष्मेतरविशुद्ध्यर्थे उभयस प्राकाले गुप्तसाक्षिकै राजर्षिशुद्धभावप्रयुक्तालोचना उपर्युपरि विशुद्धशुद्धतरचारित्रस्थानरोहिण सवेगत आत्मनिंदा गर्हा प्रयुक्ता । एव प्रत्यह प्रतिक्रमणेन विशुद्धा अपि प्राप्ते पक्षाते विशेषप्रतिक्रमणेन प्रतिक्रमितुमिच्छत ॥ इमाणत्तिमपुरिसाण वदण करेंति नाणाइसत्थभावभावण च ॥ छ॥ तित्थकरे य गाहा ॥ चोयग आह ॥ चिट्ठउ ताव गाहत्थो । इम त वनाउमिच्छामि पइदिणमालोइय पडिक्कत्त(?) कयपच्छित्तविशुद्धिस्स । किं पक्खचउम्मा It ends thus.

Reference — Both the text and the commentary are published See No 1143 For an additional Ms see No 1546 of the Limbdi Catalogue.

पाक्षिकसूत्रवृत्ति Pākṣikasūtravṛtti

No. 1151 — 1284. / 1886-92.

Size.— $11\frac{3}{4}$ in. by 4 in.

Extent.— 63 folios; 14 lines to a page; 50 letters to a line.

Description.— Country paper thin and rough; Devanāgarī characters with पृष्ठमात्राs; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1ª blank; edges of the first fol. slightly damaged; condition on the whole good; foll. doubly numbered: once as 1, 2 etc. and once as 766, 767 etc, over and above this, fol. 3 and the following are also numbered as 79, 80 etc.; this work seems to be incomplete so far as the colophon is concerned.

Age.— Pretty old.

Author.— Yaśodeva Sūri, pupil of Śrīcandra Sūri, pupil of Vīra Gaṇi.

Subject.— A Sanskrit commentary to Pakṣikasūtra.

Begins.— fol. 1ᵇ ॐ नमः ॥

शिवशर्मैकनिमित्तं विघ्नौघविघातिनं जिनं नत्वा ।

वक्ष्यामि सुखविबोधां पाक्षिकसूत्रस्य वृत्तिमहं ॥ १ etc.

Ends.—fol. 63ª

एवं च पडिक्कमणकालं तुलिं(?लं)ति जहा पडिक्कमंताणं ।

थुइअवसाणे चेव पडिलेहणवेला भवइ त्ति ॥

समाप्ता चेयं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥ छ ॥

'चंद्र'कुलांबरशशिनो भव्यांबुजबोधनैकदिनपतयः ।

गुणगणरत्नसमुद्रा आसन् श्रीवीरगणिमिश्राः ॥ १ ॥

ये च

शुद्धध्यानजलापनीतकलिलाः सज्ज्ञानदीपालया
नि.संगव्रतभारधारणरतास्तीव्रे तपस्युद्यता·
ग्रीष्मेष्वातपवेदन गुरुतरं जेतु सदोपस्थिता ।
हेमतेषु च शार्वरं हिमभव(?र) सोढु सदा निश्चला ॥ २ ॥
श्रीचन्द्रसूरिनामा तेषां शिष्यो बभूव गुणराशि· ।
आनंदितभव्यजनः शासितसच्छुद्धसिद्धात· ॥
'कलि'कालदुर्लभाना गुणरत्नानां निधाम(?न)मनवद्य ।
समयावदातबुद्धिस्तथा परो देवचन्द्रगणिः ।
'श्री[:] २ चन्द्रनामसूरेः पादपंकजसेविना
दृब्धेय प्रस्तुता वृत्ति· श्रीयशोदेवसूरिणा ॥ ५
[2] गभीत(र?)मेतदाकर्पे निर्वोढशक्तिरस्ति मम दृक्षा ॥
नापीह सप्रदाय· सम्यग्बहवश्च पाठगभाः ॥ ६
शास्त्रानुसारात्सुखबोधपाठे(ठै)-
रात्मीयशक्त्या विवृत तथापि ।
यच्चेह किंचि· It ends thus abruptly.

Reference.— Published See No 1143. For additional Mss. see G. O. Series vol. XXI (pp. 8, 18 and 35) and Limbdi Catalogue No. 1546. For a palm-leaf Ms. of the commentary styled as " पक्षप्रतिक्रमणवृत्ति·" see the Pattana Catalogue (vol. I, p. 310).

पाक्षिकसूत्रवृत्ति — Paksikasutravrtti

No 1152 — 168. / 1873-74.

Size.— $11\frac{3}{8}$ in by $4\frac{1}{4}$ in

Extent.— 78 folios, 13 lines to a page, 18 letters to a line.

Description.— Country paper thin, grey and brittle, Devanāgari characters with पृष्ठमात्राs; bold, big, legible and very good

1 'श्रीश्रीचन्द्र' इति ।

2 In the printed edition we have.—

" गम्भीरमेतदाप न चोढ्न शक्तिरस्ति मम दृक्षा "

hand-writing; borders ruled in four lines in black ink; red chalk used; foll. 26-35, 48, 49, 54-66 and 70-75 very grey; edges of some of the foll. somewhat damaged; corners of one and all the foll. badly worn out; a piece of paper of the same size as the fol. pasted to fol. 1ᵃ; condition fair; complete.

Age.—Samvat 1519.

Begins.—fol. 1ᵇ ॐ नमः सरस्वत्यै ॥

शिवशर्मकनिमित्त etc. as in No. 1151.

Ends.—fol. 77ᵇ

एवं च पडिक्कमणकालं तु etc. up to ग्रं० ३१०० as in No. 1155. This is followed by the lines as under:—

संवत् १५१९ वर्षे श्रावण शुदि ८ शनिवारे लिपितं। इति श्रीपाक्षी(क्षि)कसूत्रवृत्तिः समाप्ता ॥ मंत्रिकेल्हालिखावित । आंबालिखितं । This is followed by the following lines written in a different hand:

'प्राग्वाट'मंत्रिठाकुरसिंहसुतः पुण्यकृज्जयति मंत्री ।
झवकूदरखानिरत्नं कर्मादेवलभः केल्हुः ॥ १ ॥
यो 'गिरिनारे' यइरदुर्गोत्तुंगत्रिदेवकुलिकानां ।
कारयिता चा(ऽ)हमद'नगरोत्तमधर्मशालाया- । २ ॥
पंडितपद्प्रतिष्ठादेवालयपंचकादिकारयिता ।
सकलविबुधवेषार्पणसाधर्मिकसमहभक्तिकर- । ३ ॥
श्री..[1] सूरीश्वरोपदेशेन तेन सिद्धांतं ।
लेखयताऽलेखि प्रतिरेषा [2]रसशशितिथिमिते(ऽ)ब्दे । ४ ॥

This is followed in a still different hand by the verse as under:—

श्रीमद्'वृहत्तप'गाथश्रीसूरसुंदरयरूणां ।
शिष्यो(ऽ)वाचयदेतां प्रतिमसमां समयमाणिक्यः । ५ ॥

N. B.— For further particulars see No. 1151.

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1 Letters are gone since the folio is worn out.
2 1519.

पाक्षिकसूत्रवृत्ति Pākṣikasūtravṛtti

No. 1153 764. / 1899-1915.

Size.— $12\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.— 49 folios; 15 lines to a page; 64 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; edges of the first fol. slightly damaged; on fol. 1ª we have पत्र ३८ अंतोमंध्याविचार ॥१, पत्र ४ पाक्षीविचार २ written; otherwise it is blank.; condition tolerably good; complete; composed in Samvat 1180; extent 2700 ślokas.

Age.— Fairly old.

Begins.— fol. 1ᵇ अर्हं नमः

शिवशर्मैकनिमित्ता(त्तं) etc. as in No. 1151.

Ends.—fol. 49ᵇ एवं पडिक्कमण etc. up to ग्रंथमानतः ॥ ११ ॥ as in No. 1155. This is followed by the lines as under :—

ग्रंथाग्रं २७०० । आगमिकश्रीअमरसिंहसूरिभिरालिख्यते ।

पज्जूसणे चउमासे पक्खि य पव्वट्ठमीसु नायव्वा ।
ताउ तिहिउ जासिं उदयउ सूरो न अन्नाओ ॥ १ ॥

दशाश्रुतस्कंध भाष्यते । इति पाक्षिकसूत्रटीका संपूर्णा.

Then in a different hand we have :—

इत्याषा सप्तश्रा वृत्ति(:) ३१०० । श्रीयशोदेवसूरिभिः कृता । संवत् ११८०
वर्षे 'अणहल्लपाटके' नगरे वृत्ति कृता

N. B.— For further particulars see No. 1151.

Description.— Country paper thin and tough; Devanāgarī characters with occasional पृष्ठमात्रास; bold, big, legible and elegant hand-writing; borders ruled in two thick red lines; the interlinear space coloured yellow; numbers for foll. entered twice as usual; the first fol. slightly torn; foll. 6 to 17 somewhat worm-eaten: so are the foll. 31 to 42; condition tolerably fair; complete; unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too; extent 3100 ślokas; composed in Saṁvat 1180.

Age.— Pretty old.

Begins.—fol. 1ᵇ ॐ नमः सरस्वत्यै ॥

शिवशर्म्मैकनिमित्तं etc. as in No. 1151.

Ends— fol. 57ᵃ

एवं च पडिक्कमण etc. up to विवृतं तथापि as in No. 1151.
This is followed by the lines as under:—

यच्चेह किंचिद्वितथं निबद्धं तत्रास्तु मिथ्या मम दुष्कृतं हि ॥ ७ ॥

'अणहिलपाटक'नगरे सौवर्णिकनेमिचंद्रसत्कायां ।

वरपोषधशालाला(यां) राज्ये जयसिंहभूपस्य । ८ ।

विशारदैः सूरिवरैर्विहारिभि-

विशोधिता यत्नपरायणैरियं

तथापि यन्न्यूनहृताधिकं पदं

तच्छोधिनीयं कुशलैः कृपापदैः ॥ ९ ॥

शुभाशयवशाच्चेह यन्मया सुकृतं कृतं

तेन भूयान्ममाभ्यासः सर्वदैव जिनागमे ॥ १० ॥

एकादशशतै(ते)ष्वधिकेष्वशीत्या विक्रमाद्गतेः ।

त्रीणि श्लोकसहस्राणि शतैकं ग्रंथमानतः ॥ ११ ॥

ग्रंथाग्रं ३१०० शुभं भवतु ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति Paksikasūtravrtti

No. 1154 227. / 1902-1907

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 63 folios, 15 lines to a page, 48 letters to a line.

Description.—Country paper whitish and tough, Devanagari characters with पृष्ठमात्रास, bold, big, legible and good handwriting, borders ruled in four lines in black ink, foll. numbered twice as usual, fol. 1ª blank, foll. 55 to 60 slightly worm-eaten, condition tolerably good, complete; extent 2700 slokas

Age.— Pretty old.

Begins.—fol. 1ᵇ ॐ नमः सरस्वत्यै ।

शिवशर्मैकनिमित्तं etc. as in No. 1151.

Ends.—fol. 63ᵇ

एवं च पडिक्कमण etc. up to विक्रमाद्गतैः as in No 1155. This is followed by the lines as under—

द्वे सहस्रे शतैरधिके सप्तभिर्ग्रंथमानत ॥

याव'लुवण'समुद्रो यावच्चंद्रनक्षत्रमंडितो 'मेरु(रु) ।

यावच्चंद्रादित्यौ तावदिदं पुस्तकं जयतु ॥

श्री ॥ ग्रंथा २७०० छ ॥ etc.

N. B.—For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति Paksikasūtravrtti

No. 1155 1203 / 1887-91.

Size.— $13\frac{1}{8}$ in. by $5\frac{1}{2}$ in.

Extent.— 57 folios, 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and tough; Devanâgarî characters with occasional पृष्ठमात्रा s; bold, big, legible and elegant hand-writing; borders ruled in two thick red lines; the interlinear space coloured yellow; numbers for foll. entered twice as usual; the first fol. slightly torn; foll. 6 to 17 somewhat worm-eaten; so are the foll. 31 to 42; condition tolerably fair; complete; unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too; extent 3100 ślokas; composed in Saṁvat 1180.

Age.— Pretty old.

Begins.—fol. 1ᵇ ॐ नमः सरस्वत्यै ॥

शिवशर्म्मैकनिमित्तं etc. as in No. 1151.

Ends— fol. 57ᵃ

एवं च पडिक्कमण etc. up to विवृतं तथापि as in No. 1151.
This is followed by the lines as under :—

यच्चेह किंचिद्वितथं निबद्धं तदास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥
'अणहिलपाटक'नगरे सौवर्णिकनेमिचंद्रसत्कायां ।
वरपौपधशालायां(यां) राज्ये जयसिंहभूपस्य । ८ ।

विशारदैः सूरिवरैर्विहारिभि-
विंशोधिता यत्परायणैरियं
तथापि यन्नूनमुताधिकं पदं
तच्छोधिनीयं कुशलैः कृपापरैः ॥ ९ ॥

शुभाशयवशाच्चेह यन्मया सुकृतं कृतं
तेन भूयान्ममाभ्यासः सर्वदैव जिनागमे ॥ १० ॥
एकादशशते(ते)ष्वधिकेष्वशीत्या विक्रमाद्गतेः ।
त्रीणि श्लोकसहस्राणि शतैकं ग्रंथमानतः ॥ ११ ॥
ग्रंथाग्रं ३१०० शुभं भवतु ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति Paksikasutravrtti

No 1156 $\frac{1283}{1891-95}$

Size —$14\frac{1}{4}$ in by $1\frac{5}{8}$ in

Extent — 259-2=257 leaves, 3 to 4 lines to a leaf, 44 letters to a line

Description — Palm-leaf durable and greyish, Jaina Devanagari characters with पृष्ठमात्राs big, legible, uniform and good hand-writing, this Ms presents an appearance of the work having been written in two separate columns, but, really speaking, it is not so, for, the lines of the first column extend to the second, borders of each of the columns ruled in four lines in black ink, red chalk used, leaves numbered in both the margins, in the right-hand one as ४, ५, ६ etc and in the left-hand one as ष्कं, र्तु etc, the first two leaves missing, the leaf placed before the fourth is taken here to be the third, but since the marginal portions etc are worn out, it is difficult to ascertain its real number, almost half the part of several leaves worn out, condition unsatisfactory, leaf 259^b blank, leaves 127^b and 128^a illegible ink having faded, an extra blank leaf at the end, a hole almost in the centre of each leaf through which a red string passes, leaves are placed between two wooden boards

Age — Samvat 1275

Begins —leaf 3^b (?) यद्यस्ति रोगस्ततस्तमुपशमयति । अथ नास्ति तत प्रयुक्तानि प्राणिनो न दोष ना गुण कुर्व्वतीति राज्ञा चोक्तमेतैरपि etc

Ends.—leaf 258^a एव च पडिक्कमण etc up to विरत तथापि as in No 1151 This is followed by the lines as under —

यच्चेह किंचिद्वितथ निबद्ध
तत्रास्तु मिथ्या मम दु कृत हि ॥ ७ ॥
'अणहिलपाटक नगरे सौवर्णिकनामिचन्द्रसत्काय(या)
वरपौषधशालायां राज्ये जयसिंहभूपस्य ॥ ८ ॥

विशारदैः सूरिवरै[ः]वि(र्वि)हारिभि-
र्विशोधिता यत्र परायणैरियं
... ...
... ... शीलरूपापरैः ॥ ९ ॥
शुभाशयवशाद्येह यन्मया सुकृतं कृतं
तेन भूयान्ममाभ्यासः सर्व्वदैव जिना...
एकादशशतैरधिकैरशीत्या विक्रमाद्गतैः ।
द्वे सहस्रे शतैरधिके समाभिर्ग्रंथमानतः ॥

छ ॥ संवत् १२७५ वर्षे कार्त्तिकशुदि ५ गुरौ अद्येह श्रीम(ऽ)द्णहिलपाटके ' पूज्यश्रीकुलप्रभसूरियोग्या ठक्कर आशापाल ठ० सूहदेव्याः सुतया सूमलश्राविकया पाक्षिकसूत्रवृत्तिप्रतिका लेखिता ' ॥ छ ॥ शिवाय भवतु ॥ छ ॥ etc.

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रावचूरि — Pākṣikasūtrāvacūri

No. 1157 — 214. / 1871-72.

Size.— 10¼ in. by 4⅜ in.

Extent.— 6 folios; 23 lines to a page; 70 letters to a line.

Description.— Country paper very thin and greyish; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; very small, clear and good hand-writing; borders ruled in four lines in black ink; edges of the 6th fol. slightly damaged; condition on the whole good; red chalk used; complete.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary on the Pākṣikasutra based upon the bigger commentary by Yaśobhadrasuri.

Begins.— fol. 1ᵃ तिव्वं चशब्दादतीतानागतादीन् । तीर्थे विभक्तिव्यत्ययात् । पाठांतरतो वा तिव्वं ति । etc.

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1 If this is to be taken as लिखिता meaning 'written', then this is a Ms. written by a *female*. For a Ms of Malayagiri Suri's com. on Āvassaya written by a Śrāvikā named Rupāde, see Jainacitrakalpadruma (Puṇyavijayaji's article, p. 53, foot-note 70).

Ends.— fol. 1^b इह भगवत्रमिति शेष· । इरव॰ नित्थार॰ निस्तारका ससारसमुद्रान्निजप्रतिज्ञाया वा पारगा ससारसमुद्रतीरगामिनो भवत एवमित्याशीर्वचन ॥ छ ॥ इति श्रीपाक्षिकसूत्रावचूरिः ॥ श्रीचन्द्रसूरिशिष्यश्रीयशोभद्रसूरिकृतवृत्तितो लिखिता ॥ छ ॥ ग्रथाग्र ६२१

Reference.— In the Limbdi Catalogue there are two Mss of पाक्षिकसूत्रावचूरि one of which is anonymous and the other by Balacandra. Their Nos. are 1548 and 1549 respectively

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पाक्षिकसूत्र
अवचूरिसहित

Paksikasūtra
with avacūri

No 1158

1282 (a)
1891-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 4 folios, 13 to 14 lines to a page, 56 letters to a line.

Description — Country paper very thin, rough and white, Jaina Devanagari characters with frequent पृष्ठमात्राs, small, legible, uniform and good hand-writing, this is a पञ्चपाटी Ms., the commentary written in a very very small hand-writing, borders ruled in four lines in black ink, red chalk used, yellow pigment, too, foll. numbered in the right-hand margin only, condition very good; the text complete, but the avacuri ends abuptly, on fol 3^b, this Ms. contains an additional work viz. पाक्षिकक्षामणासूत्र which commences on fol. 4^b and ends on the same fol 4^b, it is described as No 958.

Age.— Fairly old.

Author of the avacuri.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a
तित्थकरे य तित्थे etc.

" — (com.) fol. 1^a अर्हत्प्रवचनानुसारिसाधव. सावद्ययोगनिवृत्ता अप्यनाभोगादिनोत्पन्नस्य मूलो......स्यातिचारजातस्य विशाधनार्थं etc.

Ends — (text) fol 4ᵇ इम वाइअ दुवालसग गणिपिडग भगवत सम फाएण फासति पालति पूरति तीरति किट्टति सम आणाए आराहति अह व नाराहामि तस्स मिच्छा मि दुक्कड ॥ छ ॥ इति पाक्षिक ॥

„ — (com) fol 3ᵇ एव नच्चणेण भवियव्व ति ॥ ८ ॥
पृथिव्यप्तेजोवायुवन त्रिचतु पचेंद्रियभेदात् ॥
नवव नवमह This ends thus abruptly

Reference — For description of a Ms having the text and an anonymous avacūri see Keith's Catalogue No 7505 See also G O Series, vol XXI, p 35, No 275 (4)

पाक्षिकसूत्रावचूर्णि Paksikasutravacuni

No. 1159 — 1182 (b) / 1884-87

Extent — fol 14ᵇ to fol 22ᵃ

Description — Complete For other details see No 728

Age — Pretty old

Author — Not mentioned

Subject — A small commentary in Sanskrit on Pāksikasutra

Begins — fol 14ᵇ ॐ नत्वोम श्रीसुधर्मस्वामिने ।
तित्थक० चशब्दो(ऽ)तीतानागतादितीर्थकृद्भेदसग्रहार्थं etc

Ends — fol 22ᵃ श्रुतदेवतास्तुतिमाह । सुअ० श्रुताधिष्ठात्री देवता श्रुतदेवता भवति च श्रुताधिष्ठात्री ॥ यदुक्त कल्पभाष्ये
सल्ल च लक्खणोवेय समहिट्ठति देवया ।
सुत्त तु लक्खणोवेय तेण सवन्नभासिअ ॥ १ ॥
पाक्षिकसूत्रावचूर्णि( ) समाप्ता ॥

Reference — See Nos 1157-1158

पाक्षिकसूत्रावचूरि Paksikasutravacuri

No 1160 $\frac{1285}{1886-92}$

Size — $10\frac{1}{8}$ in by $4\frac{1}{4}$ in

Extent — 10 folios, 19 lines to a page, 64 letters to a line

Description — Country paper thin and greyish, Devanagari characters with occasional पृष्ठमात्राs, bold, small, clear and good hand-writing, borders ruled in three lines in red ink, red chalk used, *edges of foll 9 and 10 partly torn*, condition tolerably good, complete, extent 1000 ślokas

Age — Pretty old

Author — Not mentioned

Subject — A small commentary on the Paksikasutra

Begins —*fol* 1ª तित्थकरे॰ तीर्थकराश्चशब्दादतीतानागतादितीर्थान् । तीर्थं जिन॰ प्रवचनं तदाधारन्याचतुर्वर्णसंघश्च । etc

Ends — fol 10ᵇ इहाचार्यवचनं नित्थारगपारगा होह । निस्तारका संसारसमुद्रात् प्राणानां पारगा संसारसमुद्रतीरगामिनो भवतु यूयमित्याशीर्वचनमिति ॥ ४ ॥ इति पाक्षिकसूत्रस्यावचूरिः समाप्त । छ । etc. श्रेयोऽत्र श्रीश्रमण संघस्य ।

यादृशं etc.

लेपकश्चाहालिपित । 'सेनापुर'वास्तव्य । लेपक etc Then in a different hand we have —

ग्रंथाक १००० ॥

Reference — See No 1157-1158